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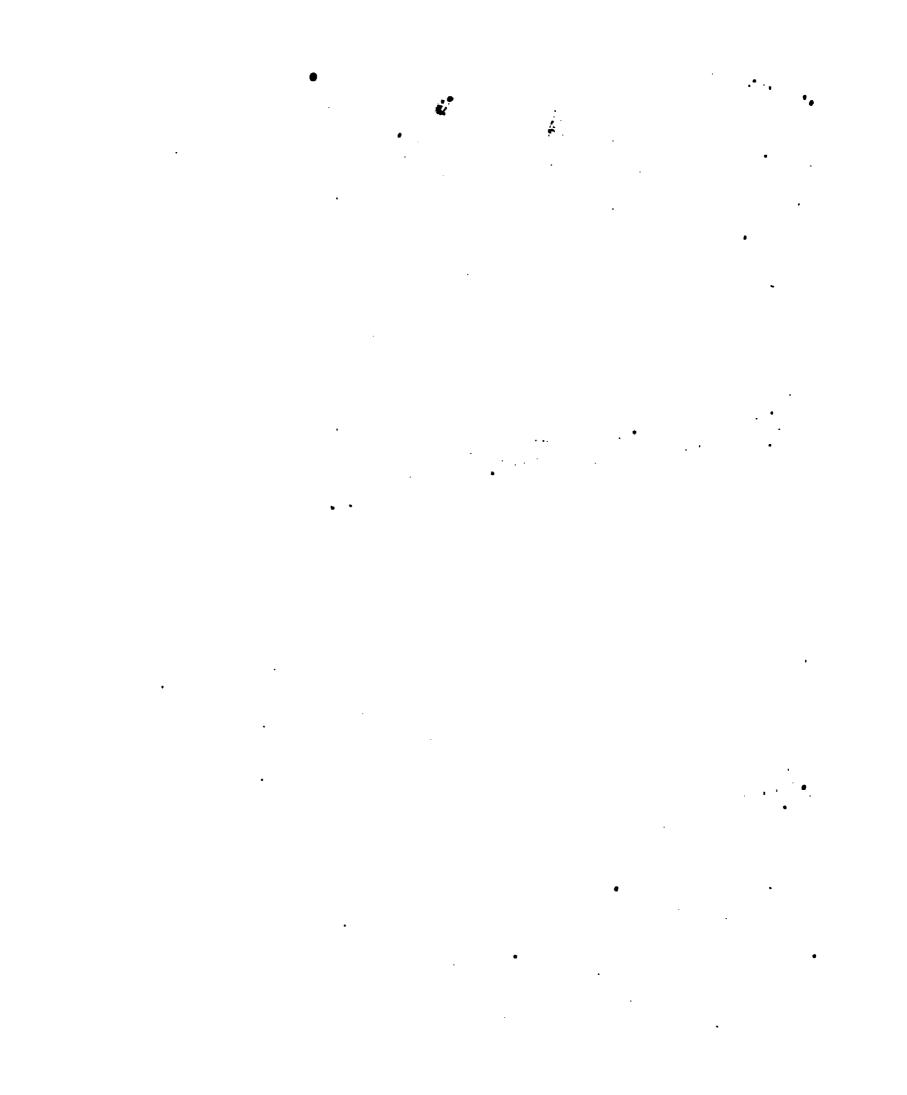
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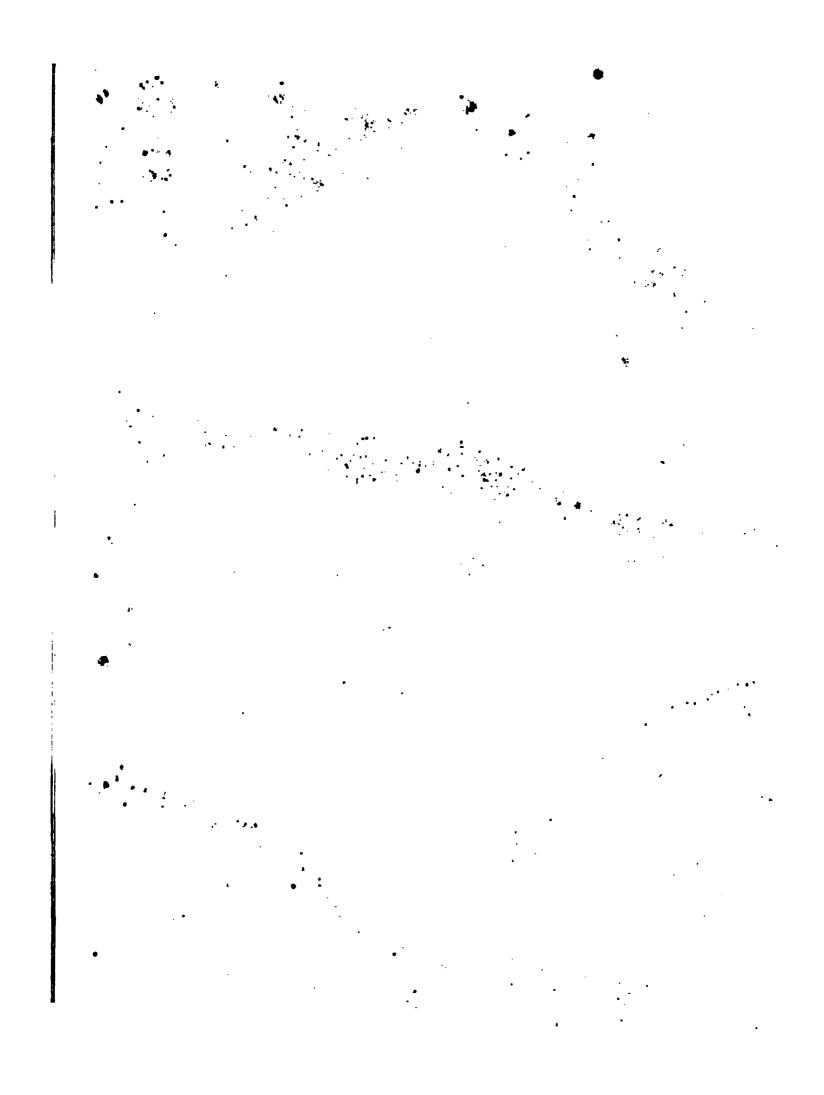
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.DICTIONARY

OF THE

Bhotanta, or Boutan Language.

PRINTED FROM A MANUSCRIPT COPY

MADE BY

THE LATE REV. FREDERIC CHRISTIAN GOTTHELF SCHRŒTER,

EDITED BY JOHN MARSHMAN.

TO WHICH IS PREFIXED

AGRAMMAR

OF THE

BHOTANTA LANGUAGE.

By FREDERIC CHRISTIAN GOTTHELF SCHRŒTER.

EDITED BY W. CAREY, D. D. F. L. S. F. G. S.

SERAMPORE:

1826.

306. w. 64.



PREFACE.

THE work now presented to the public consists of a Grammar, and Dictionary of the language of Thibet and Bhota, more frequently written Bhotanta, but called Boutan by Europeans. This, however, is not only the language of Thibet and Boutan, but is also ascertained to be the language of little Thibet; and as these countries are a thousand miles distant from each other, it is inferred that this language is spoken throughout the whole of the region on the summit of the Himaluya mountains, usually called Chinese Tartaty, and some other countries bordering thereon, all of which are mostly, if not altogether under the dominion or influence of China, and occupy the space between the English and the Russian possessions.

In a political point of view, a knowledge of the countries bordering on our own territories, and of the languages spoken in them, is of great importance, as furnishing facilities for friendly intercourse with the people who inhabit them, and opening to us all the commercial advantages which those countries afford: while, at the same time, it affords equal facilities for discovering hostile intentions when they exist, and furnishes an intelligible medium of negociation with the people.

The mutual affinities of different languages will always be considered important by those who study human nature, as conducting us to some of the most rational conclusions respecting the relations of the different nations of the earth to each other. The labours of philologists have thrown much light on things connected with this subject which are in their nature exceedingly obscure, and by opening the way to a knowledge of the religion,

the philosophy, the jurisprudence, and the popular customs of different nations have presented a wide and highly interesting field to the view of those who study the history of their species.

Most of the languages spoken on the earth may be placed in certain classes, perhaps few in number, at the head of each of which stands the language which is accounted the parent of the rest. All the Indian languages, for instance, are confessedly derived from the Sungskrita, the Arabic and its congeners from Hebrew; the Greek, the Latin, the Teutonic, the Sclavonic, and perhaps the Chinese will also stand at the head of their respective classes. It is highly probable that equally strong affinities exist between many of the Tartar languages, and perhaps also, between the different languages of Africa, and those of the American Indians, which, however, yet remain to be distinguished from each other, and classically arranged, before the relations of the different classes of those languages, with those spoken in other parts of the world, can be traced out.

There is a more than ordinary importance in the languages which form the extreme limits of each class; the foreign words introduced into these bordering dialects, or the corruption of words from their original form, if accurately marked, would prove a highly interesting subject and lead to important results. In this point of view the language of Boutan must be of the first importance as it occupies a line of a thousand miles, or more, of border land between the languages of India, derived from the Sangskrita, and the languages spoken throughout Russian and independent Tartary, of which, at present, we know very little.

It is highly probable that the following Dictionary was written by some of the Roman Catholic missionaries who formerly laboured in Thibet. A copy of it was in the possession of the late Major Latter, which was copied by the late Rev. Mr. Schreeter, a missionary belonging to the Church Missionary Society. Mr. Schreeter was placed at Tentaliya, a military post in Poornea, and received a salary from Government. On his demise his Manuscripts were sub-

mitted to the inspection of the editor, and at his recommendation, the printing of the whole was sanctioned by Government, and the expense supported by a generous subscription.

The Dictionary was originally written in Italian, and has been partly translated into English by Mr. Marshman. Some few words, the explanation of which was very obscure, are marked with a *.—The arrangement is that of the Alphabet, as exhibited in the Grammar, with this exception that the letters of the third class, which are very few, are mixed with those of the second, and must be sought for among them. This was not observed till the printing was too far advanced to remedy it, without reprinting the whole of the words beginning with the letters of these two classes; and as the words are very few, and the inconvenience scarcely perceptible, it was not thought an object of sufficient magnitude to warrant the reprint.

The Grammar is very short, and deficient in some important points; but it is all that Mr. Schreeter had written. The editor therefore did not think himself warranted in attempting any additions; and, indeed, his knowledge of the Boutan language is too slight to admit of it. It is therefore given to the public as left by its author, those few verbal alterations excepted, which the author's imperfect knowledge of the English language rendered necessary.

W. CAREY.

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GRAMMAR

The Bhotan Language.

SECTION L

Of the mode of writing, and the signs.

The characters called zgraat Oo-chen are used chiefly in their sacred writings, and other printed works; but the other kind called zgrac. Oo-medh, in correspondence or for business. There is no difference between them beside that of form, the sound of the characters is the same in both, and both Alphabets run parallel with each other. The Tibetians use various signs in their writings and books, which have no meaning in themselves, but are placed either at the beginning of a work, or page, or at the beginning and end of a sentence, or between each syllable, and at the end of a work. Those placed at the beginning of a work are most generally the following: 5501 2008 2009

Those at the end of a sentence are such as follow: e. g. 1 and the dhoo, in the language of Bhotan; or 1 and the language of Bengal; and when the subject is quite finished, two perpendicular

A

strokes are put, as Π . The syllables are divided by a point (*) as will be seen in the following line: $\frac{1}{2} \sqrt[3]{2} \times \sqrt[$

SECTION II.

Of the Consonants.

We now proceed to the Alphabet; and as the characters called ح يوجوب Oochen, are most employed in printed works, and are read with greater ease, it will be proper to take that form in preference to the other. The Tibetian Alphabet consists of thirty consonants, and four signs for vowels. The consonants are called now kama, and are divided into eight classes, each class having four letters, the latter excepted, which has only two. nant has its inherent vowel a, and is thus capable of forming a syllable of itself; for instance: 9 nya, a fish; 12' kha, the mouth; 14 sa, the earth. Besides this, the Tibetians have also an artificial way of making letters, by placing different consonants either above or near each other, which they are under the necessity of doing to produce sounds not directly in their alphabetical system, and also to distinguish things and words in writing from each other, which in speaking are denoted by the same sound, as we shall see hereafter. The thirty consonants are written in the following order. In reading, pronounce the inherent vowel as a in half, craft, &c.

ঞ া শ'	(Z+	₽,	۾
ka	kha.	gha	nga
⋧ ⁺	ھ •	F ′	न्
cha	chha	jha	nya
ን ՝	a·	۲۰	٩T
ta	tha	dha	, na
ZJ.	শ্ব-	ਧਾ	. # T
pa	pha .	bha	ma

≴ ∙	ā •	-E-	श्वा
tsa	tsha	dsha	wa
ଜ୍ୟ	त्र	Q*	খ
sha	sa	a	· ya
ĭ.	ঝ	9"	W.
ra	la	sha	sa
	ড় •	TT *WE.	
	ha	8.	

Five of these letters, namely, the third of each of the first five classes: AT E' Change their sound; for the Tibetians, having no signs for g, j, d, b, and dsa, in their alphabetical system, supply their place by the following position of letters:

₹ ₽Q'	শ হা ত ∙	ସ୍ୟସ'	五•	T	M. I
ga	ga	ga	ga	\mathbf{ga}	ga
QFQ'	afq'	É	a		
ja.	ja	ja	ja		
यद्र	azq	ए दए'	₹ *	Ä,	¥.1
da ,	da	da	da	da	da
থ্ৰথ	Ħ.	5 *	न्द्र ा		
ba	ba	b a	ba or	wa	
QFQ"	ଶ ର୍ହ	# "	્ ⊺		
dsa '	\mathbf{dsa}	dsa	$\overline{\mathbf{dsa}}$		

Hear the reader must be cautioned not to confound the syllables znq and and znq and znq with zn and znz az for these consisting only of two consonants, are read dhagh, magh, bhá, má; it must be understood, that ny gha, and z dha become g and d, only in syllables of three cosonants, or of two consonants with a vowel, e. g. znq zy gawa, joy; zn zy gewa, virtue, piety; and ga, an go, the head; qzq da, zz depa, peace; azq da, an arrow; az do, a kind of book: with regard to the rest no mistake can occur.

SECTION III.

Of the Vowels.

Besides the vowel a, which is inherent in every consonant, four other vowels, called by the Tibetians was van yon-lagh, or zuzuwan the first word signifying a member or joint; the second singing or sounding letters, the signs and names used for them in spelling are the following:

Name.	Shape.	Pocer.
ַ אַיאַ, ז ki-koo		i as in will
০্ৰন্থন deng-bhoo		e in ell
প্রমণ-তু ፣ shabh-choo		oo in good
a·X· 7 na-ro	~	o in robe

The first, second, and fourth of these vowels are placed above the consonant, and the third beneath it; for instance: $\frac{1}{2}$ ki, $\frac{1}{2}$ ke, $\frac{1}{2}$ koo, $\frac{1}{2}$

To make these vowels long, Q is put underneath the consonant, and then they stand thus:

w	W	Ŵ	w .	छे	ଔ	W	ty
a	â	i	` e e	e	i	00	00
W	3	z.	£ q	વૈ	ଷ୍ପ	ĸ	w:
0	ð	ri	ree	li.	lee	am	ah

When connected with consonants, they are read in the following manner:

יחי	য়ু*	শ	줘.	ম	ନ୍ ୟୁ ସ
ka	kA	ki	kee	ke	ki

73 ,*	有	र्नेंग	à .	শ্যু ণ	7 9 " ∶ 0	া সুত্রমু ম
koo	koo	ko	kô	kam	ka	kah

Sometimes the vowels are placed double above each other and then they are pronounced as a long vowel; but it is more frequently the case that they denote an abbreviation of the word, so that the reader ought to make two syllables of it, as we shall see hereafter among the abbreviations. Sometimes the vowel is placed over a letter in an opposite direction to that above mentioned, for instance: \(\frac{\theta}{\theta} \frac{\theta}{\theta} \frac{\theta}{\theta

SECTION IV,

The combination of the Vowels with the Consonants.

To show the combination of the vowels with the consonants more fully, and to facilitate thereby the reading of the language, the Tibetians make thirty sections or classes of the thirty consonants combined with the vowels, and exhibit them in the following manner:

५ ९ ⊓ में	নী	23	শূৰ য	। व	ন	3	नेत्र र
ki	ke	koo	kön	nyi	nye	ny <i>oo</i>	nyön
p <u>a</u>	泫	13	क्रिंभरा 1	S.	ने	. 18	ችጣ ፓ
kbi	khe .	khoo	khom	ti	te	too	togh
A	刷	3	PIT	â	à	4	र्वेच र
ghi	ghe	. ghoo	ghor	thi	the	thoo	thobh
Š	द्रे	5	š z 1	3	¥	3	रेंब र
ngi	nge	ng:00	ngor	dhi	dhe	dh <i>oo</i>	dhon
. 3	\$	3	र्देवा	9	Ą	3	Š IT
chi	che	choo	chol	ni	ne	n <i>oo</i>	100
2	ઢ ે	3	à vi	13	य	y .	येंदर र
chhi	chhe	chhoo	chhö	pi	pe	poo	pong
<u>م</u>	è	5	řa i	2	শ্ব	¥	ž v t
jhi	jhe	jhoo	jhön	phi	phe	phoo	phö

ជ	_' ये	75 1	र्येश र	.વ	વે	3	QエŢ
bh <i>i</i>	bhe	bh <i>oo</i>	, phọu	i	· e	~ ∞	or
મ	. મે	Ħ	सेंग्	খ	थे	¥	र्थेंदर ा
mi	me	m <i>oo</i>	mön	y i	уe	yoo	yong
**	के	శ్ర	Zā T	9	Ì	.	ट्रेंब र
tsi ·	tse	tsoo	tsön	ri	re	T 0 0	rol
*	र्द्ध	್ಡಕ	ळेना	व	À	93.	वेंगन
tshi	tshe	tshoo	tehol	li	le	lao	logh
Æ	¥	1 5	FAT	A	Ā	я	. A 51 T
dshi	dshe	dshoo	dshom	shi	she	shoo	shogh
ଷ୍	ପ୍ଧି	ભુ	ହିଁଏ ፣	Ñ	Ŵ	2	'ইথি চ
wi	₩e	woo	wol	si	se	800	sol
a a	٩	g	ब्कि र	8	क्रे	3	T X
shi ·	she	shoo	shön	hi	he	hoo	hor
श्र	त्रे	ন	ब्रॅंदश	P.	એ	191	ध्या
si	se.	sho	song	1 1	e	00	.om

In the above table the fourth or last letter of the series has always another put after it, so as to form a syllable ending in a consonant; this is done to accustom the scholar to the method of reading, to show him how to form syllables, and to teach him at the same time that the consonant at the end of a syllable loses its inherent vowel; for instance, we ken is not to be read kona, but kon; key khom is not to be read khoma, but khom; ke ghor, &c.

Sometimes a consonant has two vowels, one beneath, and one above. Exam. The same with the case it is always an abbreviation of two syllables; the Example given must be read The choo-chigh, eleven.

When a double consonant ends a syllable, both the upper and lower consonant is pronounced; for instance: wā sangka, which is not read sank, but sangka; upon the same principle read and sharts, shastra, sharts, shastra, sharts, sambhota,† qanga jigten, &c.

[•] A at the end of a word or syllable is always mute, as mentioned before.

[†] The name of the author of the book called ጃ ች ችርህ ነ

SECTION V.

On Pronunciation.

Before we proceed to those characters which are compounded with yata and rata it is necessary to lay down a common rule for the pronunciation of each letter separately.

ন ka, is pronounced as k in king. This letter is mute when written over - et la, as in a la.

kha, is pronounced as kh in black-horse.

power and change their sound: as particularized below. See also page 3.

1: A gha having a dha, a a, or w ma, prefixed, or x ra, a la, or w sa placed over it, is pronounced as g in give:

- - 3. m gha, is mute over quala, as in m las
- 4. If a word or syllable terminate in my gha, it is pronounced, but if in my it is mute, these two letters being written for the sight (:) called in the Sungskrita language visurga. Hence read many seghma, a breach, but many sooh, shape, a body.

5. gna, a nasal sound.

- 5. cha, is sounded as ch in church:
- s chha, has the sound of chh in coach-house.
- Figh is jaspirated. This is the second letter which loses its power, it is however never mute. When Q. a, or Fight ma, are prefixed, or I ra, or Q la, placed on the head of it, it is pronounced as j in judge. See also page 3.
 - 9 nya, a nasal sound.
- y ta, is the dental t.
 - a' tha, the last letter, sensibly aspirated.
- z. dha, the dental d aspirated. This letter is the third that changes its sound, and loses its power, as particularised below. See also page 3.
- 1. z dha having z bha, a ma, or Q a, prefixed, or z ra, q la, or v sa, placed on the top of it, becomes the unaspirated d. Hence read the following: Qz da, z da, z da, z da, z da, z da.
- 2. \(\zeta\) dha, without a vowel either above or underneath it, at the beginning of a syllable consisting of three or more consonants, is mute when prefixed to the following six letters; \(\pi\) at \(\zeta\) z \(\zeta\). Hence read: \(\zeta\) at \(\zeta\) a, \(\zeta\) ga, \(\zeta\) pga, \(\zeta\) pa, \(\zeta\) ba, \(\zeta\) ma.
- 3. z dha at the end of a syllable has the power of changing the preceding vowels, namely, the inherent vowel a into å, as pronounced in the word mare; oo into the French u or German ü, and o, into the French eu or German ö.* Exam. &z is not read tshadh as it regularly would be, but tshâ or tshâdh; azzııı is not read chhoodh-pa, but chhū-pa or chhūdh-pa; k is not read shodh, but shö or shödh.

^{*} Those unacquainted with the exact sound of these foreign diphthongs had better read the oo and

na, is pronounced like the English n. At the end of a word or syllable it has the same effect as the preceding z. dha; viz. it occasions the preceding vowels to be changed into diphthongs, namely, winto the French u or German ü, into the French eu or German ö, and the inherent vowel into å, pronounced like a in mare. It never changes its sound, and is never mute. Exam. For is not read phoon as it regularly would be, but as phün; For is not read pon but pön; For is not read ngan but ngån.

y pa, has the sound of the English p.

pha, is pronounced as p with an aspiration, sensibly, though closely expressed as one letter only.

This letter is the fourth which changes its sound and loses its power.

- 1. ∇ bha having ∇ prefixed or ∇ ra, ∇ la, ∇ sa, placed over it, loses its proper sound and is pronounced as the English b.
- 3. π bha, is never mute at the end of a syllable or word, but it is mute when it stands above another letter, or is the first member of a compound letter: e. g. π lo, the mind; π lama, a priest, a spiritual teacher.
- 4. π bha, is often written for \mathfrak{A} wa, especially when it is the termination of the infinitive, and then it is pronounced as w; for instance, \mathfrak{A} da-wa, to go; it is also pronounced wa after the letters π \mathfrak{A} $\mathfrak{A$
 - 5. A bha, with to dha prefixed, becomes wa, as in tate wang, a king, or ru-

ler. It is also used in the same manner as q and becomes mute as in q oo, a head; q ool, poor, low, mean. In this case it serves only as a head to the vowel,

ma, is sounded as the English m.

- 2. When prefixed to ¬ gha, ¬ dha, ¬ jha, ★ dsha, it causes them to become unaspirated.
- 3. It is represented by a small round circle. written over the letter, for instance in wikom, dry; and nam, all; divise tham-che, all; or anistance, all; these words would otherwise be written with kom, and nam, and anistance.
- 5. tsa, a sound which cannot be expressed in the English tongue by a single letter.
 - a tsha, the former aspirated.
- * dsha, a sound not existing in the English tongue. When Q a, or w ma, is prefixed, or x ra, or Q la, placed over this letter, it loses its aspiration and becomes dsa.
 - 2. wa, has the sound of the English w.
 - e sha, z sa, have a hollow sound strongly pronounced in the throat.
 - न sa, placed over q la, is pronounced ह da, as in ह च dawa, the moon.
 - Q' a, has a deep guttural sound like a. and z.

- 1. Q' prefixed to ¬gha, ¬dha, ¬ha, ↑dsha, occasions them to become unaspirated.

yo, has the sound of the English y in yoke. This letter is often compounded with a preceding consonant and its powers when thus compounded will be treated of in the next Section.

পা la, has the power of the English l. It is always mute at the top of the following letters: সাম্বাহার দ্বাহার দ্বাহার দিয়ের মান্ত্র ক্লার ক্

প্ত la, written at the foot of a, becomes da; hence read মুন্দা dawa, the moon; when placed over স it is written and pronounced y lha.

A' sha, has the sound of the English sh.

মা sa, is pronounced like s in sin. It is always mute when written at the top of the following twelve letters: সামান্ত স্থান্ত স্থান্ত মা হা সামান্ত মা হা মা হা সামান্ত মা হা হা মা হা

w sa, like z dha, and w na, occasions the change of the preceding vowels into diphthongs, making oo take the sound of the French u or German ü, and o, that of the French eu or German ö; and the inherent vowel a that of a in mare; the w is then always mute. Exam. zw is not pronounced dhoo,

but dhu; zw is not pronounced chho, but chhö; zw is not pronounced sa, but sá.

, ha, has the power of h in the English word horse.

w. a, as a in father.

SECTION VI.

Of the signs Yata and Rata.

The letters w and x ra, in a different form, are frequently joined with a preceding consonant to form compound letters, and are placed at the foot of the other consonant; the first is called w they Yata, and has this form w; the other is called x they Rata, and is written thus w. They both occasion the consonants under which they are placed to alter their original sound, and either give them an additional power, or change them altogether.

The sign e yata is a symbol to represent the letter er ya, and has the same power. Yata may be annexed to the following eight letters: nr ka, nr kha, nr gha, nr pha, nr bha, nr ma, nr ra. nr kya, nr kya, nr kh'ya, nr gh'ya, nr chya, nr chya, nr jhya, nr nya, nr ya.

- y kya, is sometimes though seldom pronounced cha as the English ch in church: the mute letters z ra, w sa may be placed over it, when it is written thus: y kya, y kya.
- B. khya is sometimes pronounced as chha, as in the pronoun at khyo, you, which may be read khyo and chho.
- gr ghya, is sometimes pronounced jha. What has been said in the rules (See page 7.) concerning the letter sq gha, is applicable here also, viz. gr gh'ya with z dha, Q a, sq ma, prefixed, or z ra, q la, w sa, placed over it, becomes gya. Exam. zg gya, sq gya, g gya, g gya, g gya, g gya, g gya.

y cha, and y chha are not altered in sound by yata but have the same power with... s cha, s chha. When the mute letter w is placed over them, they are written thus, y cha, y chha.

go jha, has the same sound as go jha. What has been said (page 9.) relating to the letter π 0 bha, is partly applicable here also.

- 1. If Q^* be prefixed to, or the mute letter Q^* be placed over this letter, it loses its aspiration and is pronounced as the English j in judge. Exam. QQ^* ja, Y^* ja.
- 2. 2' jha, becomes zg' ya, when z' dha, is prefixed to it, and is then pronounced as the letter w ya, or the English y in you. Exam. zgzw ying, height; zgzwzy yang-pa, to float; zgzw ye-wa, to open.

These compound letters admit all the vowels to be placed above and beneath them, in the same manner as the simple ones. The following syllables will serve as a specimen.

තු -	∂ •	ਡੂ.	ই'	ା ଯୁବ•	হুন্দ∙	อัม.	୍ରିଷ
kyi	kye	ky <i>oo</i>	kyo	kyen	kye	kyom	تت khyüma
₽,	₽ .	19 .	Ď.	₽ ~	हेर र	ĒĀ.	ଞ୍ ୟ
khy <i>i</i>	khye	khyoo	khyo	kbyi	kbye	khyogh	khyool
€.	ē'	€.	ě.	ĒN.	ēà⁺	ěx.	ଞ୍ଜୁବଂ
ghyi	ghye	ghy <i>oo</i>	ghyo	ghyim	ghyen	ghyodh	ghyün
ີ່ຍຸ	છે.	ಸ್ತ ್	ર્જે	ñ⊌.	ਸ਼ੁਕ.	ya.	धूपः
chi	che	ch <i>oo</i>	cho	chagh	cha	chen	choobh
3 -	ક્રે∙	ਲੂ-	š '	ār.	જ્ઞન.	8 5'	ध्य
c hh <i>i</i>	chhe	chhoo	chho	chhar	chham	chhe	chhobh
g .	ġ,	ਦੂ '	ã.	₽ ⁄/ .	ଞ୍ଚିଶ୍	ิ ยัผา	Bed.
jhi	jhe	jhoo	jho	jhe	jh <i>i</i> n	jhom	jhoong
ଣ୍ଡି •	ह्ये -	₽.	ą,	취직.	ध ूद [,]	গুবা	ૄ ૻૣૻૣ
nyi	nye	ny <i>oo</i>	nyo	nyagh	~ nyoor	nyel	nyödh
Ş.	è'	ટ્રે .	žř	šv.	हेन'	हे र'	ટુંમ'
yi	ye	y00	yo	yö	yen	yedh	yoom

The sign \mathbf{q} Rata is the representative symbol of \mathbf{z} ra, and is placed at the foot of the consonant. It is used to give to some consonants an additional sound, and to change others entirely. The letters under which the sign Rata may be written are the following fourteen:

ন্য -	lz.	₽	ኾ *	a *	٣.	ā *
ka	kha	gha	ta	tha	dha	na
ಬ್	শ্ব'	ম'	म"	A T	₩'	দ্ৰ'
ра	pha	bha	ma	sha.	sa.	ha.

Which, Rata being subjoined to them, have the following appearance and sounds:

শ্ৰ'	[4]	₹*	5 *	a ·	\$	5
ta	tha	dha	ta	th a	dha.	nra
ង '	শ্ব'	হ'	ब.	4	4.	₽'
ta	tha	dha	mra	shra	sra.	bra

Observe the following remarks:

श्र इ. ध्र sound almost like the English t; they agree with the Bengalee है, or Naguree ट.

हा बु द्व sound almost like the English t aspirated; they agree with the Bengalee 5 or Naguree उ.

মুণ মুণ sound almost like the English d aspirated; they agree with the Bengalee F or Naguree E. But মুণ dha loses its aspiration when the mute letters z dha, Q a, ম ma, are prefixed to it, or w be placed over it. Exam. হম্বণ da, Qমণ da, মুমণ da, মুণ da. In the same manner z and ম become unaspirated, when any of the mute letters are prefixed to, or placed on the top of them.

These compound letters admit all the vowels like simple letters, as may be seen from reading the following syllables:

ង្	শ্ৰ'	মৃ	শ্র্	ইন	শুন•	ই্ৰৰ-	ই্ৰথ
ti	te	too	to	tim	tu	ten	tol
Ē '	बें.	13 .	₽.	डिय•	ট্রি থ্য	iā _w .	डिं ग
t'hi	t'he	t'hoo	t'ho	thigh	thel	thü	thom
ā ,	ब्रे॰	A	बें'	ইন্	শ্বম'	गुपः	์ อัผญ
dh i	dhe	dhoo	dho	dhe	dham	dhoobh	d'hom
3.	\$ ·	₽,	Ď'	\$ ₄•	देव [,]	ъ́н.	¥N∙
ti	te	too	to	tigh	ten	toom	to
ĝ,	ब्रे'	a -	ař.	প্ৰৰ '	ક્રે મ ′	ଞ୍ଚିଦ'	됩 도·
thi	the	thoo	tho	then	thom	the	thang
3 -	š ·	ặ •	٤٠	žv.	કેમ·	হ্৹•	ইঅ
dhi -	dhe	dhoo	dho	dhë	dhem	₹ A ° dhoogh	dhil
· ģ •	à.	ā , ′ ∼	∌ [∹]	축피·	ăั ล.	され.	ই'ব
nri	nre	nroo	nro	nragh	nrum	nre	nrol
นึง	बे *	ioo	बें	ર્યું પ	धे या	भेद •	শুরু
ti	te	too	· to	tö	tel	ti	युवर tün
\day '	শ্ব	ম.	र्षे	র্ম না	শ্ৰ্ৰণ	মূত্র	स्त्रै<
thi	the	thoo	tho	thagh	then	thool	thi
4	व्रे∙	a .	में	बे ग	মূথে	รี้ง•	बॅ अ॰
dhi	dhe	dhoo	dho	dhe	dhool	dh <i>i</i> n	dhom
a	बे'	स्∙ ,	बें	बेय:	ଞ୍ ବ.	સેં જ	ଞ୍ ଫ'
mri	mre	mroo '	mro	mri	mre	mro	mrool
A	A '	3 .	ਕੁੱ'	ৱন.	9 3.	श्चेर	ક ્રેંમ'
shri	shre	shroo	shro	\mathbf{shragh}	shrün	shre	shroom
à	मे '	મુ '	¥·	শ্বত্	¥ूā* ŝrün	¥~.	क्रॅ भ •
hri	hre	hroo	hro	sra	srün	sre	srom
& ⁺	₽.	& .	ø.	્રે અ ∙	& ∾•	€`4°	હેં વા
hri	hre	hroo	hro	hrim	Ďıü _,	bren	hrol

The letter \mathbf{q} in the form of a triangle is also placed at the foot of letters; it has the sound of w. $\mathbf{\textit{Exam.}}$ $\mathbf{\hat{q}} \mathbf{\vec{q}} \mathbf{q} \mathbf{\vec{q}}$ ye-daw.

SECTION VII.

The Tibetians have at the end of their Alphabet a series of letters which they use to write Sanskrit words, they are the following:

₹*	₽.	₹' \$	₹'	₽*	R*	Ħ.	چ ٠	মু'	¥. Q	স্
					sha					

Observations.

- ta, the English t; the Bengalee 5.
- B. tha, the English t, aspirated; the Bengalee 5.
- ৰ dha, as the English d; the Bengalee ড.
- g' dha, as the English d, aspirated; the Bengalee F
- na, as the English n, or Bengalee π.
- ৰু sha, is also pronounced kha; the Bengalee ৰু-
- कु gha, as the English g, in give; or Bengalee च.
- મુ dha, the dental d, aspirated; the Bengalee શ્ર.
- মৃ bha, as the English b, aspirated; the Bengalee ভ.
- gniya, a nasal sound, corresponding with the Bengalee ss.
- khya, corresponding with the Bengalee .

The subsequent is a table which exhibits all the superscribed mute letters, mentioned in the preceding rules.

원' 원' 원' 원' 원' 일' 일' la la la da la la ka ga nga cha

ଫୁ-	F	A.	21	ପ୍ସ'	A.	튑.	ā .	8	% .
ja	ta	da	pa	ba or wa	da	ta	da	mra	nra
y. lha	N' ka	ga M'	¥. nga	a nya	k'ya	g'ya g	cha F	g. ch'ha	g' ja
y • ta	≥∵ da	us A.	N° pa	p'ha	nya.	ð gya	% e, g, ya		
H' ha	≅ *	रू' 182	g.	賴"					

Though one sound may be expressed in so many different ways, yet in writing and reading, the greatest attention ought to be paid to them, as the meaning of the thing expressed depends on the mute letter which is used, for instance, χ nga, signifies five, but χ nga, signifies, a drum.

SECTION VIII.

Having found the translating the English Alphabet into Tibetian, and placing all the letters and syllables of one sound in one row, to be useful in studying the alphabet, I will here do the same to assist the learner to read Tibetian without having occasion to consult the rules, which have been laid down.

The Tibetian characters and syllables corresponding with them.

E	inglish letters.	Nagree corresponding letters.
	a, quw With or wavi	काका
	b, ਦੁਧਾ ਦੁਧਦਾ ਝੂ ^{ਾ ਨੂ} ਂ ਸ਼੍ਰਾ ।	ब
	ch, as in church, হ' স্থ' বৃহত্' শৃহত্' সূহত্' দু' মূ' য	च
Aspirated	chh, ኤ. გ. ፎ. ጀ. ሪହሪ. ቋਝሪ. ፤	छ
English	d, Qचः अवः रवः यवः क्षुः खुः Qइः Qघः ।	ड
	dh, ब्राइर ब्रास्टा	च
•	6	

English letters.	·	Nagree corresponding
		letters.
Dental	${f q}$, घर ${f o}$: सर ${f o}$: स ${f o}$: सर ${f o}$: सर ${f o}$: स ${f o}$: स ${f o}$: स ${f o}$	द
Dental	dh, द 1	ध
	e, વે· ક્ષે ા	ų
	g, रह्य प्रह्य अह्य में थ्र म्न यम् ।	ग
Aspirated	gh, A'I	ঘ
	h, 5. t	ছ
	i, Q̂ w 1	E
	j, qr'ar'qu'r qt	ঙ্গ
Aspirated	jh, _F · g· I	भ
	k, ጣ ካ ቋ	व्
Aspirated	kh, թ. የምሪ. ቋንደና ፤	ख
•	l, ସଂ ଅଂୟ' ୟ' ଅ'	ख
	m, મુદ્ધામુદ્રમ ્	म
	n, ล ጜ ኒ ኯልዒ ፤	ন
	૦, જેં હ્યું ૧	की
	D• היה איבחר 1	प
A spirated	ph, ય વેષવ 1	फ
	r, x.1	र
	ह, स. मंद्रठ. मंत्रठ. चेत्रठ ।	स
	вb, ศ [,] ፍጻQ [,] ጚፍQ [,] Т	Æ
English	t, त्र इ तु युरा	2
English	th, ធ្នូន	ठ
Dental	t, न ^{, हे} ' क्वु' क्वु' बाख़ यान्या	ন
Dental	th, হ' রু' মন্ত্র' ওরা	घ
	u, Q.w.x.z. i	₹
	w, रच् र श्वा	व
	y, שיכפיבוש ס ו	य

For letters not corresponding with these in the English Alphabet, see the Alphabet.

SECTION IX.

Of Numerals.

The Cardinal Numbers, from one to one hundred, with the European and Tibet figures adopted to represent them, are as follows:

Figu	res.			
European,	Tüet.		Denomination.	
1	2	रू:डेन:	chigh.	
2	2	ዶ .ବି ୯ '	nyi.	
3	3	ଅନ୍ତ୍ରି.	soom.	
4	6	ম্ৰ°	shi.	
5	4	શૄ •	nga.	
6	~ 5	<u>ร</u> ูด•	dhoogh.	
7	υ	শ্বরূ	dün.	
8	4	ন9্থ. ,	gyed.	
9	Ð	₹ 9 *	goo.	
10	?•	다음. BNV. 다.	chootham-bha.	
11	? ?	নই. বহুন,	choo-chigh.	
12	12	ୟଞ୍ଚ ଅନ୍ତିୟ	choo nyi.	
13	13	ม รู. องึ.	choo soom.	
14	90	¤ ଞ୍ଚ' ¤ଜ'	choo shi.	
15	24	নহ. র্ফু.	choo nga.	
16	9-5	শুকু, ই'আ	choo dhoog.	
17	ງບ	মঠু: মুহুন্	choo dün	
18	25	ಇತ್ತಿ. ಇತ್ತಿ ನ್ನ	choo g'yed.	
19	りつ	নহ. বনু,	choo goo.	
20	20 ′	ने [.] म	nyi shoo.	จิ คู สงฆา
21	29	नेर गडेन	nyer chigh.	ନ୍ କ୍ଷିଦ୍ରୀ
22	વર	अं⊤. च नु ंग.	nyer, n'yi.	ने बद्देश ।
23	43	नेर. चर्षुः	nyer soom.	
			C 2	

Figur	es.			×
European.	Tibet.		Denomination.	
24	22	नेंग यवै	nyer shi.	
25	44	हेर [,] कृ	nyer nga.	
26	2-5	नेम डूबा	nyer dhoogh.	
27	ຂນ	नेर यहुन	nyer dün.	
28	44	नेर यहर	nyer gyed.	
29	২ গ	9x' <3'	nyer goo.	•
30	30	%' ≨'	soom choo.	ชื . จ. ยหภ. ก.
31	37	শু. ঘণ্ডল	so chigh.	
32	32	ଐଂ ଅଟିଷଂ	so nyi.	
33	23	ญ อสา	so soom.	
34	26	र्भे चले	so shi.	
35	24	र्भे क्र	so nga.	
36	3-5	₩ <u>5</u> 9'	so dhoogh.	
37	3 v	र्भें यडक	so dün.	
38	34	∾. ¤ §<.	so gyed.	
39	হ ঠ	₹¥. ₹₽.	so goo.	
40	C•	মন্ব ম≱	shi choo.	यवे' यङ क्षमण य
41	© 1	ବିଂ ଅନ୍ତିମ୍ୟ	she chigh.	
42	Ca	ले ननेरा	she nyi.	
43	63	ল ' ন্যু ন'	she soom.	
44	99	ने यक्ष	she shi.	
45	6 4	લે [.] જૂ.	she nga.	
46	હક	À' 3ª	she dhoogh.	
47	Cv	ने यउन	she dün.	
48	61	ले य ક र	she gyed.	
49	69	۾· جع٠	she goo.	
50	4•	পূ' মঙ্ક'	nga choo.	
51	42	दः बडेवः	nga chigh.	
		•		

Figu	res.			
European.	Tibet.		Denomination.	
52	42	द विदेश	nga nyi.	
5 3	43	ร' คฐม	nga soom.	
54	46	দ মণ্ডি	nga shi.	
55	44	दः श्रृः	nga nga.	
56	45	द ' रुव'	nga dhoogh.	
57	นข	দ' মৃত্তুৰ্	nga dün.	
5 8	45	5' 455'	nga gye.	
59	ЧĐ	5' 	nga goo.	
60	. *•	<u>ጟ</u> ፝፞፞ቑ፞፞፞፞ዿ፟	dhoog choo.	हुन' यङ अग्र या
61	⊸ ງ	रे बडेव	re chigh.	
62	- ⊅2	रे: बनिया	re nyee.	
63	-১3	T' ABH'	re soom.	
64	⊅ €	रे मने	re shi.	
65	~ 4	रे' शृ	re nga.	
66	- 5-5	रे डुव	re dhoogh.	
67	÷υ	रे यडग	re dün.	
68	~ 4	रे' यहुर'	re gyed.	
69	⊸ల	Ì' <≅'	re goo.	
70	v •	মত্তৰ ক্ৰ'	dün choo.	यडवं' यङ्ग द्रमण' या
71	ບາ	ইন্ধ মন্ত্ৰীন	dön chigh.	
72	ขล	रॅक मनिषा	dön nyi.	
73	ขา	र्व मण्डम	dön soom.	
74	ve	रॅक' यवे'	dön shi.	
75	24	रॅक श्रूर	dön nga.	
76	ขอ	रॅक डुन	dön dhoogh.	
77	ขข	रॅक य उक	dön dün.	
78	24	र्वेन यक्कर	dön gyed.	
79	ขอ	44' 49'	dön goo.	

Figu	res.			
European.	Tibet.		Denomination.	
80	4°	ದರ್ಶಿ. ಇ.	gye choo.	पदुर' पड्डे' क्षमण' धा
81	42	5<. U\$d.	gya chigh	
82	42	ବି. ଅଧିଷ୍	gya nyi.	
83	43	อ. อฐม.	gya soom.	
84	40	ê. ଘ ଟ୍ଟ∙	gya shi.	
85	44	®. නි්.	gya nga.	
86	4-5	ē. ₹⊿.	gya dhoogh.	
. 87	42	ह. तर्थ. -	gya dün.	
88	44	೯. ದರ್ಕೆ.	gya gyed	
89	५ ୭	₽. ≺.3.	gya goo.	
90	•	শ্ভ ম ই'	goo choo.	10 'NH3 'EH 'E>
91	වා	A' 4'84'	go chigh.	
. 92	ව්ද	<u> </u>	go nyi.	
93	હર	चू. ष्टियभ.	go soom.	
94	20	में पवे	go shi.	
95	୭୳	म्, जॅ.	go nga.	
96	ව 5	म्, डेब.	go dhoogh.	
97	DU	में पड्र	go dün.	
98	24	न्. पर्वर	go gyed.	
99	එඑ	v. <ð.	go goo.	
100)co	고혈· 당치· 디·	gya tham pa.	মই. থমগ্ৰা
101	9 °9	নই. ভত্ত্ব	gya chigh.	
102	7 •2	ম্ ছ শন্বীয়া	gya nyi.	
103	903	ជាទី. ២ភូ.	gya soom.	
110	? ?•	ದ ⊋. ದ≩.	gya choo.	
115	2 94	ম কু ' মগ্ৰ' থূ' .	gya choo nga.	
200	2••	ণী থ ম <u>গ্</u> ৰ	nyee gya.	
1000	9000	क्र्रंट. वंच.	dong-dhagh.	

SECTION X.

Abbreviations, (Qহ্বত্থিনাৰ া)

The following are often used in writing.

ås.	for annies	thamche; all.
દ ્ધ.	મુંદ્રાય	chho; country, quarter, part.
3 5.	••••• 3 2 4.	cha; iron.
मञ्जेषः	••••• মই.লুহন	choo chigh; eleven.
শন্ত্রীগ'	···· ଅଞ୍ଚ.ଜନ୍ମିଏ I	choo nyi ; twelve.
ĝ.	···· ନି· ନ୍ ୍ର	nyi shoo; twenty.
SIST.	ฉะั้น ซ้า	khorlo ; a wheel.
# & .	มาลามา [ั] ง	manamasi ; birth.
*	····· ¥'ਛੇ'	dor-je; the club in Indra's hand.
মঠঁথ'	···· यठेंशःयूकः २२ षः	chomdende; Boodh.
ર્પૂક મ	••••• พัลาหลาสา	yön-ten-ma ; goddess Ooma.
ैर [े] 'ये'म ङ्	····· रें केंद्रे अकु	dojei chhoo; Gunesha, the son of Shiva and Ooma.
শ্ৰন্থ	••••• ପ୍ରଧ୍ର ସଂସ୍କଶ	chhagh-tshal-den; Indra.
∌ वेंदे∙ इवें ∙	···· कुषःग्रेशेकुषःग्रा	gyal-poi gyalpo; King of kings.
Nev'	•••••• N SN' 5 N I	sang-gye; $Boodh$.
એ વ ઢે	····· พื [้] ผ'รมญ _่ ธิโ	sem-pa-chhe; very wise or learned.
୶ ୬୕ୢୄ୵୵ଽୖୢଌ୕ଵ୵	••••• ୶୲୕ଦ'ଦୁର୍ଗିପି'ସ୍ୟସ'ଦୁଞ୍ଜ'	khadoiwangchhoo; the bird Gu- roora in Paradise.
** **********************************	···· सेद विषे नेद कु ।	seng-ghei shing-ta; riding upon a lion.
≥ã.≺ыð.	 ₹ ₽.₽.₽.₽.	dhü-kyi gama; name of Ooma.
₹\ [°] 6′	···· गेंशण ठवः ।	sem-chen; creature, animal.
ર્યું 4.	···· अंव मन T	yon-ten; virtue, ability.
ર્ષેત્ર. સ ૧.	····· • • • • • • • • • • • • • • • • •	so-sor; various.

PART II.

Of the Parts of Speech.

There are eight Parts of Speech: Noun Substantive, Adjective, Pronoun, Verb, Adverb, Preposition, Conjunction, and Interjection.

The Particle & answers to the article 'the' for instance, & zzw. the throat; \hat{y}_{z} and the business, work.

SECTION I.

Of the Noun Substantive.

A word which can be declined through different numbers and cases, is called a Noun; of which we have to observe,

- 1st. The Gender, or distinction of sex, whether Masculine, Feminine, or Neuter.
 - 2d. The Number, i. e. the Singular or Plural.
 - 3d. The Case, or the different terminations or endings of a noun; these are:

The Nominative; the Genitive; the Dative; the Accusative; the Vocative, and the Ablative.

4th. The Declension which is produced by the various Cases and Numbers.

Of the Gender.

Masculine Nouns end in ফ্র'; Feminine Nouns in ম্ব'; for instance, স্কৃষ্ণ শ্রা a host. মৃত্যু বা n hostess.

In masculine and feminine nouns, the different cases are formed by affixing the following terminations:

Genitive. જ્રું કો જે ચે ચે

Ablative.

NE VE

Dative. 9.

Instrumental. z.

Accusative. 91.

Locative.

X'04V'3''8'3'4'X'

Remarks on the Sign of the Genitive.

If the word end in হ'ল্'ঝ' the possessive case must be formed by &; Exam.
ইং-ঐ', your, কুল্'ঐ', of a side, ক্লেঝ'ঐ', of the right.

If the word terminate in ক্রেণ্ড the genitive or possessive case must end in ক্রেণ্ড ; Exam. মুব্রাকী , mine ; ক্রেন্ড, of the foot.

If the word terminate in a vowel the genitive is to be expressed by \hat{Q} or \hat{Q} ; Exam. \hat{Q} , of a mother; \hat{Q} , of earth; \hat{Q} , of water; $\hat{E}\hat{Q}$, of a day.

If the word terminate in a sarx of, the possessive or genitive case must be expressed by $\hat{\mathbf{e}}$; Exam. $\hat{\mathbf{e}}$, of a cause; \mathbf{e} , of the east; \mathbf{e} , of a word; \mathbf{e} , of riches, grandeur, or excellency.

The same rules are applicable to the instrumental, and any and any are, with the knife; here is 3. e, the sign of the instrumental.

Remarks on the Sign of the Locative.

If the word terminate in size, the locative case must be expressed by zi; Exam. And zi, zq. zi I

If the word terminate in בּי בִי אִּי אִי בִּי מִי the locative case must be expressed by בּי; Exam. פְצָּבִיבּי אָבִיבִי ז, in a vessel; אָנִיבָּי אָבִיבָּז, in haste.

N is sometimes employed as the termination of the nominative plural.

Examples.

Singular. 'Plural. 함'고자, lungs. 함'고자, lungs. 할 뭐자, bowels. Observing these rules there is but one declension of nouns; nor except as above mentioned, is there any termination to express the plural number, but the plural is formed by adding the adjectives and, and are, all, to the singular, placing the signs of the cases after the adjectives, as will appear from the following example of a declined Noun.

Example.

	Singular.	Plural.	
Ň.	ह्रिस्', a house.	BATANT, or SANTACT, houses.	
G.	ਇੱਕਾਰਾ, of a house.	ਉਸਾਫ਼ਸ਼ਮਾਨੂੰ•, of houses.	
D.	இது அர, to a house.	हिंस-इसरा'ला, to houses.	
Acc.	ਕ੍ਰਿੰਗਾ, a house.	ह्नसम्बद्धाः, houses.	
Abj.	ট্লিমাৰ্থা or প্ৰথা, from a house.	ਕਿੰਮ ਫ਼ਮਕਾਰਕਾ, or ਕੁਵਾ, from houses.	
Inst.	இசு இரு or இசுரு, with or by a house.	គ្និអុក្សសុក្សិសុក, with or by houses.	
Loc.	Barz or ar or or, in a house.	हिंस-इसर्-एस, in houses.	
	Singular.	Plural.	
N.	इए॰, a mother:	श्रान्त्रस्य उद्रः, mothers.	
G.	ಕ್ಕರ್ನೆ, a mother's.	ట ిదినలు చెన్నాన్ని. mothers'.	
D.	NOT, to a mother.	अ'तम्म'द्रर्'वा', to mothers.	
Acc.	स्राप्तः, a mother.	મ∙ ક્રમણ કદ્રવુ∙, mothers.	
Abl.	स्'क्र्' or श्रुप्', from a mother.	अश्वत्रस्य उदावार or इस्रा, from mothers.	
Inst.	#∙ ತ್ರಿಸ್, by a mother.	ಈ ನಿಸ್ತನ್ನು ಕ್ರಿಸ್ತ್, with or by mothers.	
Loc.	आर्था, in a mother.	अ'त्रसम्'उद्'दु, or a or श्व', in mothers.	

The word form the plural number;

Example.

Singular.		Plural.	
N.	थ्य- a father.	थय र्द्धन्तर, fathers.	
G.	ਪਾਧ ਨੂੰ , a father's.	లుదా చేదినా ప్రా, fathers'.	
D.	यापा श , to a father.	थयः र्द्धन्यः त्रः, to fathers.	
Acc.	थाय था, a father.	थयं केंग्र'ज्', fathers.	

BHOTAN LANGUAGE.

6 1	7	
Sino	ular	۰

Plural.

Abl. খানু কথ or থানু, from a father. Inst. খানু গ'খানু ট্রীম', by or with a father. Loc. খানু হ', in a father.		थ्या र्रेडाय श्रमः or इसः, from fathers. थ्या र्रेडाय द्वीयः, by or with fathers. थ्या र्रेडाय श्रु, in fathers.		
N.	து, water.	Abl. ayay, from water.		
G.	acr, of water.	Inst. agr or any, by water.		
D.	a. or, to water.	Loc. & grof or & 3' 3' or & 4' or & 3, in water		
Acc.	aror, water.			

SECTION II.

Of Nouns Adjective.

An Adjective expresses the quality of a thing. It may be declined like a noun substantive, and then receives the same signs of the cases. When placed after a noun substantive; it stands thus, Az a tree, and Az zz many, written Az az zz and declined in the following manner.

Example.

ন্দ্রত্বত্তে ক্লি many trees,	Apl. HEALTHAN or AN. I from many
Acrac 222, of many trees.	trees.
۾ جير دي ۾ to many trees,	Inst. Ac was view, by many trees.
Ac.Mc. L. of 1, many trees.	Loc. திருஅபு பூர்கு or நூ, in or among many trees
Singular.	Pluraļ.
ज्ञानसामहिता, a fine body.	ন্ত্রহাম্যমার্থিয়ে মুখ্য T, fine bodies.
बाबुबाक्ष अहेता हो।, of a fine body.	ন্ত্ৰন্থ-এইথ-য়ুধ্য-ত্ৰী, of fine bodies.
बाबुब्बस्य अहेरा जा, to a fine body.	ন্মন্ত্ৰণ মাৰ্কিশ হ্বমন্য বেং T, to fine bodies.
DEDN'SEN'SN' or ON', from a fine	คลูคพามัธ์พาสมพาวเพา or สพา, from fine bo
body. [body.	dies.
ស្មគ្គសុខរត្តសុខភិសុ, by or with a fine	ন্ত্ৰন্থ অৰ্ছ্য হ্ৰমণ ট্ৰম্, by or with fine bodies.
जञ्जलपार्वस्पानुः or हुन, in a fine body.	শ্রত্রশ্বন্ধ স্থান্ধ ক্ষা ক্ষা or ব্যুণ, or ব্যুণ, in fine bodies.
	নিংমন্ট্রেণ, to many trees, সিন্মন্ট্রেণ, a fine body. আনুন্ম্নান্ট্রেণ, a fine body. আনুন্ম্নান্ট্রেণ, of a fine body. আনুন্ম্নান্ট্রেণ বা, to a fine body. আনুন্ম্নান্ট্রেণ বা, a fine body. আনুন্ম্নান্ট্রেণ বা, a fine body. আনুন্ম্নান্ট্রেণ বা, a fine body. আনুন্ম্নান্ট্রেণ ব্যুণ, from a fine body. [body. আনুন্ম্নান্ট্রেণ, by or with a fine

Of the Comparison of Adjectives.

There are three degrees of comparison, the positive, the comparative, and the superlative.

The comparative is formed by affixing πv or πv to the positive; and the superlative is formed by prefixing πv or πv before the positive; for instance, the adjective in the positive, πv great, will be in the comparative πv or πv greater, and in the superlative πv πv or πv πv

SECTION III.

Of Pronouns.

Pronouns are declined like Nouns, as follows; thus; 5.1:.

	Singular:	P	ıural.
_	-		

N.	ፍ ·, I .	द्रश्रं, we.
G.	ਨ ਹੈ। or ਨਹੀ। or ਨਹੀਆ, mine, or my.	ក្នុងសុស្ស៊ី, our, our's.
D.	द्र'ञ्, to me.	द्र'इसस्'रा', to us.
Acc.	Է⁺ሟ∙, me.	দ'র্মথ'ঝ', us.
Abl.	ম-কৃষ্ণ or প্ৰায়ণ, from me.	দার্থান্য or প্রান্তু, from us.
Inst.	हर or दश or द श्रीश, by or with me.	នៈរុស្ស-ភ្លិស្កា, with or by us.
Loc.	ፍነፋ' or ፍነቜነ or ፍነጿነፍነዊነ or ፍነ <u>ዊ</u> ነ, in	द्राद्वभूत्रान् or द्वा or त्वा, in us.
	me.	

Singular. Plural

N.	दे <u>र</u> , I.	देर'इस्य', we.
G.	देर है, mine, my.	देर द्रमण है , our, our's.
D.	देर'ञ्ज', to me.	हेर दुअस ज्य , to us.
Acc.	देर 'थ', me.	देर इम्रय था, us.
Abl.	देर क्या or ञ्रम, from me.	देर इस्था अया or इसा, from us.
Inst.	≿z. Bv., with or by me.	देर इस य हैया, with or by us.
Loc.	द्ररक्षा or द्र, in me.	देर इसस्यक or द्वा or द्वा, in us.

Singular.

Plural.

N.	Bz· or Bz, thou.	ह्नेर'त्र मर्ग्य उ द', yo u .
G.	ந்டு or ந்டு, thine, thy.	pc : gang sz. g., your, your's.
D.	ந்ரு or நீருர், to thee.	ট্র'ব্রমণ' হর'ঝ' , to you.
Acc.	ந்र 'வு' or ந்र 'வு', thee.	ହିଁ< 'ଅନ୍ୟ' ୨୯. you.
Abl.	ট্রিংক্সে or ট্রেংক্সে or প্রদাণ, from thee.	BX'BUN'ST'5N' or AN', from you.
Inst.	ළිද තුීන or ලිද ලින, with or by thee.	ট্রেরস্থ হেং ফ্রীথ, with or by you.
Loc.	Berg or Berg, or B. or A. in thee.	BC'ANN'32'5' or 3', in you.

The following word is used when the person or thing spoken of is at a distance.

He, or she.

	Singular.	Plural;
N.	थ्य ते, he, she.	श्राचे केंब्रा 1, they, those.
G.	පැතිදී, his, her's.	ళాపి శ్రేవద్దాన్రీ or భావ్ శ్రేష్, their, their's
D.	খ্ৰ-জ্ব্ব, to him, to her.	খ'ন্ট' ঠ্ৰন্থ'ঝ, to them.
Acc.	યુ ર્જે જુ, him, her.	য'নী ঠুন্ধ'ৰ্ম', them.
A bl.	य ने कर or अप, from him, from her.	খ'ল্ড'ৰ্ক্সৰ্থ' or প্ৰথ', from them.
Inst.	आ हो आ, by him, by her.	খ ভ ঠ ক্রম স্ট্রম, by them.
Loc.	यु-ह्येन्द्र-, in him, in her.	या ने स्वित्रान्ता, or हा, in them.

When the person or thing spoken of is near.

He, she.

Singular.		Plural.	
N.	լեር•, he, she.	किंद 'इसए', they, these.	
G.	बिंद को , his, her's.	ब्रिंद दुस ५ ' है।, of these.	
D.	pactor, to him, to her.	हिंदग्रमणा का to these.	
Acc.	क्रिंद्र श्रु , him, her.	ब्रिंद इसरा जा, these.	
Abl.	द्विदःक्य or अग्रु॰, from him, from her.	विंद द्वा एक्स or जुन, from these.	
Inst.	page Bay, with or by him, or her.	ጆር'ዚዛላ' ഇญ', with or by these.	
Loc.	(λάς 'a' or z, in him, or her.	स्टिन्स्मराज् or gorg, in these.	

Singular.

देर देर or दर्दर, I myself. देंद'इम्रुप्तेद', we ourselves. N. ਵੋਟ੍ਰਾਊਟ੍ਰਾਡੀ or ਵ੍ਰਾਸ਼ਵ੍ਰਾ ਕੀ, of myself. देर इस्रा नेर क्षेत्र है ।, of ourselves. G. D. देर नेर ज़ or दर्द्र ज़, to myself. देंदाइम्यानेदाला, to ourselves. Acc. देर नेर ज or दर्दर ज, myself. देर दूसरा नेर खा, ourselves. Abl. देदं नेद क्या वा अया वा दादा अया, देर इसए नेर क्ए or खरा, from ourselves. from myself. देर इस ए नेद चीपा, with or by ourselves. Inst. ਕੋਵਾਜ਼ੈਵਾਨੀਆ or ਵਾੜਫ਼ ਡੀਵਾ, by or with देर नेद न or द or द र द र द , in myself. देर'इस्स' नेर'क' or दु', in ourselves. Loc.

Singular.

N.	జై ్ ఇ స్తా, thyself.	i≩<'₹₩V'
G.	జ్ఞె - ఇా - of thyself.	BC'SNN'
D.	魔ર વૈર જા, to thyself.	BC'SAN'
Acc.	ह्वेद 'વેદ' ભુ', thyself.	BZ"&#N</td></tr><tr><td>Abl,</td><td>ছ্টুহ'ন্নহ' or প্ৰহা', from thyself,</td><td>BZ' ANN</td></tr><tr><td>Inst.</td><td>ह्वेद नेद रहेबार, with or by thyself.</td><td>छेद इसरा</td></tr><tr><td>Loc.</td><td>ছ্র্র্ব্ব্রু, in thyself.</td><td>ब्रेर'इसरा'</td></tr></tbody></table>

Singular.

N.	度て、よち、thyself.
G.	ह्वेंद्र द्रन्दी , of thyself.
D.	ጀૂરાદ્રાવા, to thyself.
Acc.	Bζ·Ιζ·α·, thyself.
Abl.	BK'IK'AN or AN', from thyself.
Inst.	क्रिंद्र द्राद्र क्षेत्र , with or by thyself.
Loc.	Eζ·Ις·ζ·, in thyself.

Singular.

N.	
G.	മ്പട്ട.പ്പിം, of himself.
D.	pizz. Q, to himself.
Acc.	Erzer, himself.

Plural.

Plural.

度であれて名で、yourselves. 度であれて名でかって yourselves. 度であれて名では、f, to yourselves. 度であれて名では、f, yourselves. 度であれて名であれ or でして、from yourselves. 度であれて名であれていましていましていましていましていましていましていまれて名であれて名であれています。in yourselves.

Plural.

高く、表料ペンエス、yourselves. 高く、表料ペンエス、為、、 of yourselves. 高く、表料ペンエス、例、 to yourselves. 高く、表料ペンエス、例、 yourselves. 高く、表料ペンエス、為ペ、 or でない、 from yourselves. 高く、表料ペンエス、為ペ、 by or with yourselves. 高く、表料ペンエス、為、 by or with yourselves.

Plural.

क्रि-इस्स-रद्भः, they themselves. क्रि-इस्स-रद्भः, of themselves. क्रि-इस्स-रद्भः, to themselves.

Sin	vu1#	
DIM	rular:	۰

Plural.

Abl.	E.TZ.44. or All., from propert	
Inst.	A.IZ. A.V., by or with himself.	किंद इसल रदरहील, by or with themselves
Loc.	m. IC.Z., in himself.	A ままれいエス・ス・, in themselves.
	Singular.	Plural.
N,	وگر, this.	Qtrangr or Qthan, these.
G.	Qરેરે, of this.	Qरेन्ड्रमहान्त्री or Qरे क्वेंद्रेन, of these.
D.	Qदेश, to this.	Qरेन्ह्रमसुराया or Qरे क्रेन्यर, to these.
Acc.	oदेवा, this.	Qरे द्वस्य पा or Qरे केंग्रिंग्य, these.
Abl.	Qc. an or an, from this.	Qरे द्रमण द्रमण or ज्रमण, from these.
Inst.	Q2.2%, by this, with this.	Qरे इसर छेए, with or by these.
Loc.	Qदे क or Qदे जा, in this.	्दे इसस्य व or दु or सु , in these.

Singular.

N.	z, it, that.	Abl.	दे क्य or जुल्, from it, from that.
G·	देवे, of it, of that.	Inst.	दे-क्रील-, by it, by that.
D.	दे'ला, to it, to that	Loc.	देन्द्र, in it, in that
Acc	Secret it that		

Of the Interrogative.

Singular.

N.	3, who? which? what?	Abl.	द्वेन्द्रस्य or अस्य, from whom? from what?
G	30°, whose? of what?	Inst.	જેન્દ્રેન, by whom? by what?
D.	3.27, to whom? to what?	Loc.	S.4. or 3 or 3 or 3., in whom? in what?
Acc.	39, whom? what?		
		Singul ar .	
	•	~ my unu i	•
N.	g*, who? which? what?	Abl.	गुष्क्ष or सुष्युष्प, from whom?
G.	ಶ್ವರ್, whose ?	Inst.	ਬੁ-ਕ੍ਰੇਕਾਟਨਾ, by whom? with whom
D.	ग्र-था, for whom?	Loc.	Bode or stor Z, Bode, in whom?
A 00	stron whom?		•

Singular and Plural.

N.	ब्रदर, what ?	Abl. Act of the from what?
G.	ब्रद्ध की, of what?	Inst. ब्रद बेसा or ब्रद हैसा, with or by what?
D.	mgray, to what?	Loc. जहार जहार जहारा महारा, in what?
Acc.	meror, what?	

The Thibetians besides this Interrogative Pronoun, employ the syllable QN am, affixed to the end of the question, as an Interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign. It may be affixed to the following nine letters and an interrogative sign.

Indefinites.

N.	qrqrå , a, any, some.	Abl.	વાગાનમાં or વાગાવાના 1, from any, from some.
G.	qrqrqr, of any, of some.	Inst.	Q'Q'BW' or Q'Q'W' I, with any, with some.
D	deded to any, to some.	Loc.	ararar or ararz, in any, in some.
Acc.	d.d.d. 1' suh' some		

SECTION IV.

Of Verbs.

- 1st. A Verb is a word which signifies to do, or to be, and which is conjugated through certain modes, times, persons, and numbers.
 - 2d. The Thebetians have in their language but one conjugation.
- 3d. There are two voices, the active which signifies to do, and the passive which signifies to be.
- 4th. There are three modes the indicative, the subjunctive and the imperative.

- 5th. There are six tenses or times, the present, the imperfect, the perfect, the pluperfect, the future imperfect (shall or will) and the future perfect (shall or will have.)
- 6th. As in the declensions of nouns substantive, so in the conjugation of verbs there is no distinction between the singular and the plural number.
- 7th. The Imperative in the second person singular, being the most simple form of the verb, may be considered as the root from which all other tenses are formed. Exam. ex make, do; viz. go. Ex bring.
 - 8th. The Infinitive is made by adding y or y to the root;

Examples.

From ḡ<, do, make,	is formed grzy, to do, to make.
χ̃ς·, go,	र्शेदःमः, to go.
-— pring,	——— ड्रेप्रच', to bring.
The infinitive may also be	used as a noun substantive.
9th. The Present Partici	ple is formed by adding & to the Infinitive mode
or instance,	
From èz:z:, to do,	is formed ષ્ટેર યાર્જે, doing.
∛ς·च·, to go,	——— শ্বন্ধত্, going.
- gray, to bring,	— 🚉 प्रदे , bringing.

The Conjugation of the Verb

Indicative, Present.

Singular.

Plural.

1 द र ऐंद्राबी, or दस्य ऐंद्राबी, or ऐंद्राचा थीता, I go. 2 हेद , or हेंद रद , or होद रद ऐंद्राबी, thou goest.

देर or देर इस्था or दर इस्था ग्रैश युष्टी, we go. ਛੁੱਟ इस्था युष्टी ही I, ye go. ਛੁੱਟ इस्था युष्टी ही I, they go.

3 12.72. 51.71. he goes.

Imperfect.

Singular.

Plural.

1. ร อุษับเพิง เ, I went.

2. हो प्रदा श्रें प्राधीत , thou wentest.

3. क्रिंग्रह' वृज्यायीत', he went.

देर इसरा वर्षे याधिता, we went.

क्रेर द्रमभ र्थे या थेन T: ye went.

कि. र.द. इस. ए. ठ्रें चारीन 1, they went.

Perfect Definite.

Singular.

1. দ ও্যুন্দ্বিদা, I have gone.

2. Priviral, thou hast gone.

3. ALL QU'NLUT, he has gone.

Plural.

देर इसस Qक्रें सदा, we have gone.

हिर दम्भा र्भे प्रेंद प्रा, ye have gone.

દિ પ્રદાસમાં રમેં મેંદાવા, they have gone.

Perfect Indéfinite.

Singular.

1. ς · Q ਬ · κ κ · j, I went:

2. Br QF NG 1, thou wentest.

3. A. IS. QY NE, he went.

PluraL

देर इसरा व्यानित I, we went.

हिर दस्य ए वर्षे सेंद्र T, ye went.

हिं रद इसरा वर्षे सेंद I, they went.

Pluperfect.

Singular.

1. ፍ Qặ སྡོང་བ་སྡོན་ J, I had gone.

2. હ્વેંદ વેંચ્યું સંદ વાયોના, thou hadst gone.

3. क्रिंग्रद वृश्चें स्रेद चार्यों का, he had gone.

Plural.

देर इम्रस र्चे सेंद्र च रीत ा, we had gone.

हिर इसरा र्चे राज्य प्राप्त मा प्रकार pe had gone.

क्रिंद्रद्भग्रस र्भेन्य्य प्रेन्स् they had gone.

Future.

Singular.

1. द्वः वृज्ञः ही या , I shall or will go.

2. ब्रॅंट र श्रेंच हो द्रा , thou shalt or wilt go.

3. ATE Q TELL , he shall or will go. .

Plural.

देर इसरा वर्षे ही या, we shall or will go.

हिर क्ष्रका Qचें ही या, ye shall or will go.

क्रि.र.इ.स.प. ठ्रमें की दी I, they shall or will go.

Imperative.

विभ or विशेष्टिम T, go thou.

Infinitive.

Qबॅ'या ा, going, to go.

Gerund.

Qষ্ঠ্ বাম T, going.

Participle.

Past. Qফ্রাক্ষা া, gone, having gone. Pres. Qফ্রাফ্রিণ, going, or that goes. Ger. Qফ্রাফ্রিণ ফ্রাম া, to go. Gerund. Qফ্রাফ্রিণ হান, for the going.

Present.

Singular.

Plural.

- 1. হ'থীৰ T, I am.
- 2. Þr. við 7, thou art.
- 3. थेंब के ए थेंद्र , he is.

प्रदाहमा प्राप्त । we are.

ब्दि'इअरा'धेदा, they are.

Future.

- 1. হৃত্যীর J, I shall be.
- 2. אֲבִיעוֹבְ זְ, thou shall be.
- 3. ਖ਼ਾਨੀ-ਘੋਨ T, he shall be.

Note by the Editor.—The past tenses of this verb, and the conjugation of a verb in the passive voice; as also the observations on indeclineable words, and the Syntax, are wanting in the author's Manuscript.

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COLLOQUIES.

- দ্ৰহ' ক্ল' পান া, (khyödh thom la song,) go to the Market.
- देर क्षेत्र या के चर पेंदर ा, (ngedh topa chhe bhar yödh,) I am very hungry.
- रे कुछै रहें प के कु पॉर ा, (dhetai ngo chita,) what is the price of that?
- कु तै श्रू देर क्य क्रें र ज क्रें क्य र, (gyetam nga nge ne khjodh la jin yong,) I will give you five rupees.
- ই কু জ্বিন ক্লিম স্থান (chitashigh khyodh long wa yin,) how much do you want?
- थद क कु तै न है न सूद क क्रिन प्रेंद ।, (yang nagya tamcheg tedh na digh yodh,) what, is not one rupee enough?
- মিন্দান্ত্রনাত্ত্বলাইন ক্লেইন ক্লেইন
- यदः ह्रॅर विद्युक्त के प्रामित की प्रामित प्रामित (yang khgodh nge la gyoo chhewa chig ter mi thoobh-pa ma,) what, cannot you give me a greater thing?
- क्षेष्ठ पुरे ा, (dom kha chhe,) open the trunk.
- हेद कुरहोश राष्ट्र ज्यु है सेंद ा, (ngedh ta-go-pa, khyodh la gyoo chi yödh,) I will see what you have.
- ह्रेर मिन्न के भेदर दे पद न । (khyodh shikha jin yong nge, yang na yang,) do you pay taxes or not?
- रेन्स हुन क हुन रे हिन्द र डेदर के लगा पेंदर र र, (dhama jin nagyah poi khyodh ching te shag yong,) If you do not pay, the raja will confine you.

খনত্ত মান্ত্র ক্রিন্তর ক্রিন্তর ক্রিন্তর ক্রিন্তর ক্রিন্তর করে। (yang char khodhrangtshoi sashe langyong,) and take your ground.

शृह्य पुत्र (thaden,) take care

इंशिज्य क पर्रा, (chi labhchha yödh,) what do you say?

देर यद प्रहर देनेंश ।, (ngedh yong shee go,) let me also speak.

धैन कम भैन र, (yin nam min,) Is it, or is it not?

রাষ্ট্রতাত ইল্ডা ছবিং ব, (sate kyi,) It is under the table.

त्र भेन्य भूषे पार्थेद । भेदावार्थे दः ।, It is upon the table.

ট্র্বের্ডির ক্রান্ত্র ক্রান্ত্র come along with me.

મું જ પેંડ્ય ા, (ngon la song,) go before.

देर গ্রন্থর প্রত্যু হর্নিখা, (ngedh kyi dun la do gö,) come into my presence.

ৰদাম 'শ্ৰন্ম, (nang dhoo shogh,) come in.

ਪਾਐੱਡੋਪ੍ਰੈਾਕ੍ਰਮਾਮਾਕ੍ਰੇਜ਼ਾ, (phaghi-tshai lar ma do,) dont go among them.

Qu'or ve i, (chhi la song,) go out.

≩रा प्रश्ना, (je la do,) go behind me.

ક્રુપ્રેપ્ય દેવા રૂ. પૂર્વ દેવા (chhooi pharol-dhoo do,) go across the river.

रॅब सेर क्वेर श्राप्तार वर्षे भैर सेर प्रेर ा, (dhönmedh khyödh soo yang do mi medh yong.) nobody except you is going.

क्रॅर देंब देर श्रेंद प्या, (khyodh dhön ngedh longwa,) I wanted it for you.

दर्शे हॅर जुर है र क्षेत्र क्षुत्र क्षेत्र क

oरे: देश नेना, (di ngöla shogh,) come on this side.

યા મેરે જિ. જેરા જેરા પાંદ 1, (pha ghi-i khatar ngedh la thobh yong,) I shall get it by means of him.

रेचर देर अभ देवा । (dhebar ngedh la ma fhobh,) I have not got it yet.

हेर ज्या करें क्या यह हुए की है। (ngedh labh chha dhe nam yang mre gyoo min,) I shall never pronounce that word.

- क्स हिंदः श्रे च र्थेद हैं र. (nam khyödh lebh yong tshe,) when you come back.
- কুর্মান্ত্রংত্র্ম্মান্ত্রংত্র্ম্মান্ত্রংত্র্মান্ত্রংত্র্মান্ত্রংত্র্মান্ত্রংত্র্মান্ত্রংত্র্মান্ত্রংত্রা, (dhene ngedh dowai dhang,) then I shall go.
- প্রকাই প্রকাই প্রকার বিশ্বন ক্রিন ক্রিন। (share share shogh (or) ngi marereshin shogh) come daily.
- कद्राया के कुर प्रापेद र र, (kháng jhitabhooyödh,) how is that?
- ब्रा थेंदर र थेंदर र, (ghar godh,—pho-na,) where is it ? there.
- খন্দের্থ প্রেই নির্মণ নার প্রের I, (yang khong-tsho ni nam ghana doogh,) where are all those men?
- देर'कु रे'अ'अहँद'।, (ngedh kyi dhe ma thong,) I have not seen him:
- દે જોઈ નુન જુ સ્પેદ રદ ા, (dhe koi nenta södh dhang), beat him well.
- Qदे कृ थील । यह विदेश क्याद भे नक धार थेंद प्रकार, (di-ta yi yang khong ka mi nyen par jödh doogh,) for he does not mind the order.
- દેર હ્રેંદ્ર જા ક્રેપ પારા પોર્ટા, (nge chhö la she par yodh,) I know you.
- भ्रीराधें । শ্রের ক্রান্ত ব্যক্ত বিষয়ে ক্রিক বি
- ত্ই-মুই-ফে-ইন-মুম-তুর্ম্ অবাঝ- া, (ditai kha, dhöntar jhe do la,) so it has been done.
- हिंद वे देश व रेंद्र र, (khyodh lan ngo la song,) go towards the road.
- थदः इ.र. भूक्ष देश वार्ष्ट्रभ के र. (yang char dao nam la mrö ta,) and call the people.
- oरे के देश के बद रेंद का, (dine ngö kyi khyin ghang song chen) that my house may be filled.
- พืงพรารจิเติราชาศัรษฐาชา เ (yi-kyang ngai khyedh la shodh gyoo la,) for I say unto you.
- Qर्देर:दहः यदः उद्रः व्रेरः क्षेरे हेर:दक्षिर ाः (dhödh dhang yang char segodhe ch-ha ngom i jhedh go,) sit down and calculate the expence.
- ম্থা বার্থান প্রা lo le ta she,) Shree, (the goddess of prosperity), all is well. &c.
- हें भूर है भूर प्राप्त के ज्वार प्राप्त र, (jhitar jhitar kani nang-waha,) as you command.

- पूरे कृर पूर पेर केर के मेथ अन्य ।, (ditar ditar nge kyi dhe Ia so,) so will I write.
- देर ज रे र्राप्ट्र पा र, (nge la chi ghang yongwa,) what shall I have?
- क्षरं ज्ञानक्षेत्र ग्राम्म क्ष्यंद्रभाग, (khyödh la ngedh pa rabhtoo yong,) you shall obntai much profit.
- हिंद देर जारहजा के के हेर ा, (khyödh ngedh la ngool jhitsam ter,) how may rupees will you give me?
- ইংট্রং প্রাথ্য নি ক্লাপ্তান্দ , (ngedh khyödh la labh-ni mi nu la) I cannot speak with you.
- જે રહ્યું મહ્યું મેર સ્ટ્રાપ્ટ્રેમ પૂર્વ , (chi chhir khyödh ngedh tsar yong,) wherefore are you come to me.
- इ.हे.हेंद्र वेद्वरिश्वेष इ.व्याहरू है, (nga jhitsam khyödhts; hoi nyamdhoo ne,) how long shall I remain with you?
- ব্ৰান্যুমান্ত্ৰামা, (shagh soom ngedh dhang nyam soo shoo,) remain three days with me.
- শ্বন প্রাক্তি ক্রাম্বর ক্রাম্বর বিশ্বন প্রাক্তি করিছে she na sangpo nga yang soo,) who is the greatest among us?
- देर १२ रे अस्प स राज्य राज्य राज्य (ngedh di sem ma jhe so,) I have forbidden them.
- क्षेर दिर अप्यदेश यम प्रमास पर पर हो । (khyödh ngedh la den pa shedh jodh te,) you tell me the truth.
- थद उर प्राप्त हिरं ज परे अपर प्रमुद अप है। (yang char nga yang khyödh la den be shedhna sam,) and I tell you the truth.
- ਛੇં દુઃવર્યું ન પો પોર વાપ ઢે ા, (khyòdh chhooghpo gòdh le chte,) you will become rich.
- देर मुडेन अर्देर प्र. (ngedh chigh dhong wa), I have seen one.
- રૂરેર માહ્યું કાર્ડ કા પ્રાપ્ત જા પોત્ર પ્રાપ્ત કા (dedh-khen chigh tingla young doogh), a sower went to sow his seed.

- শ্রমান্তর বৃদ্ধীর প্রাপ্ত করা (yangchar ghangchü do dil jhoong), and some fell upon a rock.
- પ્રાયમ કરા પુરે છે જે જુ જા પુરે જે જા પુરે જે જા પુરુષ દાં 1, (yang char di-i no-oo la di nyidh di dhang,) and his brother asked him.
- मद्भावश्चीर देश हिंद १९६२ हुँ १९५५ हुँ १९५ हुँ १९५५ हुँ १९५५ हुँ १९५५ हुँ १९५५ हुँ १९५५ हुँ १९५५ हुँ १९५ हुँ १९ हुँ १
- कॅट-अक्ट है जहर रा र, (khong lenngai shedh pa), he answered and said.
- લૂંદ પ્રાથમ 1, (khyödh loo gin), who are you?
- देर हिर नेष राजेर र, (ngedh khyödh-nyidh she-pa medh), I dont know you.
- ह्य: हैप:देर है आराई: उ. पॅट्रप: 1, (phar ghyi ,ngedh kyi sar-nyam-dhoo ma yong), be gone! Dont come near me.
- आ भूट हैं 1, (nam yong tsche,) when you come.
- दे क्या देद हिंद है। श्वराद्ध प्राप्त पर्योद ।, (dhe ne ngedh khyödh la ngen mre tang-yong,) then I will give you plenty of abuse.
- રે જેવાર જેન્ફ ગામ કરતા, (dhe tshoi nge dhe ta shedh), his mother said to him.
- ছিং দ্বং শ্বং শ্বং ক্রি নিং ক্রি নিং ক্রিনু প্রায় দ্বি , (khyödh rang pha ma yang char ngei nyidhtshoi shibhsi kabhsode), thy father and I have sought thee.
- दे भे दे प्ये क् स्पर्भद ा, (dhe-ti dhe yin shodh), he said unto them.
- ন্দ্্রের বিংক্তর বিশ্বনার ক্রমণ স্থান্ত দিয়া, (ghang khyödh nyidh rang tshoi shibhsī kabh soode), why did you seek me?
- कद हिंद अपनेष रावे श्रवण अ है ।, (ghang khyödh ma she-pei kabh soode), what did you not know.
- ইন্থ-ইউইওর্থত্ত মুর্থনে 1, (khong dhe tshoi nyam dhoo do song), he went with them.
- খনত মাই স্কৃতি নী পানান প্ৰদান (yang char dhe tshoi ma la tam di lo la shogh,) and his mother kept this word in mind.

ਛ্ব প্রি ক্রান্ত ক্রান ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান ক্রান্ত ক্রান্ত

you its price. (dhe tsho la ngö ngedh kyi jin chhogh,) I will give

रे क्या चेर जापार उद्या क्षेर जार मारा जार मारा प्राप्त प्राप्त (dhene ngedh la yang char khyödh la gawa yang wa,) then shall you and I be glad.

के हिर द्वेर प्येंद्रभ्ग्टा जार 1, (nam khyődh chhir yang pa le,) when you come back.

ริงสุพาติราชาตุรัฐธารุณาตุธัฐ เ, (dhe ne ngedh khyödh dhang tan nying jhe chhogh,) then I shall converse with you.

रे क्या होर प्रस्त होर चेंद्र ए, (dhe ne khyödh rabhtoo gödh dho jhedh yong,) then you will laugh very much.

देर भेव या द्वरा सेंग, (nyedh digh pa jheso,) I have sinned.

ছাঁব-ফ্রাব্দায় ইবাব্দায়, (khyödh kyi dhagh par jhedhgo,) forgive me.

दरे रे र्रें क्षाचर रहें च्या प्रेंदर ा, (ngai dhe ts'ho tabhar dowe yong,) I am going to see them.

मानिषाधारायम् प्राप्ताः, (nyi par shedh dhang,) the second said.

শারমায়েশ্বরং বৃ, (soom par shedh dhang,) the third said.

५० हर हर हर क्या क्या होर १, (ngai bhir medh jhe ne yödh,) I have taken a wife.

२दे श्वद में द्वर में द्वर ा, (dilang-te ngai yong mi thoobh,) therefore I cannot come:

में अ मुर उ और ।, (thom la myoor dhoo song,) go quickly into the market.

भेन मर दे प्रेर भेर में (mighmedh dhedir theedh shogh,) bring the blind here.

Àבּיבִקּישְׁבִי or Àבִּיבִקּי\$ · ḡנְן, (chedh rang ghang jhedh khyedh rang chi jedh,) what are you doing?

ब्रॅर प्रदा शास्त्र प्रकृत ।, (khyodh rang la ghaug gö,) what do you wish for?

DICTIONARY

AF THE

BHOTA LANGUAGE.

সাম্

মান্ত্ৰ, The basis of a pillar, the basement of a column.
ন্ত্ৰান্ত্ৰ, a toe.

পত্ত, a habitation, a house.

ন'ক্ষায়ে ট্রন্য, freely to satisfy; to satisfy any one to the extent of his desires.

শ୍ୟ ନିସ୍ଟିପ୍ରାଧ୍ୟ, Ooma.

ጫኝጌ a vessel employed for washing either the hands or the feet.

শ'ৰ'ষ্ট্ৰ, a mountain, a hill.

সাখ্য, a tree.

সাম, a round pillar, a column; it applies both to a wooden and a brick erection.

শ্ব্পুম্ব্দ্, a cornice; that which surmounts a pillar or runs round a house.

স্ম'শ্ব'প্রকা, a plate, a utensil used at meals, whether made of brass or of earth.

ন্ম প্রদ, sugar-cane.

ন্য স'শ্ৰ' (I, the sea.

ጣል', a star.

শাক্তী ନିୟାସ୍ଥର୍ଡ, a tree.

সাম্পুরু, a towel.

क नेप्य, flax, linen cloth.

พาษาพามั, fine flax.

ন্দ্রান্থ্যম্থ, linen cloth.

म् भैप्पार्श्वार्थ, white linen cloth, a white linen garment.

क्रानेसा, cotton.

मानेपादाद्विष्या linseed oil

মুন্দ্রিয়ে, linen cloth, a kind of fine linen used in making garments.

मानेनाचे रामाने में स्, a coat of linen; a garment manufactured from linen.

भाक्षेत्रवेरास्त्रप्राणं, a white linen garment, white linen cloth.

স্মুস্থ্য the alphabet.

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সাধীম খ্রী মৈন্মর্ক, the seven golden mountains, which are supposed to surround Soomeroo.

সাস্ট্র', cotton.

সা- সুদ্ৰান্ত্ৰসংস্কৃত, the thirty letters of the Bhota alphabet.

সুত্ত, a noise, a rumour, a tumult, a disturbance, a loud

মু-ই'ত্ৰব্ৰ'স্থান, to speak in a loud tone of voice, to bawl.

মু'ঠ'ঠন'শ্ৰ'ম্ব্ৰম্'ম্, to speak with great vehemence, with a loud voice.

ਸੁੱਤੇ ਕੇ ਸ, a great noise, a tumult, an uproar, a great disturbance.

नु दें प्रेन्ट्र, to bawl, to cry out, to make a loud noise, to exclaim.

गुर्देश भारामें क्या, idem.

मुर्फ, a tree.

मुद्देश, a piece of string formed from of the fibres of the bamboo.

त्रुइ, all, the whole, entirely, altogether; theft.

সূত্ৰাইছাৰ, darkness.

সুরুদ্ধে, the sky, region, country, quarter, side.

সুৰু অমৃত্যু, the sky.

সুৰু মৃত্যু, visible.

মুক দাথপুণ্নত, a name.

সুক্ স্মৃদ, pain, trouble, affliction, distress, anxiety of

সুন্তুম্'র্ম, publicly, manifestly, openly, without any concealment.

मुक् ब्रेस् अर्थेद, visibly.

সুৰ্ভ্যান্ত্ৰ, openly, publicly, in the presence of all.

সুৰ্-ভূমা-মান্ত্ৰম্ন্ত্ৰম্ন a murder publicly perpetrated, a public slaughter.

אַק־אַיקב, a sound, a voice.

ন্ত্ৰ'ঙ্গ, fire.

मुक् छ प्रवर्धे, the great sea.

সুৰুদ্ধান্ত্ৰহাৰ্য্য, Boodh.

সুৰুদ্ধস্বাস্থ্য joy, happiness, peace, serenity, tranquillity.

সুৰুদ্ধ ক্ৰু ম, the lord of the wind.

সুৰুদ্ধ পুণ, heaven ; every where ; happy.

সুৰ, সমাথ হল, a church, a temple, a building appropriated to worship.

সুৰুণ্ট্ৰাপুণ্ম আ, a garden, a wood, a forest; an encompassed temple or place of worship.

সুৰু বৃদ্ধ নাম কৰিছিল, to tally, to answer the purpose designed.

সুৰ निर्णित श्रमुक रा, to accommodate one's self to the prejudices of others.

সুবৃত্ত, every where.

সুক্ত্ৰণমূদ্ধ, a lord, a ruler, a master, a chief.

সুৰ্ত্যান্ত্ৰ ক্ৰামিful.

ગુન-દ્વારા, the understanding, the mind, intellect, knowledge.

সূর্'द्र'ई वा'न्द, the heart, the mind, the understanding, intellect.

সুৰু হ্ৰন্থম্ম, the understanding.

সূব-স্থাম ব্যাধিক wander about every where, to turn on every side.

ሗላሜ የልፍ, very pure.

সুৰু-দ্ৰ-ত্বে, always to take, to be exceedingly rapacious.

ฎጝ፞፞፞ጜ፟፟፟፞፞፞ጜጚጚ, a name.

সূক্যা पार्श्वासाभी एडे र केरास्त्रज्ञ, a thing not to be lost; an inadmissible thing.

मार्थात्रम्, the earth.

मुक् याद्वा महे भूद्धे the only great protector and ruler of all.

মুন্ট্র, omnipotent; that attribute of the deity which refers to his being able to accomplish all things, the eternal spirit, the universal soul.

সুক্, cmniscient, as used to express an attribute of the deity; Boodh; Shiva.

সুক্ৰসাষ্ট্ৰক সুক্ৰ চাৰী ক্ৰম, omniscient and omnipresent, referring to the divine attributes.

ฐลาผลิสาฎลาศสคพาฐลาย Qac, idem.

সূর্ণমাইন অগ্রম ট্বিং অবি বৃষ্ণ to be worthy of respect or honour.

সুৰ্পেইন্বসুমাৰী স্থান ই বিষয়ে প্ৰচ্ছান্ম, to become worthy of sacrifice and veneration.

সুক্সন্ত, visibly, apparently, that which requires no concealment.

সুক্সাথান, all, entirely, quite, altogether.

সুকুঞুঁন, the tasting of all things.

সুৰু কু, every where.

সুৰ্গ্নি, a science, knowledge, learning, ability, ta-

সুক্র মুদ্ধ a title of respect used towards superiors both in a religious and civil sense, it corresponds with the Hindoo title Thakoor.

সূৰ্ণ অন্ত্ৰ্বাত্মণ্ড স্থান ক্ষুত্ৰ ক্ষুত্ৰ কৰা regulated, orderly, in due succession.

সূর্ব থা কুঁথা ঘাইৰ থাই ক্ষা হাই হাই হাই ক্ষা to arrange, to regulate, to order.

সূৰ্ণ থা প্ৰথা অনুষ্ঠা প্ৰথা আন্তঃ ক্ষুত্ৰ আৰু a regulator; a ruler, one who directs others.

กุล ซาบริญ, Ooma.

সূত্ৰ স্থান্ত ব্যাহ্য to behave well to all, to manifest urbanity.

সুধাস্থা, Krishna, the god of that name in the Hindoo pantheon.

সুৰ প্ৰস্থ, all-adorned, ornamented in every respect. সূৰ্যালয়, Krishna.

সূত্র-Anvilla Qব্রুগ্রে, a desire to know all things, a thirst for knowledge.

সুব-भ्रेद्र-देश-दें, Divino Providence, the great protector all mankind.

সুৰ সুত্ৰুম্', all-perfect ; used to denote an attribute of the deity.

সূৰ্যষ্ট্ৰম্পন্ন , the heart, the mind, the intellect, the understanding.

সুৰ স্থাতীয়, with a design, not without intention, voluntarily.

সূক্স্প্রান, approbation, assent, the consenting to any proposition.

সুন্ত্রিম্ম, to consent, to agree to, to approve, to sanction.

সুক স্থান স্থান ৰাজ্য to consent to any thing in an indeterminate sense, or generally, without making enquiry; to approve of a general plan.

সূত্র হাত্র ক্রম, mad, furious, in a great rage, angry, inturiated,

मुक् राष्ट्र कार्य कार्य, angry, quite in a passion, irritated, enraged.

সূত্ৰ-পুন, the deity, known among the idolators as Shiva; it is also used to express the sky and sometimes a tree.

সূত্ৰ সূত্ৰ, Indra; the god known by that name among the idolators.

मुद्रु Qदेद, death.

ក្នុងប្តេងត្ត, the violent and unjust seizure of all that a man possesses.

সুকৃত্যুদ্ধ, the origin of all things, the commencement, the beginning.

সূত্র প্রকৃষ্ণ গ্রেই বার্টি কি true saying of a saint of a pure heart who knows all the occasions or causes of trouble.

mosphere.

नुम्, excrement.

तुअन्तुःस्. a term of superstition used among the idolators in India.

সুধান্ত্ৰ, irreverent, unpolite, uncivil, disrespectful, rude.

मुक्तांद्रे, Ooma.

து அத்து கழித்த, the moon.

त्रु, अपन ज्ञान कार one of the six names of the koomood flower.

नुः स्, a term of superstition in use among the idolators in India.

مِيَّة , a spectacle; it is also used to express laughter, merriment.

אָרַא, an apple.

אַיאָ, piety, holiness.

நு. இ, appertaining to an apple.

ਨ੍ਹਾੜਾਜੈ ਸੰਬੇਸ਼ਟਾ, the vociferation of many voices together, a general cry.

মু-সু-মু-, a hole, an opening, an aperture.

ŊŢŢij, idem.

मु कुरै अञ्चन पूक, the cuckoo.

না নাই স্থা, a peacock.

দ্বীদ্বান্ত্রিক্সাট্ট্রায়, to bawl, to vociferate, to make a great noise.

ইন্ডেম্, a skeleton.

Kartik, the god of war; one of the deities of the Hindoo pantheon.

নাই আই, the moon.

মী হ'ম the koomood flower.

x,, all, quite, entirely, altogether.

সন্ত্রন, a purse, a little bag to put money in.

শিল্পনাত্র, a fob, a little leathern pocket used for depositing money.

সাঁদ্র লাগন্দর্পান্ত্র প্রান্থ to disburse, to pay, to spend, to distribute.

ກ່າສູດ, cinders, ashes.

ৰ্মান্ত্ৰত্বত্ত ashes.

- শারপাত্তা to be burnt, consumed, or to be reduced to ashes.

শ' প্রথান্ত্রন'আ ক্রুর'আ ক্রুরান্ত, to take cinders and scatter them in the wind.

শিপ্রথা থ্র্টা আন্তর্ভাগের, to scatter about cinders or ashes. শিথ্য পুরুষ, a purse, a little bag for the reception of money.

ਸਾਪੁਸ਼ ਫੋ, Tea, of the description usually called Copinze, ਸਾਜ, the skin.

সাঁম্ই দ্বেল্ম, a purse, a fob, a little pocket for money.

সাঁঘ্ৰাদ্ৰম্ণ a small flagon or leathern bottle to contain water or spirits.

স্'কুল, a skin, corrupt from disease.

Ag, a coat, cloathes.

भार्य, the itch, a scab.

भारायान्दर इन, scabby.

চুদ্ৰ, since, that since; then, therefore, also, too, likéwise, though, whereas.

ह्या १८५व हेर या, to add, to join.

মুপ্রাসাণ্যন, laughing.

B', of, a particle used for the genitive case, the preposition 'of.'

ស្នំឱ្យ័ដ្ឋ។, the elbow.

து, alas!

D'ar d' Br, idem.

go, with, of; it is used as the sign of the ablative, and sometimes of the nominative case; to complain; the article 'the.'

திரது, alas!

ট্রী-ছন-ট্রন্থ-ইপ-ইপ-মান্দ্রায়, to lament, to gross, to be grieved.

টু শ্বন্ধ কৈ weep for pain. কুন্দ্ৰন্ম, a fruit resembling a plumb.

. .

3. Sir, a title of respect or veneration, used towards superiors.

ಶ್ರಾಸ್ತ್ರವಾದ, an exclamation.

होन्स्र कुन्द्र क्रिक्ट्र, to cry out ah! ah!

क्रेस-क्षे-क्षर-प्रेन्ट्र-द्य, to weep with many and frequent

মু'ল, what would you have? what would you be pleased to have?

த்து, a street full of windings, a serpentine road.

মু, the hair.

স্ত্রুব্রু, a corridor, a gallery round a house, a covered

সুদ্বস্থা, to make straight.

সুদ্ৰুত্বীয়, a ring used in archery as a butt for arrows, a

সুকুত্ৰ, pulse, as pease, beans, &c.

नुक्त, pease, a legume.

ब्रॅंद्रम्म, glue or paste composed of flour.

ጃጫጫ, the colick.

म्बद्धारा, to put into confusion or disorder, to confound, to overturn, to afflict, to grieve, to trouble, to dis-

\$5.0151, a ring used in archery as a butt for arrows, a mark.

केटा, the forehead.

ब्रॅंद्रन्य, to make straight.

यु बेंद्रे. a nation without laws, a barbarous, uncivilized race.

न्नार, the brain.

লান সা, an abbreviation of the letter M. commonly used in writing.

ह्य द्वार है, the brain.

श्चनेया प्रमेशकान्य प्रमाण stunned, amazed, surprized, stu-

শ্রহণ্টা Q দ্রীরুষ্টা ক্রম, idem.

ম্র্রায়া ্রাম্যায়, to stun, to amaze, to surprise; to beat any one with reason or not out of measure; to overthrow an argument by reason; astonishingly; giddy,

क्षत्रपार् क्षर्यान् अप्या, to penetrate the brain, to enter in-.to the head.

พระบุจิรอิจาร พิธาบ, idem.

ন্ত্ৰান্ত্ৰ্যান্ত্ৰী, a pain in the brain,

ฏรุงบูจิงสุร, idem.

न्न इस, the membranes of the brain.

প্রাক্তপা, external defects.

ह्यक्रम्भ द्वेत्रान्य, not to seek external defects.

מונק, say thou.

a, a serpent or half a serpent, or half a man.

ac, a torrent, a river; great, vehement,

প্রসূত্র, posthumous.

ब्राफेदरा के भूदरा अ, the guard of a little palace.

ब्र-इन, posthumous.

surja, the chief of the serpents, a title taken from Hindoo Mythology.

and yellish, to embellish.

ब्रास्ट्र चेंद्र, the bird Guroorg.

awa a, the earth.

माणाराज्य भेन, Shiva, one of the three principal gods of the Hindoos.

শ্রুই ক্ষু the bird Guroora.

कुरे रिहेदा हैन, the central region of the earth, according to the Hindoo Mythology.

ৰ্দ্ধানু ক্ৰান্ত্ৰ হ্ৰান্ত, to cause to read.

ন্ত্ৰীনাৰ্ক্য, read, a participle.

ब्राह्म हो का to read.

क्षेत्र राज्याद र्ज्ञात्र रा, to read and read over again, to study

μς, who?

道云玉, from within, that is from the heart; on high, above,

ब्रद-उ-थे-अदल-क्रुल-द्रा, to obtain eternal salvation. সুর্নান্দ, fish.

সাত্তাস্থান্দ্রম, of a blackcolour.

лу QEQ, a shirt.

Œ.

a, the mouth.

[AM], security, bail, surety.

אַסיִאַ, full, near, close to,

ক্লিন্দু মুন্দ, to bail, to become bail, to stand security for another.

西·西克云·以, idem.

ந்து, to turn one's face.

pragawill, to kiss.

நுத்து to injure, to abuse.

മത് മുത്, security, surety, bail.

ந्रह्म होत्राप्त, to bail, to become bail, to stand security for another.

हिन्दून हिन्दून, to give courage, to embolden, to encourage.

क्षण्यान्त्रिया, to command silence, to bid one to hold his tongue.

ह-ज्ञार म्य, to attribute, to ascribe, to impute, to assign, to yield.

ביבועביבן, to injure, to abuse.

avma, a Bhota trooper's cloak, a great cloak, an upper garment.

turned upside down, straight.

क्राहेन-द्रायमुन्द्र, to turn one's self with the head upwards.

क्राञ्चेन क्षेत्रस्थान्द्र, a crab.

pa 強权・Q表羽, of the mouth; to appear uniform, to agree in every respect.

क्रदावर्डद, a clean, or neat house.

நடுத்த, the roof of a house.

pacing, freight, fare, the money paid for the transportation of goods.

ह्र द्वे, a relation, kindred.

क्षित्र के किए प्रेक्ट के पार्थ के abuse.

ALTI, a house, a habitation, a dwelling, a mansion, an abode.

क्रद'रा'व्यार रोय्नेद'य, to let out a house on a certain rent:

pac'zן בְּבָּה, pusillanimous, faint-hearted, cowardly, mean-spirited; it is also used to signify a little house, a cottage, a hut, a hovel.

ক্লেন্ত্ৰেন্ত্ৰ, to furnish a house, to adorn, to garnish, to embellish it.

विद्याप्त होता, one room above another, an upper-roomed house.

ਕਿਸ਼ਪ੍ਰਾਹ ਤੱਕਲਾਪ, the existence of one room above another, an upper-roomed house.

कृद्रान्त् श्रेद्रमान्द्रा, to build a house of two stories, an upper-roomed house.

אביצון, in the house, at home.

कर रा डेवरा, to build a house, to erect a dwelling or habitation.

क्रद्रा स्ट्रा अधिक क्रिया क्

ELIZING, in the house, at home.

[कदाराजाकार-नविशासहसारा, to be agreeably accommedated in one's house.

ক্রিয়েত্রক্রের্মত্ত্রিয়া, to be convenient at home.

विद्यात्व कदान्त्रेश संद्या, to be agreeably accommodated in one's house.

party of the care of household affairs.

ক্রিয়েপ্রাম্পার্যার to white wash the house.

[ac-z] of Qan-z], to walk about in a house, to pass through a house.

कृदः युः श्रु र व्यायान्य प्रा, to new roof a house, to cover it anew.

ह्मद्राप्त्रेद्या, to ruin a house, to destroy or neglect to repair it.

क्षत्र या ब्राप्ट का स्थापित के restore, to repair, to bring, to give back.

ह्मद्भाग्य का a declining or falling house, a house suffered to go to decay.

ক্ষেত্ৰ প্ৰত্যাপ্তৰ ক্ষেত্ৰ হৈ to frequent some house, to pay frequent visits.

අතු දැන් දැන් මුදා දැන් to rule the house, to govern a family.

हिद्रायु निर्देश होत्रा है, the government or management of the household.

ැපැවුදි දිනු, the floor of a house.

acruig के प्रमुख्य हमसा व्यावादा. to spoil or plunder a house, to strip a house, to take away all the goods from it.

क्रद्रायुष्यम्भाराम्, the plan or draught of a building.

内内ではいる・ようで表現, the front of a house.

हिद्दारी अड्ड के खें हारा, idem.

্মের্য্যুত্বিশ্বর্থান্ত্র্থান্তর্থান্থান্তর্থান্থ

[בּבִיעַן۞ זִישָ, a court or yard in a house; that part which is within the inclosure.

国内ではいる。 the top of the house.

क्षित्र राष्ट्रिकें, the top of a building.

മുട്ടു, a little house, a house of small dimensions.

[Εζ·Ζ, to fill, to satisfy.

[בה בן אם, the master of the house, the head or ruler of a family.

[হল্মান্ত্রিকার, from the place of the palace or from an appartment in it.

तदायाद, a palace.

[Δζ-λ'η, a room, a chamber, an appartment, the division of a house.

कृदः भेदेश रूप इस्या कुषायायाय नियान्य, confiscated, seized, destrained by government.

कदः वैदान्द्रभाक्षणः झग्राः मुत्राः प्राप्तेषाः to destrain, to confiscate, to seize.

किट केट नहें वा का अन्य के प्राप्त के प्राप्त के confiscation, seizure.

расу இс ር த ዊ ኤሚ, arrogant, haughty, impudent, forward, wayward.

party, the keeper or guardian of the house, one put to protect it.

paras, equivocal, that which has a double or doubtful signification.

ক ৰ্ম ইন্ ইন, such a word from the mouth,

क देश प्राप्त प्राप्त equivocation, a double meaning, that which is equivocal.

[১.মেন্ট্রন্ম, to flatter, to blandish, to fawn upon any one.

אָן, somebody, some one.

parkin somebody, some one, some thing; it refers both to men and things.

क देवा के दह रहा रहे दह दह the reception of the faith by any one, to embrace another religion.

क्रिजेन्द्रेन्द्रेन्द्रेन्द्र, the feeling of surprise, the creating of astonishment.

പ്രാള് പ്രാള് പ്രാള് പ്രാള് പ്രാള് പ്രാള് any one.

広えず, a cover, a lid.

ति के द्वा, rancid, mouldy, musty, stale, rusty.

アあうで記る, the Alcoran.

אָר, foam, drivel, spittle, slaver.

なっあってあ, slabbering.

ন প্ৰথান্ত্ৰণয়, to wet or moisten any thing with one's spittle.

দেকুমুকুসমান্ত্রামান্ত্রাক্র spittle from the mouth.

p. 品, a Saracen, a Moor; a great mouth, a wide mouth. p. 是识识, salutary warning or admonition, advice, advertisement.

a. প্রস্থানার, warning, admonition, advice, counsel, reproof.

ন ভ্রমণান্ত্রায়, to make one's will, to leave one's wishes on record.

দ্ৰ ক্ৰিয় প্ৰন্থ , admonished, warned, reproved, advised.

हिन्द्रेश ए हैं करा, to admonish, to warn, to counsel, to reprove, to advise.

हि- क्रेअराश्चर, to give salutary or previous warning, to admonish.

্রেইস্মৃত্ত্রেন্স্রাহন, an admonisher.

разать, the Cashmere tongue.

אַ עי, saffron.

.ফেপ্ৰেণ্ড্ৰা, vile, mean, contemptible, abject, despicable, of no account.

त्र वेड-दा, vile, abject, mean, contemptible, abominable, not to be taken into the mouth.

ফ বুরু শ্রম to fall into misery or poverty, to go to ruin, to have lost the dominion or command of every thing.

न्यानेन भे जा भूमका विहेर प्रा, to give help to the poor, to assist, to support the needy.

[य-नेत-स्ट्रिन्स, vile, mean, contemptible, abject, despicable, of no account.

দে: ব্ৰীৰ শ্বিমা থিক যো, to be abject, mean, vile, despicable, contemptible.

हि 'हें क्', prayer, supplication.

क ने क स्थान के देश to recite vocal prayers, to pray without a book.

[조·ቫፋ·夏ና·፲], to pray, to supplicate, to entreat, to petition.
[조·ቫፋ·汉ቫፋ፲], to recite vocal prayers.

program, with the mouth or head turned downwards.

ръз, near, a little ncar.

চ্চ মু'ন্থ, ancient, aged, elderly.

্বের ক্রীমা, প্রথীয়ায়, to diminish by little and little.

কেন্দ্ৰত্বাত্ৰ প্ৰায়ন্ত্ৰ ক্ৰান্ত্ৰ ক্ৰান্ত্ৰ ক্ৰান্ত্ৰ, never to be indolent, to be diligent.

ह न ने या हो है, to accost, to draw nigh, to approach, to approximate.

הַבּץ עַן, near, a little near.

డ్డాప్తే, a hole, a slit, a gap, an opening.

हिन्दू, to open, to unfold, to enlarge, to spread, to extend.

क्र-इक्ष-ग्रेंग्य नवान्य, to condense.

היבאיפק, to give counsel.

A'ENI', linen.

हिन्सरम्य, a youth without a beard.

ઢ ፡ ፮ ፭ ፡ ፮ ፭ ፡ ፯፭ · ፯፭ . a snake.

本文献 colour, appearance, presence, aspect look, view, regard.

ফ্রেন্স্র্রান্ত্র, the colour of flesh.

क्रिक्रेड्य दशर और, the colour of fire.

क्रिन्द्राया, to blacken, to grow black, to darken, to defame.

क्रि:र्रेम् कार्ये, black colour.

[कर्ने वान्याया to grow, become, or be made of a black colour.

គេ-ក្តីក្នុងប្រែក្រុ to grow or become black, to darken.

हिन्देन्द्रा स्त्रु to foul, to soil, to dirty, to stain any thing.

मर्भेक क्षेत्राह्म, colour removed from any thing, the destruction of colour.

নে ইন্ ষ্ট্রথায়, to destroy or annihilate the colour of any thing.

दिर्देक्यवदर्धेर्भूष्याः क्षेत्रभीरम्, a fine aspect.

क्रिन्या प्राप्त हेन्या, to vary or change the colour of any thing.

দেশ্বীৰ শ্ৰীন্ধশ্ৰাকু মুন্ faded, that which has lost its colour, pale.

ফেইন্মেমে তুল্ম, to lose or change its colour, to fade away.

क्र'ने वा क्षेत्र ग्रें, of a violet or purple colour.

দেব্ৰামান্ত, the colour of brimstone.

क्र'र्रेडा स्ट्रेंट, a yellow colour.

குத்து ஆ்ற, of a violet, or purple colour.

בּיבְאַן, the colour of the sea.

क्र'देव'ब्रेंब'र्ये, green colour.

क्रिक्स क्रिका के the colour of a flame.

本式可证确定, livid, pale, discoloured as with a blow or wound.

நடித்து ஆது பூ, a dark colour.

paramir, great dominion, a great empire, a wide and extensive government.

ръдът, idem.

দেশ্য, to seduce, to mislead, to abuse, to deceive, to cheat, to act with dishonesty; to persuade.

क-भूदापा, the misleading of any one by sinister advice.

দ্রুদ্রাম্বর, a seducer, a misleader.

pa-4, a trooper's cloak, a military garment used among the Bhotas.

ক্রেন্ড্রান্ট্রান্ড্রান্ট্রান্ড্রান্ট্রান্ড্রান্ট্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ড্রান্ট্রান

ाइन हैप, very good, perfectly well.

ক্র'্য'ব্বম'শ্রই'মুখ, the oil of assenso. Qu. incense:

בּקינוֹם, wormwood.

চন্ত্ৰ, sin, trespass, offence, transgression, guilt.

हिन्स हैं या, a sin of thought, word, and deed, a sin of great magnitude.

্রক্সার্থ্য, to be without fault, or without sin, to be immaculate.

মেক্সম্প্রমান্থ্রিক্রেম্বর্টি, the peace of a good conscience, tranquillity of soul, the peace of mind arising from conscious innocence.

լጁ ና ፍጥሚ ያያያር ችላ, the cuckoo.

ম ক্ম স্থান ত্রন হা, to speak, to talk, to pronounce, to articulate sounds.

ক্রেন্ট্রস্থায়, to kiss.

क्रिज्ञ अप्रकार, shut up, locked, that which is placed under the security of a key.

[Z-3'-3, any thing overthrown, overturned or destroyed.

wards. To pour with the mouth turned down-

हर्ने श्रा श्राम् , contrary, with the mouth or head turned downwards.

קביק, a hole, a slit, a chink, a gap, an aperture, an opening.

हर्भे प्राप्त, a hole, a slit, a chink, a gap, an aperture, an opening.

क्र बेज्राया, not to obey, to be disobedient, to be refractory.

কেব্যু, to refute, to disprove, to confute, to convict, to convince, to make apparent.

рабаудачи, to make or procure a confutation, to refute an objection.

हि वे देशहा, that which confutes or overturns the argument of another.

paix, an error of the tongue.

நு, the beard.

西邊, a hole, a slit, a chink, a gap; open, wide. 西邊河, to open, to set open; to unravel, to unfold, to disclose.

אַיצֿאַיצַן, to cleanse the mouth.

মেনু, bitter; it is also employed to signify snow; near, before, in the presence of any one.

ਕਿਾਸ਼ਾ ਐਵ, bitterly, grievously.

क्ष-च्युक्स्प द्य, to boast or to be proud of a thing, to be vain-glorious; vain-glorious.

্ৰেম্বাইন, snowy, full of snow.

কেন্মইন্ন্, great dominion, a wide and extensive government.

क्रम्बर्धेन्यस्त्र्भ्, stopped, shut, closed, confined. क्रम्बर्धेन्यस्थ्यस्य रहा, to stop, to shut.

हिःयुर्हेन्यं, to uncover, to remove the cover, to raise the cover.

क्रम्बर्डिश होय, idem.

क्ष्या हैन, a great needle used in sewing up packages or parcels.

ক্ষেত্ৰা, a veil composed of silk used to cover the face.

মন্ত্ৰ, to rebuke, to reprove, to reprimand, to chide, to blame.

mear, before, in the presence of any one.

PUB PANU, idem.

শৃত্য প্রমাপ্ত হা, to take to wife.

विष्युक्तिया, to put near or by.

PA:R'DAN'LI, to take to wife.

ह्म्याप्तर होने या, to come into the presence of any individual.

ম'ম্ন্'য়, to recite, to relate, to rehearse, to repeat, to inform.

[27], small lines drawn or painted over the walls of a house.

party, in the presence of any one, before, near, by.

[AZ]'ZJ, to marry.

क्षाप्यम्भःया, to snow.

ਕ੍ਰਿਸ਼ਕ੍ਰਿਸ਼ਮ, to take to wife.

कृत्य द्वाया क्रमेन या, to walk, to travel, to wander in wind and snow.

মেন্ট্রন্ম, to imbitter, to make bitter, to destroy the satisfaction arising from any thing,

क्रम्'भेन, the eye of a needle.

্ষ্মিন্দ্ৰন্ত, to break the crown of a needle, to render it useless.

ביקביב, even, to the mouth.

विया है कवाया, to blunt, or to take off the point of a needle.

মুহা প্রায়, the loadstone, the needle of the compans.

ाष्ट्र थेन ने जा, idem.

ষ্ট্রপ্র, to discover, to disclose, to open, to unravel; to manifest.

ক্র'ম্পর'মর'ম, eloquence.

ጆሚዳናሜር ሚደ, eloquently.

ষ্ট্রাম্পরাম্প, idem.

তি'ম্প্রমাম V'লাকামর, eloquent.

בים עב, condolence, grief for the sorrows of another:

हिन्द् प्रश्चेत्रया, to bewail, to bemoan, to compliaid; to condole.

ह्रयाञ्चन, a needle and thread.

ক্র'মুখ্য'র্ম, a spectator.

हिन्दु भु द्वत, a hog, a pig, swine.

ाज व्याप्त to guard or preserve the tongue from speaking evil.

は、立式立立とは、to plunge.

[A'T'Q' BI'Z], to become bitter, to change the taste of any thing.

क्रम्युंभ्य, fire.

אַיבוּקליַ: winter.

हिप्यरी क्षेत्र, idem.

| 本マス・およ・まる、saffron.

压·双分·Q音, the moon.

ုနားရည်လုံးမှုနားရာလေ့သူရာ, to cover the eyes on account

היקמינו, the wrong side outwards.

[a-garavi, to overthrow, to overturn, to tark up side down, to confuse.

a gravity, overthrown, turned upside down, confused, overturned.

西·夏·天, to open, to gape, to crack of itself.

本では、記して、idem.

[ম-মুন], a street that is divided into two sections, a street composed of two divisions.

BINGNIAN, a compromise.

zz, a mouthful.

paying, high and low, straight and bent, long and short.

क्रान्य केराया, a pleasant bitter.

ह्मा हैन, well, right, good, excellent, a great bit or morsel, fine, magnificent, tolerably large.

कम देश, idem.

क्र'अई म, colour.

present, to console, to appeare, to comfort, to assuage the grief of any one.

क्र-अप्ट्रेन, united or joined with another thing.

क्रम्भ, shut up, locked, placed under the security of a key.

विभाग, a realm, a kingdom.

দ্রান্য ন্যু 'হ্যু, Gunesha.

्राम्या अपुन, the three worlds, the universe, the world, the whole world.

ক্ষেম্পানুর, all the three worlds; the etherial regions above, the visible creation, and the subterraneous region.

ক্ষাৰ্থ ক্ষাৰ্থ হয়, to move the three worlds.

പ്രായ്, quicksilver.

্ত্রেম্পুন্দ্রপ্, silver obtained from mines in the country of Kham.

ক্ষেম্বর্তমূর, the eighteen kingdoms.

เลมงานรับรู้ราง farewell.

মান্ত্ৰ্যুদ্ধ , the defender or protector of the king-dom.

म्म्यान्य द्वार है, safe and sound, or safe and well, in one's right mind.

क्रमणचंत्रदार्धेरण्येत्रा, to stand well.

हमरायंत्रदार्थे मेदाय, to stand ill.

हम्भ्यायत्रदायाः सम्बद्धाः vel च्रात्, to stand well, to be well in body and mind.

ক্ষেম্যর্বে শ্রেম্যু, to be healthy; healthful, robust, vigorous.

हिंद्यस्प पृष्टेन, a mountain, a hill.

pay'Qञ्Q, a mouthful.

हा-अप्युक्तम, discordant, contrary, disagreeing, opposite, diverse.

हिंदी, some one, not a great man; an inferior individual.

[X'MQEA'I], not to meddle with any thing, to refrain from interference.

নেপ্রাম, an inscription.

हार योज अस्पर्ध, to write an inscription, to write one thing above another.

क्रिप्य बद्ध within the mouth.

וו the mouth.

দেখন্য মন্ত্রাম্বর্থান্য ক্রি, to be idle, or indolent, to repose, to relax.

pax., high, tall, great, sublime, lofty, upon, over, on, ahove.

[a. 1] Largery, a district, the precincts of any house, palace or place.

אַכּיבּא, silent, taciturn, quiet.

[בּץ בַאִיאַקיבַן, to keep silence, to be quiet, to make no noise.

西工・芳奇·ZJ, to relate news.

[ZI.ZJ, a rod, a switch, a wand.

באיקב, a kind of Tartar cap worn by the Bhotanese.

চান্ত্রেম্না, to speak about any body, to concern one's self about other people's affairs.

the mouth, to melt in the mouth; a metaphorical expression to signify one's saying more than the truth.

MINORITY, the ascent of a flame.

ক' ম্প্ৰ'ম্, to finish, to adorn the mouth or prow of a ves-

ביאקי, before yesterday.

हर मुद्रा क्ष्याचारा, to put, or lay any thing with the head beneath.

ax 'Qञ्' बहिद 'Qञ्' हेद'रा, to go on high and below, to ascend and descend.

हर रश्चे य, to be proud, disdainful, arrogant, insolent, intolerant.

ರ್ಷ-೧ಕ್ಷಮ-ಭ, to enter the mouth of its own accord, as the air.

MI QEATI, to speak concerning any other individual.

p.ప్రైవేడ్స్ zj, to enter into the mouth of itself, as, dust, air, &c.

ra. Xn, silent, taciturn, quiet.

קאיצֿאַן, to keep silence, to be quiet, to make no noise.

हर-कुत, an ornament of the mouth.

magy, breath, respiration.

[2-354] spart, to breathe short and with great difficulty.

preathing, a breath.

ন্ত্ৰেন্ধ, breath, respiration, breathing.

page, a piece or bit of any thing, the load of an animal, or of a man.

हिञ्चाहरूप, a cover of any kind used for the protection of goods.

ह्या हैत ए, the cover of a bale of goods of any description.

দ্ৰাপ্তবাস্থ্য, to injure, to abuse, to beat any one with a reprimand; turned, broken.

মেপ্রাম্ম, to strike or beat injuriously or with much abuse.

দ্রপ্রথম্বর্ড, unloaded.

[মহা'মহা'হা, to unload, to ease any one of his burden, to discharge.

ह्मन्यप्राप, a discharge, a justification or defence, a discharging or unloading.

क्रियाच्नाय्य, to load, to lay a burden either upon man or beast.

EN'A, an ox.

医切ってありてはら、lame, one who has his leg broken. 国内・スカップス to raise a weight to carry any burden.

क्रिशेद्धात्रुप्रम्, to domineer, to rule, to govern, to manage.

prox, the prow, the forepart of a ship.

pavarum to return or go back, to turn upside down, to pervert, to change.

हिःचुरान्त, to turn the prow or forepart of the ship, to turn a ship round.

্র-প্রন্থ, mute, dumb.

હ્યાં શ્રે તે વર્જી મા, to bawl out.

क्रिके के चार्य, mute, dumb.

[कः क्रेन-द्या चेत्र-रा, to speak, to talk, to pronounce, to articulate sounds.

p.A deer.

நூடு அ, a deceitful man.

厚い高いがおおきない、double-tongued.

אב, yesterd iy, the day before.

டி முகு கிற்று sprinkled, most cned.

क्रम्' क्रु' बार्से र 'या, to sprinkle, to asperse with water, to wet with the mouth,

ह्मराय्यक्रियार्थे, rebellious, disobedient, one who will not submit to the laws.

[ম্প্ৰান্ত বৃশ্বা, to excite a rebellion against government, to revolt.

a tumult.

[조시'고를 현기 다양. rebellious, opposing lawful author ity, disobedient.

দেশ-মান্ত্রপায়, to permit, to accord, to consent, to tolerate.

্বিশাল্লন্থান্ত্ৰ্পান্ত্ৰ্ন্থান্ত্ৰ, to be bound with an oath.

্ষ্যে স্থান্য ব্যান্ত কৰি be bound for one, to become security for any one.

本ツ質でであり、engaged, promised, pledged, obliged, bound.

न्न प्राप्त, to take upon one's self the charge of any business or affair.

ियाञ्च प्राप्ता ह्र्य प्राप्ता, to make good one's promise, to fulfill an agreement.

विश्वाहरूप्याचित्रचेशके क्षान्या, an obligation, a boad, an engagement.

কিন্যন্ত্ৰ, to engage, to promise, to pass one's wordfor any thing.

हिसासून ए हैं बाहु कर्य का यान या प्राय्य केंद्रा to bind one's self inviolably to observe any precepts.

हिराभाम्बद्धाः च, not to promise or conclude an engagement.

क्रियाओ सुद्धारम् ह्या, to disengage one's self from an obligation.

[क्रियाओ जेत्रा, not to be bound or obliged, not to promise or to make an engagment.

ह्मराभाष्ट्रेन्द्र, little dominion, a small or insignificant territory.

ক্রেণ্ট্রাইন্ট্রাইন্স, charged.

[মনা আরণ ক্রমান্ত্র, to oblige, to bind, to engage, to promise, to agree to any thing.

pany 35'21, to bail, to become bail, to stand security for another.

[মন্যান্ত্রিনাম্ম, to believe a promise, to place confidence in one's word.

[कर्र 'बेड़-झे-हेन-दा, to acquit, to discharge, to displease, to displies.

ह्मर् २ वे domineer, to rule, to govern, to enjoy sovereignty.

क्ष-धूर-राष्ट्र, a date, the fruit of the palm tree.

p. 資本以, superabundant,

நுத்த, dry, thirsty.

[Z' NAY ANT ZJ, to extinguish thirst, to quench thirst,

क्रभूमग्द्रप्युत, very thirsty.

কে শ্লমণ্ড্ৰন্থের হা, to be thirsty.

क्रिश्चार्यस्त्राय्य, to quench thirst.

क क्रें अप्येन या, to be dry or thirsty.

压· NANTI, idem.

Bhotanese).

டி. ஆட் அத்துவுப்பு, to kiss heartily.

MY to return or go back.

क्रार्ट्सिय प्रायुक्त संप्रमुक्तियः to kiss with a weeping

क्राच्या दुन; hoarse.

டி ஆப்பு, to become hoarse.

printy 13 to recommend secrecy, to forbid the disclesure of any thing.

pary, the hair of the beard.

pag . zz, contrary, with the mouth or head turned down-

p.ਮੁੱ. ਡੇ.ਧਾ. ਬੂ.ਧ, to boast, to be proud of any thing, to vaunt.

p. 对· 放口·, boastingly,

क मुन्द्र न्त्र द्व, to lie down with the face turned down-

西·劉斯·以, to pour out.

[क्रमुद्र], the position in which the head is turned backward.

हिः भूदा रा, to fall into a violent passion, to grow very angry.

[a. Havil, to pour from a vase, to pour any thing out of a vessel.

西"到工, shut up, locked.

דעישן, to kiss.

Prigray, to kiss one another on the mouth; to shut; to close.

্ষাস্থ্য, provisions, victuals, a kind of cake, a kind of sweetmeat; food.

কি'রঝ'নের বৈ'কুন'কুন, coarse rough food, food which is very disagreeable.

「本気がよう。」」, bad, or miserable food.

ক্রেন্থ্রের ক্রিন্ট্র, to finish a meal.

্ষারথা ইনিধারী বাহামারাহ্য, to be immoderate in eating.

क्रिका के के के के प्राप्त करा है, intemperance in eating.

চিংস্থান্যমুদ্ধান্য, one who provides food.

क्र'त्रस्याद्यं, exquisite food.

ফ্রেম্ন্রেম্নুম্ন্রেম্ন্র্ম্ন্র্, the mixing of poison with delicate food,

ফেরঝাত্মরাই শ্রেমার্মার্থাত্ম, to give poisoned food.

किन्त्रराभदाधानुः to feast, to treat, to entertain, to regale.

| 本ママスのマンス coarse food.

[ফর্মাস্থ্রমান্তরমান্তর্মন্তর্মান্তর

क्रिनेप्र्य, to injure, to abuse, to condemn.

্র-রা-না-নুন্না, to rebuke, to reprove, to reprimend any one.

हर्वेजारा, idem.

para भेजान, to accord, to agree, to unite together in any undertaking.

声の表現, of one accord.

声·Q&뭐·옮미·움찌·됨, any thing which has obtained common consent.

দেপ্তস্থার্থ পর্বাপ্তর্বাপ্তা, to agree, to accord, to unite together.

কে তৃক্তমানপুৰ ৰাষ্ট্ৰ, unanimously.

下で込みがり、 any thing which has been agreed upon, well-suited.

ಡ-Qಹಸ ೪ ಹಿವ್-ವಿವ್-ತ್ರ general approbation.

area to-ther.

েত্রস্থান্ত্র্ব্দ্ধ, unanimously, with one accord, of one mind.

ত্রত্ত কার্যান, to speak very diffusively.

proffazj, to observe or keep orders, to be very obedient.

क रूई के देन दा, to speak very diffusively.

p. Qή L. τη, to separate, to divide into many separate

pro f, sit down.

إمرياً المراجعة إلى المراجعة المراجعة

দেপ্রথম ক্রেয়, to obey, to be obedient, to submit one's self to authority.

TAY TENY ZI, to kiss.

at the same time.

15, he, she, it, him; an uncle.

துதி, his.

দুংব্রেশ্যানুস্মানী, one born in the common course of nature.

玛可以, a knot.

ACT, a den, a cave, a cavern, an excavation made in the earth, or in a rock.

度写具, a ditch, a den, a cave, a cavern, a great hole, a trench surrounding a fortification.

pal, the origin, the root; reason, cause, to give an account.

ब्रह्म के इंग्रह, obscure, not clear.

ब्रह्मप्रकृत्य, to dig a hole in the earth, to make any excavation.

野るよ, a fiet.

দ্রু ক্রম ক্রম বার্কিন হা, to box one another, to fight hand to hand.

দ্রুস্মান, an uncle and a nephew.

क्ष-दशक्षा के होत्, one of the names of the cuckoo.

g. T, broth, a decoction, or broth employed for medical purposes, the water of boiled rice. (It has many other significations.)

প্রত্যা দীনাৰ স্বাধ্য, the remainder of what has been strained.

Burnay, strained, melted.

हु-प्राफ्तिसार्ग, to strain any thing, to melt, to melt down any thing.

ड्र-यायाद याद स्था to wash rice frequently with the view of cleaning it.

क्रुप्त्य, to press out the juice of any thing, to squeeze.

หานวิรัยกับได้งาของกรร, quicksilver.

து தவுக்கு the cuckoo.

हुन्ध, wild endive, succory.

man, or for a beast.

to administer, to manage, to domineer,

BX·四司, a rope employed in carrying loads, or busdens, a rope used for packing up bales or parcels.

BI'Ă न N'UI' भे वित्त 'U, to be unable to carry a bur-

ह्रा दि भूत पूर्व हो, laden, loaded.

BL'Z'EMPLI, to convey any thing from one place to another, to carry a burden.

ह्मान्त्रभार्षे प्राप्त कुन उर्देन्य, to accept willingly of a heavy burden.

经工工文章工, to be weary, to be tired, to be fatigued, to loathe, to grow weary, to proceed, to take up or remove a burden.

西文文, a burden, a charge, a load, weight.

து. ப்பிர், to ease, to alleviate.

度エング・ウ・フリ、idem.

ह्राय्याया, to unload, to disburden, to ease any one from a load.

ह्र्या, to carry upon the shoulders, to charge, to load to lay a burden upon any one.

great hole, a den, a cave, a cavern, an exca-

क्षर च, the load of an animal or of a man, a load, a burden, a charge.

度工、程に切ってj, to grow heavy or dull, to be greatly leaded.

BI'HEN'N, idem.

நூகுரு, to set down a load.

দ্রামান্ত ক্রমান্ত to remove a load, to bear or carry any burden.

BL'ONTY'ZJ, to unload.

ह्या जा भे स्था, to load any one greatly, to overburden any one.

நு பிஷ் புடு ந், a horse used for carrying burdens, a packhorse.

দ্ৰমাপ্ত আ স্থা আ, to load greatly, to overburden any one so that he cannot move.

நு அரு, a heavy load or burden.

क्रि. श्रेप् भ्राज्ञ च, to load, to burden, to lay a burden upon man or beast.

क्रा रोजान, to divide the load or burden, to lighten one of his burden, to disburden.

ক্ৰমেন্ত্ৰান্ত্ৰ, overburdened, completely burdened.

নুমানুধান, to load, to lay a burden either on an animal or a man.

মুখ্য প্ৰবৃত্য, overburdened, completely burdened.

हराष्ट्री अनुत्रा, having given a burden; a burden or load laid on any one.

द्भारं भेतिन्द्रा, to give a burden or load.

Mary, few, little.

ह्मश्याम्यारा, to call with clamour, to bawl, to cry out aloud.

हरारदेवराय, idem.

দু:মুনুর র্মান্ত্র ক্রান্ত্র ক্রান্ত্র ক্রান্তর ক্রামান্তর করে। A cry out aloud or with great vehemonce.

וביש, a mist, a fog.

Tary'zj, to cover; to prohibit, to forbid one to do any thing.

ক্রিন্থায়া ব্রুঘার্কর মা; to obey, to be obedient to orders.

pasy, full.

क्षेद्रस्पन्द्र'व्याप्त्रे, without vain-glory or pride, humbleminded, content.

ক্রিন্য ন্ট্রন্য , pride, haughtiness, arrogance, disdain, vain-glory.

हिद्रश्'देशस्थाईद'रा, to be proud.

हेद्रभृग्ध्र, to fill again.

विद्यारा उन, proud, haughty, high-flown, arrogant, insolent.

নিন্দ্ৰেল্ড, without pride, haughtiness or arrogance, separated from pride, humble, modest, submissive.

क्रेद्रश खेंब्राया, विसी.

ਕਿਵਮਾਐਵਾਵਾਡੁਕਾਲੇ ਹ, very proud, most haughty, most arrogant.

ক্রিন্থেন্ট্রন্থ, vain-glory, vanity, pride.

दिसारीसराकेच, idem.

हिद्दराक्षेत्रराक्षेत्रराक्ष्य, vain-glorious.

An addition, an increase, an augmentation, an accretion, the joining of one thing to another:

हिन्दान्त्रार्थे, worm-wood.

BAZIZI, one who adds one thing to another.

মিন্সনিয়ে, added, joined to, increased, augmented, enlarged.

persy, a cover, a lid.

हिन्द्रभृद्र्य, full, filled; to fill, to satisfy, to cover; fulness, plenitude.

क्रेय्स प्रशेष्ट कुडास या, to be within a covert, to be under shelter.

pronoun.

हिः भूत्रप्रः, the profit arising from commercial speculations. हिः भूत्रप्रः हेन्द्रा, to gain money by trade, to draw profit from merchandize.

x, he, she, that.

ক্লিন্দ্ৰান্ত্ৰন্থ কৰি কৰিছে ক্ৰিন্দ্ৰান্ত, to pluck out the bowels.

विज्ञायाचे का का that the bowels gush out.

क्रिंडायाचे मुक्तायाचे काया, to draw out, to open the bowels.

אַישַק, the lower section of the body.

[aς, the belly; it is also used to express the pronouns he, she, that.

ጀር ፮፬, rancour, lust, passion.

AC'A', anger, wrath.

মুদ্রের্মুন্তা, to infuriate, to enrage, to raise a passion in the breast of another.

ब्रिंद्र, madness, anger, wrath, choler.

द्वित द्वे प्रभूत to be furious, to be very angry, to be enraged.

द्वित्या, madly, furiously.

ब्रिंद हैं यहन्य, to restrain or subdue one's passions with great diligence.

दिद्वे प्राप्त mad, furious.

হৈন্দ্ৰিন্ত্ৰিশ্বৰ্থেয়, to swell with passion, to be ready to burst with rage.

द्विद्वार्थिक द्वार contempt, despite.

दिंद केंद्र या चेत्रा, to affront.

कॅट किं केंद्र अविन, reproachful, spiteful.

ब्रॅन ब्रें अदः उपञ्चारा, to enrage, to raise a flame of passion in the breast of another.

द्विदाने श्राद्धाःया, to be enraged.

海口流、角ので、高口、mad, furious, fierce, enraged; irritated, frantic.

क्रिट्र हिं ले प्रा हेन्या, to refrain from anger, to restrain one's passions.

क्रम्भे द्वीर प्रमान्य हा, to vent, wreak, to breath out one's anger.

הביהקינו, to swallow, to absorb.

AT'3'AT'ZJ, to learn.

AC'355'ZJI', affliction of the heart, inward sorrow, distress of mind.

द्वित: दुःश्रम्पाद्य, to beget, to conceive of a woman, to procreate.

क्षित्रकार भूवस्य हा, to vomit, to expel from the stomach by expectoration.

स्ट्रेंट्र होते क्षा होते होते हैं कि afflict, to disquiet one's self, to be greatly troubled or afflicted.

tacizy, the belly.

ጀር ኒፓ ሗር ሗር, a little belly.

किन्युरेक्ट उत्सेन्स, to go into the belly, to enter inte the stomach.

अंदर भे द्वं, mild, meek, lowly, humble, of a meek dispesition.

विद में विद्य, not to be angry; to be mild, placid, or tranquil.

ब्रिंद नेवा के या, strength, prowess, vigour either of mind or body.

pace of time.

किद्रभाष्ट्र, in such a space of time.

बिद्द भु सुदार्ग, to end, to finish, to complete, to conclude any thing.

Party, empty.

μάς·ις, he, she, that.

ब्रॅड्स'या, a fixed duration, any determinate period of time.

പ്പ് പ്രമുക്യു, to put the heart at rest, to tranquillize the mind.

ra, only, sole.

क्रि-उ-एहेंद-एड्रि-रोझन्।, a desire for revenge, a heart or disposition of mind to vindicate one's self.

本文·其文·z, to cut together, or one thing alone, or one thing at a time.

किंद रोजना राष्ट्रिक दा, to revenge, to avenge, to vindicate one's character.

፫፭ 'Q፫፭', vengeance, revenge.

As-Oks-zj, to revenge, to avenge, to vindicate one's character.

भूके र विद्यार प्र, to litigate, to contend, to strive, to quarrel, to dispute.

दिन र भूदा मुग्य, to revenge, to avenge, to vindicate one's self.

মি'ৰ্থ্যুহ্ৰ উপাপ্তৰ্মা ইন ৰাম্যখ্য, to comprehend one thing alone signified by the law.

par, sperm.

A the personal pronoun I.

K'st, a bag to be carried by a horse, a cloak-bag, a valise, a saddle bag, a portmanteau.

ďσ.

TENTING, to be able to conduct a cause through the courts of law, or to be relieved from the eight causes which impede the progress of a suit.

क्रिंग राज्ञेसरा, to follow the law alone as a profession, to become a lawyer.

विश्व स्था कि liberty of performing that which belongs to legal affairs.

क्रें में, a girl, a lass,

XI, he, she, it.

क्राक्रिण्या, a precinct, a circuit.

any thing, near, approaching.

ETIS, he, she, that.

డ్డాడా బ్లోక్షాడాన్ల, in his presence, before him.

किंद्रदाने के कारा था, towards him.

፲፰፲፰[,]ବି;, he himself.

ጅ'፲፫'ጙ፫, with him or her, with them.

Pricips again, idem.

ALLEY, from them, from him.

में प्रदाह्मभू, these, those, they, them.

क्षेप्रदर्भभाष्ट्रीकृष्णस्य द्वारामा २ वेष्ट्रास्य विष्कृति I saw not one of them.

क्षेप्रदर्भेड़, he, she, or it is.

क्रेरण्या, the circumference of a wall.

क्रिंग्युक्त के रेप्यूक्ति रेप्यूक्ति से अस्पन्ति, a mind that cannot be disturbed, an equable disposition.

্রত্য প্রকাস্তর, a servant, a slave, a domestic, one employed in menial affairs.

pagrži, a slave.

Karifragiagiagia, a stain.

देवन्त, to bubble, to boil; fervent, boiling, hot, warm.

મિંગુ ત્રું, the boiling, seething, or bubbling of water.

Agraz, fervently.

ब्रियु द्वा 'कृत्य, to grieve or suffer pain in one member of the body only.

μάση, μα slave.

हिंत्र प्रति प्रति हैं। in the guise of a slave, disguised as a servant.

kaya, boiling; fervent.

pagrat. Bright, to be in a state of slavery, to keep any one in slavery.

द्विज्ञान्य स्ट्रांट्रा, to boil, to bubble.

party, a female slave; a coarse sort of blanket usually given to slaves.

द्विशासु भूद्राप्य, to perfect, to finish, to complete, to conclude.

MAPLY, to congeal.

BENTY STEEL, to freeze.

ह्महाराज्य, frozen, congealed.

क्ष्म्यान्त्रभाग्नेत्रा होत्। हात्र्यस्य हात्र्यः to ruffle, to pull about, to disorder, to throw into confusion.

senselessness from cold.

क्रम्भानेभारोत्सारा मृद्रभूतारा, one who is readered stupid from cold.

क्रम्भान्त्रा शृञ्जिन्द्रम्, one who has swooned away from the effect of cold.

দ্রহান্যকাশ হুটুপুন্ম, to sween away from the consequence of cold.

MANUEL, to freeze.

MENTLY Elgran, frozen.

প্রহান্য সারুত্ব, to dissolve, to thaw, to melt, to reduce to a liquid state.

ቆይናን a little dog.

Δζ, singular.

क्रिए, by degrees, by little and little, insensibly.

- ET' BN'ET' BN, idem.

क्रमुक्षा प्रमाण्या, disorder, confusion.

क्रम् केस प्राया प्राया हुन, disordered, confused, disturbed, out of order.

স্কৃত্যুত্ব ক্রিয়া প্রায় স্থান হার করে। to disorder, to put in disorder, to disturb, to confuse.

- अन्योस-निम्नास्या, disorderly.

நாகுத்த, any internal defect.

क्ष्य-द्र-क्रार्थन-क्री-वेद-संदर्भाष्ट्रा, the passion of contempt, or scorn; disdain, slight.

স্ক্রণমুখ্যা, to disobey, to disregard the commands of any one.

መናሚ, singular; especially, singularly, particularly, peculiarly.

क्षर द्वाराप्तर हा, to disobey, to slight, to despise, to disdain, to contemp. ह्नाइ औ मारे निया, to have no imperfections or faults, to be spotless.

E5.2.Q以西以"以, very good, perfectly well; the best, the most excellent.

ख्याद्रा, diverse, different, unlike, difference, dissimilarity.

数字以及, attentively, heedfully, carefully, with peculiar attention.

盛むていて、idem.

ह्नर्यार ठव, fine, handsome, beautiful in person, with a handsome exterior.

क्षर्याद्र-देश्वराष्ट्रा, to be very necessary to any one, to be of the greatest importance.

क्षरधार स्थान द्वारा, innumerable, very many, a great number.

E57113, particularly, singularly.

দ্ধন্যাশন্ত প্রকাশ থাই, the principal, the chief or first things.
দ্ধন্যাশন্ত প্রকাশ থাই, greater than the other.

BAULT S QUARTI, principally, chiefly, above all, especially.

ह्मन्यार-द्र-श्याह्मस्यार्थे, any thing that is more worthy than another.

क्ष्मार प्राप्त के का thing with great care.

THE ZIZ WEY WANY.

क्षर'दार.या अर्डेन, marvellous, singular, wonderful, astonishing.

ক্সেন্স্ত্রিন্মেন্স্ত্রেম, to have no need or necessity for any thing.

ETILL 3 QUENCI, egregious, noble, excellent, fa-

खर्टार्भेर, without difference.

ह्मरुभे शुद्धा, equal, not different, not diverse, of the same quality or nature.

gaged in a quarrel.

अन्ययाम्, very good, perfectly well, most grand, preeminent. excellent.

ह्मद्भावत्, immense, spacious, large, capacious, ample, extensive.

hold of, to seize, to enlarge, to dilate, to spread, to widen.

ह्यारा अहँदारा, to fill, to satisfy, to complete, to leave no vacancy.

ह्यायद्य, Shiva.

ह्या•ें दे, the sun.

ह्यान्सहर् या, to fill, to satisfy, to satiate, to be full, to ffil up.

ह्माअन्त्, a reason, an argument upon any topic.

ह्मप्रमण्डले, Indra.

ह्म्पारं हारच, to publish, to disperse, to enlarge, to dilate upon any thing.

ह्मा: शहरा, an enemy, an adversary.

ह्म्य व्याप्त the sky.

দ্র্যাত্মনান্দ্র, the river Ganges.

क्या श्रेह, the bird Guroora; it is also used to signify Vishnoo's carriage.

क्यार्क्ष्याभेदार्से, Ooma.

क्ष्मान्द्रे होत्राह्मार्या, to cover a house so as to prevent its leaking.

grapy, the court yard of a house, the open space in the centre.

BAN'S OF A'Z, to cause any one to go, to force any one to remove.

EMATIJ, to go about, to wander, to rove, to turn, to wind, to wheel about.

ह्रसभाभे भेत्र्य, to be unable to wander, not likely to stray.

ह्मस्पर्भेन, appartments erected round about the courtyard.

a bitch.

a dog.

क्षेत्रहरू, the face or snout of a dog.

ங்கல்பு, to feed dogs.

ந்து, a little dog, a puppy.

B'AC'S, idem.

Bryan, the bringing forth of dogs, the birth of a litter of dogs.

量·说, a dog.

क्रियनिक श्रेर रेप्याय, to fawn, to follow any one like a dog.

ষ্ট্ৰামনিক ষ্ট্ৰ'প্ৰত্যুদ্ধন্ম, to go after, or follow any one like a dog.

के प्रतिष श्रेर एवद म, idem.

gar, a habitation, an abode, a dwelling-place, a residence, a retreat.

ह्में अप्रे हाउद, the architrave of a house, a section of the entablature.

ভ্রমান্ত্র বামান্ত্র the keeper or guardian of a house; the porter.

ন্ধ্ৰমন্ত্ৰীয়ে বা কৰিব বা কাম্যামন্ত্ৰীয়ান্দ, to regulate the business or affairs of a house well.

দ্বিমান্ত্রীয়ত্বাম্বান্ত্রী প্রত্যান্ত্রী to build the wall of a house of load-stone.

हैं अपने दिन दा ने किया है कि

พืम'@'QЎर'हमस्'ठन' हुने'या प्यम्द्राच्, to bestow all the wealth of the family in alms.

हैं अ'हे 'Q दे 'द द इद्राय, to lay aside or relinquish the came of the house.

हिमाश्रम्, matrimony, wedlock, marriage.

हिमाह्य हुँ य, to be about to marry, to be about to settle in life.

ह्नभारत्यात्र्वेताया, to dissolve a-marriage, to pronounce a divorce:

Bargargary, to marry.

ষ্ট্রমান্ত্রমা

ह्रभग्त्रप्रभाष्ट्रभग्न्यक्रियम् ह्रिम्न्य्रप्रभाष्ट्रभग्न्यक्रियम् to wife.

क्षेत्र'हम् अप्रदेश, a contract or deed of matrimony, a matrimonial agreement.

দ্ৰীমান্ত্ৰাপ্ত কৰিল হো, to contract a matrimony, to marry.

ह्न । ह्न भूर क्र , married, wedded.

Bu envire, to join together in matrimony.

ह्रेअ'ह्याभुदरा क्रा'क्रा' क्रेय' अर्हेन 'या to despise the world in order to attain virtue.

Bargarqrarulrentu, to marry.

ह्रिअन्द्रमाथाव्याम, a divorce.

हिंभाश्चराया च्रिया हो द्राप्त, to occasion a divorce, or separation, to depart, to go away.

দ্রীন্ত্র ক্রমণ শ্রু কর্মণ শ্রু

क्षेत्र प्रश्नेयरा, to arrive at the house.

இது at home, in the house.

ह्नेश-दे जोत्रशास्त्र क्यां त्रस्य हो। to cores a bouse well-so as to prevent its leaking.

garzj, the head of a house, the father, or master of a family.

क्रिंगराचे यहत्, a husband, a spouse.

BATES to give the portion that a child enjoys by law of his paternal estate.

ह्म स्वाप, any domestic cattle, animals which have been domesticated.

क्रिशाचा क्रिशाचा क्रिशाचा a house for a short time, to occupy a temporary residence.

हैअप्राच्यानिय, the zodiack.

ह्रभाष्ट्रम्म, the master of the house, the chief or head of the family

हैश'या निवाद, to demolish a house, to raze it to its foundations.

हैं अर्ग्याय क्षेत्र्य, to enter into a convent, to forsake the world and become a recluse.

BANBYAZE, the architrave of a house.

ইম্পাহ্ম, the master of the household, the chief of the family.

क्रियाओं जेन्या, of a husband, pertaining or belonging to a husband.

魔部スペン・過ちな, to forsake the world, and devote one's self to a religious life.

E अ' श्रेट प्रमा, the master of the household, the master of a house or family.

BaroxI, kindred, relation.

हैं अ, a bitch.

हिंग'त्रर'राह्मच'रा, to feed dogs.

BY'QFA'LI, idem.

ந்தை, a barking dog.

ই'স্ন'যাদ্ব'য়, to bark like a dog, to utter a yell like a dog.

हि भूत भूद या, to bark.

ል wolf.

ይ'ጟ'ር' ፘፋ, a hiary dog.

m'ya, a mad dog.

क्षिकें चेंद्र या, the act of a dog's becoming mad.

দ্রীন্দ্রণয়, a dog which bites.

क्षेत्रप्रस्थाया, to feed a dog.

हैं के श्रेंड, the collar of a dog.

हैं ए अर्थे, the head of a dog.

Borgo Quez, the collar of a dog.

g. a herd, a drove, a flock or multitude of any thing; a buffalo.

দ্ৰু মৃ•, a line of diverse colours.

குவுக்கு, Shiva, Ooma.

குவுக்குவக்குமு, Shive

国のであれるの。Shiva.

क्रिक्र अर्थेर मु, Krishna.

हुद' जॅनिक कुषाया अविश्वापुष्य प्रमान, a bird, usually call ed Chuim which is said to fly to heaven.

हुद्र भूके के ते, day break, the early dawn of the morning.

ছ্র'ৰম' হান্ত্র'হা, to interdict from human society, to separate from the multitude.

দ্রুম্ম, separated from the multitude.

ভ্ৰেমইন, Shiva, Ooma.

E'AZO'EA, Shiva.

நு அத்துக், righteousness, uprightness, probity, integrity, honesty.

及るる可能和. Shiva.

क्रु'अरूप'इसर्'जे'म्प्रेक'र्प्रे, the chief, the director of the whole multitude.

हु अर्द्वेन स्प्राप्त है. the buffalo which leads the herd, or which advances foremost; applied also to the leader of a multitude.

ব্র'মঠন ফুন্ Krishna.

臣'al あ可心エッツ, Shiva.

द्धर से न में द य, to swallow, to absorb.

ह्नर भेदायहरूप, to swallow up, to devour or absorb, to appropriate.

ভূমেন্ত্র, to avoid conversation, to shun communication with others,

ह्नुभूत, a little bundle, a bunch.

ह्रेन, thou, you, ye.

क्षेत्रकु, thine, your's,

ह्रेन्ट्रेन्स्ट्र, your word or saying,

क्रेन्ज्रेन्ब्रुद्रप्राप्ते, of your saying.

होन क्षेप्रसम्भेष, that which is understood or signified by your words.

क्षेत्रधेश्वक्षेत्र, your words.

ह्रेन्द्राया प्रशेष, where goest thou?

國子界, thou thyself.

国内・エス, where goest thou?

四方·五司, you, ye,

略なる可读料で、you, ye.

ট্রিণ্ড ক্রম' পূর্য যে খ্রী, in short, where will you go? where do you wish to go?

ጀኝ ነደፍ, thee.

磨するエマーコマー・ライ・what doest thou?

ይኝ ፲፰ ጃ, thy, thine, your.

हिरादाना नामुदारा, your saying.

केर्यद्भी केंग्रे, your nephews or niece.

麗子にて。計算句で並y, with, or through your favour or goodness.

बेन रद के ने के निर्मा your convent.

■キュスト 高・美奇・ス, for your sake, or through attachment to you.

ह्वेन प्रदानी था, your father.

ह्रिरंद्र है चुर, your son.

क्षेत्रप्रदानीया, your mother.

度子、エス・科・製 V, your son.

क्षेत्रप्रता दे होत, what doest thou?

केन्द्रप्राचित्र, thou thyself.

เล้รงมีเลาสามารู, with thee.

魔寺でスピッチである。 except thou hold thy peace, unless thou art silent.

ह्नद्राद्धाः मु, be silent, hold your tongue, speak not; used as a command.

बिन्द्राद्धाः, without thee.

盛ちょえている, to thee.

দ্রিন্মন প্রাক্তন্ত্রিম্, what dost thou want? what do you desire?

क्षेत्रप्रदाराष्ट्रायोत, who art shou?

國子達料以, you, ye.

ह्रेन्य, to you.

हिन पाचेन्य धार प्रदूर , fare-well, good-bye, a valedictory address.

ह्मेन जारोम श्राप्त हुए में, vel o हुए भें, I salute thee, health or salutation to you!

ब्रिन्द्रवाध्यक्ष्याः, very high, steep.

ह्नियारा, a herd, a drove, a flock, a multitude, a very great number.

直上でする。 brought.

ह्रेरच, to bring, to convey, to carry, to fetch, to wear, to conduct one through a path.

a youth, a little boy, one who has passed the years of infancy.

魔g'as, idem.

thou.

ট্রাট্রশাহান, a husband, a spouse.

gard, a throne, a pole carried by two men; a bier, a coffin.

প্রত্যান্ত্রান্য হা, a seat berne by two men, a vehicle used in the east.

商品以です,to rear up in vain, to lift up in vain, to rise in vain.

B'AC, husband and wife.

盛5°, thou.

漢字:カ, thy, thine.

ট্রিণ্ট্রাম্থর ঘুর্লার বি thou mayest do or accomplish thy will.

ਛੱਨ ਹੈ ਸਪਸ ਪਾ ਘੱਟ ਪਾ ਖੁ ਮੁੱਸ ਪਾ ਲੂਟਾ, if thou mayest do thy will in all things, and every-where.

prig, he, him.

度与 ANG, your speaking.

क्रेंड नेड, he himself.

強って, you, ye, he, him.

送ち、エス・南, thou.

ह्नेत्रप्रदानी क्षेत्रकार प्राप्त towards you.

ઇંડ પ્રદાને વર્ષે : મુંગ્લ, at your expence, or cost.

हेन् राया है हुद दान, he who has renounced the world and become an ascetic.

Eςτερη, you, ye.

漢字・マープロペーンスエージェーズ, may you prosper! may you be fortunate!

માં મુખ્યાનું લેસ કે મુખ્ય to ask who is that?

हुर्न्स्ट्रिप्, a virgin, a female under age, an unmarried maid.

麗·국·왕元·灵, a bastard, the illegitimate offspring of any one. 漢·武元, a virgin, a female under age, an unmarried maid. 頁, a species of ravenous bird, a hawk, a falcon, a bird of prey.

耳'医, colours.

ছি'ছিঁই'ঝাহৰ, a falconer.

国内, blood

ম্বাদ্ধেত্বিয়ে, to wash one who has been imbrued with blood.

ह्रमाने भेरें माथवाय, to grow old.

দ্বেশ শ্রুব মন্দের প্রবিশ্য, the flowing of a torrent of blood, the flowing of blood.

দ্ৰন্সন্ত্ৰ, an effusion of blood.

ম্বিদ্ধিন্দ্ধান্ত, to rub with blood, to make bloody, to imbrue with blood.

ব্ৰেশ্বাৰ পুৰুষ, bloody, imbrued with blood.

দ্লহাত্ত্বিশ্বাত্ত্ব, to rub with blood, to make bloody, to imbrue with blood.

ह्महारही. २ चे भूत्र, the bloody flux.

विवाधियाम, bloody.

দ্লমান্তর, cruel, inhuman, barbarous, fierce, savage, destitute of pity.

ந்து திர்த், bloody, sanguinary.

ব্ৰিশ্বত্যক্ষ, blood stopped.

ব্ৰহাম্য, to stop the blood which flows from a wound, to staunch a wound.

ह्मबायम्बन्दर, blood spilled or shed; to inflict a wound, to draw blood.

ह्य क्यू होते रहा, to spill or shed the blood of any one.

্ব্ৰাম্ভ্ৰম্য, to let blood, to draw blood from any onesto practise phlebotomy.

চিতিবা, the bursting of a vein, the letting of

ह्वन्भर्भेन, a red colour resembling that of blood.

മ്മുഷ്ട, without blood.

ব্ৰহাত্ৰ, corrupted blood.

प्राच्च-२८८८, all-devourer; a Rakshusa, a species of being in Hindoo mythology.

দ্রহাপার্থ কার্যান্ত the bloody flux.

മ്മം A, congealed blood.

ந்து அலுக் பு, having much blood.

異元、a great bird which has long legs and a long neck.

西京, divers colours.

म् देश २ हा. य, the preparation of any thing of diverse colours.

ந்து, a breast-plate.

西口之马, a breast-plate.

[32]LJ, to jump for joy.

[版] a cuirass, a breast plate, a piece of armour med by the Bhotanese.

divers colours.

Ext, a lattice or grate, iron bars, a barricade placed through jealousy.

ह्या अप्राप्त मा not to tell lies, to speak the truth on every occasion.

再みず五叉, a liar.

government.

ব্রেম্নির, tributary, one that pays tribute, tax, or toll.

মিত্র দুম খ্রত্যু, to ease from taxes, to relieve the people from public burdens.

विषा श्री स्थान सम्बद्धाः, idem.

[30] A'S'N'ZI, to observe, to consider, to mark, the customs, duties or taxes.

ব্ৰেণ্ডাৰ্ক্'ৰ্ম, oppressed with taxes, weighed down with contributions.

দ্বামন্ত্র, to impose tribute, to lay taxes. on the subjects of a kingdom.

হ্বিশ্বস্থান্ত, a cash-keeper, a cashier, he who presides over the public treasure.

বিশ্বাস্থান্তৰ, a custom house officer.

ব্রেমান ব্যামান an imposition, a tax, custom, public contribution.

হ্বেমি ইন শ্রাপ্তর to lay on a tax.

দ্ৰথাত্ত্বিস্থান্তৰ, a custom house officer.

ৰিপ্ৰাপ্তান, to burden with duties, to oppress the peoplewith heavy taxes.

বিসাম্বাধ্য a custom house officer.

ন্ত্ৰ প্ৰান্ত of diverse colours.

[মুখ্ট্রাম্ম, a bird of prev.

[新汉], to coagulate, to congeal...

டி. திடி, diverse fine colours.

A, a chair, a seat.

ষ্ট্রান্ত্রন, ten thousand.

ট্র'ন্ত্রন্থেয়, to sit upon the same throne, to en-joy a share of power.

ই'ম্বিয়, twenty thousand; to enjoy sexual intercourse with any one.

த்துப்பு, connection.

፭ ልሚካ ል ል always.

নিন্দ'কন্দ'ন, to proceed in a line, to march in military order.

ন্ত্ৰ-ত্ৰ, five; it is also used to signify the sun.

क्रिक्र, upon or over the throne.

ট্র-রুম, conducted, led.

द्विरुप्रा, to lead, to guide, to pull, to draw on or forward, to carry.

विश्वेद्रन्द्र है ।, fifteen thousand.

নি:শ্রুমান্ত্রম, twenty-five thousand.

বি'অদ্ৰায়, to sit on a throne.

ই'বৃদ্ধথ্য, to prepare a throne, to set out or to adorn a throne.

बिन ए, justice as far as it relates to civil or temporal affairs.

খিন্দান প্রান্থ কৰে কিয়ে, one who administers justice, a judicial officer.

विमयायायायायायाया

বিশ্বত্য ক্রিক্র্য, to punish, to inflict punishment, to chastise.

নিশ্বাস্থান, to act unjustly, to violate justice, to be guilty of crimes.

বিসাধ-ক্রা, an edict, a proclamation, an order issued by the governors.

निसर कार्या है, to observe the laws of justice, to submit one's self to the orders of the magistrate.

নিশ্ব s vere justice, an act of strict and astonishing justice.

द्भिप्रश्नित, a judge.

दिम एप्योन दुम ए, a judge.

विसरा में कि के बिस, a rescript or magisterial order; a writing of the judge.

নিমান্ত্র্যাক্ত্রাক্ত্র্যার place for the judge, a judgment hall, a judgment seat.

विद्यान्ध्रेन वी प्रहेन कद्र पाष्ट्रे स्मावन, an inferior officer of justice.

ন্দ্রীন্থ স্থান প্রকৃতি ক্রিন্ত্রী বাহ্য, to appeal to the judges, to institute a suit in Court.

विभाग द्रमा थें, a horrible act of justice.

विसम्भान्योन द्वार, near the judges.

भिराह्म के ह्वा प्राह्म unpunished, with impunity, without risk.

ব্রেশ্বরপ্তার ব্যার্থির a punishment.

द्वेशका निर्मा to refuse a judge, to disobey the commands of a magistrate.

विमयान्येन स्वापा श्रदा उन सदा सं idem.

[ব্রুমান ক অন্ত: যু, to violate the laws of justice, to be rebellious.

ইম্প'মুক্তর good, substantial justice.

নিম্মান্দ্রন্ম, a violator, or transgressor of the law, a delinquent.

নিম্পাব্দিশ্য, to violate the laws of justice, to transgress.

নিশ্যমুদ, a guardian of justice, a public officer, a magistrate.

ষ্ট্রমণ অস্ত্রুদ্ধ কে maintain justice, to maintain public authority.

নিশ ঘাটি বিশ্ব বি

ANN'S 5'ZJ, to do justice, to act with perfect uprightness.

高邦ペース・あるマンス , not to listen to the commands of justice, to disregard a magistrate.

विम्प्रज, unjust.

ইম্প'হ'ব্টহ্ম'য়, to sound a trumpet to announce the opening of the Court.

ই্রিশ্ব'আন্ত্রান্ব'য়ে, to summon any one before a magistrate.

ENVISIVE, to be exempt from justice; immunity from legal authority.

्रिस प्राप्त क्षा का to cast one at law, to condemn any one, to summon, to subpoena.

द्विस् या या या या ए to break a bargain or compact, not to adhere to an agreement.

विभयार्ज्ञान्द्रेत्रा, to act unjustly or without reason, to do injustice.

BANAS, a gallows, a gibbet.

विमराभेगरायम्बर्ग, most just

નુંશ્વયું જ, a tribunal.

विश्वापाद्रम्यु, to accord, to agree, to be of one opinion, to tally.

द्विश्य भ्रद्भ, an officer of justice, one who preserves the peace.

विभाग भूभा कृष्ण, to pray for the rule of justice, to entreat

BAN'QEN, unjust.

विम्य प्रहेन्स, strict justice.

13. 34, a prison, a goal, a place in which criminals are confined.

A'A'535, Shiva.

निवा, care, thought, anxiety of mind, disquietude

come tranquil, calm, serene.

[577-57], disdained, scorned, despised, contemned, of no repute.

दिशा भें दर, the gall bladder.

ছ্রি-ছুর্, a throne.

ब्रिकेट प्रकृति ए द्या , .to sit upon a throne, to exercise supreme authority.

ন্ত্ৰিশ্বত, the steps which lead to the throne.

from place to place.

西, a cubit.

[A·耳□, idem.

துகு த்கு ஆ, one cubit so much.

து நெரு இத்து, Kartika, the god of that name in Hindoo mythology.

part, to mistake, to be mistaken, to be wrong, to err, to be in fault.

ह्नुश्राप्ती हेन हु, a pond used to wash in ; a pool of water, a bath.

BN'ES, idem.

क्रिश्वाद के प्रवास, the Master of the bath.

ผลงาสเล้าเปลาสุ, to wash.

ন্ধ্যান্ত্রিবার, to wash one's self and then to change one's garments.

ब्रुश्रास्त्र, a bath, a place used to wash in, a pond, a pool of any kind.

্ব্ৰুম্ণ কৃত্যু না, to wash, to cleanse or purify with water. ব্ৰুম্ণ নৃত্যু, idem.

EN.SN. yz' washed.

Krishna, one of the Hindoo gods.

BA'BA'LI, to wash, to cleanse or purify with water.

দ্রন্থান্ত্রা, a washerwoman.

क्र्यायाहिन्द्रा, to wash.

ANG GENUI, to grow wet, to make one's self wet.

हिंद्य, any thing hard or impervious as a stone; of a hard

Rac, a kind of beer, a liquor prepared from a particular plant.

हिन्द भे अद् २, pacific, peacable, mild, good-natured, tran-

वियानेन जायहेक्या, pacific, peaceable, mild, good-natured, tranquil. विस, a spade, a shovel.

'ব্রিম্ম'ন্ট্রেক' ট্র' ক্রে'য়ে, the house in which the chief is lodged, the palace of the president.

ন্ত্ৰিয়, sad, melancholy, pensive; shame, modesty, bashfulness.

ন্থি ক্রিন্দ ক্রিক্টার্ন্ধে, impudent, without shame or modesty, bold.

বিসাধ্য, exasperated, stirred up, irritated, vexed, angry, displeased.

ইথি'ঘ, to provoke, to make angry, to stir up, to irritate, to exasperate, to afflict, to grieve, to trouble, to cast down, to disquiet.

ন্ত্ৰ'ব্য'ব্যু'ব্, to be troubled, to be disturbed, to be agitated in mind.

ব্রিপ্রাম্পর্ক, shame, confusion.

[4], a cast metal pot, a household utensil used in the kitchen, a chaldron, a kettle, bronze, a particular metal.

ম্পুন্থ য়ে, a brazier, a tinker.

ৰ্ষিত্যাত্তৰ, choleric, passionate, one easily enraged, subject to gusts of passion.

Kraja, anger.

(A) a, melted metal, metal reduced to a liquid state by the action of fire.

ሺ' ඉር' ඉር, a small kettle or chaldron, a utensil used for domestic purposes.

म् देश कार, the sign of the cross.

آخ، anger.

ब्रॅन्ट्यंत्रप्र, a hermit; one who has retired from the world and embraced an ascetic life.

क्रिन्द्रप्, the preposition ' from.'

函a·zj, a well.

ব্রিক্যাক্সাক্রান্ত্রান্ত্র, to draw water out of a well.

இத்பூஜ்ந, the brim, the border of a well, the mouth of a well.

क्षिर्यार भूद या, to fall into a well.

ম্ব্যুক্ত্রাত্মন্ত্র, to empty a well, to exhaust its supply of water.

মূৰ্ন্যাই কি আন্ত্ৰায়, to cover the mouth of a well by way of precaution.

ৰ্বিক্যাইণ্ড, the mouth of a well. ব্ৰিক্সম্, a well.

B

ब्रॅ-ट्रा, disdained, scorned, despised, contemned by others, slighted.

প্র্য্, to be angry, to fall into a passion, to be enraged or enfuriated.

മ്പ് പ് ഷ് പ്രൂ an angry mind, an irritated man.

র্বি'ম্'শ্রম্বে'ম্, to be mild, good-natured, gentle, affable.

विष्या से निष्या श्रामहें कर्या, mild, meek, humble, lowly, good-natured, gentle.

ব্ৰিন্ম ক্ৰিন্তা, to be attentive, to be prepared not to be disquieted, to be calm.

ब्रिया, scornfully, contemptuously, with great arrogance.

β'ΠN, idem.

ম্প্রেল্যা, to be angry, to fall into a passion, to be enraged.

ब्रॅंचरे, angry.

দ্বিন্দ্রই (angry, enraged, enfuriated, mad with passion.

ਮ੍ਰਿੰਪ੍ਰਤੇਸ਼ਪ, any picture or representation of wrath or anger.

ন্ধ্ৰ স্থান্থ, one who is angry in his heart, vexed, disgusted.

anger.

As, a market place, a public place for the vending of articles.

ब्रिंग ्द्रान्त, to depart from an agreement, to fly from the market.

ĭ if if it is it

ior the sale of wares.

ৰ্ম্বাপ্রান্থ্য, to have a frightful, horrid or woeful countenance.

പ്രത്യാളത്യായുട്ടു to be angry, to fall into a passion.

išay, angry.

ইম্প্রেম্, any picture or representation of anger or passion.

ब्रिंग क्या हु ज्याद्या to ruffle, to pull about, to discompose to disarrange.

漢マンス, disdained, scorned, despised, contemned, disesteemed.

ัดงานจำงังม_{ุงา}ฐญ, idem.

দ্বিপ্'ব্রুক্প'থী,'স্ম'দ্বপু, an angry mind, an irritated man.

ৰ্থিত ব্ৰহ্মতা হয় হয় কি grow angry, to fall into a passion.

is Qial, a pot, a kettle, a chaldron, a utensil belonging to the house.

वि'श्रिम्द्र'त्रद्रश्राहे श्रिक्षे स्त्रे, the art or trade of a tinker or brazier.

p, a bird, as a crow.

四天, a crow or raven,

済息, a cross.

ই' ঠ'বসুম'ল, to carry the cross, to bear about the cross on public occasions.

দ্বারী ক্রাপ্রাম্বার to crucify.

Ř'&'a'ŁU'U, idem.

ች ል፬ ፣ አጣላ, the sign of the cross.

A,

নানানার, Great infirmity, a great failing, great weak-

ন্ত্ৰান্ত্ৰা, any species of infirmity, whether mental or bodily.

म् या होता, Kartika, the god of war in the Hindoo mythology.

து நிழுது, idem,

न्त्र, the river Ganges.

শ্র'মু'র বিশ্বর, the sea.

ME whence, what, where, whither, who, whom, which?

নার pleases him.

אַקיאַיפּאָ, Shiva.

ब्राह्म के क्षेत्र अन् भूत प्राह्म to administer or govern in this

ago, when; it serves also for the future of the conjunctive.

মান মী ব্ৰংক্ত, for what reason? through what motive? on what account?

बाद के हैर, he who knows the evil actions of any one.

ল্লে ব্রুপ্ত সাহ্য প্রতিষ্ঠান idem. ল্লেন্ড্র্, who, whom, which, whosoever, whatsoever any person. শ্রমণ আহ্বান্ত্র মান্ত্র্বান, untamed, unruly, wild, outrageous.

ক্র'ন, a relation, kinsman, one who is of kin to another.
ক্র'ন্ন'মাইন'য়ে, to correct the errors, that is to say, of some book.

হান্দ্ৰ, all; if it follow a negation, no body, not one. ক্ষান্দ্ৰ, from every where, on all sides, on all hands, in all directions.

হ্লাম্বন্ধ, all; if it follow a negation no body, not one. হ্লাম্বন্ধ, প্রবা, he who is of all.

শ্রহণ্ট্র , Krishna.

क्रद्र'5, what, where, whither, wheresoever, any where, in any place.

אביביעובקיען, for what reason do you come?

ಶ್ರದ್ಯ. A commonly as a relative pronoun.

শ্রু, what? where? whither?

কান-ব-ব, without, abroad, absent from home, except, besides.

क्रद्र'य'र्थेद'य, to go abroad.

শ্ৰহণ, since; from where? from whence?

क्षान्कराय्येक मुद्रा अहिनेय कुराया, whence it can be evidently known.

ন্দ্ৰত্ব, or, else, some one; when it follows a negation, it signifies nobody, not one.

সম্প্র, the name of a religious professor of the sect of Schiachiatabe.

हार्ट्या श्रेष्ट्रेन, Indra.

אביאו. all.

শ্রমান্ত্রতা, from where?

ম্মান্দ্ৰ, full, to fill, to satisfy, to fill up so that no empty space remains.

ਸ਼ਵਾਧਾ ਭੂਫਾਧ, to become full, to be completely full or satisfied.

ন্দ্ৰেম্ভূমন্, to grow or to become full, to be filled up, স্দ্ৰ্ম্ভ্রিয়, to fill, to make full, to fill up to the very

महाया श्रेषान्त्र, filled, made full.

মুম্পুর, to fill over again, to fill to satisty, to fill repeatedly,

क्राया रेड्डाय to grow or to become full, to be filled up.

ন্দ্ৰভ্ন-প্ৰত্যু, that which it is indispensibly necessary to do.

बाद हैन्यान्तर नेनाय या दे त्यान या के that which is to be done and the steps which must necessarily be taken to save one's self.

শ্রমান্ত্র কার্মান্ত্র to abridge or shorten life; the destruction of life by the act of another.

ন্দ্ৰশ্য ক্ৰম্প ক্ৰম ক্ৰম to observe no medium in a dissolute course, to violate all laws, to be entirely abandoned.

হার খার, who or whatsoever.

শ্রহাথ্য, nobody not one.

क्षार अर्केट प्राम्भेद. singular, incomparable, matchless, that which is so excellent as to admit of no comparison.

সদ্দেশ্নিশ্ম ভূম ক্ষ, absorption, also annihilation, probably the Hindoo idea of absorption in the eternal Bruhma.

निर्यद्भेत्या र श्रुप्त, to return to nothing, to be annihitated both in a civil and a religious sense.

ಶ್ವಾಸ್ತ್ವಾಸ್ತ್ who or whatsoever.

ब्रह्म् द्वार्ग, very stupid, ignorant of every thing, dull, uninformed.

মৃদ্দান্ত প্রথম the spowy mountains.

মুহ্'পু, what ? where ? whither ?

ন্দ্ৰে ক্ষ্মিন্ত্ৰ্ম তথ্য কৰা ক্ষমিন্ত্ৰ প্ৰতিক্ষ any one to entwine himself about the heart.

ছাত্ৰতাত, who or whatsoever,

চাদ্র'থাতুদ, idem.

ME'Q'SN, in what time.

ক্রত্বেশ সূক্তব্য a thing of great moment, of great importance.

ন্দ্ৰমূত্ত্বাত্য, to be in any particular mood or disposition of mind.

ন্দ-প্ৰীন some one, singular, particular, odd, quere, rare, peculiar.

স্থান্ত স্থান্দ্র, who of all?

MEY, SHOW.

ন্দ্ৰেণ্ট্ৰণম্ভ, in the middle of mountains covered with snow.

ARVILO J. N. Ooma.

ন্দ্ৰ প্ৰতিষ্ঠিত কৰি তেনি প্ৰসাধন কৰি কৰি every thing which comes into the mind.

ಗ್ರಾಸ್ತ್ರವಾಲ್ಯ what great wisdom!

MC Ny, Coma,

মুদ্ধের্ম, a lord, a master, a ruler, a chief; it is also used to express one having life; living, alive.

মান্ত্রপ্রত্তি সামা, to search for that which is agreeable or pleasant to one's self.

A the river Ganges.

ಪ್ರಶೇ., the eldest son, the first born.

महिन्दी, the name of the river of Lassa, or of the river which flows by Lassa.

মুঠ্র'ম, clean; neat.

मर्डित या दे 'नद 'भ्रुव 'देव' में 'वत्रर'या, idem.

क्रद्भार्भाःया, very pure.

क्रांच्या हेन्या, to purify, to make pure or clean, i. e. from filth or dirt.

হাত্তন, a hog, swine, a pig; white; fine; also one of the names of Krishna.

मर्डद्राचेन अर्थेन यो, Indra.

म्हार स, the eldest son, the first born.

क्रुर्डद्र अप्राचित्र हो, to purify, to make pure or clean, i. e. from filth or dirt.

मूर्डद अधि अकेंद्र श्वेत, Indra.

කුර්පැලිප, good.

শর্কন প্রিন্ম নিন্ম নির্মাণ করে ক্রিন্ম করা to give very exquisite food.

मर्डदराश्वरामं, Ooma.

ಸ್ಟ್ ಪ್, cleanliness, neatness, purity.

নাইন'স্থা'বন'স্থা'য়, clean, neat.

শ্রেন্যান্ত্রান্ত্রে, to prohibit, to forbid, to prevent any one's doing any thing.

শ্ৰুৰ, the eldest son, the first begotten, the first born in a family.

শ্রুর শ্রুর, a fierce animal.

শত্রণ শ্রহ্ম, a fierce wild beast; an untamed animal.

অত্তৰ্ণসূত্ৰৰ ৰ, a wild beast.

নুত্ৰ, a pavement, a cause-way, a paved floor, a public street which is paved.

ন্তব্যস্থান্ত্র্বান্ত্ব্বান্ত্র্বান্ত্ব্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্ব্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান

শৃত্যা প্রাপ্ত to open or stretch out in the pavement.

শুক্ত ক্রম ঠন গুট্ন যো, to warm one's self and to perspire. নাইন, a, one, an indefinite term signifying any one. নাইন মুদ্ৰ, single. ন্ত্ৰীন সূত্ৰ্য, nobody, not one.

ন্তব্যস্থার simple, pure, plain, artiess, silly, single.

ಶಾಶಿಶ್ವಾಧ್ಯಾಸ್ತ್ರ nobody, not one.

ন্ত্ৰীত্ৰত্বত্ত্ত্ব হাইন্ত্ৰ, to clear a thing, to deliver it from impurity, or defilement.

নাইনাইনাইবাম, to seek one another, to search for any one.

ন্ত্ৰীপান্ত প্ৰমান্ত প্ৰমান প্ৰমান্ত প্ৰমান প্ৰমান্ত প্ৰমান প্ৰমান্ত প্ৰমান্ত প্ৰমান্ত প্ৰ

ন্ত্ৰ'ন্ত্ৰ'ব্, one another, or to one another.

ন্ত্ৰ-ন্ত্ৰ-ক্ৰিন্ত্ৰ-ক্ৰিন্ত্ৰ, to know one another, to be acquainted with each other.

គនិគ្យៈគិស្សគនិគ្យៈସମ୍ଭୁ ଅଧ୍ୟୁ ପ୍ରିନ୍ୟ, to honor one ano-

महेना में पात्र के प

মুইন্-মান্ত্রীন্-প্রমুক্ত্রন্থ-য়ে, to anoint one another, to rub one another.

নাইনান্দ্ৰান্ত্ৰীনা স্থাইনায়, to touch or to feel one another.

ন্ত্ৰীন'নীন্'নাইন'স্'কু'ম্, to see, to behold, to regard one another.

ন্দ্ৰীন নীন নাইন প্ৰাক্তি ক্ৰান্ত ক্ৰান্ত to defame or slander one another.

ন্ত্ৰীনানীনাবানীবাৰুন্দায়, to hate, to despise one another.

ন্ত্ৰীক ন্ত্ৰীক বাবে প্ৰেইন্যা, to embrace one another for joy.

ন্ত্ৰীন ন্ত্ৰীন ব্যাহ্ৰীন কৰা প্ৰাৰ্থ প্ৰাৰ্থ কৰা to tell one another, to tell any one what he is to write.

ಶಾಸಿಶ್ವಾಶ್ವ, one.

தத்தத், together.

শ্রত্যান্ত্র বিশ্বত্য a firm, strong faith.

គនិគាមក្សនិកគ្មសប្សស, with very firm faith.

শ্রমান্ত্র হো, to shorten, to abridge, to abbreviate, to contract.

ন্ত্ৰীয়েশ্য, to reduce, to make less, to lessen any thing.

মইনাদ্ধনুষ্ণা, to be of one concord, to agree together, to be agreeable.

মুক্তির বা to live or dwell together, to make one of many things.

ন্তন, a house containing only a single story, a lower-roomed house.

মইন ইবা, mingled, mixed together, confused, confounded, lost in confusion.

নাইন'ইথ'অ, to mingle or mix together.

ন্ত্ৰীয়, a wall of stone; sole, only.

শুরুলায়, alone, sole, only.

ন্ত্ৰীয় নুক্ষায়, a solitary place, a lonesome desert, a solitude.

্বাইলাট্য, only.

ABAZII, idem.

ন্দ্রবিদ্রু, idem.

মাইন্মার, doubt, uncertainty; more than one; many, numerous.

মুক্তীয়া, not one excepted, without a single exception.

শুরুলখন্ত্রপায়, one excepted.

শুর্থার শ্রান্ত, nobody, not one.

- নাইন'খন' মূল' ঐন' হোম, without one remaining.

ন্ত্ৰী ক্ষুণ, a way, a path.

महिन'या महिन'न्नर'हे क'यें 'ग्रेन'या र ग्रुर'य, to congratulate one another.

নাইনান্ত্ৰথ, the moon.

শ্রহী ঝ, Ooma.

শ্রীপ্রমাধ্যে, not one excepted.

ASC-23, to tie, to bind, to fasten, to make fast, to make firm.

নইন্য্, an impediment, an obstacle, a hindrance to any undertaking.

ন্ত্ৰি, an urn, a pitcherya water pot.

মুক্র'না, the top of the head.

ন্ত্ৰ মান্ত্ৰ, a precious stone which serves as an ornament for the head.

নাৰ্ম, beloved, esteemed, greatly loved, adored.

মুর্বানীর্মানুমানুমানুমানুমান, to hold the Lama in great veneration.

महिन्द्र होत्र क्रिक्ट क्रिक क्रिक्ट क्रिक्ट क्रिक्ट क्रिक्ट क्रिक्ट क्रिक क्रिक क्रिक्ट क्रिक्ट क्रिक क्

a soft tumor upon the head, a precious stone to be continually placed on the head as a token of reverence,

নাস্থান, the hair bound up like a Tartar.

নহুন, কুন হৰ, a flame, a fire.

ন্ত্ৰিন প্ৰদেশ ইন ইন, Kartika, the god of war among the Hindoos.

피출이'전작'라' ja, idem.

ন্ত্রীবাস্ত্রণগ্রুপালর্ভন, Shiva

本為可沒有"沒有"以,a lion.

কর্মান কুন, a gem which the Bhotanese wear upon the cap; an ornament placed by them on the top of the head.

মন্ত্ৰী science, knowledge, learning, intelligence, intellect.

মাইনা'বাম' কেন, a church, a temple, any place dedicated to worship.

নার্ত্রনাথানা কিন্ত্রিক্তা, the keeper or guardian of a temple.

দাই না'আন'দেন ব্যক্ত ক'য়ে, to adorn, to embellish a church or temple.

শহুদ, second in point of birth.

ጣልፍሚኒ, the younger brother.

ন্ত্ৰ-মূত্ৰ-য়ে, to fly from, to avoid; he who has given one birth.

শ্ৰহণ কল্প মৃত্যু স্থান, Shiva.

শহুণ ম, a wife, a partner.

ন্ত্ৰশ্যু, to knead.

画系やです,to turn, to pull off, or on.

শ্রেশ্বর্থন্য, to murder him, or her, who has given one birth.

ন্ত্ৰীয়, damage, hurt, loss.

ন্ত্ৰাম প্ৰদেশ্যা, to run-or go about naked.

চাই স্ব, molestation, vexation, trouble; very great trouble; to damage, to hurt.

ন্ত্রং ঘট্টাঘ্, to stand sentry, to be upon duty, to guard any one.

महोर्ज, naked, bare.

国名工写"以, idem.

নইম'মুখ্যম, nakedness, nudity.

ন্ত্ৰান্ত্ৰ, to make naked or bare, to strip any one naked.

ক্রান্ত্র্যান

নঠ প্রমার্ক ঠনাইনায়ে, to perspire, to feel a sensation as though one was pricked all over. নাই শেমাই থ, beloved, chosen, esteemed.

ন্ত্ৰথ'য়ে, desire, wish, longing, inclination, love, beloved.

ন্ট্রপারে, delicate, beloved, acceptable, welcome.

ন্ত্ৰথায়ে খুৰ্যা, to love one's self, to entertain a great esteem for one's self.

নাইথায়ে পুর্বিয়, to love greatly, the arrival of any thing peculiarly agreeable.

শ্রহাত্ত্ব, beloved.

মউN'ত্র'থ্য'যুদ্ধ্য, to entertain love, to conceive an affection for any one.

ন্ত্ৰথ' ব্ৰুথ, an affection for animate and inanimate things.
ন্ত্ৰথ' ব্ৰুথ' ঠৰু শ্ৰুণ্ডা, to love greatly, the arrival of any
event auspicious or delightful.

माउँ ए पुराद्या, to love, to like, to have an inclination to any thing, to have a liking for any one.

지하지 및 '인투하고, to accept willingly, to love, to like, to have an inclination for any one, to love greatly, to love any thing animate or inanimate.

শ্রত্যপুষ্ঠ প্রত্যুক্ত করা in love, to become attached to any one.

मदेश सुराष प्रदेशय थे देशया खान, idem.

শারীপাস্থা প্রত্নী যথি প্রথম প্রত্নী কর্ম, one in love, one enamoured or delighted.

শ্রমাপুর্কায়, to fall in love, to be very merry, to enjoy great happiness.

নাইপ্রত্যা, to love, to wish one well, to be anxious for another's welfare.

, মুইঅ'মাইন'য়া, to kill, to destroy, to murder, to annihi-

ন্ত্ৰ, a long and lingering distemper.

মুইন্ক্, a very long sickness, which grows by little and little, like the moon.

মহ'ইছে: ম্, to become the chief or head of a place, the head, the leader.

ቋጟኝ, an enemy.

मार्डेन हैस्पर्ा, to slaughter, to destroy, to murder, to put to death, to massacre.

न्य क्रिक्, shut, locked up, closed, barred, placed in confinement.

maxiful, to amputate, to cut off, to cut out, to carve, to beat, to strike, to smite, to hinder, to keep from, to stop, to shut up, to lock up.

কাইন্যোশাদ্বয়, to give any thing to be cut, to give out any thing for it to be prepared.

ಶಾಕ್ಷೆಗಳು, a cut.

নাইন'ছুত্, a thunderbolt.

শ্রমান্তর, a cutter.

নাইন'মার্লিয়া, to free, to save, to release, to deliver, to cut, to cut off, to cut out, to cut down.

नैडें प्रेनिडेंग्र, very good, perfectly well.

मुद्रे प्, excellent, good, superior, the chief, the head, eminent.

ন্ত্ৰ'ম্, a chief, a master, a governor, one of superior rank; also a corporal or inferior officer in any army.

ন্ত্রান্ত্র ক্রেন্ডি ব্যান্তর ব্যান্তর ব্যান্তর ব্যান্তর বা to overcome or to surpass all others in greatness.

শুর্থ শুন্থ শুরু শুরু কি become the chiefest of the chief, the supreme head.

নাই'ম্ম'ষ্ট্ৰ'য়ে, to elect or choose a superior or head of any undertaking.

নই মা থেই ৰ যা, to constitute a superior, to appoint a chief.

এই স্ট্রব, fire; it is also used to denote a tooth.

নাই স্থিন হো, to constitute a superior, or to appoint any one to the chief post.

മുട്ട്, a princess.

न्ह्रा चा to obtain excellence, to become the principal or chief of any thing.

ন্ত্ৰা খুন্য, to elect a superior, to choose a chief for any enterprize.

គ្មីភ្លឺ superior, chief, the chiefest.

அத், this.

ন্ত্রিত্ব স্কৃত্ত করা, one of the nineteen names used to express speech.

ত্রপুন্ধ, a foreigner, a stranger, a pilgrim, a traveller, a wanderer.

ত্রাপুর, rigid, rigorous, strict, severe, narrow, close; Cancer, one of the twelve celestial signs.

ত্রপূক্তর, an unnatural swelling of smy corrupt matter in the body; a gangrene.

जन्मग्रा, a warning, an admonition ; to listen, to hearken, to hear an advertisement.

ত্রপুর্ক a cancer, a buboo.

মানুমান্ত্র ক্রিনা বিশ্বাসন to compare, to set together, to make a comparison of one thing with another.

क्षानुमन्द्रन्त्व, to carry together; to convey different things at the same time.

মানুমান্যান, quietly, peaceably, contentedly, without disturbance or molestation.

ম্পুর্যাস্থ্য, to meditate in secret, to meditate quietly, to pacify, to make peace, to appease.

जनसम्बद्धान्य कुन्यम्य, to live quietly or peaceably in concord with all men.

मन्भाय्ववास्त्रा, idem.

শ্ৰন্থ, the neck.

ন্পুত্ৰ, that part of the neck on which the yoke is usually put.

मञ्जू अप्रा, to break the bone of the neck.

बान्य देदरा सु नह वादा, a lazy unserviceable animal, a drowzy beast.

মপ্ত'প্ৰিন, a yoke, a bandage on the neck, the beam of a cart or coach.

নাপ্ত প্র নাম্ম হা, to impose a yoke, to lay a burden on man or beast.

ಪರ್ನಿತ್ರ, distillation; extravagant, unusual, out of the common line.

শ্ৰন্থিন, sleep, repose, rest.

মন্দ্রীদ্রাম্থ্য to lay down to sleep, to stretch one's self for sleep, to put one's self in an attitude for sleep.

मिन्, श्रीपा भेषाया, to assume the appearance of a drunkard in order to obtain sleep.

শ্বীন প্রথায়ে প্রেন্থা, to sleep, to retire to rest, to lie down.

শ্রন্থী, great sleep.

ब्रोभैनप्रदार्थे, the first sleep.

শ্ৰন্থীন'ড্ৰ, in sleep.

ম্পৃন্দ্ৰ্মে, to go to sleep, to retire to rest, to lie down.

म्बिन्युह्मान्यु, to break one's sleep, to awake any one from slumber.

मनिनभा मुद्दास्य, a difficulty of obtaining sleep or rest from any cause.

মনিন্মান্মান্ত্ৰ, vigilant, watchful, one who does not sleep at his post.

মান্ত্ৰান্ত্ৰ্বান্ত্ৰ্বান্ত্ৰ্ব্ৰান্ত্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰান্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ব্ৰান্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰ্ব্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্ৰেন্ত্বন্ত্ৰে

নিন্দ্র প্রত্যুধ্য ইন্দেশ নার সংয্য, to sleep a little, to take a short repose.

ম্পিন্যান্যান্য, to wake, to lie awake, to watch, to be vigilant or watchful.

শ্রন্থা যা, to wake, to awake.

ন্দ্ৰীক্ষ্, moral blindness; idleness, laziness, sloth, indolence.

ন্দ্ৰীন্দ্ৰন্থ প্ৰত্যাপ্ত ক্ষম ক্ষুদ্ৰন্দ্ৰ, to purify the heart from the drowsiness of sloth and moral blindness.

শ্রন্থ প্রথান, to increase the cloud of moral sloth, indolence, or blindness.

শ্রণি, ব্যান্ত rise up from sleep, to awake, to bestir one's self.

শ্রণীর শ্রীশ Q3 শ্রাম, to sleep.

ম্পিন্ত্ৰ্'ক্ষা, sleepy, drowsy, sluggish, heavy, inclined to sleep.

শ্রন্থির যা, to fall asleep.

্মপ্রিস্'থ্রপ্র'মার্ক্স, a sleeping place, a dormitory, a room destined for sleep.

শ্রন্থ কাল্য ক্রন্থ ক্রিন্ম ক্রন্থ ক্রিন্ম the coming under satanic influence while asleep.

নিপ্পান্ত ক্রিন্ম, unwary, careless, heedless, negligent; he who sleeps is like a corps.

হাণ্ডির মান্ত্র ক্রিক্সিয়ের, unwary, heedlessly, without care or attention, without caution.

শ্রপন্তাল তেওঁলাখা, to sleep.

শ্ৰীন প্ৰশ্ন থেই নি প্ৰশাস্থানী ব্যাদ্ধ to dream while one is asleep.

মণ্ডিশ্বে, to send away, to drive away, a disposition to sleep.

ଅନିନ'ଷ୍ୟ, fire.

ଅନିନ୍ୟନ୍ତ୍ୟ, awake.

ন্দ্ৰিশ্ব্যা, one who awakens another from his slumber.
ন্দ্ৰিশ্ব্যাৰ্থ্য, to wake, to awake, to arrouse, to stir
up, to excite.

শ্রীন শুলায়ে হৈছু মান্ব, to sleep soundly, or profoundly.

मनेन प्रमुद्धा संबंध, to be oppressed with a heavy sleep.

ত্রপুন্, two.

শ্রন্থান, both.

শ্রীশাস্ত্রশাশ্রদায়, to enjoy sexual intercourse.

ন্দ্ৰীন্দল, both.

मधियाम्बद, idem.

মানিগ'নানীগ'ন্তুন্'হা, a coupling or joining together, sexual intercourse.

क्रानेश्वर्या, to carry, to conduct, to lead, to guide, to bring.

मानिशदाने, both.

শ্বনিধা-ঠ্পা-ত্র্'হ্যা-ত্র্'ব্য, to make any two things resemble each other, to assimilate.

মার্থিনে, a house of two stories, or an upper-roomed house.

মুণ্ণীগ্ৰহণ মুন্তীন, one of the two.

ARY'ZI, both

मानीसप्यानिस, from the second.

নাপ্নাম্ম, two hundred.

ब्राद्मिश्यम्, copper.

শ্ৰন্থ মূৰ্য, two hundred.

मिन्नास्त्रास्त्रभ्यास्त्रम् क्षेत्रस्त्रभ्याः स्वाद्याः स्वाद्यः tity, to become holy.

শ্রন্থার প্রায়র বার্ indivisible; it is also used to express Boodh.

মানিধা পুৰান্দ্ৰানী, the Dwapur joga, a division of time employed by Hindoo writers,

ন্দ্ৰিপ্ত শ্বুস্থান, to mingle or mix together.

मनिया केया, a bird.

ন্দ্রিশাস্ত্রথা, the moon

മുറ്റുള്ഗുറ്റ്, a tooth.

ন্দ্ৰন্থ, a certain white seed usually employed in the manufactory of oil.

শ্ৰুবৰ, a relation, kindred, a friend.

নানীৰ নাৰ প্ৰত্নীৰ, a festival, a holy-day, a public feast, a public solemnity.

মানুক ইম, relation, kindred, a friend.

স্থান্ত ক্ষাতা ক্ষাতা ব্যাহ্র প্রত্যান্ত ক্ষাতা ক্ষাত্ৰ ক্মাত্ৰ ক্ষাত্ৰ ক্ম

ন্নির হ্রত্ম হেই নীমন তবং হ্রম ও অংশহং মন নী ন্মন আন্মা নানা নান্ত্রমান হাল কার্মিন হাল to love one's neighbour as one's self.

মানীৰ স্থা প্ৰায় to contract an affinity, to form a friendship.

क्रवेदणों, virtue as opposed to vice.

इ.वेन-प्रेयाच्यक्त, a virtuous action, epposed to vice or temptation.

মুন্ত্ৰ্যুন্ত, a relation, kindred, a friend, an associate.

ম্প্ৰিম্প্ৰিম্ম্ম্ম্ম্ম্ম্ম্ম্ম্ to abandon all one's relations and friends.

ম্পূৰ্য্প্ৰস্থাৰ্য, a friend, a companion, a partner, a fellow, an associate.

শ্রন্থ নার্থ relation, kindred.

ম্পূৰ্যু, to support one's relations, to love one's kindred with great affection.

জন্ব-প্রধ্যান্ত আৰু ক্রি-মুব্যু, to love relations with per-

ন্দ্ৰিপথ ইপথ ইবিশ্যু, to think, to contemplate on the situation of a relation.

শ্রনিধান্ত্রাক্ত্রাক্ত্রাক্ত্রার ক্রিয়ার ক্রিয

ম্বিক পূৰ্য যে, to recognize one's relations, to acknowledge relationship.

নাপ্ৰ তুহুৰ, familiar, intimate, well-acquainted, a friend, an associate.

মানুৰ্মুত্যু যে, to make one's self familiar, to familiarize one's self, to contract an affinity.

ম্প্রত্যন্ত্রক্, loosed, touched, moved, softened, melted with compassion.

ম্প্রত্যাদ্দ্র to loosen, to touch, to move, to soften, to mollify any one.

হারি মান্দ্রাম্য, to commit, to entrust, to give in charge or custody.

মানুমানা, to keep, to guard, to preserve, to have in custody, to entrust.

क्षेरप्राधितया, idem.

माने र मार्थिन, under charge.

and z, a prefect, an overseer, a superintendant over others, whether employed by government or by private individuals.

ম্বান্, to have any thing in custody; to keep, to guard; a keeper, a guardian.

ন্দ্ৰহণ, custody, care, the keeping of any thing entrusted to one.

ম্ব্রান্থ্রে, to give in custody, to give over in charge, to entrust.

and restrict, to endeavour, to mind, to apply one's self earnestly to any thing, to seek, to search, to look for, to provoke.

মনুমান, wrinkles.

mary of wrinkled

হারী মাধ্যমানু ক্রান্ত ক্রান্ত হার হৈ হার to smooth, to polish, to smooth down, to soften asperities.

দ্রী ্মান্ত পুরুত্য, wrinkled.

দ্র্বান্ত্র, greatly wrinkled.

হান্বি: শ্লেম্পাইন্স-য়ে, to be covered with wrinkles through age, wrinkled.

ম্পুম্য, to cudgel, to beat, to injure by personal violence, to rub.

মন্দ্ৰে ক্রমান্ত্র, to cudgel violently so as to kill, to murder by blows.

হানিশ্যাই ক্লু, matter of joy, the cause, subject or occasion of joy.

ক্রমান্ত্র ক্রমান্ত্র, to kill or slay with a stick, to beat any one.

ARAWAN, Woven.

ATANYZJ, to weave.

बाह्य to send.

শ্রামান্ত বা শ্রীপ্রতি বা, illiberality, the unjust treatment of any one.

্দ্রদুদ্ধম্য, indifference, equality.

ন্দ্ৰমেন ট্রাইন্স্ন, very deep or profound; that which has no bottom.

ক্রাস্থ্য, committed, appointed, assigned, consigned, entrusted, deposited.

मान्या, to give, to deposit, to consign, to entrust any thing to one.

ልክና ፖርያት, a deposit, the delivery of any thing which has been entrusted to one.

APA LAN, a gift, a present, an offering.

any object that is visible, or that may be apprehended.

্রান্ধ স্ত্রী পুর্বাস, a continued succession of virtuous deeds or actions.

मान्य हैन्स, a judicial or political instrument; ancient history.

क्रम् हें क्र्याचेत्र्या, science, knowledge, learning, skill, ability.

आहे. इ., always, ever, continually, without cessation, without interruption.

क्रम्भ-इ-सह्यान्त्र, to receive any one with courtesy, or urbanity.

தாது நூர் to-love, to like, to have an inclination for any one or for any thing.

see; firm, i umoveable.

ক্রানুক'পু, a wrinkle.

নাক্ত্'দ্ব্ব্'য়, to show, to manifest, to publish, to declare, to explain a subject.

कार्क ज्ञारी होता है। to apprehend, to comprehend, to understand any thing.

ন্দ্ৰব্যাধ্য, to show or demonstrate any thing to the auditory.

শান্ত প্ৰাথ্য যা, to show the signification of any thing, to demonstrate, to show.

শাস্ত্ৰ প্ৰায়, to be able to show, to be able to demonstrate any thing to the hearers.

ক্রামুয়, to cudgel, to beat, to strike, to inflict a wound, to punish.

жры, a story, a fable, a novel, a word; news, an account, notice, a relation, a narration, advice.

क्षान्य क्रम् क्रम् क्रम् , the motive for speaking of any thing new or strange.

হান্ধান্ত মান্ধান্ত মান্ধান্ত come in order to announce news; to carry intelligence.

बाह्य हो। यू, to bring or to carry news, intelligence, or advice.

कान्म करें न प्यान श्री प्रत्य हेन या, to laugh often at a thing, to ridicule any thing.

बाह्य बाह्य होत्रा, to ask counsel, to demand advice on any subject.

क्षम्भान्ने र्द्रेश्वराम् द्वेन्य, to disturb a discourse; to interrupt any one while he is speaking.

মানুষান্ত্ৰ, মানুষ্যান্ত্ৰ, to circulate bad news among the neighbours.

নান্ধান্ত্ৰ স্থান to slander, to rail, to speak ill, to backbite.

হান্যাংক স্থান প্ৰদানক, a backbiter, a slanderer, one who is continually railing.

মান্ধান্ধ স্থা, slander, evil speaking, railing, invective.

हान्य दें ज्ञान, to search after news, to enquire after intelligence.

हान्सर हैं जिल्हा, to go in search of knowledge or intelligence of any kind.

হান্ত্ৰণ দ্বল্প to seek news, to enquire of any one what is the news.

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শাস্থ্য ই কৃত্যু প্রথম who was the first to put this news in circulation?

का अ े च to demand, to ask.

দাস্থাম্ব্ৰীম to speak of news, to talk of the intelligence of the day.

শ্রমান্ত্র্বার্থান্ত্র্বার্থা, to speak, to talk, to give counsel, to advise.

क्रा,अ द्भाव, a narration, a relation, an account, a report of any thing.

ক্রা, মান্সন্মন্ত্র, to give an account of any thing, to report, to relate.

হানে অপ্নতাম, a notice, an account, a relation, a description of any event.

ब्राम्भ प्रभिन्न अनुष्ठ one who informs or gives intelligence of any thing.

হাদ্যাপ্ত প্রামাপ্ত বাদ্দ্রম, to send news, intelligence, or advice.

ब्राम्भः कृत a messenger; notice, knowledge, a notion; an idea, advice, counsel.

हार्भ हुं ए आ a false report, a relation destitute of all truth.

ब्राह्मश्रान्या, to say, to tell, to talk, to speak, to command, to order, to give directions.

ক্রান্সাস্থান, news, account, notice, advice, intelligence of any kind.

ক্রানুসাংখ্যা কুলা to demand news or to enquire after any thing.

हान्या ह्या a messenger, an account, news, information, advice, intelligence.

क्रम, भ्राप्त, to carry or bring news, advice, or intelligence.

अनुसाक्ष्य प्राप्त नेत्रा, to refer, to bring notice, to bring advice of any event.

ब्राम्झ र्थेन्य, to come anew, to come repeatedly, to repeat one's visit.

म्हार केन्या, to let blood, and to give fire.

হান্ত্'হা, a pawn, a pledge; any thing deposited as a security for a loan.

ক্রান্ত্রমানুক্

হান্ত্ৰ্মান্ত্ৰ্মা, to pawn, to give in pawn, to pledge, to mortgage. ap, २ आ भेर दा, to borrow with a pledge, or by the de-

ਸਮਾਸਮਿਤਾਬ, to cast anchor.

ARE, the bottom; deep.

ম্দ্রীন ন্দ্রীন্ত নার্স্রীন্ত y, to cast anchor.

দাসন হাম্যান ক্যা, drowned, sunk, plunged, lost under the waters.

בּהְק־יבִישְבִּיִיעַן, to sink, to be drowned, to be submerged, to perish in the water.

ন্দীনান্ত প্রাক্তির strangled, choaked, stifled, drowned, sunk, plunged, gone to the bottom.

ਨਾਸ਼ਾਦਾਨੇਸ਼ to drown one's self, to go to the bottom, to throw one's self into the water.

নানিত্য সুমান্ম to drown, to put under water, to destroy any one by keeping him under water.

হাট্ন স্থা, to go to the bottom, to sink, to be lost in the water.

নাট্র শ্বরে মান্ত, very deep or profound, an abyss, or bottomless pit.

Anarais, idem.

គ្រាក់ អាច ម្ហាក់ ក្រុង to fall into an abyss or bottomless gulf, to be lost in a pit.

בּוּאָכִיבְּכִי, deep, profound, that which has no bottom whatever.

ልክር ኒኒ the anchor of a ship.

মাদ্রমান্ত্রা to touch or feel the bottom.

চাইনেস্বাদ্দেশ, to sink to the bottom, to be drowned, to be submerged.

spanic, to stretch out, to spread any thing forth, to expand.

हाभेद प्रेश्चेत्र रा, to go to the bottom, to sink, to be

হান্ প্রায়্য, slothful, idle, sluggish, lazy, idolent, indisposed to work.

தந்தது, sloth, laziness.

দ্ধি প্রস্তু প্রস্তু প্রস্তু কার্ড কার্ড who resemble the nose of a dog which goes about idly, smelling lither and thither, a simile used by the Bhotanese.

ন্দি-ধ্রন'ন্দ্র'ন্দ্র'র্বায়, to fall asleep from laziness, or through disinclination to work.

মান্ত্র মান্ত্র মান্ত্র প্রায়ে, to sleep through sloth or laziness, to be content in indolence.

হুদ্ধি মুখ্য মুখ্য প্ৰতি বাদি কৰি বাদি কৰি কৰি কৰি কৰি sumbering in obscurity, indolence, or moral blindness.

ক্রী-সুত্র বু, lazy, sluggish, idle, slothful.

দ্র্যান্তর শ্রেম্পর বিষয়ে, negligent, careless, idle, lazy, resembling a carcase.

হান প্রাণ্য বাধ্য sluggish, idle, slothful, lazy, indolent, indisposed to work.

ন্দ্ৰি প্ৰকৃত্য প্ৰকৃত্য প্ৰমাণ্ড সুমান্দ্ৰ, to dispel the darkness of ignorance.

គាំកុំអ្នក អ្នក ប្រកិត្ត ខេត្ត បើរបស្សារ ក្ the darkness of the mind or intellect, the approach or existence of mental darkness through indolence or sloth.

ক্রি-ধ্রা-ধ্রা-ধ্রা-ধ্রান্থ্র প্রা laziness, to be obscure like darkness, the effect of laziness on the mind, like that of darkness.

क्ष्मिन अन् अन् अन् के के ते, the light which dissipates the darkness of ignorance.

দ্রাদ্ধরাই প্রাপ্তর্বায়, the idle or slothful man who sleep like a corpse.

হাসি প্রবাহী বিশ্বান্তী বিশ্বান্তী বিশ্বান্তী করি, the situation of the lazy resembling that of a carcase; deprived of tranquillity.

ক্ষ্যা প্রথা ক্রা, to act like an indolent man.

बारिक अंदा करें के दे के that which occasions indolence or sloth.

ድሕ-ሄግ-ቅላ-ኞር, to know that an individual is idle and indisposed to work.

En প্রাম্ব্র ক্রাক্তির ক্রাক্তির করে, the light which dissipates the darkness arising from indolence or from the violence of the passions.

হায়ন্দ্ৰম্ম to send to ask news, or to obtain intelligence.

one thing to another.

महन्य, the master of a school; the head of an academy.

appaying, to tell, to talk, to speak, to hold a correspondence with any one.

महम्भार्या हा य, to congregate, to assemble, to meet, to come together, to reconcile, to appease, to pacify.

নাম্ব্ৰ, one who beats or strikes at the doer to obtain admission.

শুকু কুল, a mortar.

মুধ্যে, one who beats or strikes at a door to obtain admission.

নাহৰ প্র the penis.

নাম্পত্য, to lacerate, to tear or pull to pieces, to inflict a wound, to injure.

না্ধান্ত, anger, wrath, indignation, passion, rage.

ন্ধ্যাত্তি ইব, the sun.

in proportion; cruel, hard, fierce, terrible.

四級リング・蒼西・江, idem.

নন্ত্ৰণ ইবিত্য নাই বে মাত্ৰণ ত ইতি ইবাই, tumultuary, tumultuous, turbulcut, boisterous.

துல்ல், Ooma.

महस्रासंभा, idem. '

শ্রম্ম, cruel, fierce, tyrannical, inhuman, hardhearted, barbarous.

मध्य दस्य प्याप्त, idem.

নাহম'বিশ্বেষ্, cruel, inhuman, fierce, angry, barbarous.

बाह्याप्या. to wrap up, to fold up; cruel, fierce, barbarous, inhuman, hard-hearted.

政元, a treasury, a treasury for the deposit of gold and silver.

among the Hindoos.

মন্দ্ৰ, to bestow, to give; to give away, to deliver, to impart.

মাদ্য যে বিষয়ের সংস্থা, to offer, to promise, to engage to give any thing.

ন্দ্রমান্ত্রমান্ত্রমান্ত্রমান্ত্র to be true to an engagement, to observe a promise.

ম্ট্রাম্ব্রেম্ব্রেম্ব্র্যুম্, an offering, a promise, an engagement.

হান্ হ আনুহর, a giver, one who is very liberal in bestowing gifts.

ন্দ্রীন্ত্র ক্রিয়ে, a treasurer, an ordinary cashkeeper.

्रहानेर भू प्रकृत्यन हो य, to open five hundred treasury houses more.

क्रिप्रभूत रहा, to open a treasury, to disclose the wealth it contains.

म्ब्रिंग्या, to comprehend, to understand, to perceive the design of any thing.

, គារ៉ុក្កៈ to distribute, to bestow, to disburse, to give, to send.

क्रिंद यर शेंद राष्ट्र, to send.

, ক্র্ন্স্ম প্রাক্ত ক্রম প্রাক্ত ক্রম ক্রম without parsimony, liberally, freely, generously.

্র্স্রেশ্বান্ত্রে, liberality, bounty, generosity, a bountiful disposition.

হ্রাইন'ম'ঝ'র্মার্থ'ম'র, profuseness, prodigality, extravagence, profuse living.

মার্মির বাং ক্লী স্মান্ত বা, illiberality, parsimony, niggardliness, meanness.

ন্দ্ৰম্প্ৰাপ্ত ব্যাস্ত্ৰপুৰ্য্য, illiberal, niggardly, mean, parsimonious.

क्राइन्ट्रा, the act of cleaving to any individual, an attachment; to give.

हान्त्रप्राचेत्रप्र, to commit, to give, to commit to one's trust, to entrust.

ন্দ্ৰ-মুন্ত্ৰ হা, to cause to appear; to oblige one to come before you.

क्रोभेक्ट्रा, to bear, to carry, to draw out, to pull out, to go out.

क्रोनेन्द्र, to oblige or constrain any individual to make his appearance.

দ্রাম্বার্থ, thrown, cast, thrown down, cast down.

தந்து, to throw away, to fling away, to besprinkle, to wet, to moisten, to dash.

ዶኽፒ፣ያች, the lord of the wind; also wind, the air, the atmosphere.

sacrifices.

মানুমান্ত্ৰ, one who casts, one who throws; one who melts.

कार्त्रप्रश्वाप्त प्रकृप्त, to proceed to make the aforesaid pyramid used in sacrifices.

মানুসাম, to reveal, to discover, to disclose, to unravel, to make plain.

क्रमहाराप्टा, to do well, to do good, to help, to aid, to succour, to hang, to tie, to fasten.

西元, night. .

নাদ্দ নাইন, one night.

ह्यू दुरु, in the night time, during the night.

মান্দ্ৰন্ত, the steps ; the step of a common ladder or of a stair-case.

क्रहर्भ, night.

ন্দ্ৰেশ্ৰম, open, wide, discovered, plain, disclosed, made palpable.

act of healing, one that heals, that which has the quality of healing.

ন্দ্ৰ ত্মিণ্ম, the advance of the night as the day dies away. ন্দ্ৰ নি তু ক্ৰিন, laughing.

אַקאינן, to invite, to call.

, শ্রেন্, a mat, a carpet, a pavement, a carpet to sit on :
the meaning, the sense.

শ্ৰদ্ধ a thistle.

হাস্ক হাল ক্লুল যু, a carpet of little value, a floor cloth of very inferior quality.

क्रम् केंद्र हेन् यें, a carpet of great value, a floor cloth of a superior quality.

শ্লেষ্ট্রম্থ্য, to arrive, to come at, to reach, to attain, to become successful.

মান্ত্ৰ মান্ত্ৰ to spread out a carpet or floor cloth, to open, to unfold it.

बार्क पार्टे कार केट द्वापात कार्य केट पार्टिक कार्य down contented with great injuries.

बाइक प्राप्त प्राप्त to lay down a pavement in the street, to pare a public way.

ন্দ্ৰস্থান্ত ক, to release any one from evil, to deliver one from danger, to relieve misfortune.

काइत स्, a residence, a dwelling, an abode, a settlement; the bar, a court or place for public transactions.

ক্রানুক ত্রুক, a captain, one who conducts others, or shews them the way.

, সাস্ক ' প্রেক ' হা, to admit, to receive to let in, to introduce, to bring in.

, আনুকু । পুথ কু কান্তকু, one who introduces, a leader, a guide, a conductor.

ল্লান্ত্ৰ ক্ৰান্ত্ৰ ক্লান্ত্ৰ, to admit, to receive, to let in, to introduce, to bring in.

אַקיצון, a sweeper.

क्रम्प्यार्ग, to cudgel, to beat, to strike, to wound, to injure with a club.

ATTAT'SA Shive.

אַקאָד, election, choice.

মন্ধানেম্মানে, to put any one in the way of being elected, to nominate.

ক্ষাপ্ত হল, to speak of the law; sound doctrine, direction, instruction, a document, verbal instruction, one who administers public justice; that which is signified by the law.

क्रम्भ्याच्याच्याः, to instruct any one in the law, to inform one of the public regulations.

क्रम्भ्य द्वा है द्रा, to instruct, to teach, to train, to bring up.

মন্দ্রধান্ত্র স্থান্ত প্রত্যা, one who transgresses the law, a public offender.

अनुस्रभ्या, to teach, to instruct, to train, to bring up, to say, to tell, to speak, to talk; decument, instruction, precept, verbal instruction, warning, admonition, to speak of the law.

क्रम्भभाराण्डाने प्रत्या, to instruct, to teach, to educate, to train, or to bring up.

म्बद्धान्य प्राप्तान्य, to instruct religiously, to give religious advice or counsel.

আম্ধ্রাম্ণ স্ট্রম্পানর, a director, a manager, one who superintends others.

क्रम्भण्यात्र, idem.

துச்ச, a smile, a laugh.

म्प्रकारीयात्रा, to laugh.

ब्रह्म, a whet-stone.

AGI TI, to whet.

মুন্তা, generous, liberal, magnanimous, noble, disinterested.

ন্ধ্ সুক্রম, a generous mind; a noble, disinterested disposition.

AND THE BE.

क्ष्रिय, a carpet which is usually carried by the monks or devotees to sit on.

महम्बद्ध, troublesome, that which molests one, or throws him into difficulty.

महमः इ.० ह्याः या, to turn or change any one into a demon.

ble, evil, affliction, adversity, pain; hurtful, destructive, pernicious. হাব্রলায়ে হন, hurtful, injurious, troublesome, that which molests.

মুদ্রবাদ্যাক, perverse, wicked, froward, crafty, mischievous, villainous,

मञ्जारा हेन्द्रा, to damage, to hurt, te-molest, to vex, te trouble, to disturb, to disquiet.

মুদ্রন্যাই নীমান্য স্কৃত্য, malignant, mischievous, injurious, troublesome.

ন্ত্ৰন্থ, an umbrella, a parasol; also used to signify a canopy, a cloth of state.

ন্ত্ৰন্থ ট্ৰে. ব, to carry an umbrella over any individual. অন্তৰ্গুৰ্ক, a dinner, a banquet, a feast, a private enter- . tainment.

মানুমান্ত্ৰ ক্রিয়া বুল, dinner time, the hour for eating or more properly for dining.

ন্ত্রন্থ ঠ্রণ ক্রম্বান্ত কুর্মান্ত, to give permission to any one to dine.

बाइक्स केन क्रियाचा, to dine.

महाम्पा हैन कार्य जिन्दा, to finish dinner, to put an end .
to a feast.

নাত্রনাথা ক্রমণ প্রেরণ হোলাত্রনাথা ক্রমণ ক্রমণ হাম্মর বিদ্যালয় করে। to invite any one to dinner.

क्ष्यक्षाप्रमार्ग्यं, a white canopy, os.eloth of state used . by persons of rank.

ন্ত্ৰদ্য'ন্ত্ৰ'ন্, to take in hand an umbrella, to use an umbrella.

মানুদে, race, family, generation; the capital of a column; a carcase, a corpse, a dead body.

बाइदा दी भूझ, a tomb, a coffin, an urn into which the Bhotanese put the ashes of the dead.

बाइद च्या हेन्या, to afflict, to grieve, to trouble, to molest, to give pain, to wound.

बाद्धाराष्ट्रेन्या, to offend, to injure, to do an ill office to any one, to grieve.

बहुद्राय्रा स्कृताय, to grieve, to be afflicted or sorrow-.
ful, to afflict, or disquiet one's self.

बहुद्धः या कृत, a niece, a nephew, posterity, successors, a grand-child.

बहुद्रम्बुक्निस्युन्, the age, or era, or generation of one's . ancestors.

बड्न पहुन और प्रथा प्रथा, race, lineage, extraction, descent, family.

ন্ত্ৰদ্বাস্থ্য নাইন, offspring, posterity, descendants, chil-, dren.

শহন মঞ্জি মে ক্রেম মা, to console, to comfort, to cheer, to revive.

মুহ্রদের বাবা, to comfort, to obtain relief from sorrow by the sympathy of others.

महद्रायाचेषायराष्ट्रेनाया, idem.

নাম্প্রাম্থ্র ব্যান্ত্র, one who comforts or consoles another in his affliction.

नद्भायते भ्रायेश वर्षे ६ ट्या, to weep or to lament, to howl, to utter a loud cry.

শ্বেত্ৰ পুৰুষ্ণ ক্ৰীমান্ত্ৰ বা to faint away though the force of desire, or of affliction.

नद्भार पुरे क्या के वार्य, to be merry, or cheerful, to be content, to be happy; light of heart.

AZZ'2ζ, the sun.

महार क्रुप, race, family, generation; a carcase, a dead body.

magny, and, melancholy, pensive, afflicted, distressed, miserable.

ක්සුදොදා, fatal, simister, unfortunate disagreeable, sad. කුපුදොදාවු මු හැනි පුදු ක්දිදාදා, to pour forth lamentations, to howl for pair.

মান্ত্ৰদেশয়েও দ্বীপ্ৰস্থান, a groan, a lamentation, a sigh, profound regret.

कार्यदारा पार्ट होस्यारा आदः रोयोनेन था, to grown, to lament, to mours, to deplore.

ন্ত্রন্থ'প্র, fatal, unlacky, inauspicious, afflicted, grieved, distressed.

of the dead.

बहुद्व के, the prop of the head; a pillar; the capital of the . shaft of a column.

arm or round the wrist.

मह्याक्रम् , strong in error, head-strong, subject to violent prejudices.

sizer, convertible, that: which may be converted or transmuted.

बहुत्य प्रत्या शृह्य अञ्चलकार्य, to see that which may be converted from one thing to another.

ন্যপ্রান্থার convertible.

ন্ত্রাপ্তান্ত্রান্ত capable of being converted, tamed, changed, or mended.

म्इप्राप्त, to be convertible, to be able to be changed or mended.

মহ্বান্তমান্ত্র হা, to know that which is or is not en-

নাহ্যা গুলুমায়ে গুলুমার য়, to have the task of bringing students to perfection in their learning.

নাত্রপাল্ড স্থান্ত one who follows or obeys the law one who does not transgress the orders of government.

AZOTA, the wife of a butcher.

অই দেখাৰ প্ৰতিষ্ঠা a snake.

महेदरायायके , idem.

क्रेक्श इन, idem.

बारेंद्र स्पर्धा, to threaten, to menace, to depose, to dayaside, to turn away, to share, to divide.

बहुद्धान्य to threw or pull down, to cast down to the ground.

निदेव एडेंब स, the night.

and, the face, the visage, appearance, the human countenance.

sive of dark designs.

बार्ट होत्र, face, visage, the human countenance; appear

क्रॅंद की विदेश a wrinkle of the face.

ন্দ্ৰ নি মুন্ধ মুন্ধ মুন্ধ মুন্ধ the scab upon a wound of the face, the scab which comes over the face when it is wounded.

ਕੁਸ਼ਨ ਨੇ ਪ੍ਰਸ਼ੇਨ੍ਕ, all-devourer, a Rakhusa, one of the imaginary classes of beings of the Hindoos.

ন্স্ন'ব্ৰায়, face to face, man to man.

ልጟ፟ጟ•ጟጜ, the mouth.

ந்து நடிக்கு, man to man; face to face. ு

κάς τη Kartika.

स्मेद नुवाकी सेद , the name of the six faces of Kartike, : the Indian god of war.

mance.

म्हिया सहै अस् बहार स्, a countenance full of tears, क oheek suffused with tears.

क्रॅट्र्या है नम्य प्रमुत्त क्या a countenance branded on account of some transgression.

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নাসংযোগ সুত্রান্য, to stroke down the face, to caress, to fondle.

क्रम्प क्षेत्र क्षेत्र क्ष्म, a discomposed countenance, a countenance devoid of serenity.

চন্দ্ৰান্ত য়, all-devouser, voracious, the ten-headed monster Ravuna.

ক্ষ্যুত্ব Brumha, the Hindoo god of that name, one of the three chief deities. •

न्याप्रायाः to change the face, to change countenance, to avert the face...

হর্দ্রমে ঐ ঝেশ হাই মূল্ট্র, weeping, crying, bathed in tears.

क्रमेंद्र अद्भुद्ध, man to man, face to face.

EXECUTE, the snuff of a lamp.

BATIN'GA'IN, idem.

क्रम्ब ज्ञास्य क्रम्बर क्रा ज्ञास ज्ञास या क्रम्य । to lacerate the face, to inflict a wound on the face.

AFEIGH, a lion.

政方、grzj, Shiva.

क्रोदाभूत, with the head or face turned downwards, looking down.

which denotes some black design.

हमूद पहिन्य सून, a horrid countenance, a face which in-

कार्ने के, a demon, witchcraft, a charm, supernatural agency. कार्ने क दुःस्था कार्ने क

क्र्यहोडास् हेन्या, to fascinate, to charm, to bewitch, to enchant.

क्रम्भ प्रदोकार प्रमुद्ध रेपि का, bewitched, charmed, enchanted, fascinated.

महेन प्रमेमस राष्ट्रिक्ट राष्ट्रिक स्थापित one that fascinates, one that employs charms.

क्ष्रेन चुन्य सुदाय, to deliver from evil, or from the effect of charms.

क्रों के ले ल न्या, undoubtedly, without doubt, infallibly, certainly.

म्बर्भे ज, a butcher.

of butchers; a fisherman, a cruel or bloody-minded man, a hangman.

क्रियारि देहरा, the race of butchers, or of those who are employed in slaying animals.

ন্দ্ৰপ্ৰায়, to ascend naturally on high, a natural elevation. ন্দ্ৰপ্ৰায়, the race or cast of fishermen.

মান, an ascending or going up, an ascent, a rising ground, a leap; heaven, that which is above and invisible, the sky.

মন্ত্রান্ত, towards the back, backward.

শ্রম্পুর্, back, backward, after, turned with the belly upwards, supine.

শৃণ্যুক্তমুদ্ধ দেন, to fall backwards.

ন্ধ-মূপ্ হ্ৰত্ত্ব্ৰুম্য, to stand supine, to remain in an indolent posture, to be inactive.

ন্ত্ৰ'য়, great.

ಷಕ್ಕು ಕ್ಷವು, a king. -

মন্ত্ৰ, affliction, sorrow, grief, distress of mind, mental affliction.

সূত্র ক, a reward, a recompense, a guitable return for any action.

ন্ধান ক্র'ন্ম, to recompense, to reward, to compensate, an anxiety to give a suitable equivalent.

ন্ধনাম্ভান্ত, to supplicate, to entreat, to beg, to pray; to be seech.

চাৰ্কাম, to approve, to assent, to give positive commands or precepts.

ম্বার্থিক, precepts, whether affirmative, positive or negative.

ম্প্রেম্মান্য, to give precepts both affirmative and negative; to give orders.

মুক্ত্রা টুক্তা, to vouchsefe, to value, to condescend, to yield, to permit, or give licence.

क्रम् प्राथम में मृत make, do, or the verb used in an imperative sense.

ন্দ্ৰেম্থ্যমুগ্ৰাইন্যামু, he has not favored me, he has not done me a kindness.

ক্ষামানু, do, make, or the verb used in an imperative sense.

মূল্মাপুন, to ask leave, to beg permission, to request a license for any thing.

क्राह्म प्राप्त क्षेत्र प्राप्त to entreat, to request as a favor, to petition.

महारा भेतारा, to permit, to concede, to give licence, to grant permission.

ন্ধুন্তান, a discourse.

মুঙ্গুম্, after to-morrow, an asthma; an imfirmity, shortness of breath.

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মঙ্গেশ্যুম, at a very early hour on the day after to-morrow.

মান্ত পুরু, compensation, amends, a recompense, a return for any favor.

ন্ধনাপ্তৰ, to compensate, to recompense, to make amends, to make a proper return.

ত্রার্থ স্থান ক্রিল্ স্লান ক্রিল্ ক্রান ক্রিল্ ক্রান ক্রিল্ ক্রান ক্রিল্ ক্রান ক্রিল্ ক্রান ক্রিল্ ক্রিল্রেল্ ক্রিল্ ক্র

মন্ত্ৰেম্ to bring any thing into being, to give birth to, to form, to create.

man, the essence of the meaning or signification; meaning, sense; a mark to shoot at.

क्रुक्त vel भूत चेट या, abstracted from the sense, drawn from the meaning.

মূদ্য ঠাল, a thing of great moment, an affair of great importance.

काइन-उ-ध्रोद्धान्द्रा, to be successful in archery, to hit the mark.

म्बद्धाः उपयुक्धाः, to hit the mark, to shoot; that is, to shoot at anv mark.

துதுதுதுப்பிர் to hit the mark.

क्रम्यम्य, to gather together the meaning or signification of any thing.

ম্ক্রম্যু, a compendium, the sum, the conclusion of speech, an epilogue.

ज्ञान्य इति द्या, to make an explanation, to explain, to make clear.

ক্রেড্, the principal and internal divisions of the human body.

בּתְּבְּיְעָנֻ, repentance, penitence, sorrow for past transgressions.

দ্ৰহ্মত্ত্বীৰ, a mark to shoot at; the scope, the end, the aim, the object.

দ্ৰক্ৰেন, an additional charge, an extra burden or load, burden on burden.

बाइन हाइन यहारा, to put an additional charge or burden upon any one.

মানুন্-বৃদ্য, destreyed, broken to pieces, split in pieces, shivered to pieces.

হার্ক'ক্ঝ'মাস্থ্রম্থ'মা, to swell, to blow, to grow larger, to dilate.

sepazj, to break in pieces, to split in pieces, to destroy completely.

व्यव हें हैं या दवा कर , fish.

মন্দ, heaven; used likewise to signify the sky, the atmosphere.

下あれて、Tea, of the description called Namica.

শ্ৰম্পত্ম, cloudy, misty weather.

শ্রমণ্মা, to clear up, to grow clear, the clearing up of the atmosphere.

শ্রন্থা ক্র, apoplexy, apoplestic.

ಶ್ರಾಷ್ಟ್ರ fine weather. 🍃

শ্রুমান্, a great tempest, a sudden storm of wind and rain.

AGN'VICAY, hail..

മുണ്ട്, hail.

ন্ধ্য'প্ৰ'ন্থ'হ'ন্ম, the risen sun, or the rising of the sun.

ল্পাত্ত প্রত্যান্ত, at sun rise, very early in the morning.

শ্রমণ্ডাপ্ত কার্যায়, the setting of the sun; the close of the day, sunset.

四部ではいるエンジャロマン、to rain.

শ্ৰুমণ্ডান্দ্ৰণ্ট্য, fine weather.

कार्रभ' बुद्दास्', a mortar, a cannon, a piece of ordnance, a bomb.

ন্দ্ৰস্থান্ত্ৰ, the heaven and the earth when spoken of together.

म्बद्धा में. the gate of heaven.

মার্ক্সমূহ, the thirtieth day of the moon, used as a luner calculation.

ক্রান্স প্রা, cloudy, misty-; cloudy and gloomy wea---ther.

মান প্রথাকান প্রায়াত্র হার্কাহা, to stand supine or with: -

ক্রন্ত্রান্ত্রায়, to stand, looking towards one or before him.

ত্রকৃপুত্রম্, a flash of lightning.

মাৰ্থ্য, a habitation, a house, a dwelling, also used to signify the ear.

ਸ਼ਰਮਾ ਹੈ ਡੇ ਧ੍ਰ, the largeness, the magnitude of any place, width, extent.

ন্ত্ৰদেশ্ৰম, a habitation, an abode, a dwelling place, a private residence.

স্কৃষ্ণ মৃত্যু ক house kept in excellent order, a clean or neat house.

শ্ৰন্থ মান হৈ, in what place, where ?

শ্রন্থন, in whatsoever place, condition, or situa-

मक्स' मदाउ एके प्रार, idem.

শ্বন্ধান্ত, wherever, wheresoever, in whatever place or situation.

স্কৃষ্ণ স্থান মুদ্র মূল্প from every place, on all hands, from every side, from thence.

नम्भान्द्रज्ञा, to confine any one in any place, to prevent his departure.

भक्षा महिमाया पुरादेश इन्हारा, to remain for a great length of time in one place.

শ্রুম-শ্রুম, a narrow, contracted, limited place.

ক্রম্'ন্ন্ন্, to make room for any one, to give place, to accommodate.

মানুষ্য মানুষ্য to resign, to give up, to surrender, to yield up.

মান্ত্ৰ্য an inhabitant of heaven, a resident in the etherial regions.

শ্ৰুমণ মূল্ব হু, in another place.

क्रमणक्ष्वरद्वार्थे पार्याण्येन हेन्द्रस्, moveable things, any thing which is not fixed.

চাৰুমা চাৰুৱাৰুম, from another place.

ম্বন্ধ হাজ্ব থা থেছা হাল to change to change place, to go from one place to another.

മുപ്പോട്ടും, a place.

म्बद्धाः द्वापः प्रेतः प्रे, an uneven place, a place filled with hillocks and not level.

हाक्स्पर्केट, an inn or tavern; lodgings, an abode, a residence, an habitation.

व्यक्ष केंद्र वाष्ट्र क्य, one received into the house and entertained as a guest.

मक्प ईद व्याप्त, to receive into one's house, to lodge, to entertain as a guest.

अक्स क्षेत्र प्राप्त भेरा हेन्या, to be received or entertained as a guest.

हान्य क्रियाचा, to receive into one's house, or to lodge, to entertain as a guest.

লক্ষ্ণ ইন্মানুদ্ধ্, received into one's house, entertained, lodged, accommodated.

শ্বন্ধ কৈ ব্যাহ বা, to receive, to admit, to entertain, to receive one into the house, to lodge.

म्बर्ग द्वाराम्य स्वाहत, he that receives or entertains a friend or guest, a receiver.

ন্ধ্য ব্রিম্ন মার বৃষ্ণ, a female who receives or entertains others, a woman who receives guests.

শ্রুম্ ঠ্র্ম্ম হ্র্ম্ম হার্ম্ম to be received or entertained as a guest.

সন্ধানুদ, a small place, a narrow place, a contracted sphere.

कार्य क्षेत्र ग्रेट येट प्रवेश्च, to give credence to any thing, to believe, to place confidence in any one.

नुक्रा व्रज्ञ देत हो, a remote, a distant place.

த্রম্ণ্রসূত্রিস্থান, the nine apertures of the human body according to the Bhotanese

MAN'AG, time.

व्यक्तप्राप्ता हुन्या अने प्राप्त हुन्य, to be destitute of all help, to be abandoned by all.

ন্ত্ৰ্যু যু, a remote place, one that is far from human habitation.

শ্ৰুম্প্ৰাম্প্ৰাম্ to retire into a remote or secluded place.

ক্রমণই প্রত্যু, in the very same place, there, in that very spot.

সঙ্গেব্য, in that place, on that spot, in that situation, yonder, there.

শ্রুমণ্ডাতা, to or in that place.

শ্রমণ্ট্রণার, in this same place or situation?

শ্রমণক্ষণতান্ত্র মুখ্যায়, to carry or bring from one place to another.

হার্ম'র্ম'র ম'র্ম, immoveable, that which cannot be stirred, changed, or altered.

क्रम्पर्य, to dwell, to abide, to live, to stay, to last, to continue; an inhabitant.

EIGN'ZI'FE, day.

চান্স্বয়ে মার্ল্বয়ে, to persevere, to persist, to determine, tocontinue any undertaking.

हानसार्ग्राण्येनर्ग्र, an inhabitant; to live, to dwell, to stay, to last, to continue.

西森心以工、政策与"ZJ, idem.

महरूर हो, a broker, a host, an inn-keeper, one who entertains others.

ন্ত্ৰ্যুষ্ট্ৰ, whence is he come? whence is he from? ক্ৰন্ত্যুষ্ট্ৰে, to remove, to clear, to free, to disengage.

to discharge, to disentangle.

মন্দ্ৰয়ে, an inhabitant; to live, to dwell, to stay, to last, to continue,

AGN'USA, Indra.

ब्रुज्याइंड, a very good priest, a most excellent monk, a very good religious character.

मंद्रश्याद्धैं या, the all-devourer.

MANINE, heaven.

मन्य देन यञ्चय प्रम्य भूव धार्य से वा धार्य हुन धार्य, sacrilege, the profanation of any sacred place.

স্থানি স্থানি ক্রিন্দ্র ক্রিন্দ্র ক্রিন্দ্র ক্রিন্দ্র sacrilegious; guilty of polluting any sacred place.

sign gz, water, fire, Bruhma, and also the name of one of the gods, Shiva.

ज्ञान हो ने अ, night; a wife, a married woman.

क्राकरा अ, night.

মান্দ্ৰাক্তি, living, dwelling, one that dwells or resides in any place.

अनुस्पान्न अनुस्य अनुस्य अन्य , a part of a fort, an esplanade, a glacis in fortification.

দ্রাহ্য হাত্য, a bed to sleep on; a couch, a cot.

महमा अव श्रिमान्य श्राचारा, to clothe one's self in an evening dress and retire to sleep.

क्रमा भेर प्राप्त क्षेत्र प्राप्त क्षेत्र प्राप्त the sin of sacrilege, or of polluting a sacred place.

मानगा अन्या प्रत्या या प्रति हो, to clear up that which is dark. मानगा अन्, the lord of the wind; wind, air, the atmosphere.

many an hostess.

अवसा श्वापन होते. to give credit to the things said, written and done by the legislator.

क्रम्या ज्या कृत्य, to augment, to increase, to dilate, to extend, to widen.

MAN'Q'IM'QN', the cuckoo.

म्बद्धाः श्रीदार्श, to spread out, to increase, to enlarge, to seize on a place.

many g, the five sciences, virtue, the five virtues.

man's Quent, to become an advocate or intercessor between two parties.

म्बर्ग-प्रा-प्रा-प्रा-प्रा to go into a place, to enter into a chamber or room.

म्बन्ध-भूत्र्य्, convenient time, seasonable time; a good opportunity.

कार्य क्षेत्र अंत्र अंत्र to enjoy in this life much wealth, and after the present life, by transmigration to enter upon the state either of a god or of a man.

क्ष्मिण श्राप्त प्राप्त to stand in the path or public road, to stand in the way.

নাম্পাস্থ্য প্রমাণ্ডর প্রমাণ্ডর প্রমাণ্ডর করে যা, to obtain at the end of life the recompence of the holy saints.

হান্ত্য' টু a quiet place, a retired spot, retirement from the world.

শ্রুমান্ত্র, night.

हान्य अप्यापन्त अवर वृक्ष के देव समय उन एक्प्या , to obtain all the benefits of the virtue of the saints, namely, the happiness of eternal life, and the advantages and wealth of the present state.

লক্ষণ স্থান্দ নার্ম প্র ক্র ক্র ক্র ক্র ক্র ক্র supplication, petition, suits, request, entreaty.

স্কৃত্যুম্পুর্ম ক্ষান্ত য়, a difficult place, a place which it is difficult to reach.

ন্ধ্য সূত্র, Krishna.

many me from restraint.

म्बर्भ वार्टे प्रेन्स a neighbousing place or one adjoining another spot.

ন্ধ্য' থুনা ক্যু, from seme place, from any spot or place.

मक्रा त्वर लेवा क्या होर भूवारा, to return from such a place, to come back.

मन्या । श्रेत । श्रेत । श्रेत । श्रेत । श्रेत return to some place, to go back to a certain spot.

মান্যা প্ৰাথাৰী মাধ্য আৰু মানে গ্ৰাই আ, to frequent, to resort to some place.

हरूप प्रदेशपार्या, a horrible place, a place which occasions dismay and terror.

हाक्र प्रहेंक मुर्भेष्म, night.

শ্রুমুণ্ এই I, in this place, here, hither.

শ্রমণ থেন অন্যান্ধন প্রাপ্ত প্রাপ্ত ক্রমনু, at the most, at the fare thest, at the extreme.

হাক্স' থেইবাম, a place in the immediate vicinity of another.

শ্ৰুম, fate, destiny.

बाइप्रप्रक्ष, abolished, annulled, annihilated, extinguished, destroyed.

ह्यस्य ट्या, to abolish, to annul, to abrogate, to lessen, to destroy, to overthrow, to spoil.

প্রমুখ্যান, derogation, a damaging, a disparaging, an injuring.

কারুম্ম'মার্ল্ন'য়, to destroy, to spoil, to overthrow, to overturn, to upset.

் அட்டு இத்த repentance.

म्बॅद प्रश्नेन द्वारों भ्रे प्, to be very sorry, to repent greatly, to lament for any thing.

हाई दर्देन, great loss or damage, great injury.

क्र्इ-टा, molestation, vexation, trouble, damage, hurt, loss, peril, misfortune, harm, offence, prejudice, fear, terror.

মূৰ্দ্যাসূৰ্যাস্থায়, to remove all impediments, to repair every injury or damage.

म्बर्भ प्राप्त हुआ, three losses, three damages; three specific injuries.

क्राइंदर्ग होद्राद्रा, to bring or convey; to molest, to vex, to trouble, to damage; hurt, loss, damage.

क्ष्युरहरू, hurtful, obnoxious, injurious, inauspicious, dangerous.

क्रॉन्ट्रान्द्रेन्ट्रा, any remarkable hurt, loss, damage, great loss, great injury.

क्र्मेन्यान्त्रज्ञायारित्रास्य होन्या, to repair damages, to renew that which has been injured.

क्ष्रेन्-द्रा-इद्र-खूद-द्रा, hurtful, that which may be damaged or injured.

क्रॉइन्य्राच्यास्थान्य, to offend, to hurt, to injure, to harm, to damage any thing.

मोर्न-राज्यस-राति श्रेर भ्रेन'रा, to repair losses, to make good that which is deficient.

म्बर्भन्याः होन्द्रितः स्वायस्थाय्यः होन्या, to be afflicted.

क्र्मेन्याचेन्या, to bring or occasion hurt, loss, damage, to molest, to disturb, to vex, to trouble, to damage. क्र्मेन्याचेन्या केंद्रा, idem.

अनेन्याचेन्याचेन्याचेन्याचेन्याचेन्याचेन्या, to make good, or to make amends for a loss.

बोर्बन्द्राह्मेन्थ्यात्रक, one who causes an injury, one who is the occasion of loss:

बार्नेन द्वार के के देन दूर, without damage, hurt, or loss, harm-

क्र्यून्याक्षेत्र, without molestation, trouble, or disturbance. क्र्यून्याक्षेत्रपात्र, without damage, hurt, or loss, without

क्रमें नृत्या अनुत्यार पास्त्रसम्भाग्या, to be delivered without any injury to the mother.

म्बेद्रया भेद्रया, to suffer hurt, harm, loss, damage, injury.
म्बेद्रया भेद्रया to receive hurt or harm, to suffer injury or loss.

MASULYMSU, idem.

ন্ত্রিয়ে হৈছে ক্রেন্স, to bring or occasion hurt, loss, damage, to molest, to vex, to trouble, to damage.

कार्नेन या क्षेत्र या क्षेत्र वा to defend, to support, to protect; to save or deliver others from evil.

ম্ব্রিয়ে শ্বর্থায়ে ব্যুক্ত to liberate or deliver from evil, to rescue from destruction.

मोनेन्या ज्याक्य, delivered from evil, rescued from injury or destruction.

ম্প্রিয়েপ্যায় to keep from danger, to protect from injury or loss.

ন্ধিন্যাপ্তান্ত্রমান্যা, misfortune or peril; to expel, to bae nish evil, to prevent a loss, to defend, to protect.

बार्ने नग्यान् विश्वसम्बर्धान्त्रम्भानत्रम्भान्त्रम्

होनेन या भूदरा पूर्व to guard from injury, to shield from loss, to keep from harm.

ন্দ্র্বার্থ প্রাথ্য বিশ্বার্থ বিশ্বারথ বিশ্বা

মার্বি-যোত্রসুমান্ত্রীক্ষ্মান্ত্রনান্ত্র, to be continually molested or injured.

নার্নি-যেত্রি-মন্ত্রেম স্ট্রন্যে, to make merry of evil, to rejoice in mischief.

ब्रॅंड यूरे व्या व्याप्य व्याप्य क्या to forbear to hurt, to leave one free from molestation.

ম্ন্ত্'থ্যত্তি থিকা 'বৃদ্ধ'য়া, reprobate, wicked, lewd, lascivious, improper.

हार्ने दृष्ट्वे दृष्ट्य, to damage or hurt, to do evil, to occasion da-

हार्दे राजी चेतरहा, not to hurt or injure.

क्रवेद-'त्रव,' to afflict, to torment, to trouble, to vex, to disquiet; vengeance, revenge.

बार्नेन सेमस्य नद्यां न्यां भाषीन या नद्यां स्थापा आर्थीन या कु द्यार क्राप्त to conceive hatred against any one.

क्ष्रिंद्रश्रिक्षाया, malignant, mischievous, malicious, with sinister intentions.

क्रवेंद्रभूदार्दे, a wife.

គ្នាទ័ក្សដូច, a species of demon.

म्बॅन् १६ द्वारा कर, damaged, hurt, injured.

क्रवेद-Qक्रेन्ट्र-रा, to bring or occasion hurt, loss, damage, to molest, to vex; to trouble, to damage.

து திருத்து, Vishnoo.

कार्ने इन्द्रा, to press, to oppress, to be tyrannical, to press any one down.

MANUT, to smell

ब्राप्ट्र र ही मेद, seffron.

MULTATE T, the moon.

app, hidden, secret, that which any one is desirous of concealing; bitter.

क्रमा र्द्भन, a lingering or consumptive fever, a hectick fever. क्रमा द्वन, वृत्र, hectick, consumptive.

क्राया क्रिया क

EXT'ZJ, hidden, secret; to conceal one's self, to hide; a covert.

क्या हो , uncovered, without a roof, unsheltered, exposed.

ক্ষাণ্ড, a round figure, which knows how to divine events which will happen in the world.

अप्रदेशप्रा, to rise up, to be stirring, to be moving

அது, Camphire, an oriental gum.

ল্পট্ট হবু দ্বার্থ ক্রা, shelled beans.

स्मा के त्र के के ज़ेन या, to shell beans.

ম্মার, near, by, before, before any one, in his presence. মুখুম্, a cow of the breed which thrives in the hills, a cow or an ox very hairy.

skuz, a precipice, a steep place.

क्ष्यद्वात, the border, the edge of a precipice, the mouth of an abyss.

क्षपद कि एके किशा पुरस्ति प्राप्ति के प्राप्ति के प्राप्ति कि के प्राप्ति के

ম্পুন্নেশ্ব্য মুখ্রন্ম, to fall down a precepice, to tumble into an abysa.

अप्रदास, to float upon the water, to go adrift, to be sent adrift.

अध्यक्ष कृष्य to pray to regain the wealth which one . formerly enjoyed.

अपादाचाचा , to precipitate, to cast down headlong, to throw down, to hurt.

म्पद्र शुरु हो। to fall into a precipice.

क्ष्यद्व-स्न, a precipitous place, steep rocks, cliffs, a gulf, a whirlpool, a vortex.

अध्यत्भाक्षेत्र, a stumbling place.

म्पद्र भ के प्रकार मुद्दश क्य, precipitated, cast down, hurled down, fallen down head-long.

স্থান শ'ক্র'ন্'ক্ম'নু, to precipitate, to fall down head-long, to hurl down.

म्पराभाके अभाष्ट्राय, to fall into a precipice.

pass through dangerous and precipitous places, to

কালেনাতা পুরায়, to arrive at the precipice, to reach the dangerous spot.

ন্দ্ৰেম্পুত্ৰ ক্ৰিম্মু, to cast one's self down a percipice.

न्याया मृत्र क्षेत्र रा, to call any one with signs or nods.

ক্ষাম্পায়, to call any one with signs, to beckon to one. ক্ষাম্পায়, an active change.

spuring, that which may be let out on hire; also a house to let.

व्या १५० स, a daughter-in-law.

म्पार ग्रेन्ड्रम्द्रा, to let, to let out, to lend, to let out to hire.

क्या यो यो यो स्कार का, hired, let out, rented, any thing rented on a lease.

म्प्राप्तान्त्र, to let out, to hire, to rent, to grant a lease.

क्ष्या र्भे भेड़ा, to let, to let out, to take on a lease, to rent, to take freight.

ह्यप्राप्त, to borrow, to borrow any thing without returning it.

AUL'DISTING lent

व्ययम्प्राचित्रम्याः or श्रीकृत्या, to borrow, to take any

क्षा परिकृत्य, to demand any thing by way of a loan, to ask, to borrow.

ম্থাস্থান্ত্ৰ, to be without error or fault, to be sinless or spotless.

assiduously, always.

हायाज्ञ हुन, the branch of a tree.

ANN, the right side.

व्ययुग्वर्थेक् विदेश सु, to or from the right and left.

নাথান্য both from the right hand and the left, from all sides.

न्याग न्यांक क्षेत्र क्षेत्र क्षेत्र , on, or from the right and left side.

মাধ্য স্থান স্থান স্থান, an arrangement of soldiers on the right hand and on the left.

প্রথান্ত, in the right hand.

न्यप्राध्य, the right side.

ল্প্প্যত্তিশ্বল্, in the right hand

म्प्यभ् क्रेंब्स्, the right side.

ম্পান্ত্র্মান্ত্র, an aperture or opening of any kind on the right side.

EMNY HARVEY, from the right side.

四四リンス, idem.

MUN'N', idem.

क्ष्यम् प्रश्चेर क्ष्यं प्रश्चेर द्युर to throw away any thing with both hands.

ন্থ্, rust. ·

শ্বারণ স্থান্থ, to produce the accretion of rust on metals, to occasion rust.

হ্মপূত্'প্রহ', a bar of wood or iron generally used for fastening a door.

. अव्ययः विद्याप्य, to bar, to make any place fast with a bar.

क्रणेक्स् क्स्, discovered, disclosed, not concealed, open to inspection.

AND TILL A white animal.

sig, a precious stoné, a turquoise.

মুখ্রনাত্র, Vishnoo, Shiva.

in Bhotanese legislation.

म्प्र'इद, idem.

म्पु के पुत्, mist or dew.

any of, an army of soldiers, a battalion, a regiment of soldiers.

ayayız, a threshing-floor, a barn-floor.

क्षेद्रप्र, to avert from, to wander, to wander mentally, distraction, wandering.

मयोर प्रामाधीन श्रेष्ट्र वास्ता से महिवा स्थानमाधार प्रविधाराधीन য়, to consider attentively.

क्षेत्रं या अप्येश हैं वृद्धारा है वार्क्ष अनुमाधाराय वृद्धारा, to be free from distraction.

क्रमोद्र-या अप्योद-द्रा, to be in great expectation, to long, to look, to stare.

व्योद्यार हार.य, to be distracted, to be vexed, to be confused.

वर्षेद्रया यह यह idem

म्बोद प्रम्, distracted, wandering; a roving or wandering of the mind.

म्पोद प्रेर, a hog, swine.

म्बोद बोद को अस्य, an attentive mind; attention, carefulness, diligence.

ক্রাথান্ম, distracted, agitated, confused, perplexed, vexed, wild.

ক্রাম্বান্য, to trouble, to vex, to agitate, to disquiet, to disturb, to create anxiety.

ক্ষান্ত, the name of some disease.

म्राप्टा, a little bell.

ম্থা প্রে, the name of some particular place.

मधेर नेत कुल सर्वेन नाय पराष्ट्र, the sails of any vessel of ship.

ম্থাসুস্ম, to forget, to neglect, to slight, to be unmindful of.

ম্থাস্ম্ম্, immoveable, unshaken, firm, steady, constant.

ম্পেস্থান্ত, to be immoveable, to become tranquil, to be free from distraction.

নাথীত্ব নামিংয়েম, immoveably, firmly, tranquilly, always. নাথীত্ব নামিংযান স্থানিক স্থানিক বিষয়ে indefatigably, assidus ously, constantly.

த்தித், a servant.

ম্পানার্থ প্রায়ুক্ত ক্য, a servant born in the house or in the family.

कार्शकार्य, to attend, to wait on any one like a domestic servant.

हार्थे प्राप्ते, a servant.

बार्य द्वार्य दे हैं। servant's wages, the monthly salary which is given to any one.

मर्थेन चे मिन्द्र, a boy, a lad.

न्यं वाचेर. a servant.

हार्थे हार्ट्स प्या, to attend, to wait on, as servants or domesities do.

क्रिया हो, a servant-maid; also employed to signify a steward.

ন্ত্ৰাৰ, darkness.

ब्रायाद्या, a covert; to cover.

क्ष्रेंक्स'या च्याप, to discover, to disclose, to shew, to make manifest.

इचित्राराखेद, uncovered.

ম্পুন্য ব্যাহ্য to discover, to disclose, to reveal, to shew, to make manifest.

म्बोह्यस्थाः, clothes.

ब्रोशंबारा शेर या, discovered, disclosed, found out, revealed, betrayed.

aperants, servants,

J

म्माद्राच्या होदाया, not to be distracted or turned from the pursuit of any thing.

ब्राप्टें दे, mutable, changeable, variable, subject to variation.

म्पा अप्ता, deceit, a cheat, a fraud, a trick, an act of dissimulation.

क्र्यून. the left hand.

அய்து இுவு, Shiva.

हार्थें इंट्रइ, idem.

म्प्रेंब द, the left.

म्प्रेंबर्ग, the left hand.

প্রায়র মার্থিক মার্থিক in the left hand.

ह्यापुर अंदारा जु, on or from the left side.

म्प्रें प्रेंद्र भ, a wife.

मण्डान्स, idem.

মুশুর প্রমুখ্য, left-handed.

म्भून्य, the lord of the wind, wind, air, the atmosphere, also the imperative of the verb to go.

ब्रोग्या भेराया, steady, fixed, firm, immoveable, unshaken, constant.

क्ष्याच भेर पार शुक्रात्य, to be immoveable, to be firm, to be fixed.

क्याच्या अर्पात्, immoveably, constantly, firmly, fixedly, steadily.

मुक्टेन्द्रम् रहा, moveable, light, that which may be moved.

म्पाया त्रेक्र्या, agitated, moved, stirred, troubled, disturbed.

क्षां प्रदेश्वेद हुन के kind of odour, a scent whether agreeable or the reverse.

म्प्रेन्ट्स, defrauded, cheated, robbed, deprived of any thing by the act of another.

क्ये हेर, smoke; the lord of the air, the wind, the air, the atmosphere, a flash of lightning.

appred z, z, to defraud, to cheat, to take away by deceit or fraud.

क्राप्ति, immutable, unchangeable, unalterable, invariable, constant.

म्बोर स्टाउ स्थार, magnanimity, greatness of spirit, constancy, resolution, firmness, a constant or firm mind; immoveable.

कार्ये सेर ग्राए पोसप द्वीप, boldly, without fear, magnanimously, generously, constantly, resolutely. ब्रोथ बेर चेर दा, to be constant, to be fixed in purpose, to be firm.

אָעוֹגי, one who changes.

क्ष्रां भें, a sail, the sail of a ship whether of large or small dimensions.

ह्यांस्य रा, to be moved through the agency or power of

वर्षेश प्राप्त वर्षेश है, a great earthquake.

हाथां भू, illusion, deceit, deception of the sight or of the mind.

बार्थ भू क्षेत्र, fraudulently, deceitfully with great cunning and dissimulation.

ম্থাসুত্র, fraudulent, deceitful, cunning, full of tricks, intriguing.

ब्रायाम्बर्धान्य, deceived, misled, blinded by error or prejudice.

क्यं भुद्धराया, to deceive, to misled, to lead any one into

व्याप्त भूग्वेर स्थापन, a deceiver, one who leads another wilfully into an error.

क्षिं शृह्वक्षा और प्रा, quiet, still, calm, tranquil, serene.

कार्थं शृह्यक्ष, calmed, rendered tranquil and serene.

क्षें राष्ट्र क्षेत्र या प्रमुद्ध क्षेत्र क calm, to quiet, to become tranquil or serene.

ন্থা প্রক্রন মার যেথি আই, tranquillity, peace of mind, security.

ম্পু থেনুবে, moveable, that which can be moved, trembling, shaking, shivering.

मधे श्रम वास, to move of itself, or of himself, or of his or her own accord.

क्रों रहा, immoveable, firm, fixed, incapable of change.

मर्थे रम्या थे भेर , idem.

क्रथं र क्रिया क्रें क्रेंट रहे, most firm, most durable, the strongest.

व्याप्त्रवाद्याची, a trembling sword.

mi, what, where, whither? in what place? a dance, a country dance.

ল্লান্ত প্ৰায় বাবার কি dance, to shake, to dance with many gestures.

AL'UN'UNIL Shive.

म्रायपायपारु देशाया, to seek refuge

mirgarzi, to dance, to jog, to shake.

ALTE, Shiva.

म्ह्र हेर रा, to dance.

क्रान्द्रेर युरिक्टर जुस्न्यकुर्या, to adorn one's self to go to

कारणाइन, a leaper, one who jumps, a dancer by pro-

कार आप्रका के जेंदा दर्शिक, the master of the dance, a dancing master.

MI MING. Shive.

म्राज्याद्वनं सं, a female leaper or jumper, a female dancer by profession.

my wif, a dancing girl.

ब्रार्ड, alabaster.

AL OTZAQ, Shive.

मार्सेट कासेट स्ट्रेंट प्य, not to know where any one may have gone.

मा भूग ए अईट्रा, what work is now to be performed?

म्प्राप्त करा भेषा, perplexed, troubled, irresolute, confounded, astounded.

mr Qanve, to dance, to shake, to dance with many gestures, to shake with the hands.

m's, what, where, whither?

max, what would you have? what will you be pleased to have?

म्राटेशकेया, what are you seeking? what are you in quest of?

aprizzay, what would you have? what will you be pleased to have?

মৃত্য, in what way; also used for the meaning, the sense of any thing.

মারা বার্থার বার্থা, broken.

न्यान्य कार्य, to break the back.

careful; carefully, diligently, principally, chiefly, mainly.

म्या देन्य, an affair of great moment or of much impor-

'अञ्चल केन्द्र, the chief or principal signification of any word.

morn, what, because, if.

व्यक्ति व्यवस्थ प्रवाद वा क्षेत्र if in some place.

अविकेट प्रयाप्त कर न, if one does not become a reli-

म्यानेक, why?

শ্রপ্ট ন, what, because, if.

শ্বাদি স্থাদ to doubt, to produce doubt, to occasion suspicions.

অপুন্দ এন, because, if, not.

अवाने अवस्थित के कि to descend.

হাপু হৌশ্, what would you have? what will you be pleased to have?

画のでごっるに、carefully, diligently, exactly, principally, mainly, with great solicitude.

म्पार्थे द्वार संदाप, to consider or view carefully, to regard any one with great attention.

হাপ্তাখ্যন, what signifies it? to what purpose? it is by no means good.

অ'অ'ধন্য, idem.

ন্ত্র, it is not good; what signifies it? to what purpose?

ম্প্রেন্ত, any thing which becomes vile and of no account.

न्य भे इन्द्र, important, that which is of great consequence.

শৃংকৃত্ৰ, for what reason? why? wherefore? on what acount?

এ'থাথ, from whence?

בויסוקיבועי, Shiva.

and, softly, gently, lowly, humbly, without noise or turbulence.

ಶ್ವಾರ್ ಇಹಶ್ವಸ್ತ್ರ, to walk slowly.

माचे राम्य रा, to walk gently, slowly.

क्रान्या, to split, to cleave, to absolve from sin, to pardon, to forgive.

BARTIJ, idem.

म्भृद्धान्त्रम्, cloven, cut, split, divided into many parts or sections.

ন্পন্য, a butcher, a hang-man, a public executioner.

নানীন্দ্য'নে, cruel, fierce, barbarous, inhuman, without compassion.

ब्रह्मण्यापः, he ascended.

ह्य के, a dead body, a corpse.

தத்தப், idem.

ब्राभिकार्ग्य कार्यक, to resuscitate, to raise the dead, to revive the dead.

துதிதுத்து, Ooma.

অবীর দৃত্তি হয়, Krishna.

म्बद्धाः में श्रेंग्यांद्द, Saturday.

मिने के श्रे के स्त, the name of Dhurma Raja, or of Yuma, the regent of death.

শ্রপাই প্রান্ত death.

man, death; Dhurma Raja, the name of Yuma, the regent of death.

क्रमेर भेना, a spy-glass.

क्रों, injury, loss, hurt, damage.

ম্প্রাণ্ডা, to lacerate, to tear, to pull to pieces.

四月可以工室文·以, idem.

म्बेनस्पर्ा, to depart from this life, to go, to walk, to pass.

म्भेम्स'यद्भर'ष्ट्रेर'या, to go and come.

কানিকা নিংকান্তবাধায় to lacerate, to tear or pull to pieces. কানিকা নিংকান্তবাধায়, to cut any thing in pieces, to destroy.

অপ্ৰস্থান্ত্ৰীৰ হো, to give any one to drink.

max, one who kills or slaughters.

म्बर्भ्यभूभारा, a judge.

म्ह्रिक, a minister of justice, an executioner, a hangman.

क्रवेर'अ' धर 'टा, to meet with, to encounter the executioner.

क्रा, wet, bathed, washed; humidity, moistness.

म्भाप्य, a bottle.

মান্ত্ৰ, to wet, to moisten, to wash, to take a bath, to clean one's self.

म्बर्भान्यः मुन्द्रः the moon.

म्बेस, a relation, kindred, a relative, a friend, an associate.

क्रो भूर प्रमारा, to injure, to abuse, to hurt, to wound, to occasion damage.

西南西でJ, a wing.

ম্পূল্যা হয় winged, that which has the capacity of flying.

อคือบารราชุลบา, idem.

ম্পূর্যাত্র, any thing that greatly resembles a wing. ম্পূর্যানুর্যায়, to spread out, to extend the wings, as in the act of flying.

क्रमें क्रप्यून, a bird, a fowl.

माने मा प्रभार दही, idem.

ক্ষান্ত, a deep ditch, profundity, a profound place, a

ন্দ্রস্থান, to dig, to make a ditch or trench, to excavate, to make a fosse.

ন্ত্ৰায়, to put, to set, to place, to lay down, to stand, to fix.

মন্ত্ৰাপ্তৰ, placed, put, settled, seated, fixed in any position.

파우드, the principal, chief, or first thing; the nature of women.

শ্বহ'য়েন্ম, derision, ridicule, contempt.

শ্বিষ্ট্রা, to laugh at, to ridicule, to mock, to despise, to make game of.

துகு, another, other.

নিব্ৰত্তম্প্ৰাম্প্ৰইৰ্য্যান্ত্ৰ, charity, love, kindness, benignity, compassion.

নাল্ব'ন্ধ্'ন্'র'ম্'ন্, to slander, to backbite, to detract, to speak evil of another.

ন্ত্ৰ'ঐ'ঐ'শ্ৰ'য়ে'অ্প্ৰ'য়ে ন্থ্য ন্থ্য ন্থ্য ক্ল adulteress, a woman who has lost her reputation.

শ্রুর ঐক্তর মাথা প্রস্থাই যো, to commit adultery, to injure the wife of another.

ম্প্র'ঐ'ক্স'ক্র্'ক্র্'ক্র্'ক্র্, disguised, under another form or disguise.

নিৰ্ভাতি ক্ৰান্ত কৰিছে, to disguise one's self, to change one's dress in order not to be known.

হ্মনুষ্ট ক্রমান্ত্রাক্যা, to disguise one's self, to put on a mask.

ह्मभूत क्षेत्रेह्म पश्चिम प्राप्त to repeat, to remember another's word or saying.

ಶ್ವಾತ್ರಕ್ಷ ಶ್ವಾತ್ರಕ್ಷ a married woman.

ত্রবৃধ-ঐত্তর-শংহণছে যোগে প্রত্নাত্রকান্তর যা, to commit adultery.

म्बद्दा अप्याप्त के र्यो जा जेवा क्षेत्र, adultery, connection with another's wife.

बाब्र हैं कृदः अप्यान्यक्षेश्यासदेन यार द्वार प्र, a great inclination to adultery.

নাল্বং ট্র'ক্সন্মাপ্ত নার্থীনায়ামার্মী ব্যায়ং বন্ধান্ত, great inclination to adultary, to delight greatly in adultery.

मान्त्र है कुर अप्याचे मार्ग्य मार्ग्य, an adulterer, one who sins with another man's wife.

म्बर्क के कुद्र अर्थे, the wife of another, a married woman: म्बर्क क्षेत्र कुष्ट अर्थे, the wife of another, a married woman: another. হাৰ্হ ভূম কি সংস্থা ব্ৰু আন্তর্ভন to delight greatly in promoting another's cause, zeal, ardent affection.

म्बद्धाः केराजा भूव या राष्ट्रिया, to desire the property of

इत्राष्ट्री है। भेदाय है या होर या, to pity, to be sorry, or concerned for another.

മുരു के भे हम, Shiva.

துஷ்து இபுப், Krishna.

আনুষ্ঠ প্রক্তি affectation, imitation, mocking, laughing, scorn, raillery.

മര്യാച്ചുമുട്ടു, the cuckoo.

ন্দ্ৰেন্ত্ৰ্যান্ত্ৰ্যান্ত্ৰ্যান্ত্ৰ্যান্ত force, to compel, to constrain, to oblige.

মন্ব ঐন্যাম্থ বাধ্য ক্রিয়া, to be killed, slain, slaughtered, destroyed.

শ্রমণ্মর্দ্বের, a married woman, the wife of any one.

স্পৃষ্ট্ৰ'ট্ৰ'ম্ব'ম্ব'ম্বান্ত্ৰ্ম to assume or arregate, to take upon one's self, to ascribe to one's self.

क्रम् केरा भे अर्थेट न्या श्रह्माया, to hide one's self so as not to be seen of another.

ক্রেন্ট্রথ ঐনেথ প্র প্রবৃদ্ধ বিশ্ব ক্রমেণ্ড প্রক্রমেণ্ড perty, the moveables of others.

മരുള്ഗുളു, the cuckoo.

ടുപ്പുള്ള Avizj, conscious, privy to another's counsels or actions.

គান্ত্র প্রস্তুম দাই দাই কান্তর মাধ্য প্রকাশ প্রাথিক প্রাথিক কান্তর কা

ज्ञान्त्र-अभ्याद्याम्ब्रुक्याम्ब्रेर्या, to conform one's self to the will of another.

व्यक्तिके के स्थाप प्रमुद्धार्या, to irritate the mind, to vex, to inflict a wound upon the feelings.

ज्ञान्त के स्थान के क्षेत्र के क्ष्म के कार्य के कार कार्य के कार्य के कार्य के कार्य के कार्य के कार्य के कार

সূত্র ক্রান্থ প্রায়ন্ত্র হা, to offend, to hurt, to injure, to athlict, to grieve, to trouble the heart of another.

ज्ञान्त क्षेत्र होत्र ध्रा, to detract, to slander, to speak ill of any one.

নিন্দু স্থান্ত to speak ill of another, to backbite, to proclaim the faults of another.

নিব্য ঐ থেইং থা ই প্লা থেইং ই প্লা প্লাইং থা, to do that which accords with the intention of another, to favour an other's desire, to second his wishes.

ደጫ፣ ጅሚዲጣ. what besides?

বাৰুৰ ক্ৰেন্ড, darkness.

ক্ষাৰ্ক, ব্ৰা, all the rest or the remnant, all that which re-

শ্ৰেণ্ড্ৰাপ্তম্পাত্ৰত, idem.

ন্দ্ৰে স্থান্থ প্ৰত্যু, to associate with, to enter into partnership with another.

নান্ধ্যমেপ্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্বর্বাম্বর

हत्तृ रद अ श्रेष्ठ रा, not to be at variance with another, to live on terms of amity with one's neighbours.

துதுர், thou.

ম্প্ৰ-ড, from elsewhere, somewhere else, in some other place.

সাৰ্ক হু ন্মন্ম, to go somewhere else, to go to another or to a different place.

म्बिन रेंन त्र प्रमान, to behold the good, or the worldly prosperity of another.

बाल numerous prayers for others.

אַפְאָ־צֹאַ־יִאַן יקי ובּ־צֹבִּיצַן, to mind only one's self, to attend only to one's own interest, to be selfish.

हालक रें के रियोक जारा Qच्या प्राप्त रिया क्रिया का to acquire great merit by attempting to procure or to secure the salvation of another.

മരുപ്പ, another, other.

চালুক্'য়েই'মীন'দেক'য়াম'ষ্ট্ৰন্যা, to injure another's fame, 'toslander, to utter false invectives.

চাৰুক হাৰ, benefit, kindness, favour, advantage, profit.

ह्या है प्रश्रेद के प्रश्रेष्ट्र, merciful, full of pity, full of compassion for others.

हालुक चार प्रदेश, charity towards neighbours, benevolence, benignity, kindness.

মানুক্ অমুপ্ত হে প্রেক্ত যো, to obtain for one's self the fruit of that which you have advised others to do.

म्बद्धान्यत्रः भेर, a married woman.

K

हात्र हेर दुः शहराष्ट्र, to do, to act through another, to secure the performance of any thing.

म्बद्धाः अप्याप्त affected, imitated, mocked, laughed at, scorned.

শ্ৰেষ্ট্ৰসুহ সমষ্ট্ৰহ হো, to affect, to mock, to imitate, to laugh at, to ridicule.

অনুবৃত্ত্য, another, other.

मंब्रायमं प्रमार्थे प्रवार्थे का envy.

व्यव्यक्ति हो ए॰, a Thakoor, a lord, a father, a grandfather, this word is frequently used as a respectful address, Sir, Master, your worship.

মুপুরুত্বে, besides.

নান্ন সুহ'ও স্থাইহ'হা, to have a mind to subdue or tame others.

মানুষ-আন্মানুষ্ট্য, to impute, to lay upon, to charge, to blame, to censure.

মানুৰ প্ৰামান্ত to submit to any one, to yield, to comply with the wishes of another.

হাৰ্ক'থা হার্ক্ত্র'ব্ গ্রেম্'ব্যম্ম হা' ক্র'ব্য, to wish evil to any

নাৰ্ব থে নাৰ্ব ঐন্যান্ত ইন শ্বানান্ত ক্ষান্ত ক্ষান্ত

अभवन शास्त्र मुस्ट्रिंद रा, to speak evil of another, to censure, to blame.

অনুৰুপ্ৰায়, to scratch.

मन्द्र'यम्द्र'म्द्रिर'हर्रा, to turn one's self or to spare no pains to promote the benefit or advantage of another.

নান্য স্থান্য স্থা, independent, subject to no kind of controul.

मान्न प्रमाना प्राप्ता to be independent, to be subject to no controll.

শ্ৰেণ্ডামন্ত্ৰণত্ত্ব, to come from within.

म्बद्धाः प्रदाने में प्रदेशः प्रदेशः प्रदेशः to love one's neighbour as one's self.

ज्ञाबन पारम्भर ज्रहेशाधर प्रहेन था, idem.

क्ष्मिक् प्राप्ता है। to pull off one's shoes and stockings.

মন্ব বাৰ্থ মন্ত্ৰ ক্ষুত্ৰ ক্মুত্ৰ ক্ষুত্ৰ ক্মুত্ৰ ক্ষুত্ৰ ক্ষুত্ৰ ক্ষুত্ৰ ক্ষুত্ৰ ক্ষুত্ৰ ক্ষুত্ৰ ক্ষুত্ৰ ক্মিত ক্ষুত্ৰ ক্ষুত

er of another that of which one has received information from another.

মূল্ব প্রথ দ্রপ্র, the lord of the water.

দ্ৰেৰ প্ৰামীপ্ৰ, the cuckoo.

মানুক'বো সুমান্মহাবা মানুম to trouble, to afflict others, to vex, to annoy another.

ক্রেন্স্বাস্থ্র যো, to act, to take measures with reference to any other person.

চাৰ্ক থা ও বু দায়, to scratch.

துதுழுத்து, some more.

শ্ৰুৰ প্ৰা, another.

নিৰ্বাপ্তা ব্ৰহ্ম যো, to hate one's neighbour, to be at variance with him.

মান্ত্ৰ-মুহাম্পাহাই ক্রিয়াহ্য, to pass, to outrum another in the course.

ক্ষাৰ্থ সূত্ৰীয়, through the works of another, by virtue of another.

मन्त्रभ्रम्भयात्रेंद्र. Indra.

ন্ৰ্ৰ' থুঠা খুল্' গ্ৰে' মুল্' গ্ৰে' an accuser, one who brings charges against another.

म्बद् रहें र भू दे, the five spiritual benefits of others.

শ্ৰন্থ, flattered, caressed, coaxed, fondled, used kindly.

MANY I, to careas, to use kindly, to coax, to fondle, to flatter.

চান্ম'খাত, in an instant, immediately, in a moment, without delay.

अन्त्रान्त्रः भेर या, innumerable.

हान्य द्वारा के, infinite, without either beginning or end.

अविश्वास्त to pay, to give the proper price for a thing, to return an equivalent.

म्बद्धाः इत्, always quiet, peaceable, not inclined to riot; God.

অনুপ্ৰাথ্য, innumerable.

ক্রেণ্ডান্ডার, a fine palace, a spacious mansion, a fine temple.

জালী, a material object, place, room, the cause or reason, of any thing.

সূত্র হা, to destroy, to overthrow, to throw or pull down, মানুহা হা, to demolish, to destroy, to overthrow.

ह्मिन्द्रम्, examined, enquired into; that which has been investigated.

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म्बेह्मपुर्ग, to reflect, to think, to consider, to examine, to sift, to discuss, to examine thoroughly, to scrutinize, to enquire into strictly.

अभिनेत्राम्भभग्या, to ponder, to consider, to weigh, to reflect on.

महामा भ, heaven.

म्बर्ग्या to exist; that which is really and indeed the case.

मुद्भेद द्द, the heart.

ন্ত্ৰিত্ৰ, a kind of tree.

क्रवे क्य, from a place, in a place.

न्य, all that which is contained in the universe.

אבּישְּקּינֻן, the union of two different substances in the same subject, as the material and spiritual substance as united in man.

क्ष्य four streets meeting together, the junction of four cross roads.

महोरचा, to divine the origin, to discover the root of any thing.

महिन्द्र the governor or keeper of a castle, an officer of the Royal establishment.

म्बे केस, a flash of lightning.

म्बि प्रमेदा, a king.

mg, the archer, the name of one of the signs in the zodiac.

मञ्जू, a Bhotanese measure which consists of four cubits.

म्बुद्धार्य, to put, to set, to induce, to place, to lay down any thing.

নানুদাৰ, the train or tail of any animal; extremity, end,

মানুবাগ্যা, to prepare one's self to sit down, to seat one's self.

म्बन्य राष्ट्रे, thou sittest.

speak of the law; to

ন্তুহ'ড়, in the middle.

मुद्भार उ'ल्झा कु भेर प्य, to make a wide street in the middle.

Mac. de, Krishne.

মৃত্যু বৃদ্ধ, works concerning the laws and customs of the nation.

बादुन लेंचाया, to go against the stream, to face difficul-

ARGENTI, to cancel a writing, to deface, to blot out, to annul, to abrogate.

Marza, Shiva.

ন্তু কুন্ত্ৰ ব্ৰহ্ম যো, to carry or to bring a little bow.

ন্ত্ৰক্ষ, melted, any thing changed from a solid to a liquid state.

মন্ত্ৰ'খন'য়, to shoot with a bow, to aim an arrow at a mark.

মনুদ্দ, to melt, to dissolve, to liquify.

মন্ত্ৰাম্য, to shoot with a bow.

티영'지도도자'기, idem.

কাপ্ত্ৰ'ম'ইং'ঝাক, one who is employed in liquifying or dissolving any thing.

ন্ত্ৰস্থ, the frame made to contain and to preserve a bow.

ন্ত্ৰম্, melting, the act of melting.

মন্ত্ৰ'মানন, one who makes bows, one whose trade it is to make bows.

ह्याहरू, idem.

E.g. N&A, Indra.

অনুত্ৰ, a bow and arrow.

四回, a bow to shoot with.

ন্ত্ৰ' a bow-string.

हातु क्रूर प्रयाप्यः to shoot with a bow.

মানু টুব ঘার্মবায়, to charge the bow, to draw or pull the bow-string.

ন্তু ন্বি, a bow that is unbent and not actually employed.

নৃত্যু-স্ক্র-মৃত্, the dart placed in the bow; the
bow ready to be discharged.

মানু বোন্ধন্য, to prepare the dart in the bow, to make ready the dart.

ন্ত্ৰ সূত্ৰ-য়ে, to give the bow to any other individual.

ন্ত্ৰ-প্ৰাইমান্যা, to shoot with a bow.

තලුට් අද Q, an arrow.

নাকুর'হ্র'য়হ'হা, very many, almost innumerable, exceedingly abundant.

म्बद्धार हाराह्म, the right side of the body, on the right hand.

ह्ने हार हार्यें क, the left side of the human body, on the left hand.

ন্ত্ৰ্ব্যু ক্ষ্যু, thinned, diminished, decreased, made slender, made less.

ज्ञान्य, to remove the bark from the wood, to make thin or slender, to diminish.

হর্মেশ ক্রমণ শ্রীমণ প্রহারম শ্রমণ শ্রম্ম শর্ম ক্রমণ স্থান্য to remain in a state of corpored disorder by sometimes lengthening, sometimes withdrawing the legs, turning them first on one side then on the other.

EN.

চাব্দিয়ে, a dish, a bason of wood, a vessel to wash the hands and feet in.

துத்துப், in a vessel.

துஞ்து, a dish.

ক্রান্ত্র, from a state of infancy to a riper and more mature age.

মানুসমু, a young man, a boy, a stripling, a lad, a youth, a hireling, a domestic.

கத்த நிற்த பூர், a valet, a servant, a page.

হ.প্ৰিক ক্লু সূত্ৰীয়, a new born child; the birth of an infant.

ক্ষাৰ কুন্ধ, a young woman or girl, a female child.

क्ष्य कुर् द्वराष्ट्रम् from the time, period, or age of childhood.

न्नें क्राया, to ride on horseback, to proceed on horseback.

ศตัจ บารกาบั, fire.

क्ष्या क्षेत्र या क्षेत्र to grow young again; to renew the season of youth.

महें दे रा है ए देश, one who has grown young again, or renewed the season of youth.

ं ह्रॅब्र्या हुए या क्यांचा, to become young again, to renew one's strength.

হানু বৃষ্টা ই, youth, the season of youth, the period between childhood and age.

मोर्ने प्राप्त प्रमुख्य होर प्रा, disobedience of the second in point of birth towards the eldest.

हार्ने अप्रा, to destroy; to overthrow, to ransack, to plunder, to pillage.

হার্বস্থা, to believe concerning the faith, to entertain a religious belief.

মূল্বাম্মার্ম্য, to remain in peace; and tranquillity; unmolested.

ন্দ্ৰপূত্ৰ, water.

क्रवेपायश्रेराभ्राप्याद्द, the water-lily.

ক্রিপ্রাম্য a water-fall, a cataract, a cascade.

শ্রম্পান্ত, to be unable to hoard, heap, or accumulate, to be unable to gather or assemble together.

হাম্ম, occult, secret, hidden, concealed from observation. হাম্ম, হাম্ম, to reveal a secret, to violate a promise of secrecy.

ম্প্রতি মান্ত্র, one who publishes a secret, one who reveals that which has been confided to him.

ন্স্ নু নু ব্ to make manifest that which has been confided to one in secret.

স্থান ইব, the language in which the works of the brahmuns in Hindosthan are written.

দ্রামান ক্রমণ প্রায়, to hearken in secret, to listen covertly to any thing.

ক্ষম্ম, the name of a place; the name of some particular spot.

দ্রম্বান, the passage of the womb; secretly: to conceal; done by stealth, private.

ন্ধান্দ্রাম্বান্দ্র, to divulge a secret that has been intrusted to any one.

हिम्द या भूद या, to be secret, to be hidden, to be concealed from view.

ক্ষামে', secretly, privately, in secret, covertly, by stealth.

ক্ষাম মুমণ্ট্রখন্য, to do any thing secretly, to perform any thing in secret.

ম্ম সুমান্ত্র, to conceal one's self; to depart privately, to remain secret.

কাশ্যমেশুনা, to talk or speak secretly, so as not to be heard.

সম্দেশ্যা ত্থিকায়, to take or remove any thing away privily.

ক্ষাম্প্ৰ, a secret thing; any thing concealed from public view.

ম্পদ্মের্থান, to divulge a secret, to disclose that which has been confided to any one.

ক্স্থ্র্ম্ স্থ্র্ম্ Koovera, the god of wealth in the Hindoo pantheon.

লম্ম মার্থ দ্রাঝ, Shiva.

म्मार प्रदेश के प्रतिम्मार प्रदेश का प्रतिमान का स्थान प्रदेश के प्रमुद्ध का प्रदेश के प्रमुद्ध का प्रदेश के प्रमुद्ध का का publicly the rudiments of the faith.

क्ष्यान्त्रकारण्या, to indicate, to manifest, to disclose a secret.

BNEW', a secret.

মুস্মুস্য, to hide, to conceal, to keep secret, to cover from view.

ক্ষমেশ্য, to hide, to conceal, to keep secret, to cover from view.

কাম্ম্পাম্নিতা মাক্সিল, to reveal a secret, to disclose that which has been given in confidence.

BNGN-NAGA-U, idem.

ENGN'AL'D, idem.

স্থান সূত্ৰ, a secret chamber, a private room free from intrusion.

not generally known.

ज्ञास्य भूजास्य, enchantment, charm, witchcraft, books of witchcraft or magic.

क्राद्रभूद, a privy.

म्बर् अप, killed, slain, slaughtered, murdered, destroyed.

हास्यर्या, to quench, to extinguish, to kill, to slay, to murder, to destroy.

क्रम्द्र'ट्रा हेर 'ट्रा, to kill, to slay, to murder.

BRICILIA SECILI, idem.

क्रम्पर भृ, a cruel or bloody-minded man; a hangman, an axecutioner.

ক্ষাৰ ফু ক্ষাপ্ত হা, to vouchsafe to hear, to consent to . hear any one.

শ্বত্য, to listen, to hearken, to hear, to pay attention to any one.

myzj, a cleft, a crack, a chink, a hole, an aperture, an opening.

#N'UI'QTI'AN, burst

'ANYLIX'QBI'ZI, to burst, to break asunder, to fly apart from any cause.

aparture.

内以工·, a house.

ANI'S, recently, newly, lately, latterly, of recent occurrence.

ANI・ス・ロ番のマラマ, renewed.

ম্প্রত্ত্বিস্থায় to renew, to create anew, to make any thing from the beginning.

ক্ষাম-স্ক্রম্প্রান্তির সাহর, one who revives that which has been forgotten.

স্থা হ্র অব্যাধ্য a renewing, a restoring or reviving of any thing lost.

क्रम्पर'उ'हेट'रा, to renew, to restore to its primitive state, to re-create.

MNIII, novel, new, fresh, modern, of recent date or occurrence.

কামত্য, light, brightness, brilliancy, clearness, splendor, lustre; clear.

হাম্পু ন্থে, a great light or brightness; copious, resplendent light.

স্থান্থের প্রাপ্তির য়, to make clear, to clear up, to brighten, to illuminate.

ন্থ্যান্ত্ৰ্যাপ্তি সাঞ্জু ন্তু হৈ সূত্ৰ, a luminous body similar to the sun.

শ্বাধ্য প্রমান্ত প্রমান্ত প্রমান্ত প্রমান্ত বা thing luminous like the sky or stars, a great light which enlightens every thing.

হামতা ছাৰ্ম, region, country, quarter, side; also used to express the sky.

ন্থপু ভূম, taste.

ANON BATTE, light.

শুপুরু, light, day-light.

চম্প্রত্বত্ত, one who illuminates or enlightens, an illuminator.

দ্যালা হটু হা, to make clear, to clear up, to illuminate, to enlighten.

হাম্পুশ্ব, shining, bright, glittering, full of light, clear, brilliant.

মান্তা-মা-প্রা-হা, to pray, to supplicate, to beseech, to entreat, to beg.

क्रश्याच-दद, the eye.

ন্ত্রস্থান্তর্যা, to clear, to make clear, to clear up, to brighten.

BNOITI'NEZ'U, idem.

क्षाराया भेदारा अप्राप्त , not to be attentive, to disregard, to neglect.

কামতান্য খুলন, to illustrate, to give light, to brighten, to illuminate, to shine.

हायुराचा भूताचा है, illustriously, with great splendor or eclat.

দ্যাপ্ত না শ্বলেষ্ট্য illustration, illumination, explanation, interpretation.

দ্যাবা বা ব্যাবা, to publish, to render any thing clear which is obscure.

দ্বাতা সাত্র, the sun.

ENGITŽ'ŠIT. idem.

म्राथायथेयां, Ooma.

क्राज्यके या अंदे चर्के, the moon.

মৃথ্য মৃ-, one who illuminates, enlightens, or gives instruction.

मण्याष्ट्रेर, idem.

সমত্যস্থাই 'শ্ৰ, to clear, to clear up, to enlighten, to make bright, to remove obscurities.

শ্রমান্ত্র ক্রমান্ত্র, a religious guide or instructor, a religious teacher.

म्मायामर्द्धाः, a hole.

সম্প্রাক্তন not to obscure the light, but to leave every thing clear.

শৃত্য-পুন, a flash of lightning.

শ্ৰুপ্তাপুৰ্বাহন, Wednesday.

শৃত্যাপ্ত ক্ষাৰ্থ কৰ্ম, one who has suffered the punishment of being impaled.

শৃত্যুপদ্ধ ক্ষিত্য to impale.

শ্রমাপাপ্রাম্য কার্য্য, one who has suffered the punishment of being impaled.

ক্ষাপ্তাপ্তান, to obscure the light, to render any thing dark and unintelligible.

চাম্প্র'প্র'ন, a piece of wood attenuated at the top, to serve for impaling criminals.

সমস্প্রত্তি কার্যান্ত to remove from the spear one who has been impaled.

म्मापान दार्थाद्यान्यान्याः to impale over again.

স্থান কৈ ক্রিক্ ক্রিক্রেক্ ক্রিক্ ক্রিক্র

মুখ্য খুদ্ৰ, brightness, clearness, splendour, brilliancy,

क्रम्या श्रीया क्षेत्र; light without any shade, brightness; clear, pure.

क्ष्यान्त्र प्रमाण्या, to examine, to search, to inquire into, to investigate, to make a research.

क्राचेर्ट्रों, grievous, unpleasant to the taste, highly disgusting.

লমুদ্রামাণ, the body.

নায়ুহ', a word, a motto, a saying, a discourse, a maxim,

মান্ত্র-মান্ত্র-হা, to explain the reason of any thing by discourse or in conversation.

মায়ুদ্ধাই, a discourse, a conference, a colloquy, eloquence of speech.

ন্যুদ্ধ, to talk together, to speak one to another, to discourse.

ন্যুক্ত ক্রিল্ডের্ন্সের্ন্ত, to discourse together, to enter into conversation.

माहित्येद स्ट्रिंग्स to make long discourses, to be tedious in conversation.

নায়ন হেল হৈলে প্রতিষ্ঠিত ক্ষম ক্ষম হৈ প্রতিষ্ঠিত, a sweet voice like that of a bird.

নাম্ব স্থান্থ য়ে, to tell, to say, to speak, to talk, to narrate, to refer.

ন্ত্ৰদ্বত্ত মুখ্য সূত্ৰ যে, to shut the door against one who wishes to speak, to forbid any one to speak.

ন্যুদ্মেন্ books which belong to the science of the law.
ন্যুদ্মেন্ ইন্মান্ত্রীয়াব্দ্যের স্থায়, to write a comment
on a book.

ন্ত্ৰেম্ম ক্ৰ, sacred books, books which treat of religious subjects.

নাম্রন্মেশ্বর্মার্থার্ম্বর্ধার্মির্থার্মির্থার্থার্মির্ব্ধার্মের্ব্ধার্মির্ব্ধার্মের্ব্বার্ব্ধার্মের্ব্ধার্ব্ধার্মের্ব্ধার্ব্ধার্মের্ব্ধার্মের্ব্বার্ব্ধার্ব্ধার্মের্ব্ধার্মের্

মাগুন'ট্ৰ, books appertaining to the law, or to legislature in general.

নামুদ্র ক্রম, sacred books, treatises on religious or sacred subjects.

নাম্ভ কৈ প্রায়ুম ব্যু, to translate the books which treat of the law.

নাত্রতার আন্তান্তা, to refer.

ন্মুদ্ৰম, speech, language.

नायुद्धा पुरा to tell, to say, to speak, to talk, to narrate, to refer, to discourse.

নাম্বন্ধ্য, the precepts of the law, the public orders of government.

ন্যুদ্ধ্যমুখ্য, law, a rule, a precept, a public regulation, a royal order.

ন্দ্ৰন্থ ইন থ্যেক্ত্ৰ্য to speak, to discourse with great elegance.

ন্মুন'স্থা ঠন হৈ ব্যান্থা, elegance or politeness in speech, an elegant discourse.

माधुप्रमान्याया, to weave cloth.

ন্যুম, three.

মায়ু মানুম, a house which contains three stories, one above the other.

ন্যুশ্বেত্, the moon.

মুখ্যু, third.

ন্তু মৃত্যুম্, the third part.

ন্যুমান্ত্রা, the thirtieth.

দ্যুম্বার, three hundred.

क्षात्र राष्ट्राप्त, triple, treble, three-fold, three times as much, or as many.

among the Hindoos.

myw'z, to go to meet any one, to proceed in order to have an interview with any one.

क्यां क्या, dust, powder, a breach; a stony or rocky place, sand, gravel.

कारेक् श्रद्ध, a stick, a staff, a cudgel made of iron.

ब्रह्में प्रमेट 'यो, to disagree respecting the having accumulated any thing."

ह्याँदर, red wood.

म्रोग्य, stinking.

ANTES, before any one, in the presence of any indivi-

कारोदान्ड, in the middle.

ANZI-S, stinking.

क्रिया है जड्म या, the exhalation, or the existence of any offensive smell.

মানুত্ৰ, between, within, among, in, in the midst of.
মানুত্ৰ, from the middle.

क्रभेदा हैं दे दा, to go in the middle, to pursue a middle path.

ह्यान्य , in the middle.

मारेदर, gold.

क्रोर के रे चाउन, the seven golden mountains which are said to exist round Soomeroo.

हारो प्रतः, a vein of gold.

आक्षेत्र कार्यकार्य रा, to spread gold, to extend it into a sheet by beating it.

क्रांट के कर्देश, pale, of a pale colour, also of a colour resembling gold.

क्रमोर है कि देश हैं तार्थ या, to become of a pale or livid colour.

मरोर हैंद्ध प, fire.

क्रोर है दर हु केंद्रभारा, many aquatick birds of the colour of gold.

அல் சுற்றி இது இ, Krishna.

क्रोर के खदारों, a heap of gold.

ब्रह्म के हैं अ, a pipe of gold.

মনীর মনে মন্ত্রী ক্রমন্য যো, to grow pale, to become of a livid colour.

क्रारा है जार, any work of gold.

क्रोर है ज्या, the bird Guroora,

times as ক্রমান্ত্রিশ্বস্থিত্য, to gild, to cover any thing with gold.

ন্মা: টুম্ ক্রি, golden minerals, minerals with which gold is found.

ক্রমান্ত্রন্থা, to furnish or to adorn any thing with gold.

নান্য-প্রনাম, gilt, gilt over, gold spread over any other metal.

হাম্য কু স্থাব্য, a handle of gold, or any golden instrument by which to take up any thing, steps of gold.

স্থাম ট্রাপ্স হ'য়ে, gold thread, gold drawn out into a wire.

हारी प्रश्नित्र, a golden vessel, a golden vase, an urnimade of gold.

ন্দীমভী প্রথম যে, a necklace of gold.

ক্রমান্ত্র-Qভ্রন্থ ক্রম, mines of gold.

মান্য প্রমা, a chain of gold.

मधा हा, a spoon made of gold.

म्पोरंद्रद्यु ने स्कारम् a man who works in gold.

बारोश्यद्भारत्व के अवस्य, the dregs or filings of gold and silver.

কান্সাংহ্ হৈ প্ৰকাশ কৰি আনাহ্ব আনাহ্য না আনুধান্ত কৰি আনাহ্য আনাহ্য আনাহ্য কৰি আনাহ্য কৰি আনাহ্য কৰি আনাহ্য কৰি আনাহ্য কৰি আনাহ্য আনাহ্য কৰি আনাহ্য আনাহ্য

אַניאַק, Krishna.

চাত্য ক্রিয়ান্ত্র, a gold-beater, a goldsmith, one employed in manufacturing gold.

महोर है, a pipe of gold.

ন্মি সুক্ষেণ্য, to cover over any thing with gold, to gild any thing.

क्रोर'यहद'य, idem.

मरोर प्रतुप्य, idem.

वर्शेरपतुः श्वेष्ट्रवरुग्धा, idem.

हारोप: चुरा, any work of gold, any thing made or manufactured of gold.

দ্ধান্তা, a gold-beater.

ন্দ্ৰমান্ত্ৰকুল্য, to call for, or to employ a goldsmith.

हारो र अदे हा हुन, the colour of gold.

ক্রান্ট্র-প্রস্থাব্যা, to abound with gold, to abound in gold,

mall's-zj, a flat broad stone of gold.

मरो र उँचर, gold.

BRILE, a touch-stone.

क्रमिर में जन्दर क्रा जो वास विसा क्रम्य, to try, to prove, to assay gold.

हारोप अन्याद होताया, the augmentation of the price or value of gold.

क्रोर अप्ट्रस, any work of gold.

हारो पूर्व, fire; Wednesday; horror; a fruit used in medicine.

हान्य प्रकास, Ooma; also used to signify a waterfall, a cascade.

हारोर भेन मुख्यारा, gold refined, gold purified from dross. हारोर भेहा, one leaf of gold.

हारोर मेहा है है, idem.

হান্য সুখ্য, to hide, to conceal gold; to conceal one's treasures.

क्रभोर र श्रुर र हैं र द र देन यो के थी या है, the act of working in metals.

BAL OCH, the bird Guroora.

BRILOGE, a necklace of gold,

BAL'QUI, fire.

spin, to heap, to hoard, to accumulate, to gather together, to assemble.

कारों वा प्रहेव 'यहें र 'रा, to accumulate, to gather up, to put, to set, to place, to forget.

cherish.

אַבּיצוֹ, right, straight, just, honest, even.

क्रों रज्ञ प्रमुक्ष प्रमुज्ञ प्रमुज्ञ प्रमुक्षेत्र प्रदेश a very dangerous disease.

斯文·西茂、slaughter, ruin, destruction, a massacre, havoc.

क्रस्टर व्हेंटर केंस्र क्रा क्ष्या हो हो aughter, to destroy, to massacre.

ন্থ হ'হৰ্থ ক্ৰ'ব্ৰখ্ব হ্ৰ'ৰ্ব্ হ্ৰ'ৰ্থ ব্ৰুই'্যই ৰ severe disease which is difficult to be healed.

हर्भेट:उ:युक्ट:यू, to send, or to employ any one to kill another, to pronounce the sentence of death,

mentality of another.

ANT GW, killed.

দ্রম্ম 'হা, to kill, to slay, to murder, to massacre, to destroy life.

ন্ম্বিয়েয়্, a murderer, a cruel or bloody-minded man, a hangman, an executioner.

ন্স্থিত্য শ্রেম্ব্রা, to hide, to conceal a murderer, to give him shelter.

ন্স্ব্যান্ত্র্যা, to kill, to slay, to murder, to destroy, to massacre.

ন্ত্ৰা ক্ৰমে one sentenced to die, one condemned to death.

ANTULTER TO kill, to slay, to murder, to destroy, to massacre.

ক্ষাঁহ্যান, a slaughter, an homicide, a murder.

ন্পুর্যাই ক্রিক্সম্মান্ত্র যা, to pronounce sentence of death, to condemn to death.

ন্থ্যমূপ্ত্ম ক্ষ্পুত্ৰ who has been sentenced to death.

ন্ম্বাস্থ্য, the all-devourer, a name applied to Ravuna, the Rakshusa.

চান্ত টুব, a lord, used as a term of respect, as Sir, master. চান্ত টুব যো, to kill, to slay, to murder, to destroy, to massacre.

নাইংসাহন স্থান্য, to conceal a murderer, to give him shelter.

हार्य भे, one who kills or slays, one who has been guilty of murder.

স্থান্য, the place of execution, where capital punishment is inflicted.

ন্স্থ্য সূত্র য়ে, to arrive at the place of public execu-

ন্ত্ৰ্যু alive, quick, living.

দ্রাম্ব হা, to listen, to hearken, to give ear, to mind, to be alive, or living.

मिर्भिय्यदान प्राप्त क्षेत्र स्थापित हो स्थापित हो स्थापित है स्थापित हो स्थापित है स्थ

इत्यें रूपे, alive, quick, living.

ন্ত্ৰ নাম ব্যাদিন কৰিব বিশ্ব প্ৰাপ্ত to represent to the quick, or to

ন্থ্য মন্ত্ৰন্থয়, to live, to breathe, to enjoy existence.

ম্পুর্মেশ্রম্প্রাপ্ত revived, one who has risen from the dead.

ক্ষ্ণ্ড হ'ই হ'বস্থাব্দ্য, to raise from the dead, to vivify, to quicken.

হাস্থ্যা দ্বামান্ত্র বার্থ হো, to burn any person alive.
হাস্থ্যা দ্বামান্ত্র, resuscitated, raised from the dead,
revived.

দ্বিশ্বিশ্বিশ্বের আনু বাব্যু, to resuscitate, to revive, to raise from the dead.

म्बर्धिर हेर 'रा, to enliven, to impart vigour, to flourish, to vivify, to resuscitate, to raise or rise.

क्रसं क्रम, nourished, fed, maintained, supported by another.

ক্রম্বর্গ্রহ্ম to burn alive.

zw. zj, to rejoice, to gladden, to refresh, to comfort, to delight.

xxxx, to cure or heal, to nourish or feed, to support, to maintain.

क्र्येन्द्राने, medical care and attention bestowed on one who is indisposed.

عربة على a father.

adisease difficult to be healed; to nourish, to feed, to invigorate with food, to support or strengthen with food; to cure, to heal, to take care of, to look after.

कार्रे होत्रद रा, to grow in stature, to grow tall.

क्रों च दे दे हा-हाइस, the medicinal art, the art of curing diseases.

कार्र होर, medicinal, physical, pertaining to the art of healing.

क्रां हेट देन, the medicinal art, the art of curing, the science of medicine.

नर्भे हेट रेन करा, idem.

क्रों हेर ब्रेंग्सर आहमारा, a physician acquainted with the virtues of medicines.

本であれる。hemp.

क्रम्प्रत्, the medicinal art, the art of curing, the science of medicine.

ANT Wi, a finger.

म्बोदा देश कुषाया, to beg, to supplicate, to entreat, to beseech, to pray.

minorzi, to tell, to say, to speak, to talk, to declare, to inform.

ह्में शुः च, to beg, to intreat, to pray, to vouchsafe, to be pleased, to condescend, to favour; prayer.

ন্ত্ৰদ্বত্ত, an adorer, one who prays or beseeches, one who invokes another.

নাই স্থান হাম prayer, supplication, solicitation, entreaty.

মার্থানান্দ্রান্থ ক্রামান্ত্র পূর্বান্ধ্র to pray, to say one's prayers, to invoke, to call upon.

শৃথ্যবৃদ্ধান্দ্ৰ হল্প ত্ইং অমণ্ত্ৰু ক্ৰম, to obtain that which one desires or asks for.

क्रों ज्यारेय या, to pray, to make supplication, to entreat, to be seech.

คพัญานายนาม, idem.

ন্ত্ৰ্মেণ্ডা, to recommend one's self, to supplicate, to pray, to entreat.

শ্রম্মার্থিয়ে, to wear out, to wear off.

ক্ষ্মির ক্ষাক্ষ্মির ক্ষ্মির ক

म्भेष प्रदेषण्य, to pray, to say one's prayers, to invoke, to call upon, to subscribe.

হার্ম বাবার বিশ্বার বিশ্বার a branch or division of prayer.

শুপুরু, food, victuals.

ক্রমান্ত্র কায়, to finish prayer, to close a public supplication.

শ্রমাথ্যমাথ্যমাথ্যমাধ্য that which it is difficult to cure or to restore.

হাই মুখ্যানের, one who feeds, nourishes, or supports another.

দ্রম্থাত্হেয়, to reply, to return an answer to any question.

নৃত্যুক্, a dictionary.

নায়ন মাত্ৰ, one who wears a crown, a royal personage.

অস্ত্রলুখ্যু, to fall down, to tumble.

ম্ব্রুম্ম, to hang.

চার্ক, a coarse blanket, a covering or coverlet, any thing used to cover a bed.

নামৰ নামান, the name of a temple of Samie.

মন্ত্ৰ্মান্ত, a white covering generally laid on a bed, a sheet.

চার্ল্যয়ে স্থান, to abstain from, to refrain, to keep from, to forbear to do any thing.

হার্য থ, a bunch or cluster of fruit, or of any thing else,

म्बद्धारा, to be liberal.

নার্ম ক্য, hanged, tied, bound, fastened, also hung up to dry.

画式工, to hang, to tie, to fasten, to make fast, to cement.

ন্ত্রম ত্যেষ, a descent, a precipitous descent down a declivity.

নারম, an eclipse.

শ্বস্থান্থীন্ম, idem.

' শ্রমণ মন্ত্রী মৃথা কৃষ্, eclipsed, darkened, overshadowed, beclouded.

শ্রমান্ত্র্যা, to eclipse, to be eclipsed or darkened, to be clouded or overshadowed.

শ্বশাঘ্রদ্ব, idem.

শ্রম্পর্ম, an eclipse.

ালসম্প্রিয়, to eclipse, to darken, to throw into the shade, to overshadow.

শঙ্গাত, a planet.

নার সেন্দ্র ক্রমণ ক্রমণ ক্রমণ প্রাপ্ত ক্রমণ কর্মণ প্রাপ্ত ক্রমণ কর্মণ প্রাপ্ত কর্মন ক্রমন ক্রমন ক্রমন কর্মন কর্মন কর্মন কর্মন কর্মন কর্মন কর্মন ক্রমন ক্রম

শ্রম্ব apoplexy; an apoplectic fit.

.मार्थाया हा, the planet Jupiter.

শ্রম্'মুব্রু', a week.

அத்லு, a husband, a spouse.

শ্রত ঐত্যাস্থলীয়, husband and wife.

ন্দ্রথ মীন হয় হ'বা খীন হাইখ, the twelve names by which Tuesday is designated.

্নারও' শ্র'ড্রেখ, a shade, a shadow.

শ্ৰম্পুত্ৰ, an eclipse, either of the sun or of the moon.

म्बर् थे प्रक्रिं, the Sun.

मत्रिए थे अपहर, the Moon.

শ্রম পুরুত্ত বি, Wednesday.

শ্রর প্রায়া প্রায়া শ্রম করি করি করি। the twelve names which are used to denote Wednesday.

퍼크Q'NI '디즈Ą, a week.

শর্থার ব্যার্থ, Friday.

स्त्रपृत्ते द्रा, Saturn, one of the planets.

ন্সর্থাপীয়া, Sunday.

再用では下上で記てでは、night

মুন্ন, a precious stone, an agate.

মার্লা, a tiger with a skin of diverse colours, a spotted tiger.

নারীক্ষা ক্ষা, that which has been looked upon, that which has attracted notice.

নারীন্যুন্য, to look, to see, to behold, to discern, to distinguish.

নারীন্যুখ্যুক, looking back.

ন্ত্ৰীন্থ যে सञ্ভদ্ধ to regard another, to see, to behold, to look upon, to aim at.

ন্ত্ৰম্পান্থ ক্রম, to see with five eyes, a metraphorical expression signifying great attention.

ন্ত্ৰম্প্ৰাপুৰ, to behold, to look to five, i. e. to five things, a Bhotanese phrase.

ন্ত্ৰীন্থ যে প্ৰাৰ্থ কৰি নাম্য, to give five glances at any thing.

ন্ত্ৰীন্দ্ৰান্ত, a look, a glance, a rapid quick view, a sudden flash of light.

निवेश्य नैदर्भ न्या or देव्या, to imitate, to counterfeit, to mock, to resemble.

ন্ত্ৰীন্থ'গ্ৰহন্ম, to do any thing for the sake of being seen.

ন্ত্ৰন্থ, to go to see, to proceed forward in order to behold any thing.

ন্ত্ৰীন্ত্ৰ্যু, intuition, the immediate perception or sight of any thing.

ন্ত্ৰন্থ স্থান্য, to imitate, to counterfeit, to mock, to resemble.

হার হারীন, a wild horse.

মুদ্রীদ্বম্য, a ship.

भन्नेद्रशाकी कार्य, the prow, the forepart of a ship.

নারীনেশারী কে প্রায়ুমানা, to turn a ship, to change the course of a ship.

ন্ত্ৰন্থ প্ৰত্যালয় কৰা ক্ষা ক্ষা ক্ষা the cable of any vessel whether large or small.

মারীন্মা ত্রুংহে, hog, swine, a pig.

নারিদেশহনে, a raft, a float composed of peices of timber bound together.

ন্ত্ৰীত্ৰী, the name of an animal.

ਸੜ੍ਹੇਾਧ, to get drunk.

म्बर्भेट्, of a terrible aspect, inhuman, fierce, cruel f cleanliness or brightness; aspect, appearance, rays, splendor.

वात्रे दाद्व भूक रा, very fine, bright, shining, glittering; clear, resplendent.

बानै प्रक्रिय कुन क्षेत्र हैन्य हैन्य हैन्य हैन्य , little glory ; honour of me great importance.

- सूत्रे प्रस्तु र श्रुव होत्र स्था होता होता होता होता होता होता है स्थान है स्था स्थान है स्था स्थान है स्था स्थान है स्थान है स्थान है स्थान है स्थान है स्थान है स्थान है

मही प्राप्त द्याप्त प्राप्त to confer dignity or honor on any one.

শ্রন্থ ক্রিয়ে, not to bear or sustain the splendor of the rays of light.

নার ঘটন থেমুন যে, to darken, to deprive any thing of its splendor.

মান্ত্ৰ্য, lucid, bright, shining; face, visage, countenance.

मान्ने अर दरा रूपा देश रा, to exhibit a joyful countenaace.

্মন্ত্র-শ্র্ম-স্ন্ত্র-স্ন্ত্র-ম্ন্ত্র, a bright, shining, pleased, splendid countenance.

্র্নিশ্স্ব্র্ব্র্ব্র্, a horse adorned or excellently caparisoned.

्रहानेश्वर, sleep, repose, rest.

মারীনাথানে, a sleeping room, a bed chamber.

ন্ত্ৰীপ্ৰস্থান্ত ক্ৰিল্ড a secret room, a private chamber - remote from observation.

মাইম্প'শ্ৰুহ, a sleeping room, a bed chamber.

मुनेस्एप्रा, to sleep.

ত্রস্থান্থার সাহ্বিত্র, idem.

্রার্থ্যান্থ্য, a bed to sleep on, a bed furnished with every necessary appendage.

्बाइसम् अञ्ज द्वास्ट्र या, to make use of a bed, to lay down on a couch.

্মর্থাত্তর, one who is light-headed or delirious, one who is raving.

बार्ट्रा, tormented.

ন্ত্ৰী ন্, to rave, to be light-headed, to torment, to afflict; delirium, raving; half alive.

बन्नेर प्राथी के सूर्व प्रश्चित, torment, pain, grief; angry, provoked.

महीर पाणि ने मुना पश्चा नैर पर्दे काया मेर दिन हर भेर रें, eternal torment or pain.

គੜੇ ቀፍ ል, Kartika.

any one.

ब्राह्मक्ष, form, shape, figure, description; the form of the body.

মনুমান তি ক্রামান ক্র

excellent body.

지크리티 조목, corporeal, bedily, any thing that is of bodily substance.

ন্ত্ৰন্থ, small of stature, of diminutive, insignificant size.

শাস্ত্রশ

同類似'à', of great size, or stature; tall, high, of a noble figure.

মার্কাশ হল হৈ নামুক্ত প্রায়, beauty, comeliness.

নারনাথ বে কি বৈশ প্রকাশ্তরণ ঠনাম, corporeal beauty; comeliness of form.

মন্ত্ৰম্থ হা incorporeal, without any bodily substance.

ন্ত্রন্থ ক' মাই থ' সুম'ন্, to be handsome, fine, beautiful, pretty; comeliness.

ন্দ্রন্থ' ন' মৃথ্য' ন' মৃথ্য' ন' মৃথ্য' ন' মৃথ্য' না bandsome, fine, beautiful in person, comely.

ब्युक्य के प्रकृत के देशरायु, not to be satisfied with beholding the body.

मञ्जूष्यां, the body.

মনুদ্ধ থেত্ত যুঁ, body, shape.

কাশ্রন্থ, the representation of any thing, a picture a drawing.

নামুন্থ নুম্পুর্ণ্টুর্ণ্ট্য, to form the representation of any thing, to draw a picture.

শ্রমণ অনুষ্ ত্রীয়, to make or form an image, to depict any thing.

ब्राह्मभाष्यक्षा और देशभाक्षेत्र मान्यक्ष कर कार्या not to be satiated with admiring, and being pleased at any thing.

চাৰুচান্যন্ত্ৰ, to take the body, to lay hold of, to seize upon the body.

बाबुकास प्यवस्था स्थापन क्षेत्र प्राप्त का handsome, fine, beautiful, comely in person.

बाबुक्स होट, the body and the face, the visage or appearance.

बाबुक्स होर अप दोक्स क्षि श्रुक् रा, a body and a countenance, and a dark intellect.*

ন্ত্রহাম বুল, incorporeal.

মানুহান্য স্কান্ত, Krishna, Shiva; used also to denote the sun.
মানুহান্য স্কান্ত , many shapes or forms; the word Thakoor or lord, as in use among the Hindoos.

बाब्रह्म आहेत, a fine, handsome, or well-shaped body, a comely appearance. हानुहारा अहेपा कृत क्षातारा, a fine, handsome, or well-shaped body, a comely appearance.

ब्राह्मभाश्राद्ध to see, to behold, to view a body; sight, eye-sight, the seeing of any thing.

୍ ଅନ୍ତର୍ଯ୍ୟ ଅଧିକ ସମୟ ହେ ଅଂଶ୍ୱି, idem.

मञ्जनस्थिभद्रQ, incorporeal.

মন্ত্ৰন্থান্ত্ৰী সুকাষ্ট্ৰী, deformed, disfigured; of an ugly shape, destitute of comeliness.

बाब्रवास और पार्थ हामस पा शह्व वा पा चाले की, four meditations concerning those who are incorporeal.

নাম্বান্ত্র হা, a corrupted body, a body rendered corrupt by disease.

ন্ত্ৰণ প্ৰথ, a well-shaped, a fine body, a beautiful exterior, an excellent form.

ক্ষ্যান্ত পুরান্ত, to assume another body, to be subject to various transformations.

নামুদ্রান্য সূ, body, shape.

ন্ত্ৰান্ত্ৰী, sharp pain, acute sorrow or distress, pungent grief.

बाह्य द्वारा होदारा, to take, to lay hold of, to receive, to touch, to handle.

धन्द्र'य, idem.

व्यव्याने, receiving.

নাসন্মাপুৰ, the heart, the mind, the understanding, intellect

बात्रः भेंद्र, right, straight, apright, even, just, honest, equitable.

ম্ব্রাম্ নাম্ম, rectitude, uprightness, righteousness, indifference to any thing.

নাম্মান্মান্য, to adhere to that which is right, to be firm in virtue and honesty.

बहु-चार-बहुन्-धार-भुद्धान् भुद्धान् भुद्धान भुद्धान् भुद्धान भुद्

ক্ষ্যুত্বিত্ব ক্ষা with works of rectitude, with just and meritorious actions.

अनुराज्यक्ष, rectitude, uprightness, împartiality, freedom from prejudice.

মুসন্ম, high, lofty, loud, sublime; power, force, vigor, strength.

নারনেশ্য, to raise one's self, to elevate one's self above others.

नानेर कृत राष्ट्रिर हा, to praise, to commend, to celebrate, to recommend.

西常工, a nail.

ন্ত্ৰান্ত্ৰ্যুক্ত্ৰ্যুক্ত্ৰ্যুক্ত্ৰ্যুক্ত to beat or strike a nail, to fasten any thing with a nail.

নার প্রের, an abstraction of the mind, separation from worldly contemplation.

নার্যান, to drive in a nail; to be drunk, to be besides one's self through pain.

নার্থ্য, thorny grass.

মারিমের শ্রমার প্রাক্তিশ্ব , the point of a nail which has been blunted or rendered dull.

क्रिये हैं भेपाइश्वास, to blunt the point of a nail, to render it useless.

ন্ত্ৰ'ক্ৰে, a shop, a work-shop, a place where mechanics are employed.

ह्येद, a chissel.

কল্লন্দ্ৰের্য্য, to engrave either upon wood, brass, or copper.

শ্রম ব্যাহ্ম any thing that has been out, or engraven.

কার্রনে কার্থতাত্ম, to forgive, to remit punishment, to pardon, to excuse.

क्रोत्रेदारा, to receive any thing with condescension or arbanity.

মান প্রথম cruel, inhuman, fierce, barbarous, tumultuary, tumultuous, seditious.

AQ, any thing which is employed to bear the sacred relics of a country.

A, of; the sign of the genitive or possessive case, the preposition 'of.'

Any, a particle of the ablative case; the nominative particle 'the.'

ਭੂ-ਭੂ-ਵਪ੍ਰਹ੍ਧ, saffron.

স্থাস্থাস্থাস্থার, the rebounding of a ball after a stroke upon the ground, or a side stroke.

मुः मुन्युर्ग् कृष्ण्यार ्राप्, to toss a ball up again, to make it rebound.

মুন্ত্ৰম্পান্ধ্ৰম্প্ৰমেশ্ৰম্, the rebounding of a ball after it has been struck.

মুদ্ৰ-পূৰ্ব্, midnight.

স্থাত্ত ক্রান্ত্র ক্রান্ত ক্রান্ত্র ক্রান্ত্র ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত্র ক্রান্ত ক্রান ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান ক্রান্ত ক্রান্ত ক

ar, deprived, bereft, without any resource, without any expedient.

সুহ'ড়'বাড়ুল'য়ে, to reduce any one to the very last extremity.

ছ্রং হ্রন্থ ব্যুক্তি, ruin, destruction, overthrow, demolition, extermination.

স্থার অনুসাধান, any thing which has been reduced to extremity.

সুংক্ত্রেম্বরুন্থ্যে শ্রীর মানুর, a destroyer, one engaged in exterminating any thing.

ग्रूर'३'अह्व'अष्ठक, idem.

সংস্থান, to enter into the presence of any individual.

型5.2.019.11 idem.

ax zj, poor, needy, indigent, reduced to want; ruin, decay.

मुस्या, to die.

BI, a tent of felt.

ग्राज्य के भेद, one of the numerous names used to denote saffron.

ब्रा व्याप्या, to pitch a tent which has been manufactured of felt.

2N'ZJ, esteemed, appraised; devotion, piety, religious zeal, respect, worship, reverence.

BN'IJ' 34, devout, godly, pious, religious, sincere, holy.

স্থাম্মাম্মাম্ম, to give credit, to believe, to place confidence in the words of any one.

男ペンジマス'マるペ・レベ, venerably.

ক্লমান্ত্ৰপূক্তা, pitious, pitiful, compassionate, full of commiseration for others.

જ્ઞમાં પ્રાપ્ય જ્વન પારિયો, devout, pious, godly, of a religious turn of mind.

भूषाया सुदेर देत हैं नहिन्यहर या, to esteem greatly, to believe with confidence, to believe any thing concerning the faith.

अराधामधेराध, idem.

अभिष्या श्रेर, without pity or compassion, cruel, inhuman, fierce, hard.

AWZJI', faithful, firm to the truth, possessed of great fidelity.

মুখ্যাপ্রামুহ্যনামু, thirteen names which are generally given to the faithful.

코지'ZJ지, with zeal, with devotion; piously, religiously, devoutly.

সুমান্যান্যান্ত্র সাহিত্য, to offer a prayer, to recommend one's self.

প্রমান্থান্থান্থা, to hear any thing with faith, to receive any thing with confidence.

শ্রমায়নাপুদা হুক্রিয়ান, to adore with faith, to worship with faith.

ਸੁਚਾਪੁਚਾਸ਼ਨ੍ਹਾਂ ਪ੍ਰਤੁਰ੍ਹਾਂ ਹ, to offer sacrifice with faith and confidence.

স্থান্য স্থান্ত প্ৰান্ত ক্ৰান্ত adore or worship idols with faith.

ਤੁਪਾਪਾ ਸ਼ੁੇਾਕ, to produce in the heart that which is not contrary to the law.

সুমায়ে থ অনুমা, devout with the mouth, i. e. not internally with the heart.

স্থা-মার্'ধ্বাত্র প্রান্ম, to adore, to worship, to reverence, to revere, to venerate.

স্থান্থ নিষ্ণান্ত নিৰ্বাশন্ত, to meditate with a heart of faith, to examine any thing with a faithful heart.

ਭੁਆਪ੍ਰਹੈ ਐਸਆ ਨੂੰ ਪ੍ਰ, with a faithful mind or heart; faithful, sincere.

ਭੁਪਾਪ੍ਰੀ ਸ਼ੁਧਪਾਪ੍ਰਾਪੱਧਾਧ, to invoke any one with faith, to fly for help with confidence.

স্থাপুত্ৰ ব্যান্থ, that which is adored, worshipped, or venerated.

স্থা-প্রত্যান্ত্র নাম্বর adorer, a worshipper, one who venerates the gods.

স্থান্দু 'त, to create, or to inspire confidence in ano-

শ্রুমান্ট্রাপ্তরাধানার তেইবানা, to praise, to reverence, to adore, to venerate.

क्रुरुंदर, faithful.

ञ्चल'मेट, disrespect, inattention; uncivil, rude, inattentive:

স্থ্যাপুৰ্ প্ৰথম অৱস্থাস্থ্যস্থা ক্ৰান্ত কৰা প্ৰথম to speak excellently of the faith.

ক্ষম, damage, hurt, loss, danger, peril, hazard, risk; a species of demons.

মুন্ধুুুুুু, an impediment, an obstacle, a hinderance; adversity.

क्रम्भान्द्रभान्द्रा, to damage, to hurt, to injure, to impair any thing.

होह्युप्ट्रेट्यु, idem.

ন্নাম্পান্ধ, without danger, peril, hazard, without any difficulty.

ब्रेट्रा, without evil, hurt, damage, danger, or adversity.

बेब्राभेदाग्र, idem.

জাতাত্ম, the branch of a tree or of a plant of any description.

मेग्रा, gold.

ন্থায় হবংহে, lily, the lotus.

a, a cuirass, a breast-plate, a piece of armour worn by the Bhotanese.

אַיהַב, an arsenal.

মার্য, a cuirass, a weapon in use among the Bhotanese.

ब्राज्य प्रेनिया है, a precious breast-plate or cuirass, one adorned with precious stones.

मं श्राप देन रो के द्वार के मारा पुराय राया है नामर स्तर स्तर का to put on, or to cover one's self with an impenetrable coat of mail.

த்து, garlick.

മ്പൂട്ട് ninety-one.

में न हे द्रोर क, wild mint.

த்துபு, garlick.

ক্রাম্ট্রম্ট্র্যু, to mend any thing which has been spoiled, to repair that which has been injured.

Antiwas, wild mint.

म् न्या चेर या, to manufacture a new breast-plate.

Y'MS, Vishnoo, Krishna.

may, anterior, foregoing, former, a predecessor; before, that which has preceded.

ब्रेट्रक्, ancient, old.

ब्रेट्र ब्रेक्ट्रा, to estimate, to value, to set a value on any thing.

मेंद्र-रुप्यद्रभेद, of no value.

শ্বিদ্ধুত্বত্বী, of little value, vile, despicable, ignoble, of no estimation.

ब्रेट क्रियोपीट या, to be worth much, to be of a very high value.

hand the past.

த்துக்ப, dear, costly.

ম্ন'ব্ন'ত্ন'ৰ, that; which has been noticed or said above; vide above.

শ্র্মানু, the value, worth, or the price of any particular thing.

मेंद्र उ.कर धा श्रा ज्ञद्र द्वे वाद्य, to become hardy.

মন্ত্ৰদ্ধ, beforementioned, aforesaid, foretold, previously announced.

শ্রম্প্রাক্তা, as is said or noticed above; as above.

ब्रॅट्न क्य, again, from the commencement; from the origin, or root.

নিন্ধ্যান্ত্ৰ, more and more; daily, every day, from day to day.

ឝੌਤਾਪੁੱ, a body.

শ্রম্প্র, as before, as above, conformably with that which has gone before.

मेंद्रमुक्त्यों, iron.

শ্রম, first, senior, elder, the eldest, before, forward, in advance.

শ্রমা, before, vide above, in the first place, as above, as previously mentioned.

র্মন্থান দ্বীবাধ্য, to settle the price of any thing, to agree respecting its value.

ब्रेंद्रण्युर्ग्या, to cost, to be worth.

南云·文文·表, forward.

ब्रेट्-हृद्य-रा, to make an agreement, to strike a bargain, to agree about the value of any thing.

ACN'みるて、supper.

मेंद्रश्राह्मेंद्रश्राह्मा, in the midst of supper.

बेदरासके जन्त्र मन्त्रेसाय, having supped.

ब्रेट्र्युः अत्राज्ञान्त्राच्या, to sup, to sit down to supper.

אַק־עַקּ'פְּאָי, estimated, valued.

মৃত্যু zj, to estimate, to calculate the value of any article.

മ്. a coat of mail; a species of armour used by the Bhotanese.

শ্র-ক্রন্থা, to put on or to dress one's self with a coat of mail or a cuirass.

ह्रों के अनुवाद, a cuirass maker, one who manufactures armour.

த் க த , fish.

ब्रॅ-इ.स.प्रवेश्या, to dress one's self in a very good coat of mail.

ਕਾਣਾਵਨਾਕੁੱਤਾਲਵਾਨਾਕੁਪਾਹ, to disarm one's self, to lay aside one's weapons.

ள்க்கு கூறு புர, to disarm, to take away from any one his armour.

হাঁ-ক্র'ম্বার্থিয়ে, to put on a coat of mail, a cuirass, or any piece of armour.

শ্ৰুত্বসূত্ৰ, armed with a cuirass.

कं क है ए स के ह्वं वाहर होरा, to put on with joy the coat of mail or cuirass.

मॅंद्द, the understanding, the mind, the intellect, mental perception.

कॅर्यून, the breast leather belonging to the trappings of a horse.

into the mind.

केर्द्र द्राप्टाप्ट्र रहा, to explain the meaning of the law, to give a legal opinion.

में क्षेट्र, clothes.

म्'इस, comprehended, understood, conceived, received into the mind.

The rose.

ब्रेंच, to comprehend, to understand, to perceive, to gain a knowledge of any thing.

अंदा कर उ अर्थे दय, not to penetrate the meaning or find out the sense.

ब्रेन्द्र, comprehension, apprehension, understanding, knowledge.

में प्राप्ते के प्राप्त के declare the signification of any thing.

ম্'ব্'ব্যুং'হা, to comprehend, to understand, to perceive.
ন'ব্'ব্'ব্'হ্', not to arrive at the sense or meaning of any thing.

ब्रेन्स्, an order, a command.

क्षेत्रपुर 'शुद्धर'या, to order, to command, to conduct the government.

भे प्रश्निक्ष, one who is armed with a cuirass, or generally with any armour.

बे दान्ने इ ट्यू, to arm one's self with a coat of mail.

শ্বর্থিত থান্ত, plain, intettigible, easy to be understood.

મેન્દ્રવે પૂર્વા, an object easy to be understood, a plain object, one that may be clearly known.

শ্রন্থাইন, a breast-plate, an armour.

ने अद्वेत वेदासप्या, to take up arma.

ह्यान्या, a step, a pass.

ন্ত্রায়ান্ত্রীন্ত্রিমান, to make a step.

শ্রমায়ে যেন্দ্রির স্ত্রমার্ক্তর to impress one's foot steps gently.

बॅभर्यान्च्य्रात् to walk, to travel, to wander, to undertake a journey.

वेभागाची स्वासाय, to lay up safely, to put any thing in a state of security.

बॅस'या रे रे क्य' (or रे रे) यहें व ्ठ एक to walk on foot, to take one step after another; a robe or gown.

अभ्यारे रे भेराया, to walk softly, gently, with great care and caution.

শ্রমায়ে পুলামায়, to close, to shut up the passage or ingress into any place.

ब्रॅंबर्या श्रेंबर्य केंद्राया to run, to move with great rapidity.

अभाषा श्रेति प्राप्त अर्हरात, to walk, to travel, to wander, to undertake a journey.

मेमपा वर्षेर सहराय, idem.

में अपकेर चेंद्रप्य, to take half a step.

बेशराचेरच, to imprint one's steps, to walk, to travel, to proceed.

ब्रह्मपूर्य, to accustom or inure one's self, to be habituated to any thing.

ह्येशस्याद्भाष्ट्रक, habit, custom.

ब्रेड्सप्राप्त्रप्रभू, accustomed, used to, inured, habitaated to any thing.

व्यापारा द्वार क्या स्ट्रा क्या, disused, that to which one was formerly accustomed.

শ্বাধান্ত ক্লাৰ্থ ক্লাৰ্থ ক্লাৰ্থ ক্লাৰ্থ কল disuse that which has been laid aside, to drop the use or employment of any thing.

क्रेन्नपारा होर रहा, to be went, to use, to be accustomed, to be habituated to.

ন্ধ্যান্ত্র্ম

में अप्रायान हुन, habituated, accustomed, accommodated. मान्यायान हुन्य, to accommodate one's self, to accustom one's self, to use, to employ.

ब्राह्मण्या प्रश्नुष्य, accustomed, accommodated, in constant use and employ.

व्रेक्ष्य द्वेत्र क्त्, accustomed, innured to, habituated to any thing.

ল্লাম্প স্থাই যো, to exercise, to practise, to accustom, to inure one's self.

ลั′พิ่≿ั<, not to know how to explain or clear up any difficulty.

में अं इंट्रा, not to know how to explain one's self on any subject.

ब्रॅंग्रेंग, to order; to set in order; to proceed according to order and rule.

த் ஆழ்து, with order, orderly.

ब्रेंग्ड्रक्ट्रंटा, to stand in order, to be ranked in regular succession.

ัฆ่ามาอุจับสุ, to go in order, to proceed according to some established plan.

র্ত্ত শ্রীরম্ণ্যা, to understand the orders which are issued by government.

क्षेत्र, an old maid and a virgin.*

argraicity, not to hearken or listen, to disregard the advice of any one.

শ্রম্ণ, a long robe or gown, clothes, habit, attire, apparel, cloathing.

প্রস্থান্ত the wrinkle of a garment, the fold in any article of dress.

ਸੱਚਾਨੇ ਸ਼ਰੂਹਾ, the hem or border of a garment.

ब्रेश् कुनुब, the ornament of a garment.

म्बर् के भूज्ञ भ, the relic or the remainder of any article

ब्रेश्निके, the hem or border of any garment.

คัญชิ Qgz, idem.

สัญาคริสิาม, Ooma.

স্থাত্রমান্ত্র, a new gown, a fresh suit of apparel, a new garment.

শ্বান্থ মান্ত্ৰ, the border of a garment, the extremity of a vestment.

ন্ম সুবাদু য, velvet, or any article of dress manufactured of silk.

AN'&T', blue.

ब्रह्म है भूदा, a girdle composed of silk, applied also to one made of other materials.

สังาธิราสภาสุรสุ, a silk weaver.

אַעיפג, a pair of breeches.

बॅराविष्व 'विष्य, a silk-weaver.

ब्रॅन् क्रिं क्रिंग्ड्र, the girdle which is used to keep up the breeches.

म्ब्राद्याद रें हुन्या, to put on white cloaths, or any white garment.

স্থান্দ্ৰপ্ৰায়, without cloathing or apparel, in a state of complete nudity.

ৰ্মণহ্বেত্ৰপ্তি, without cloathing or apparel, in a state of complete nudity.

শ্রমান্ত্র প্রাপ্ত ক্রমান্ত মার, naked, bare, uncovered, without any clothes on.

क्रेंश्राप्ट्र, to dress or clothe others, to assist in cloathing another.

র্মান্ত্রের, without spot, stain, or blemish, perfectly pure. র্মান্ত্রের আধ্বেন্যে, to put off one's armour, to pull off a coat of mail.

ब्रेस्प्यूद्रक्स, stripped, undressed, despoiled or robbed of any thing.

ক্ষান্ত্রন্ত্র, to take away cloaths; to deprive any one of his apparel.

শ্বাধ্য ব্ৰহ্মানৰ, a thief, a robber, one who despoils another of any thing he possesses.

শ্বন্ধ্ব প্রমণ ক্রমণ ক্রমণ করে অর্থিপ ল, to strip one's self both of cloaths and ornaments.

ब्रह्मर्थ्य रा, to pull off one's cloaths, to strip one's self naked.

होत्। भ्रुष्ट प्रश्रूप, to discharge a garment.

मेश्राक्षेत्रात्रें वार्य, idem.

में राप्त, to heal, to cure.

ক্রমানুর্বান, to pull off one's cloaths, to strip one's self naked.

ब्रेस्प्यत्रदाक्ष्या क्षेत्रा, to dress one's self in an elegant garment.

क्ष्याच्चा क्ष्या, to be very sumptuous, or gaudy in one's apparel.

ब्रेश्यंत्र, the art of a taylor.

ब्रेश-ब्रुट्स् रा, to gather cloaths together, to bring a garment to any one.

র্মানাস্ক্রিকান, stripped, undressed, without cloathing, in a state of nudity.

ศัพามะกา, clothes.

ब्रेस्प्सहें क्प्या, to step, to creep under.

क्रमान्स्त्राम् हेर्प्या, to compare one suit of clothes with another.

ম্থাম্থাস্থাম্থা, to waste, to consume a garment by constant use.

শ্रম है। अं रहत, a rich garment, a garment very highly ornamented.

में योद 'रोहेद'रा, to lengthen a garment

শ্রমান্ত

न्य क्षेत्र प्राप्त क्षेत्र क्षेत्र प्राप्त क्षेत्र प्राप्त क्षेत्र प्राप्त क्षेत्र प्राप्त क्षेत्र क्षेत्र प्राप्त क्षेत्र प्राप्त क्षेत्र क

कॅन्यक्रेट्यारक्ष्र-याचाइयाआह्न, a silk carder; also one who patches or mends cloaths.

শ্বনান্ত্র প্রায় ক্রমান্তর হার to mend a garment, to put it again into a good condition.

बॅस ज सहर भेरा प्रमुद्ध मा to hem a garment.

শ্রমান্ত্রান্ত্র, to sew a garment with long stitches.

ब्रेश-क्र, undressed, stripped, naked, without any covering.

ANANYZI, to strip, to make bare or naked, to unfold, to undress.

बॅस'स 'Qब्र'या, to draw a gown or coat along the ground.

ANT, an upper garment, one which is thrown ever the ordinary dress.

margo, the folds of a garment.

ANNI ZAZZ, Krishna.

ইম্পর্যান, to loosen one's garments, to permit the clock to drop off.

ब्रेक्टर्य, to strip one's self naked, to put off one's cloaths.

Auffarza, Saturday.

to have a perception of any thing.

अंशापुदारा, to fold up cloaths; it is also used to express the rolling up a chart or map.

Mary, a doublet or garment which covers the breast without sleeves.

क्रेस्प् मुक्षण्या, to wash one's clothes.

ন্ধ্যমুহ, a garment, which is lined in any manner.

ब्रेश्न्यू राष्ट्रेहिन्द्रा, to dress one's self with a garment that is lined.

ब्रेश ब्रें व वे हु, the border of a garment or of a suit of appearel.

A space in the know, to be acquainted with, to understand, to comprehend.

अंद्रेश, one who is degenerated, or sunk in public estimation, a bastard.

M'QUE, the knowledge of the saints, or of the place where they reside; the body of a saint.

क्र-श्रवराधाः श्रद्धरा, to long for the knowledge of the saints.

ਸ੍ਰੇ'ਪ੍ਰਸ਼ ਕ੍ਰਾਪ, to obtain sanctity, to obtain divine know-ledge.

র্'ত্থান্ত্রমা

the earth.

নি দেখা, the name of a saint; also one of the names of Boodha.

ື້ລື່າການີ, Ooma.

து திது, eighty-one.

ह्या हा ज् to become, to grow, to be made fat; to grow in size.

ਭੁਨਾਧੁਸ਼ਨਾਧ, to draw or pull any thing from a considerable distance.

四に水成る, a mason.

ह्य जें क्रा अवी.

हदार्केराच, to turn round about.

हुई 'अस्। हैंव' वेप स्ट्रेंद क्या ग्रेंद या, to grieve, to be afflicted by severe language.

ਸ਼ਾਲੇਕ, a red colour, a purple colour.

EX, a porter, a bearer, a carrier, one employed in carrying parcels or news.

हर है भें के र्रे, potent, powerful, mighty; an extraordinary porter.

ex ይሻ, great strength, great muscular strength, one powerful in body.

हुर रक्षत्र, potency, power, might, strength, command, force.

हृद्राय કુષા ભારત પારિ ફિંસ, a multitude, a great many, a large crowd.

து த் ஆ, good.

துக்குத்து, the eighth law.

ह्या, the back.

p. oarzaz ij, the Amaranth.

pw·1, spacious, large, wide, broad, of considerable extent.

हा होता, the colour of lac.

ছ' শ্ব্ৰথ' ঠ' অনুস্থান্য ব্যৱস্থান প্ৰকৃত্মন robust, strong, powerful, mighty.

or; the article used for the possessive or genitive case; the preposition 'of.'

क्षेत्र, idleness, sloth, laziness, indolence, indisposition to labour.

हैश ्य्यह नेस इवस या, to rub or to anoint any thing with melted gold.

", from, the sign of the ablative; also the sign of the nominative case 'the.'

atchieve.

চুম্ম, to be, to become, to form, to produce, to cause, to create any thing.

a sack or bag used for holding money or any thing else.

an elevation.

ট্রব'হ, on high, above.

ક્રેન-દુ-ભૂમું-કૃષ્ણ, that which has ascended, or moved upon high.

हैं दुः पूर्वे प्र, an ascending or going up; to ascend, to mount, to climb.

ট্র-প্রসম্যায়, to sustain one's self on any highly elevated place.

ট্রণ স্থান, to ascend to any place, to go up, to mount, to climb.

केंद् एक्ष्र, a mountain, a hill.

to cause any thing to fall, to cast down, to throw down.

thing in the middle, to go away.

¥z, war.

in his garments.

mayzi, to dress one's self.

क्रेंबन्स, very good, perfectly well, the most excellent and good.

¥พามั, a wife.

ক্রামুন, a husband, a spouse.

a, hair.

মুদাৰ্ম, sound, voice.

मून्य, famous, renowned, celebrated, held in very high repute.

क्षत्रभाष्ट्रम् zj, infamy, disgrace, reproach, contumely, contempt.

শ্বন্ধন্যা ঠান্দ্র, celebrated, famous, renowned, distinguished.

DEN'ZI, fame, renown, report.

बुक्य'रा'द्रक'रा, a bad name, or a character of no reputation.

ষ্থান্থ মান্ত্ৰ যোগ স্থান্থ কৈ আৰু হাত্ৰ কৰা কৰিছে প্ৰায়ে কৰিছে প্ৰায়ে কৰিছে কৰিছে প্ৰায়ে কৰিছে ক

মুল্মুম্মুম্ম, voice, sound.

মুন্থ যোত্ত পুৰু, renowned, famous, noted, celebrated, in very high repute.

মুক্র্য্যুস্কর্যু, a good report, or character, a good reputation.

মুদ্রমান্ত্রের ন্ত্রাপ্ত to enjoy a good character, to be in high repute.

মুন্থ্যু গুর্য্য, to celebrate, to praise, to exalt, to extell, to distinguish.

মুন্থ্যাম স্থান্থ, celebrated, exalted, praised, distinguished.

चन्याभुष्ट्र, Indra.

মুন্ধ'পুৰ, famous, renowned, extolled, exalted, in very good repute.

মুদ্রমুণ পুত্র, idem.

মুদ্ৰ', perhaps; why ? what ? also used by way of admiration; as, ah! stay to look at it.

बदःबदःचर्येश्वःचर्येश, cold, frigid.

মৃদ্যুৰ, death.

মৃত্তি কৈ ক্রিপ্ত্রেম্ম, the shivering which often accompanies a fever.

ষ্দ'রন্'রন্'ই'ম্ন্নি, as cold as the earth or as a stone.

मृद्र द्वा अद्र, air which is temperate, neither too cold or too hot.

মুদ্ৰংমুপ্ত, the hell in which the condemned are punished with excessive cold.

ষ্ঠা-ক্র্ম্ব্র্যুস্ট্র্য, to crack, to open through the operation of cold.

মৃদ্ব্যু, cold, frigid.

ম্বাম্প্রাম্ to suffer cold, to suffer bodily pain as the effect of cold.

ম্ব্যুত্তু বা, to grow or become old.

মুদ্বাম্থ্য, fire

মুদ্ৰ'ব্ৰুপ্ৰ'ম্'মুহুৰ, the eight hells in which the damned are punished with cold.

बद्दःयद्भेद्रस्, winter.

মুদ্র ন্মুট্র ক্রম, indisposition arising from or occasioned by cold. भद्रपुरेंद्र, almost innumerable.

ब्रदःम, cold, frigid.

यद'भे'रद'पूर्व'द्या, idem.

মৃদ্ধের পুরুশ্রেম, coolness.

ब्रद: अंदि: दा. to feel cold; to suffer bedily pain. from the effect of cold.

ब्रदः और, coldly; in a cold place.

श्वदःभ्राप्त्रश्चराया, to grow or become cold.

মুদ্রণাম, cold, frigid.

बदाक्रश हेराया, to quake from the effect of cold, to shi-

ब्रदाबेदायकीयायः cold, frigidi

acar, a number.

श्रद्धाः ह्या a certain number prefixed, a number previ-

শ্বদ্ধান্ত্র্মান্ত্র্মান্ত্র্ম্ন that which it is difficult to number.

ब्रह्म देश या देश या द्वार का देश या कि difficulty of counting a certain number.

क्ष्मा केया, to diminish the number or weight of any thing. क्ष्मा केया हा, innumerable, that which it is difficult to number.

ब्रह्मा नेर केर 'मेर 'ट्रा, infinite; number less, a number without end.

बदराधेर या, idem.

बद्धा नेर पान्य बद्धा नेर प्रहेर प्राप्त idem.

ब्रह्म अंदर विदाइ श्रुप्त प्रमाहम देवाचा, to multiply bodies and souls to an almost infinite degree; to act according to law.

महत्रभाष्ट्रभाष्ट्रम्, innumerable, not to be numbered, that which cannot be counted.

ब्रह्म व्याप्त , that which has been ecoled: and rendered refreshing.

ब्रद्धाः श्रह्मारा, to cool

मृद्द श्रों में, the breast.

क्रप्रजार, white hair, gray hair.

क्यान्द्ररा, to take to a religious life, to separate from the world.

श्रुप्त, a net, usually placed before the window to secure the room from the gaze of passengers.

মুন্দ্রকাশ zj, an assembly, a congregation of the pious or of monks.

क्ष्यभाषा कृतिन्त्, to prepare one's self, to accommodate one's self to any one.

स्त्रा हिर्दा, to make provision for any thing, to pro-

स्प्राप्त, to make one's self ready, to prepare, to prepare one's self.

मुन्त्र, fine hair.

ম্বা, a congregation, an assembly of persons of any description.

ষ্থাক্য ন্মে to file off, to remove any protuberance by means of a file.

মুস্'নুস্', assembled, congregated, gathered together, united.

ম্পান্তর্যা, to assemble, to gather tegether, to congregate, to unite.

श्रासहा सहसारा, to stand in the very last or in the lowest place.

क्ष्याचार्यक्षाया, to place articles in a row, or one after another.

ষ্থাপ্ত প্রমান্ত, to give in regular succession, or ens

হ্বস্-কন্, that which is the result of any thing, a natural consequence.

MNZI, to result, to follow, to proceed from, to derive, to arise from.

भूग राष्ट्रिक रों, a cut, a reat, a great cut, a large and wide gash.

হাম্বাই, shreds of any thing, chiefly of cloth-

型ペッギャガラ・みゃ, ragged.

হ্বন্য হৈ হৈ । rags, tattered cloaths, tatters, very mean apparel.

क्, white hair, grey hair.

ar, a knife, a sword, a weapon, an instrument used in war.

बैंड्यू, a sword.

হ্ম'ব্ৰু, a little knife.

हैं हैं र अपूर्व, one whose trade it is to make knives, a

ह्या, a shadow, a shade.

भेदा हुन, shady, dark.

भेदारार्भेदन्य, to purify one's self from transgression.

भूयान्स, a shadow, a shade.

भेयाना उद, shady, dark.

भेपा अप्राच्या क्या, overshadowed.

हिन्स होर रा, to overshadow, to shelter, to cover, to protect.

भ्याभाषामहेन द्वार्धिर हा, to dwell or to remain under the shade, or under shelter, to do any thing under a colour or pretence.

भैदान दे जारद, a shade, a shadow.

श्रीया अधि चार्य the moon.

क्षेत्रे, a knife, a warlike instrument, a sword.

चै-अर्द्ध-चंत्र-प्रभूक-ए।, to kill with the sword and with a spear.

भैश्राह्म प्राप्त, to make war upon one with a sword and a spear.

ARAPLY, attentive, heedful, mindful, intent on any thing, full of regard.

भी दिन्द्रा, a dagger.

के कु विदानिया प्रभा के केंद्र ग्रा, to wound with a knife, and to bleed much.

भैक्ष्यपुर्वस्थाया, to kill with the sword, to murder, to destroy.

ই এতিয়, to die by the sword, to be killed with a sword.

क्रेड्रे 'अहर्'या, to whet a sword, to sharpen any instrument.

क्षेत्र प्र, to wrap up, to fold up, to roll any thing up together.

with a knife.

ສີວີາຣາ, the edge.

क्रीचे हें होर पार केर पार के blunt the edge of a knife, to render it useless.

n, a side.

मुक्तम्ब्रम्य, to row with the oar.

स्याप्त्रस्, a triangle

து வுலு க்குப், a great triangle.

कुर्वात्रप्, a ship, a boat, a vessel of any kind or de-

मु विदेश के वार्षे प्राप्त में अप्राप्त देश है। the agitation of a ship in the water.

बु मन्त्रेत्र के च्रहारों, the master of a ship, the commander of a vessel.

बु महिद्दा है, the helm of a ship, the rudder of a boat.

ஆ महोत्र पश्चेत च्या, to be shipwrecked, to be cast away at sea.

মু'নাইন্থ'ৰ্নি'য়া, to be shipwrecked, to be cast away at sea.

मुद्र , history, a story, an account, a narration, a rela-

भूषण्ये, ingenious, witty, cunning, acute, sharp in intellect.

ਬ੍ਰਾਨ੍ਨ, a small boat.

নুত্র, the cable of a boat or ship, whether large or small.

عِير, a boat.

মু'ব্দ'হ' পুদুবা'ব্ম, embarked.

মু'ব্দ'হ্ৰ'ফুল্ব'হা, to embark.

मु ५५७ प्रभु ५५७, unloaded, landed, disembarked, removed from the vessel.

शुन्द्रभन्द्रा, to disembark, to land, to unload goods after they have been shipped.

मु क्रायमेक्या हाम्य. to land.

भूप'त्रप्रा, to observe the law diligently, to be submissive to public authority.

कुम् वर, accomplished, fulfilled, finished, perfected, completed.

भूप'या fire.

भुष्यात्रात्र्यात्रा, to observe the laws strictly; to be granted, to obtain a grant or priviledge, to obtain, to get, to acquire.

बुद्य धार क्रुप्त, to obtain, to acquire possession of any shing.

च्यायार्थे हे, Kartika.

श्य'य्वे, a square.

क्याश्रहिदारा, to cause any thing to come into being, to create.

कुष्णभाव , a law, a rule, a public ordinance, a regulation.

क्या-सहर् द्वारा, bad laws; the laws in use among unbelievers.

बुदा-अहर् सेंद्रा, to dispute about the law, or on any legal question.

भुष्यके uniform in appearance, a square, equal, alike, similar, the same.

ଅଂସ୍ୱିଦ୍ରିମ୍ବର୍ ର୍ଦ୍ଧ୍ୟ ବ୍ୟ, squared.

क्षाया के प्रेश केंद्र जो कार्या, to square.

कु द्वारा, to turn the vessel with the prow pointed downwards.

कुन्त a small boat, a little insignificant bark.

मुन्माठक, a pilot.

क्रुन्सद, a little boat.

हा के, the elbow, a cubit.

ਜੂ ਮੁੱਹੇ ਤੁਆਹ, the bone of the elbow.

क्या पुत्र, the name given to one who greatly resembles

हु-वर-विभेद ज्याप्त प्, to sink a ship; the foundering of

भुष्प, the ladder of a ship, the ladder by which one ascends a vessel,

ষ্ট্র হৈ যেওঁ সুথ, the art of constructing or building ships.

कु ए चेंद्रा, to sail, to proceed any where by sea, to navigate.

बुर्वहरू वे ज्ञारहोत्। इ. p!easure ground, a plot of ground laid out as a park.

बापहेंबारीयारकेषाया, idem.

भू भूक्ष, the throat or wind-pipe.

मेवाहेर दा, to congregate, to assemble, to gather toge-

के नेस, a teacher; Thursday,

, corn, wheat.

ब्राह्मस्यार्या, to entangle a gown or robe in its various folds.

ম্পুরুত্বা, a bundle of wheat.

ब्रॅंड्स, the bark of trees commonly used as a substitute for paper.

क्षेत्रहरू, a little animal, an ant.

क्षंत्रभ, company; a companion, a fellow, a colleague, a partner.

में नगरी अकेन सेंदर्शयार क्रुप्र खुद अप्यूड्य अहिए से, a faithful friend.

मंद्रभाद्रक्र-रा, a wicked companion, one of an evil disposition and habits.

च्चान्य रदा हिन्द्रा, to fly into a passion, to be angry, to be enraged.

म्बद्धाः अनुसर्द्वाः, the meeting of friends, the embrace which they give each other.

শ্বন্ধ্যান্ত্র-য়ে, a bad name or character, an indifferent reputation.

an associate.

খ্ৰাম্প্ৰান্ত to accompany, to keep company with any one, to travel together.

ษัฐญาบังอิदาบ, idem.

ছুল্ম্ম্যুমণ্ট্রম্যু, to make an alliance, to enter into a contract with any one.

শ্বন্য হৈ হৈ ত্যু হ'ল, to become a companion, partner, or a colleague.

จัดงาบัวงัน ซาซุกุรสุง, unaccompanied, without an associate.

শ্বন্যান্ত্রান্ত্র, to separate, to be divided, to be parted.

ইন্স্'ই'ই'ইম্', separated, divided, solitary, single.

মূল্ড'হ্ৰেন্ট্ৰ'হ্ৰা, to part, to separate, to relinquish the company of any one.

মুন্ধ্যাত্ত্র্ বা, the departure of companions, a mutual separation.

ชัดพานุสราบั, a good companion.

ক্র্যান্ত্রান্ত্রা, to dissolve partnership, to avoid or shun company.

ब्रेन्स श्री हेराया, to shun company.

শ্ব্ৰাম্পন্ম পূৰ্ব সম্পন্ম, to fly, to run away, to avoid company, to reject an offer of partnership.

ब्रॅड्रास्पर्भ, a female companion, a female partner or collegue.

শ্বন্ধান্য য়ে, to wake, to arouse, to call up a companion

মুন্ধান্ত supplicate any one for the privilege of becoming his companion.

ब्रह्मस् भूद. a companion, a fellow, a partner, an accomplice, an accessory.

चूँ हार, an accomplice, an associate in any vicious enterprize.

चूँ ज्ञार Q ज्ञार अस्य, together, in company.

到可視エ·, worms.

ब्रें ह्यूर्ट हेर रहा, to argue, to discourse, to debate, to discuss any question.

ब्रेंद्र, a village,

ച്द होर , a town, a city.

चॅदाहोरा छेरादर अदर प्रेयस्थ केंद्रार्थ, a gentle woman, a fe-i male of mild manners.

बॅट हिए के से प्रत्य पर पे अपने के किए में, a gentleman, a man

चॅद्राह्मेर है ज्या, the street of a city.

মুদ্ধের ঠেন শ্র'প্রনাম ই'বন 'ইবাম' ইন্ন'শ্র'নার বার্রাইন' নুষ্ঠা, a city surrounded with seven walls and trenches.

வு து து in a town or city.

बॅदाह्रेरप्द, a habitation ; a city.

ब्दाह्मा भेगोदा हैं भ्रेस या, to notice those who have departed.

ম্নান্ত্ৰ, an impregnable city, a city that cannot be taken by force.

बॅद क्रेर प्रसंद्रभाष्ट्र, to build a town, to erect or found a city. बॅद क्रेर अद प्रेर स्वद प्रेर प्र, to administer the govern-

ment of a city.

ब्रॅड्ड्र अदः ट्रॉ॰श्रह्मस्पर्य, to wander or ramble about from city to city.

म्ह्रिक्षा अद्या हुन, a populous city, a city full of inhabitants.

ສຸດເສັ້າ ຈຸກຸດຕິງສູ້, the great gate which guards the entrance into a city.

चॅदाह्रेराजुदायामुराय, to blow up a city.

ब्रुंद क्रि. श्रुंदार हेर्ने क्र्रं, the great or principal gate of the city.

ब्रिंग्ड्रे. ब्रेंग्यन्रे.र्थन्न कर्युद्र प्यन्त्रा, to besiege or invest a city.

ब्राइटिंग्यूर to block up a town so as to prevent either ingress or egress.

ฟัद'ครี, Indra.

ম্ন'ন্থ, a city, a town, a castle.

ब्रेंद मारा प्रमुद, Shiva.

र्गेद्रकी खेद, a water-fall.

ब्रॅं न हो है, a town's man, the inhabitant of a little town or castle.

ষ্ঠ্য'কুল', a little castle, a fort of no great strength or importance.

ब्रंदर्डे poor, needy, possessed of no property.

बॅद'ळॅत'हेद'या, to pray.

到云·ζζ, a habitation.

में द 'दर्शेन, a judge.

ম্বত্য, a town's man, an inhabitant of the same place, a tellow citizen.

শ্বন্য, direct, straight, right, upright, just, honorable, noble.

बॅद'यह्य, a town, a city.

म्द्राय्य, idem.

হাঁন খ্রাপ্রকেশ, in the city or town.

ब्रेंद पुत्र प्रस्तिष्या, to build a town, to found or erect a city.

มั่दराव्यायाम्बन, Shiva.

चेंद्रराजी था अपना वा का a dem.

ขั้รญญ, to die.

मॅद्रग्,२३८ रहें, Indra.

มีรถาญสมุญ, Shivar 🔭

में द'Qद्धेर'दच, idem.

ชัง อัพ, meal made of wheat.

बॅर्डभ'वैदा'वेवस'यु, flour, the best of meal.

ষ্ট্ৰে, beer or a kind of liquor manufactured from wheat.

ब्रॅंट, the belly, the intestines.

ब्राय्य अतः अतः अतः व्याप्य स्था होता होता है। to dress pulse or grain, or any kind of vegetables.

ब्रेंट्य, to arrive at, to reach any spot, to come to, to attain.

बॅर क्रेंबर, hunger, appetite, a violent and voracious desire for food.

ब्रॅट केंद्रान्य राज्य, hungry.

வுறு, meal made of wheat.

क्र्य, the integument of the testicles; to delay.

भूभाद्रभूराञ्च, to break a bargain, to depart from any engagement.

ম্ব্রেপ্যান্ত, to fan or winnow corn, to separate the grain from the chaff.

ম্প্ৰাক্ষ, free, liberated, delivered from restraint, set at liberty.

শ্বাবাৰ, to make an end of any thing, to cure, to heal; pacific, peaceable, good-natured.

মুঁথা হাত্ৰ, white pearl.

ब्यापा हुएन, to get loose, to escape, to be completely at liberty.

चेत्र प्राप्त प्रमानिक, loosened, undone, removed from bondage.

ब्रेज्यर दुरुप्यान, absolution, a public acquittal from any charge.

में अप्या हेर या, to untie, to loosen, to grow or become

free, to free, to deliver, to release, to set at liberty, to absolve, to discharge.

jargitize, to take away, to remove out of the way, to put out of place.

्रिक्षक, a deliverer, a saviour, one who liberates another from bondage.

વિ એરં જે, Indra.

ा जेबसाया, flour.

in, counsel, advice, admonition, reproof, instruction.
in the palace in which the public council hold their assemblies.

iviacius, to consult with, to advise, to take advice, to seek the opinion of others.

וֹאיִצעָק, a counsellor.

ं भुष्कि प्य, to ask advice, to seek the opinion or counsel of another.

बिष्ट्रेरपा, idem.

भिष्टेश क्य, consulted, advised, instructed, admonished, reproved.

अ आहर्ज, a counsellor.

্ম'আক্'প্রম্থ' ক্রম্থায়, to assemble all the counsellors together.

(N' आक्रे के के '), a royal counsellor, a member of the counsel of state.

গ্রেম্পার্য, not to improve by advice, to obtain no benefit from counsel.

भि सर द्वानी का consent, general approbation, that which is approved by all.

भिराकेस्याया, an assembly.

भिष्यस्यद्वार्थः इक्ब्रेसामहरू, a counsellor, one who gives advice.

was: to break, or to violate a resolution, to betray counsel.

in opinion or advice, unanimous, of the same mind.

furogarez: zj, to advise, to give advice, to counsel, to inform.

jurestif, to consult, to advise with any one, to demand an opinion.

क्षा २ १ इंड चेंद्र १ इंड advise uniformly, to adhere to the advice which has been given.

भ्या शुद्ध मुद्र । होद । द्या, to advise with the consent of another.

भू भूत रा, to ripen corn or wheat; the ripening of corn,

क्षेत्रे ज्ञास, the beard of corn or wheat, or of any other kind of grain.

ষ্ঠিযুদ্ধে, a heap of grain, a large collection of corn, or farinacious food.

ষ্ঠিই শ্রুত্বর্থা, a bundle of ears of wheat.

∌ਹੈਾਡਾਂਡ, an ear of corn.

a zj, a monk, a friar, one who has embraced a religious or ascetic life.

ষ্যাং মান্ত্ৰ প্ৰাপ্ত কৰিছে কিন্তু প্ৰাপ্ত কৰিছে কৰি

बुग्गन्भाञ्चरम्बर्ग्य, to be hated by the pious or by religious characters.

बु'ए। हेर ए। ऐ हें 'भैर ए।, to note that which religious characters are desirous of doing.

ষু'্য'ঝ'ম্মু ম'মুধ্ব'মান্ত্রই'্যা, to give offence to religious characters.

श्वाप्तान् प्रान्नेदः द्वीक् प्राप्ते क्वा प्राप्ता के रहेत् प्राप्ता to forbid monks to introduce women into a convent.

श्वाप्रसाम् प्रामेर रद साम भाइ काम्प्रा में देसारा, to forbid monks to converse with women.

ষুত্যমান্ত্র ব্যান্তর প্রাপ্ত ক্রান্তর ক্রান্তর

बुरा भेज बुक्य रा, to hate, to detest, to abhor a religious character.

बुरावेचेदरा हो, the founder of any religious system of faith.

gr, salary, wages, pay, reward, stipend, any kind of recompense.

য়ু মা, an opportunity, an occasion; damage, hurt, loss, injury, mischief.

মুন্দ্ৰীয়েন্দ্ৰ, to give a salary, to fix the wages or pay of any individual.

মূল্যা, to lose.

প্রসাধান, to observe any one with a view to destroy or to injure him.

ষ্ণু স্মান্ত হৈছে, to observe an opportunity, to seize upon a proper occasion.

স্থান্দ্ৰ, to give a salary, to grant wages or pay to any servant.

স্ত্রহান্য, an opportunity, an occasion; damage, hurt, loss, injury.

ब्रह्म अट या, without remedy, or without hurt, damage, loss, or injury.

ह्याद्वार होट रा, to sustain damage, hurt, or loss, to find time to injure or to do mischief.

割でまててい、soap.

মুদ', an ox, a bull; Taurus, one of the signs of the Zodiac.

ইন' এব'ল উ'ব্যাস্থ্য, soap which has been scented with any perfume.

ম্বান্দ্র প্রথম ক্রেক্সান্ত, to lessen wages, to reduce any one's salary.

图写る, an elephant.

ब्रद केंद्र, idem.

श्चर हम्भ, the cholick.

স্থাওই য, to die through having worms in the body.

調写です,an elephant.

BE'L'SA Indra.

ब्रद्धार्थे है, an elephant.

aczy, Qa, a lion,

Briden.

ਸੁਨਾਪੁੱਕੇ ਪ੍ਰ, an arm, a hand,

ষ্ণত্ৰত ক্ৰ, Gunesha.

MG BO BET A idem.

ब्रद्ध a female elephant.

BE'A beef,

ह्यद्भार्य, to speak, to talk, to discourse, to enter into conversation,

ब्रद्धः qहे, a cow-keeper, one employed in taking care of cattle,

ية بين Vishnoo.

बदाब्राभिवायद, Shiva.

து நுது திது, a pair of exen, a yoke or team of cattle of any description.

ਬਣਾੜ ਧਮਨਾਧ, to cut, to divide, to separate into different parts.

ब्राह्मिक्टा प्रश्नेद्राया, to augment the salary or monthly stipend of any one.

ब्राह्म की कार्राम्य, not to pay all the wages which may be due to any one.

MZ'ZJ, to rarify, to make thin, to attenuate.

אַגיצוס אָב, a pain in the brain.

25.2], to answer, to correspond; to tally one with another, to fit exactly.

মুক্-শ্ৰেন্দ্ৰ the art of patching, of mending. or darning any thing.

সুক্তি মানুক্তি মান a woman who is employed in mending or patching.

潤が以っきてい, to piece, to patch, to mend, applied to clothes.

সুর্থা কুম্য or মৃদ্র্যা, idem.

মুক্'ম্'-কুল্-স্ক্র, one who is employed in mending or patching clothes.

אַקיּפָבינו, to darn, to patch, to mend.

n'i, a carriage, a vehicle or conveyance of any description.

ਬਾਪੇਂ ਧ੍ਰੇਨਾਧ, to send a carriage for the accommodation of any one.

พบัญิญราม, soap.

श्चारित्यभूत्रभाष्ट्र, to retain the wages which may yet be

na, the muskcat, the animal from which musk is obtained.

ह्मप्राप्त्रा, to cut, to divide, to separate into different parts or sections.

क्षु चेत्र रा, to give a salary, to pay any one his wages.

क्रुप्ते, one who labours for hire, a carrier, a servant, a workman, a labourer.

ब्रा हेन्द्र, to put forth buds, applied to trees or plants, श्रु रहे हैं रा, to remunerate, to recompense, to reward, to compensate.

ŋ뚱 musk.

ह्याच्य, a gaping or yawning, the staring at any one of at any thing,

মুপানা ব্যাহ্বা, lazy, idle, indolent, indisposed to exertion.

স্থান্ ব্যূমন্, to grow lazy, to become idle or indolent.

ञ्चा विकासम्बन, having a salary, one who is in the enjoyment of stipulated wages.

ब्रुक्य ग्रें । क्रिंग्ड्स, overpaid, rewarded beyond the measure of desert.

ब्राञ्चन'यां प्रकारिया, to pay over and above, to reward one beyond his deserts.

ਸ਼ਾਮਹੇ ਤੁਪਾਹ, the bone of the thigh,

ञ्च-९८, an heifer, a male calf.

Ently, the testicles.

a z, one part of the world,

वैद-दु-चेद-च, to fly up, to fly into the heavens, to ascend from the earth.

श्रद्धात, an island.

ब्रैद धुक् प्रकृद, the eight corners of the world according to the Hindoos.

ब्रेट यहे, all the world, or the four islands which are contained in the world.

ब्रैद प्रविद रहात अर्हर या, to govern over the four islands, or four parts of the world.

இது a flute.

हींद्र प्राप्तिंद आठव, a player on the flute.

ब्रेट्य पुर्युद्र रा, to blow the flute, to play on the flute or on any instrument.

ब्रेट्स्ब्र, a water-fall, a cascade; also employed to denote the ocean.

ब्रेट्स प्रदेश प्रदारों, the master, the lord or the ruler of the island.

ब्रेद प्रहेन अ, the earth.

a, a song.

बुष्पर धेर उ र्वेद या थेश हैं विदाद विश्व र होर हा, to delight in plays, songs, and dances.

क्रुप्या प्रेर प्रेट प्राच के, the pleasure which one derives from songs and dances.

बुद्द क्राप्ट देवा अप्युक्तिला हो हो है एउ प्युक्त हो, to institute entertainments which shall include music, singing, and dancing.

क्रुन्ट्रियास्यात्र्याः, to sing and play upon any instrument.

age zj, to give to any one to drink, to relieve the thirst of any one.

बुष्ट्यूप, a song with notes, a little song, a short piece of music.

कुट्यूट्य'द्वर्या, melody, concord, a sweet harmony of sound.

क्रुट्रेट्स, a little palace.

ब्रान्ट्रा, to sing.

भुष्याव्यक्ति, a female singer, a woman who sings in public for a reward.

ब्रे ब्रुवे, agreat pavement, or rather a great and wide street.

ब्रेड्स a buckle, a clasp used for fastening any article of clothes.

क्रेड्यू the books of the law, the standard legal authorities of the country.

ন্ত্ৰামু, a thigh.

हो द्या, to say, to tell, to speak, to talk, to discourse with any one.

होदार्भाग्रेटाच, idem.

होत, foolish, stupid, without sense, or understanding, imprudent.

ন্ত্রক্তা, idem.

ম্ব্রান্ট্র

ন্ত্রক'য়োহন'পুর্বয়, foolish, dull, silly, imprudent, void of understanding.

ইন্যান্থ্যান্য, foolishness, silliness, dulness, stupidity, want of reason.

होत्यार, foolishly, stupidly.

ন্ত্ৰীৰ পুত্ৰ foolish, one who knows not how to speak, silly, dull.

ষ্ট্রক প্রকাশ ক্রান্থ করি আরু প্রকাশ শ্রীক ক্রান্থ করি আরু, to be whole or entirely same; not to be stupid, to have no impediment of speech.

ন্ত্ৰীৰ পুত্ৰাৰ্থ প্ৰতিষ্ঠান to be reduced to such a condition as not to be able to speak.

क्षेत्र अनुवादा पा भीर, mute, dumb, silent, without speech or articulation.

**a, a cough, a convulsion of the lungs; side; cold; cooling; intellect, discretion, judgment.

מַן־בּק, a pocket, a shepherd's pouch, the bag wherein a shepherd puts his bread.

ត្តិគ, time.

an ranger zj, to lighten, to send forth, to stagger, to reel, to hesitate.

ৰূপ্ত ক্ৰিন্দ, stone of thunder.*

瀬内に以上、 a thunderbolt, lightning, a flash of lightning, a blaze.

শ্লুবাৰ্য্যুক্ত, having thundered.

ন্ধ্ৰ'ম্ব্ৰ'য়, to thunder, to strike or wound with a thunder-bolt.

ब्राज्यप्रपार्थान्यान्य, to recline on the side, to sleep on the right side.

Market, lightnings.

শ্লুক, a cloud.

ন্ত্ৰ'ন্ত্ৰ, prudent, discreet, wise, cautious, not pressumptuous.

ฮังฮัญาซูสามล์, idem.

স্থ্ৰান্থ, in the midst of the waves.

ब्रेट-इक्ट्रेन्ट-च, to fly up towards the heaven, to fly away, to fly above.

ब्रॅटायश्वदाष्ट्रसाधा, to talk together, to reply to any dis-

HENIZI, idem.

zz, to deliver, to release, to set at liberty, to rescue from bondage.

a, height, an elevation, either of rank or position, loftiness, pride.

ब्रान्डर, a pain in the sides.

हैं करा, height, elevation, either of rank or position, loftiness, pride.

javz), noble, grand, excellent; the chief or the governor of a country.

a chair.

भू, the lungs.

ब्रें प्रशृद्धित क्लेंक्स्पर्ध, the lungs covering the heart, a medical phrase.

ब्रायम्, of one and the same sentiment or opinion, unanimous.

ষ্ট্ৰ-ন্ত্ৰি, the pain which is occasioned by a disease in the lungs.

श्चे प्रशेष्ट्र, idem.

ब्रे-च्रु-सद्यु-Qर्द्य, to crowd, to press close together, to assemble in great multitudes.

previous notice.

argues, unexpectedly, suddenly, without previous advertisement.

শ্বান্ত্রণ্ড্রান্ত্রণ প্রন্ত্রান্ত্রান্ত্রান্ত্রা, a rout, a defeat, disorder, confusion, tumult.

ब्रेन्द्रराष्ट्रस्य, to come or happen suddenly, the arrival of any unexpected event.

ब्रान्द्र-ब्रान्टा, to arrive unexpectedly or suddenly, to come in unlooked for.

শ্বিষ্টা ক্রের্থ ক্রিয়ে প্রতিষ্ঠান প্রতিষ্ঠান ক্রিয়ে the unexpected occurrence of any injury.

ब्रें प्राप्त राष्ट्र, to join a small house to one that is much greater.

西式, composition, a situation, a seat.

ছ্রা-ধ্রন্তা, to be of one and the same sentiment or opi-

শ্রমান্ট্রের, haughty, proud, presumptuous, arrogant, : bold, insolent.

শ্বমান্যম্পাহনেপুৰ, presumption, arrogance, pride, audacity, boldness.

শ্বীমানীমান্ত্রন্থার, boldly, valiantly, courageously, arrogantly, presumptuously.

ਸ਼ਾਪੀਤ ਨੇ, a pain in the sides.

ह्रा भूक, prudent, discreet, wise.

ষ্ট্রথান্দ্রন্দ্র, to banish any thought or idea from the mind.

ह्य प्रतास्त्रक, that which occasions a cold, ene who is suffering under a cold.

গ্রাণ্যু ক্রমণ প্রদেশ-রুম, one who has taken a cold.

ন্তু প্রমণ্ডাহমৃন্যু, to cool, to catch cold.

મું પ્રદાય વાદય પાંજી, cold, cooling.

muz, a window.

ন্ত্ৰ প্ৰান্ত কৰা an open window.

ξ,

দ, L

হন', a discourse, a treatise; also, the idioms of a language.

ಷ್ಟ್ರಾನ್ನಲ್ಲ, to sin or offend with the tongue.

நாவித்து, adoration with the tongue, or the lips, and not with the heart.

দ্রান্থী শ্রীন্ম বার্থী দ্রান্থ ক্রিম্বান্তা, to restrain the tongue from speaking evil.

মে ত্রিপান্সেম শুহায়, to transgress in speech, to sin with words.

ন্দ্ৰ ক্রি প্রেম্প স্থান, to speak with bitterness, to in-

ス四・訳 a singer.

দ্ৰান্ত্ৰ alem.

டு தத்து, fifty-one.

নে প্র ইন থিল্প মন্ত্র ক্ষালয়ক হাত্রহি হা, to stand in front in an attentive posture listening to what may be said.

द्रवाद्यंभे भ्रुव भ्रुव र्ह्हेया रहें द्राम्भद्र भ्रुवाद्रा, to ask, to demand or to seek revenge.

प्रमाण्डी मूज्य एट्रें द्रा, to lament, to complain, to bemoan one's self.

হলাত্যা, a pure tongue, a tongue not defiled withimpurity.

দ্রনাহন, speech.

হল'র্ম' হন, an able explanation of a difficulty on any subject

হন্মৰ্ক্ত্ৰায়, to calumniate, to slander, to accuse any one falsely.

দ্ৰামন্ত্ৰী যা, a polite or fascinating address, elegance of speech.

মেন্স্ক্রিয়ার, the obscure and unsatisfactory explanation of any thing.

द्रवाभाषाच्या, idem.

ह्मान्मान्युनियार ह्या प्या not to render once's speech unividerm.

মনুষ্ঠা, a rough tongue, a satirical or ironical mode of speech.

도피'켰다'U, idem.

মে'ইব'ট্য'হ্ব'ব, contumely, abuse, affront, reproach; rudeness.

ह्माभू अं, Suruswutee, Bruhma's daughter.

क्रम्भाष्ट्री भाष्ट्रकृत्या, to recant, to retract an opinion oran affirmation.

মেশুর, the cuckoo:

হৃষ্ণ প্রায়ের to speak diffusively, without brevity, or too much at large.

ΣΕΙ' Qζη, the mouth.

Erain, from or with me.

ರ್ಷ-ವೈಸ್, low, with a low voice, as though speaking to one's self.

হন.ক্রমণক্রমণ্ট্রমণ্যা, to go back by degrees, to turn back, to retrograde:

ವರ್ಷವೇ, by degrees, by little and little, gradually, slowly.

হন নীনা প্রমান প্রামান করে। to tame, to subdue, to reduce to subjection.

द्भावित्र होत् होत् to diminish by little and little, to grow gradually less.

ददःदरः देल, by degrees, by little and little, gradually, slowly.

ক্ষান্ত নীথা স্থাবাৰ, to open or free by degrees, to deliver gradually.

চমপ্রস্থা, a bad or wicked heart or mind, a wicked inclination.

ਸਨ' ਸ਼ਨ' ਸ਼ੁ'ਸ, to exhibit a malicious heart, er a disposition to injure others.

der, or a bird called Anetra.

দেশ্যান্থ্যান্থ্যান্ধ্য the ascent or flight of geese in the sky.

குப்பு துவிர், Bruhma.

दर-रा विवाक्ता साव ए ज ए सुर न्यू, the flight of geese in the

ক্রেয়ে ইন্স্কু, the bill of the goose.

হৃদ্রাত্বী ক্রামার্য quicksilver.

55'ZQ'A5' & & Bruhma

दद थें, a gander.

جم a goose.

ರ್ಷ-೩೯'ವ, phlegmatic, dull.

মন্ত্, quietly, calmly, with great serenity and tranquil-

ন্দ্ৰপ্ৰান্ধ্য, to proceed slowly and with great deliberation, step by step.

हर जासभारा यवनार, to live or dwell in peace with one's neighbours.

दर अप्रहेन या, to put down or to set down slowly or gently.

द्रपञ्चर प्रेनिया, to cry out, to bawl, to roar, to speak very louds

হণনুহ, I myself.

スマ, a good and pleasant smell, a very agreeable odour.

スマスス・おうみ アジエ, with me, together with, in conjunction with any one.

दर प्राप्त रा, to possess an agreeable scent or odour. दर or दर्भ क्रूर क्रे, your, yours.

تحتري, a good smell, a delightful odour or scent.

हर:रहरान्य, to send forth a sweet smell, to produce a delightful odour.

८३, wicked, bad, a man of no character or of evil principles.

द्व-व्यापा, an heretick, one who does not believe the national creed.

೯-೩೭-ವಿ. ಶ್ರವಸ್ಥೆ, towards me.

द्रश्रह्मराष्ट्री, to fascinate, to charm, to enchant, to bewitch

হন্ত্ৰী মুন্তা, scandal, a bad example set before others.

दन रहो केव राष्ट्रे अंत रहाईन रहा, scandalous, offensive, injurious, disagreeable.

হন-মুন্ম, to become wicked or bad, to corrupt one's principles.

द्व-द्व-प्राप्त्य, to grow rotten, to become putrid.

दक्द रा, to slander, to speak evil of any one, to injure.

ন্ধ-মুন্দ্, to become wicked or infamous, to deteriorate.

হর-মুখুন, to injure, to abuse, to talk injuriously of any one.

द्भ-द्र-पूर्वेन्द्र, to become wicked or bad, to grow iniquitous.

इत्राप्त, wicked, bad, vile, infamous, gloomy, sad, melancholy.

द्वरात्र, badly, wickedly, treacherously, infamously, vilely

हत्या र वहार मुंच to fear or mistrust any one without cause.

द्वर्धार भूग्या अन्त्रम्था, an heretick.

द्भारा सुन्त, to speak ill, to slander, to abuse, to censure falsely.

हर्नधार शुद्धाःच, to become wicked, to grow in vice and immorality.

হর্য্যেই হাত্রাক্র্য, scandalized, having given offence, having set a bad example.

হর যেওঁ হো ক্রাক্ত to scandalize, to give offence, to set a bad example.

दर-प्राप्टेस्पाप्टान्या, to follow any one in order to injure him.

হন্যাই থান ষ্ট্ৰয়, to do evil, to commit any act of wickedness.

হর্মাই প্রথাপার বিশ্বন্ধ, inclined to evil, disposed to wickedness and mischief.

হর মাই বাংগা বিশ্বাস, to induce any one to do evil, to lead any one to that which is wicked.

हर्ना प्रश्निक्ष, immorality, vice, wickedness, villainy, infamy.

ፍፋ'ը'עיגג, abuse.

হন্তব্য, a delinquent, an offender, a public delinquent, an offender against the laws. হর-সুমানুর, wicked, bad, evil, mischeivous, immoral, vile.

মনু-প্রুম, perverse, wicked, froward, ungovernable, unmanageable.

द्वर ट्रिप्टार्स, a malefactor, one who has been guilty of an offence.

हर्या भूर हर या दे, an abusive pamphlet, a lampoon, a defamatory libel.

云み'光云水'科, Ooma.

ह्रक्रेंड्र, a bad or wicked heart, a disposition inclined to that which is evil.

হৰ'ঝাৰ, revenge.

দ্ৰ-প্ৰ-প্ৰেম্ম, to revenge, to avenge, to return injury for injury.

হঠ'ণ্ডা: প্রের্ডারন্, a revengeful man, one who revenges an injury.

হৰুপোত্ৰপ্ৰ, Friday.

দ্ৰুপৌৰ্থ, a bad or wicked heart, a disposition inclined to evil.

মন্থান সুদ্যোগ, heinous, detestable, abominable, enormous.

হ্ৰবাধীন্য স্থাই, an abomination.

মন্থ্য, v সুম্বন্ধ, abominated, abhorred, detested, loathed, hated.

দ্ৰণ্টা পাইন্যা, to abhor, to detest, to abominate, to loathe, to hate.

দ্ৰখ্য water.

54.NE, hell.

天子 NAM, nasty, dirty, the vomiting of that which is very offensive.

ह्रक् भूद्रान्य हा, to vomit that which is of a disagreeable nature.

নে মু নাম বা, an unclean beast, a foul or filthy animal.

দ্ৰ-মুন্থ-ওত্ত্বল্যান্ত্ৰীহ্যা, to vomit here and there, to soil any place by vomiting.

द्रक्ष्ण्या, slander, evil speaking, an injurious or libellous speech.

дз. нам, necromancy, conjuration, magic, the black art.

ጆላ ጀጣላን ረፍ ሟላ ፲, superstitious.

प्रभाविष्ण होर प्राप्त, a sorceress, a female who deals in inchantment.

হর-মূল্য-চুম্বুর্য, bewitched, charmed, enchanted, under the influence of spells.

दन-ध्रम्भान्धेर या, to bewitch, to charm, to enchant, to subject by spells.

द्भार आहन, a necromancer, a conjurer, a magician, a dealer in witchcraft.

दतः संदर्भः Ooma.

ፍላነዃፍ 'Qጅላ'ረፍ, Friday.

द्भवृष्ट्भ, slander, evil speaking, injurious and libellous attacks.

হ্নপৃত্বা, to slander, to speak evil, to libel, to injure with the tongue.

दर्भ सुर्भ राहेंद्र रा, to detract, to slander, to speak evil of any one.

द्भुत्र प्रहिद् आह्न, a slanderer, a backbiter, a detractor.

द्रक् मुराज्य, to slander, to speak evil of any one, to detract.

写る。質心の養文·以, idem.

হর ত্র্ - হয়প্র হাতে হাতে করি করিছে। perdition; the condemnation of the soul to hell, or into the bodies of animals, or into Tantalus.

হর পূর্ব স্থান ক্র প্রাথ, works which lead to perdition, or to the damnation of the soul.

হর পূর্ম প্রুহ হা, to fall into perdition, to be ruined or lost হর পূর্ম প্রুহ হাম পুল্ল বাম পুল্ল কা ক্ষা ক্ষা প্রুহ হাম গ্রুহ

म, to be afflicted even to repentance through fear of falling into perdition or being condemned in future births to transmigrate into hell, into the bodies of animals, or into Tantalus.

হন্ প্রত্য-প্রশান্ত about either in hell or in the bodies of animals.

হ্র্র পূর্ত্ত হায়হ, the precipice of ruin or the brink of per-

হৃত্ত্ব্পিন্থান প্রাম্বার, to go to the very brink of perdition.

হন ও্যুথি খাদ প্ৰাপ্ত ঠা হয়, to lose one's self, to fall into perdition, to be ruined or lost.

চৰ থ্ৰাই অম, the way that leads to perdition, the road to destruction.

বৰ্ণ থেম্ব থেম ব্যাহ বা to quit the precipice of perdition.

দ্ৰণ থেকি আনুদ্ৰ যে, to discover errors, to reveal blunders.

দ্ব-ত্রেইন, accusation, a charge publicly brought against any one.

দ্বৰূপ্ত ক্ৰ' আৰু হ'য়, to accuse, to charge, to inform against one.

۲٠٩, I.

ম' প্রথা এই বৃদ্ধানী look towards me, look at me.

STAN, I.

ম্পাপ্ত প্ৰাক্ত, who is greater or more to be regarded than I?

दणी. of me.

प्रशृक्षण्य प्रभूप्त to turn towards me.

দেখেনান ত্রী ত্রন, my head aches, I am afflicted with a head-ache.

दःषे अड्ड अर्ड्स, near me.

ราชาพารพาล, I.

दण्येयाम्बन्धायेत, I am the Lama.

দেখিন্যমণ অন্মন্ত্রান, to kill, to destroy my heart, to rend my heart.

קיבי, having roared.

द्राद्राची द्रवेद्रश्राधीद, without my leave or permission.

दः प्रदः बेर्द्रभ्राज्य, in my opinion, according to my judgement.

도ግርጉ의 ﴿ my dear, ' my love,' a term of endearment.

ਵਾਸ਼ਵਾਕੀਾਰ, my father.

ราเราติ g, my child.

도'도도'의'영진' 현진, with my own labour, through my own exertions.

ടുടുട്ടു, mine, my.

হ্মান্সীশ্বনিতা, my dearest and most valued friend.

ราเราตาอุรัสาม, my wish, my will, my pleasure, my

द्राद्रा को पूर्व द्राया, with my will, with my permission, with my consent.

दग्रदाकी पूर्यदायी जुना हो दाकीय, in my place, stead, or situation.

ระเราะสามาร, with me.

ह्य प्रमुद्ध, sincere, upright, candid, frank, open, ingenuous.

द्राःद्रज्ञात्य, uprightness, sincerity, integrity, honesty, nobleness of mind.

קביק, to temper, to qualify, to molify.

হঃ স্প্ৰ'ৰ্ম, dissolved, melted, reduced to a state of liquifaction.

द्राः प्रभे के रा, to dissolve, to melt, to reduce to a state of liquifaction.

टा प्राप्त, a defluxion of humour, spittle, expectoration, saliva.

हा भूम्बर, spittle, sperm.

ম'কুল', pride, haughtiness, arrogance, vain-glory, presumption.

दाकुत्रा वाह्य देशे भूदा प्र, to speak angrily, or with great arrogance and pride.

ราฐญาฮิาริตุญาบ, idem.

ম' ট্রা' ট্রা', haughtily, proudly, arrogantly, vain-gloriously.

दाकुषाक्षीन अदेव राष्ट्र अव राष्ट्रके, proud, haughty, arrogant, high-minded, vain-glorious.

T'zgrzz, idem.

Eragræबारा, to humble or abase one's self, to become very humble.

মানুষ্ ক্রমানুষ, great pride, great arrogance or haughtiness.

ेद्राहुञ्जान्द्रम् धार्यास्य कुम्पाया क्षेत्र्याः प्रकार grow proud, arrogant, vain-glorious.

দ্রস্থাব্দানুর্থান্ত্রাক্র ক্রান্ত্রাক্র ক্রান্ত্র ক্রান্ত ক্রান্ত্র ক্রান্ত্র ক্রান্ত ক্রান ক্রান্ত ক্রান্ত

দাঠুকাংমানার বাংমা, to banish from the mind pride and ambition.

प्रमुख्या ध्रम्भाग्य हा प्रमुख्या प्रमुख्या to defame any one in every place by charging him with pride.

হ'ঠবান্তম্য, to repress or restrain pride, to subdue an arrogant disposition.

দ্বাত্রিশক্ষাক্রতাম্বর স্থাত্রমান্ত্রতার্য, the virtue of a humble spirit.

द क्या यहँभाग, to bring down pride, to abase one who is haughty.

द अपाद्भ ये, enflamed with pride.

দাৰুপান্তান, very great pride, haughtiness and arrogance.

দাপুরা Ayrı, to know pride, to detect arrogance and haughtiness.

ਸਾਡੁਗਾਕੇ ਸ਼ਹਾਬੇਟਾਸ਼, to render one who is proud gentle and mild, to restrain pride.

प्रकृता क्रेप्स, to grow proud, to become gradually haughty and arrogant.

দশ্ভবাস্থান্য, proud, haughty, arrogant, high-minded, presumptuous.

দাৰূপানুদান, to repress pride, to restrain or repress arrogance.

८ कु भे कुर प्र, to give a very obscure signification of any thing.

ຊາຊາ, to me.

ব্যাশ্বার্থার to faint, to become languid.

దాబాడ్డా, it is enough for me.

ন'প্ৰাহ্মাহ্মাহ্মানুৰ, tired, fatigued, wearied out with labour.

दवा द्वप या, idem.

ENTERORYZI, to conceive, to breed.

ਨਹਾਰ, tired, fatigued, weary.

হথা-ঘ্রী-মৃ-----or শ্ব-ফ্রী, weariness, faintness, fatigue, heaviness, listlessness.

হবাবাই শ্বুনাম্বার, to be troublesome, to give trouble or molestation.

इत्याप्रिक्षाया उत्त. peevish, tiresome, wearisome, fatiguing.

द्रवाचरिः श्रेष्मा द्रद्रवृक्ष्य, idem.

ਨਹਾਹਰੇ ਸੁੱਧ ਕੇ, tediousness, trouble, molestation, weariness, faintness, lassitude.

ह्या आहार हो के द्वार to take pains, to exert one's self greatly.

द्रवाभेर, a wave.

द्रशालेद भु क्या, fatigued, wearied, tired with exertion.

ব্যাপ্তিমুখ্য, to take pains.

द्या हैदार्भे प्र, to grow weak, to become enfeebled by any cause.

ह्या बिट कें चार भेर, indefatigable, assiduous, unwearied with labour.

দেখা সাম আন্তর্গার কার্যা প্রায় who demands it of me? who enquires for me?

द्रश्, undoubted, without the smallest degree of uncertainty.

ENTE, mine, my.

द्रभु क्षेत्र राज्येद, I am contented, I am perfectly satisfied.

द्वराष्ट्रीक्ष्यं हेन्द्राया , completely to understand the laws of the country.

দমাত্মদাহন, freedom, liberty.

ଦେଷ୍ଟ ଐଦସ ନିନ୍ଦିର ନିର୍ଦ୍ଦ ନିନ୍ଦ୍ର ନିନ୍ଦ୍ର ନିନ୍ଦ୍ର to roar through excessive pain.

దర్శిక్షాన్, in my presence, near me.

মত্ত্বীয়ন, in my presence, before me.

દ્રવે ટ્વાં પારે શત્માપાન પા, the end of the last transmigration. કુદ રહે, the forehead.

হ্রমে'মেই'ই'মুনাম, weeping, waiting, crying, lamentation with tears.

Ez K, idem.

इर में भूर प्र, to cry out, to cry aloud, to bemoan, to lament.

इर्कें र्षेन्य, idem.

इट्र पूर्वे ठुक, a kind of tree.

इर एच्रेंद, weeping, wailing crying, lamenting with many tears.

হ্ৰস্থ, to groan like a turtle-dove, to weep, to bemoan, to lament.

동·디디언스: U, to weep, to bemoan, to lament, to be grieved or afflicted.

B'TIPA'I, wept.

इ.प्राथन, having wept, lamented, having been afflicted for any event.

इन्यसम्बन्धन्या (देवन्य), to cry with many tears, to lament loudly.

દ્ર'વરિ'કુ સેર'ટા, to be without any motive for crying or weeping.

इन्स्, bemoaning, weeping, crying, lamenting with many tears.

51.7J, a white aquatic bird.

হে এন ক্র' ইম, red and yellow.

5ደሜ ጄፋ, a hog, a pig.

হ্যাপ্ত নিশ্বস্থা, to cloath one's self with a religious garment.

इ.क्ट.च्यूट.च्यूट.च्यूट.च्यूट.to weep and bemoan, striki ng the breast.

Estril, to weep, to bemoan, to lament, to be greatly afflicted.

દ્વામાં, a kind of incense used in worship by the Hisdoos.

54' \$4'\$Z'Z', to feast, to banquet, to revel, to give an entertainment.

ੱ ਤੁੱਕ੍ਕੇਂਵ, the lamenting of hell, the name of a hell.*

इं श्येंद केंद्र रों, great and loud lamentation, the name

इंप्येंद केंद्र प्रदुद्ध प्रमुद्ध to weep, to cry or to roar out for

५ १९पेर'रवाक्षणमें कार्या, to weep bitterly.

5'Qਪੱ<'ਪ੍ਰਜੇਗ'ਪ੍ਰ, to weep, to bemoan, to lament, to be greatly afflicted.

अ'एचेंद्र होद या, idem.

5'Qਧੱਟ'ਮਧ'ਰੁ'ਤੁ, lamenting, groaning, bemoaning, '' grieving.

5 एयंद्रश्चाश्चन्त्राचन्त्रम् to pour out lamentations, tears,

5 294 ZJ, to lament without measure tearing the hair, . face and garments.

REW, a bank, the sea shore.

ፍኩ, we, us.

திரும், mine, my.

देन' ठवादसरा, we all.

देन हुअस, us, we.

देन इसराकी, our.

耐くる, we, us.

देर देर, idem.

देर'इसरा, we all.

देर्द्रभ्रम्भेग्य, our father.

देर इसरा है ने प्रापीत, he is our relation, he is one of our family connections.

देर दूसरा नेर, we ourselves.

देर इसरा रह, with us.

देर इस्प रद सन्भ 3, idem.

देर इस्र ए प्रज्ञा है जा some one of us.

देद्रप्रदार्के we all.

देश-देश, an affirmation, an assertion, a declaration, a comfirmation.

देश देश हेर, an affirmative.

たいさいさてに, to affirm, to assert, to ascertain, to tax, to determine, to aver, to verify, to prove, to prescribe the number or quantity; to encourage, to embolden.

देश केन्यूकेत द्रा), a most effectual and powerful prayer.

देश रेंब, the clear meaning, the sense or the signification of any thing.

द्रेश-या, determined, appointed, undoubted, sure, certain.

देश-ए। प्रकृत्या पृत्व, to be firmly and certainly per-

देश टा यहॅं के ट्रा क्र रहा, to know evidently, to be clearly convinced of any thing.

देश-राज्यक्केंद्र-रा, to obtain the truth, to obtain certainty upon any point.

देश या श्रेट प्रा, undetermined, uncertain; to be undetermined, to be uncertain.

REVISION, with good assurance, confidently, in earnest, seriously, in truth, assuredly, surely, certainly.

देशप्रार द्राप्त्रप्र, to hold any thing for certain, to be sure of any matter.

देशाया श्री क्रिकाया, I absolutely desire to depart.

देश'या एक के हैं अपद्र च्या या है demonstratively, clearly, evidently, scientifically, learnedly.

देशाराप्र प्रस्ता, encouraged, heartened, re-assured, emboldened.

באינון יפּלינו, to affirm, to assert, to ascertain, to tax, to determine, to aver, to verify, to prove, to prescribe the number or quantity; to encourage, to hearten.

देन्या भेट्र या भेड़, it will be entirely quieted, it will be completely settled.

દેશ-દાર-વેશ-દા-પોત, I will write it entirely or altogether. દેશ-દાર-વેદ્યાય, freedom, liberty, the absence of all restraint, privilege.

ਵੇਪਾਹਮਾਬੂਾਕ, to pass one's word for any one, to guarantee.

देशायार वृक्षाया धीत, I will go entirely, I will depart altogether.

देश धार पुरेश्य, to die certainly, to perish without any

ਵੇਜਾ-ਪਤ ਪ੍ਰਭੂਵਾਤ, to abandon the world, to become a religious character.

क्षण्यार एवड्ड पार्ट हेन है, the reasons which induce one to leave the world.

RAYZJA, security, sureness, certainty, protection, defence.

देश'या भेत-तथ, certified, assured, that which has been made known.

देश'या भेत'या, to certify, to assure, to ascertain any thing precisely.

ইম'মাই'ব্ৰ'ই ক্ম'ই ক্ম'ম্ম'ব্ৰ'ইব্ৰ'ই'ক্ম', the not understanding the meaning or the occasion of any passion.

द्वेश्राभेद, uncertain, doubtful, dubious, that which has no certainty.

देश केंद दह, abuse.

ইম'প্রস্থ, certainly, surely, truly, without doubt er hesitation.

द्वेश अप में प्र, to give credit, to believe, to repose confidence in any one.

RWAN, faith, credulity, credence, belief or confidence in any thing.

ਨੇਪ'ਸੇਪ'ਸੇ' ਹ, to believe, to trust, to confide, to entrust to any one.

ইন্'Aন্'ষ্ট্ৰ'অ, to produce faith, to create a belief of any thing.

देश क्रेंड्स, voice, sound, any thing that is audible.

देवाञ्चवसाय, idem.

京N'y, idem,

इ.ए. क्रेज, the Sun.

ਨੇਆਊ, night.

देश वैद, myself,

हैश १ वृह्य म, deliverance from the punishment of transmigration.

로ିଏ'Qञ्चूद'વામ' છે' एक्' વાર્ચા के, members, i. e. the portions of the road for deliverance from transmigration.*

, the surface of a body, the outer part of a thing.

ইন্স, a coast, a shore, the border of any country, a bank, ইন্স, সুক্রন, a very good bank, an excellent and safe

ద్రాధ, an ugly countenance, a face of a very disagreeable character.

₹.\$, indecency, dishonour, disgrace, shame, modesty, bashfulness.

光·表句, modesty, bashfulness, chastity, decency, humility.

र्दे होत्र प्रेर क्रिया महत्र्य, modest, bashful, chaste, de-

र्द्र-हेल्प्यर क्रेस् हुन, modesty, bashfulness, chastity, decency.

रं र्ड दिलार्थर जैस हुन सेर, immodesty, the absence of bashfulness.

र्दे के विशार्थर के का कार्य का कार्य का bashfulness.

ਵਾਣੇ ਜੋ ਪਾਰ ਦਿਸ਼ ਸੰਸ਼ਾਜ, to become impudent or dishonest, to lose all sense of shame; immodest, impudent, without shame or modesty.

रे'&रदायुक्या, red, when applied to a countenance it means blushing.

र्द्रेन्द्र, bashfulness, modesty, chastity, decency, shame.

रं र्द्यायक्रय, to delegate, to entrust an affair to any one.

रं र्द्रयायम्हायानै, a delegation.

हें देवा अध्यक्त to substitute, to put one thing in the place of another.

₹-ई-≩-'∠J, to shame, to render any one ashamed, to diagrace.

க்கூரு பூர் impudent, shameless, saucy, without modesty.

र्दे के आ भू रा, not to produce or create shame, to be with-

મેં રામેર, impudent, saucy, brazen-faced, bold, without modesty.

મંદ્રે એર ટ્રા, to be impudent, saucy, brazen-faced, without shame or modesty.

મું ક્રેન્સર પાત્રે, impudence.

** ** ** ** impudently, saucily, with a brazen face, without shame.

र्दे के द्राप, immodest, impudent, without shame or modesty.

ਵੱਲੇ ਦੇਵਾਬ, to redden, to blush.

جَنِي it is a shame.

દે-ક્રેન્સ્યુ-દા-દા-સે-પૂર્-દા, immodest, wanton, shameless,

ਨ ਨੇ-ਐਸਾਹਾਟਨ ਅਤਾਹ, modest, bashful, diffident, dis-

Tarana, idem.

கூற்கு கூடிக்கிர் இத்திராப், to turn aside the face through modesty.

க்'ஃடிக்குந்துருபூ, to turn one's countenance angther way.

र् कें केंद्र धेद राष्ट्र राष्ट्र त्र का ashamed of any thing.

కావ్ 'త్రికాలికాలు, to blush, to redden, to be ashamed of any thing.

ざる波って, idem.

ন'ক্ত্'ব্ৰুক্, filthy, dirty, works or actions which occasion shame.

రావర్గాత్రామ్లో, filthy words, immodest or obscene language.

দ্ৰন্দ, a black countenance.

รังธุญ), idem.

ਨੇ'ਧੜਨ'ਪ੍ਰੋ, a good, fair, or open countenance.

த் ஆ். essence, the nature or being of a thing; particular, proper, peculiar, singular, lawful.

र्रे मुप्पा, idem.

रं चें श्रुपः धः प्रवास्था विकासी का भी का the existence of one sole essence.

ਵੱਾੜੱ' ਛੋਗਾ, legitimate laws, laws which ought to be obeyed.

र्दे सं देर क्षेत्र से स्टेंदर होर से स्टेंदर होता indistinct, not clear.

দিন্দ্রিক্ত্রেন্দ্র to be of himself, or itself, to exist of itself.

देश वें न, a road filled with precipices, a bad or difficult road.

रंभ्रहेर, wonder, marvel, amazement, admiration, astonishment.

도 최종도 현재 최도단 하다. astonished, amazed, struck with astonishment.

ਸੰਅੰਡ ਪੰਜਾਬ ਤਰਨਾ ਹੈ, to be amazed or astonished, to be thunderstruck.

ই'নেইম'নুমু'নুমু', stupified, amazed, surprised, astonished.

ర్జువ్ కాల్లో చెక్టాలు బుర్హిల్లో ప్రాల్థిల్లో astonishingly, amazedly; stupified; with a heart united through astonishment.*

ないある、admirable、wonderful、marvellous、astonishing.

र्भक्राके स्ट्रेन्ट्रिक्य प्राच्च वाद्यार शृह्य च, in this manner wonderful events are to be accomplished.

న్ ఇవ్ నా సెస్ట్, great wonder or amazement, astonishment.

र्भें अर्दे प्रदाप्त tupendous, wonderful, astonishing, remarkable.

นับมีเราอูเน, to be surprised, to be astonished, to be struck with wonder.

ই সাঠ্য সাই বাহানী to talk of something marvellous and astonishing.

दं अर्दे र हमार, to wonder greatly, to be greatly amazed and astonished.

रंभर्द्रानेत्रहामुःम्, wonderful.

ਵੱਪਲੀ ਬ੍ਰੇ ਬ੍ਰੇ to be amazed or astonished, to remain confounded, to wonder, to be surprised.

માર્કેટ જુંગુન્કરા, wonderfully ravished, astonished, amazed, thunderstruck.

ਵਾਲੀ ਸ਼ਾਹਾਰ, to wonder, to be amazed, to be surprised, ed, to be astonished.

Estrzi, to show, to display, to manifest, to exhibit, to permit one to see.

- Zaray, satisfied.

देशपाद्धाः य, to be satisfied, to be completely satiated. देशपाद्भा, delectable, delightful, pleasant, agreeable, joyous.

देशसाया नाइदाया से अया प्रति रात्र, to console, to comfort, to cheer, to revive.

-ইশ্লম্যান্ত্রমাস্থায় গ্রহায়ন, comfortable, consolatory, that which gives satisfaction.

خيدر عن insatiable, insatiate, without bounds or moderation.

-देशसाराक्षर राम, insatiably.

THE ZIL, even to fulness, even to satiety.

देशमाप्याप्रकृतप्या, to satiste, to satisfy, to fill, to content.

- દૂર્મ જામેર જીર ખુસ, insatiably.

ਵੱਸਦਾ ਐਵ ਨੈਸ ਪੁਸ਼ਾਹਡੂਸ਼ ਾਹ, to be satiated, to be satisfied, to be content.

द्रं-अः २४ द्रंदर्ग, not to understand or to comprehend, not to be well imformed.

रेनेन्द्रहा, it is not a marvel or a wonder.

ដុំ ដុំ ኢህ, to change a cheerful countenance into a melancholy one; a wretched or evil companion.

દે સે ક્રાપ્ટા, not to experience, not to know, not to understand.

देश्वेत्रान्स्य, don't you know me?

रं के भूदरा ट्यू, to keep at bay, to amuse, to keep off, to

芒河南, a sedition, a commution, a mutiny, an insurrection. ราชิญาวาจารี, a rebellion, a revolt, a revolution in a kingdom.

दें जेनगार, seditiously.

보고 한다. 한다. Paring rebelled against the established government.

र्देश्याप्राप्ता हिर्पा, to rebel, to revolt, to create a commotion in the kingdom.

ਨੇ ਕੇਜਾਹਮ ਛੋਨਾਹਾੜੇ, ringing, resounding, echoing. - ਕ

ম'ঐন'ষ্ট্ম'ঝানর, seditious, rebellious, mutinous, disposed to revolt.

হ'প্রামান, a rebel, one who disobeys public authori-

దాయ్లాక్ష్మాసాంధానాన్నాల్లోన్నాలు and rebellion or mutiny.

દે-વૃક્ષ-શ્રેર-ટા, to go again overany writing, to transcribe, to write over again.

रं अस, acquainted; an acquaintance, a friend, an associate.

दं नेत्र पुरुक्त रा, to show, to prove, to make any thing appear, to acquaint.

K'AN'SN, known, acquainted with, noted.

בֹּיאַעִינו, known, noted, acquainted with ; a friend, an acquaintance.

રં-ભ્રેયપા-ફે, knowing, known, that which may be known or understood.

K'aq, the face, the visage, the countenance.

ຊ້າຊວງາຊຊັຊ, idem.

₹√, the surface or outermost part, the superfices of any thing.

द्वरूद्वरुष्ट्र, superficial, slight, shallow, lying on the surface.

दंश-प्रवृद्ध, face, visage, countenance, appearance.

ਨ੍ਰਾਸ੍ਤੁਨਾਸ, to define, to determine, to decide, to know any thing for certain.

देशाय्त्रस्य प्राप्त, to look in the face, to regard, to behold, to see.

देश भे जेन याना निमान, to give a denial, to refuse, to deny.

र्रे भें, joy, gladness, delight, pleasure, satisfaction, gratification.

देन्हें 'Qदेंद 'दा, to rejoice, to be glad, to be pleased, to be satisfied.

ਨੌ'ਖ਼੍ਰੋਨ'ਸ, to redden, to blush.

ਨੇ ਜੇਵਾਹ, to scratch or rub the face.

दं क्रेंद्र' दा, to teach, to inform, to give instruction, to acquaint.

द्वे पूर्व राष्ट्र, to show, to discover, to exhibit, to disclose, to let any one see.

£

· 表·禹, juice, the moisture of plants.

ঠিন্দ্রেম্বান্স, dry, without moisture or juice.

ਨਾਲ਼ਾਧਰਨਾਧ, to squeeze or press out the juice from any substance.

ঠান্ত্রমান্ত্রমান, juicy, full of juice.

ਡਾਲੂਹੈਸਾਜ, to squeeze or press out the juice from any substance.

ষ্ট্রপ্রান্থর হৈছে, to conserve, to preserve, to keep, to defend.

ठमारदारेशायाच्यासहराया, idem.

স্ত্ৰান্ত্, broken, squashed, smashed to pieces, destroyed.

ત્રમુદ્દા, to squash or crush.

ਤ-ਸਾਡੇਟ ਪ੍ਰ, to conserve, to preserve, to keep, to defend, to protect.

35, nothing, no, not at all, when a negative follows the words, some or any thing.

সংশ্বন্ধায়, middle aged, the season between youth and old age.

אביבן, prudent, wise, intelligent, clever, able, skilful, learned.

່ວຽງໄດ້, curiosity.

表示立て, curiously.

ক্রন্থের ক্রিয়ের ক্রিয়ের, to give no answer, or to answer with signs.

হ্ন'ঐ'স্থাই'বাইছায়, to make silence, to cause or to preserve silence.

उद्भेश हुन्हर, dumb, spee chless, mute, without the faculty of speech.

ब्रह्म क्षेत्र , to be quiet, to become dumb or speechless, to hold one's tongue, to be silent.

ਡੁਨਾਡੀ ਕੇ ਵਾਕੇਨ, silent, taciturn.

अदः और, no matter; it is of no great import or consequence.

35-Av, lifted, raised, heaved up, a good understand-

3.3, fame, renown, report; renowned, famous, celebrated; a voice.

ठ रें केन, loquacious, full of talk, disposed to chatter or prate.

ス・ズ・ネネッジ, a tumult; loquacity; talkativeness; strife, a quarrel, a dispute, a noise, brawling, scolding, a whisper, a murmur.

వెచ్చిస్తాన్న, a backbiter, a slanderer, a reviler, one who injures the reputation of another behind his back.

ス・玄・あっと) g マンススリ、a gentle whispering; a noise, a murmur, a low complaint.

ਨ' ਨੇ ਅੰਪ੍ਰੇਸ਼੍ਰਫ਼, a tumult, a great noise, an uproar, a bustle or stir.

ਨ `ਲੋ-ਲੋਕ-ਪੱਾ ਬੂਟ 'ਧ, to make a tumult, stir, or great noise, to produce strife; a noise, a murmur, whispering; to whisper, to mutter.

אָרְיצֵלְי פֶּבְיצָן, to whisper, to speak softly, to murmur; to make a noise, to brawl, to scold, to strive, to quarrel, to revel, to riot, to feast.

عَرَّ عَرَامَ , of little fame or renown, little known, little regarded.

あざってて、laughing.

33, a particle with which many adjectives may be formed.

వేశార్థ, sandal wood.

ठत रत श्रे कुर पान्य केरा श्रार कार्य स्थार, having mixed sandal wood with one's drink in consequence of a return from some accident.●

र्द्ध-पुत्र, the oil which is produced from a kind of date tree.

వేశాడశా or వేక్షశా, sanders.

ঠন্ত্রত্বাহ্যা, idem.

र्द्धन प्रमुद्दर्गार यो अद, idem.

ঠন পুর্কার, a kind of incense in general use among the Hindoos.

ईन्द्र, to pluck up by the root, to root up, to destroy altogether.

ঠ্যা-মুহ্ৰু, a trencher.

ਡਾਜ਼ਮਾਹਮਾਹ, to root up, to pluck up by the root, to eradicate.

र्द्धाः करा प्रश्लेकारा, idem.

ইল্নান্ত্য, to make firm, to render very stable and du-

र्द्धारकार्यात्र्यात्र्याः to prop or support trees in any manner.

ইন্ম-রম্, pierced, bored, having made an opening or incision.

EUN'ZJ, to pierce, to penetrate, to bore or make a hole or incision.

ঠিন্স পৃথিক ক্ষ্য, extirpated, rooted up, altogether destroyed and annihilated.

ੈ-ਸਾਹਣੇ ਕਾਪਾ, to extirpate, to root up, to annihilate, to destroy.

ਣੈ-ਧਾਰ੍ਬ੍ਰਾਧ, to scarify, to grow lean, to become slep-

ર્કા, how much? how many? as many,

Ly Day, while, whilst, whilst that.

ર્ટ્સ હેમાર્ગ, idem.

Sayzy, meal of barley,

ঠনায়ে প্রকাশ কার্ ক্রিছে গ্রহ যো, to prepare paste of meal. ঠনায়ে, scarcely, hardly.

by, with many words; to chat, to prattle.

্ প্রথাইৰাইন্ট্রে, confusedly, without order, tumultuously.

হবা ইবা सहारों, a jest, chit-chat, an idle story, a story without interest,

उत्राह्म द्राप्ता to chat, to babble, to tattle, to prate, to chatter without sense,

उत्राज्ञान के prattler, a babbler, one who chatters without meaning.

ঠিপুদ্ৰাম্, verdure, greenness.

રુપામાં, renowned, famous, reported, noted, wellknown

र्द्भान्य स्मार्ग, to cut down corn, to mow corn of any description.

ঠ'ত্বান্ধ্'' হা, costive, bound in body, so as to feel indisposition.

ঠি পুরুষ্ বৃষ্, rusty.

ਦੇ ਪ੍ਰਾਰੂਸਾਪ੍ਰਾਸ਼ ਗੁਸ਼ਾਜ, to grow rusty, to grow useless • through rust.

3, what?

್ಲಿ ಪಿ. an expletive particle.

వేదాన్న, together.

துக்குர், what will you give?

ZA'AN, the other.

ই'লগুদ'ৰমুন'ইন'ৰুঝ' এথ'নম্বৰ' মনুম'নম'ট্মা, to respect or to honour faithfully and to execute that which is commanded.

ਡੋਗ੍ਰਾ ਬੁੱਛ, thou wantest.

Baryara, 1 want.

گج', a particle used commonly as an expletive.

दैत रत अनुभ र हे भ रूप्य रा, small gravel, the larger grains of sand,

round, to encompass.

देन भूर, a chamber-pot, a vessel for the reception of grine.

3. Est, how many? how much? as many,

స్ట్రామ్ a mouse, a rat.

彭诺, idem.

వ్ సౌక్షాన్ క్లాన్ a small mouse or rat,

\$ दहों ए. what will you? what do you want? what do you desire?

ইপ্যসূত্র, quite, altogether, unanimously, of one accord.

ই কুন, as much as it may be possible to do or accomplish.

2. L., why? for what reason? how came it about? for what? through what cause? whereof, of whom, with which.

న్ షెప్రిర్దేష్ణు, obedient, dutiful, submissive to authority.

ইংল্ট্রইংল্যান্ত:প্রংয়, to command, and to be cheerfully obeyed.

र्डे द्वराह्म्यापुर्योग्न, to do every thing according to the precepts of the law.

ফু. প্রথাপ্রথাপুর, in vain, to no purpose, useless, of no হ-

રુપા પાત સેમ , in vain; that which frustrates any purpose.

ক্লী স্বাধী, of what are you thinking? what are you studying?

వే. ఇస్పత్తి, from whence.

है हैर, what are you about? in what affair are you engaged?

گنگزی, what is to be done?

ਨੇ ਕੁੱਟ ਪ੍ਰਸ਼ੰ. what do you wish to do by going there ?

है अहर, what did he do? what did he accomplish?

ਨੈਅਵੈਂਟਾਪੁ, what is to be done?

उथाद, would to God! an exclamation immediately following the letter.

ટ્રે-સાદ્રાહેપ, O that it were possible! if it were possible!

है जुद, nothing, not at all, when the word follows a negative.

ਤੇ ਅਨਾਧਮਨਾਧਾ ਐਾਤੁ ਧਾ, not to be employed, not to be engaged in any thing.

ই অন্যান্থ, unburt, untouched, unoffended, uninjured. ই অন্যান্থ, ready to take offence, touchy, easily

डेन्यद्रम्भनेश त्रेश पार्थुम मे २८५व, undefiled, unspotted, pure, unburt, untouched, unoffended.

ত্রীত্বাস্থান্ত ক্রান্ত্র্বাস্থান্ত evacuate, to make void or empty.

ই'খন ন্ধান্তন, silent, quiet, still, peaceable, unruffled, calm.

है 'यह के केए टा, without knowing or being acquainted with any thing.

ਨੈੰਘਨ ਐਂਕੋਸ਼ਾਸ਼, taciturnity, silence, stillness, quiet-

र्रैन्यद्रकेन्द्रेर बेद, silent, quiet, still, taciturn.

रे स्टर्भे . श्रेंटर भें भारत्या यू जारा, to give any thing gratis, or without any hope of recompense.

र्रेन्यद्रभेद, nothing.

द्वैत्यदः सेद् क्य, from nothing.

है 'शहर मेर 'क्र' प्रभूक महैर 'या, to create out of nothing, to produce from nothing.

ਨੈੰਘਨ ਐਨਾਟਾਜ਼ਨਾਰਸਨ 'ਨੁਨਾਨੈੰਸਵੈਂਟ'ਟਾਨੇਂ, a creator, a maker, an inventor.

ऊष्यद्रायाक्यात्रम्थाः अस्याद्धः स्टूदः स्त्र, the creation.

र्रे एद पूर्वे, death.

ਨਾਈਕਾਟ੍ਰ, what is it? what is to be done?

ইংশ্বেই শ্রেম্পর্ই প্রমাণ্ড্রীক্ষ, sacked, ransacked, pillaged, plundered.

रुप्ट र्वे र द्वरा श्री प्रति । श्री प्रति प्रति प्रति । ransacking, plundering, pillaging.

విలోన कॅर स्थाप विदायका एको पा छेद आहरू, a plunderer, a pillager, one who ransacks.

है प्राप्त केंद्र हुए। हुम्स् उद्दर्शका राज्ञे प्रा, to sack, to ransack, to plunder.

ਨੈੰਦੇਂਟ ਸੂਖ ਪ੍ਰਸ਼ਾਸ਼ਜ਼ to give away all one's substance in alms.

द्वा Q हा, what shall I have ? what shall I obtain ? के.ज, what thing?

ই অ'ধ্ৰ, to what purpose? what signifies it? why?

3.34, from whence? for what? for what purpose? on what account?

த்த், not to take offence, not to become fastidious.

ই'ৰ্'ব, what ?

डे लेबा के दें इ. for what reason? on what account? why? wherefore?

あ。高田・芒西・玄, idem.

ਡੇ ਕ੍ਰੋਗ ਸ਼੍ਰੀ, what has he to do? or to perform?

ठे विदाय है या, what is to be done?

રું લેવા ટ્રેર-દા, what has he to do in this business, or in this cause ?

Ry, this, that, this thing, that thing.

ইপ'সূহ'ঝ'খার, in vain, to no purpose, vainly, of no utility.

อิบาฏรามาพุธาธุญ, idem.

รัพ อุธามาวุฐเ, immutable, unchangeable, without any variation.

ਨੇਪਾනੁਸ਼ਾਕਾਰ ਸ਼ੁਸ਼ਾਸ, immortal, to be immutable, to be unchangeable, to continue the same.

ફેપપ્ટ્રૉપ, that which is desired, that which is needed or required.

ZN'KŇWZJ, idem.

ইপ'ন্থ'শ্ব'শ্ব, vainly, in vain, to no purpose, of no possible utility.

द्वेष २ २ देंद, that which thou wishest, that of which thou art desirous.

द्वैभ'Qदंद रह्में भुग्दा, that which is needed, or absolutely required for any purpose.

देश्वर, how many? how much? as many, as much as, as many as.

है-भ्रद, for what? on what account?

ঠারা, what are you saying?

ই রা প্রায়ে কুম যান্য বাষ্ট্র মৃত্য মৃত্য , to obey, to be obedient, to hear him that speaks and to receive his counsel with faith.

אַפּסיב, what will it be ? what will he have ?

ਣੇ ਹੁਣੇਟ ਛਾ. ਪ੍ਰਤਾਸ਼, to fulfil the desires of any one, to satisfy him.

ਨੈਂ-Q5, how, that, how as, so as.

Z'Q5'A, idem.

ঠ'ত্মন্ত্র'মুন্ম'মা, what dost thou think of doing? what do you propose?

ਡੇ-ਹੁਸ਼-ਵੇਜਾਸ, to demand or ask how any one may wish it.

স্ত্^ন সুম, why? for what reason? how came it about? whereof, of whom, with which.

వేర్చిక్టాడ్ निषद एकुषा चरा भी चेद, why have you not already sent the messenger.

పెర్టి క్రామం for what? for what reason? why? wherefore?

ব্রহাংম, brass.

துத், a thimble.

क्रम्पर्त, to sting, to prick, to wound, to make a puncture.

ক্রন্য প্রন্য, an instrument with which a puncture is made.

ZAN'IS', idem.

යුදැලිතු, little, a few.

ತ್ತ್ಷ-ಇಸ್ಸ, a little, a few, some, some certain, not many.

ঠুন'রহ'কুন, nothing, not at all, if it follow a negative.

ক্রেল্ড্রেন্স্, to cut a little, to make a small incision or opening.

ক্রেরে ক্রি, a little, a very little, a very insignificant quantity.

ক্রমের ক্রমাণ্যমান, none, nothing, not at all.

వ్రావాడ్ భాత్రి, a little, little, few.

조도·제도·교리, idem.

रूपःत्रद्राद्धेन्युवार्ग्रा, a little more.

क्षद्राच्या पूर्ण, inclined to red, a little red, of rather a red colour.

ক্রমেন্ড্র্মান্ট্র, blackish, a little black, swarthy, brownish, dusky.

వ్రావరాత్రాహ్మార్జులు, to make any thing rather black, to blacken any thing a little.

ฐราสราจฤษญาญอนาม, idem.

क्षर स्मित्राय to raise, to lift up a little, to erect, to exalt a little.

क्रुदः त्रदेष्ठ, to be a little better, to be a little improv-

ক্রেরেরেরেরের, a little sweet.*

કુદ ત્રર દેવ દુ ખેર દા, to be removed, to be remote, to be at a distance.

হ্রন্সং হৈছে ইন্মেন্স, to go away, to leave, to forsake, to quit, to relinquish.

ক্রন্থের স্থান ক্রন্থা, to remove, to put away, to part from, to separate.

ক্রমের প্রত্যু, vulgar, common, vile, contemptible, of nerepute.

ক্রের্'র্ব'রিন'র্কুর, a little, little, few.

ক্রমের্থ্য কর, a niggardly, an avaricious man, tenacious.

ক্রমের সৈন্ম, to remove a little, to go away a little, to go to a distance.

ক্রনের সুমান, somewhat, or a little sour, not altogether sweet.

ক্রমের ফুম্ম, before.

ব্রুদারমান্ত্র্যান্, to delay, to hinder, to loiter, to dally, to stay, to stop.

প্রবাস্থ্য কান্ত্র পূর্বা to go forward, to proceed on one's way.

ক্রংস্কৃত্যুদ্ধের ক্রান্ত্র্যার absent, missing, wanting, not to be found.

ক্রমের প্রেম্পান্দরেন, to gleam, to glare a little, to shine or glitter a little.

કુદ ત્રેર એટ પોં, a little yellow, of rather a yellowish colour.

ह्रप'में, Shiva.

3, the tongue.

ইঘ্যত্তিক, a butterfly.

देश देश, to lessen, to diminish, to decrease, to render less than usual.

देश'देश'हेर'दा, to fold up, to bend, to wrap up, to double up.

देश, a word, a motto, a maxim, a saying; named, called, nominated.

ইয়'ছে, quite, altogether, unanimously.

ইপ্ৰস্কৃত্য, to teach, to instruct, to train, to bring up, to admonish, to advise, to warn.

ইম'দ্ব্বিন্দ, to indicate, to shew; to defame, to revile, to calumniate.

ਡੋਪਾਜ਼੍ਹਿਧ pret: ਜ਼੍ਰੋਪਾਧ, to ask, to desire, to request, to demand, to require.

डेल'देच' or ब्याब्स'देख, idem.

ইপ'ৰ্ব'শ্বৰ্কৰ ব্ৰুক্তিৰ কৰিব কৰিব কৰিব কৰিব কৰিব কৰিব কৰিব named, nominated.

ત્રેજ્ પા, to say, to tell, to speak, to talk, to converse.

Swilling zj, to produce a noise, to create a rumour, to raise a report.

देश'यग्रद्भश'य. idem.

डेश्रेप्स्ट्राम्, idem.

ইথ'অর্ম্ল'ফ, idem.

ইন্যমুক্ষ্য, to indicate, to speak evil of, to defame, to calumniate.

देश पार्ट्र 'दा, to praise, to speak well of any one, to extol, to celebrate.

डेअ'ए'च, nominated, named, called after any particular name.

ইন্'মুম্, famous, noted, renowned, called, nominated.

ইপ'92 স্কৃম, defamed, slandered, discredited, calumniated.

argo, named, called by any particular name, nominated.

ठभाभीद प्रेम्भारा, to impose or give a name, to call, to nominate.

By gyzj, to say, to tell, to speak, to talk, to discourse, to converse.

BANN mamed, called by any particular name, nominated.

টেমান্ত সাহ্বিক নি ক্রিয়া বা ত্রিক, called by name.

रियासेवाराक्वा केरावास्त्राया, to utter or speak many words:

নে শ্রম্ম স্থান্য, to affix a seal; that is, to a contract or to any agreement.

स्पर्भुद्रम्, to produce a noise, to raise a rumour or a report of any thing.

·NC, a wolf.

'রুম্মু, to tell, to say, to speak, to talk, to discourse, to converse,

'à, a basket.

کے گے, basket making.

all, the whole.

স্ক্রেন্স, to put down all, to replace the whole. द, a great bell.

K'ANI, young onions or squills.

५ प्रेंड्य पुरुष्ट्रा, to cause a great bell to be hung

प्रभाग्द्रा, to hang up or fasten a great bell to any place.

حريق, a diadem, a crown.

ইং যার তুই প্রমান্ত্র, crowned, adorned with a royal diadem.

উং'য়ের' থুই অম্'য়ে, to crown, i. e. the king, to place the diadem on his head.

ঠደ ኒ ን ይር , faint-hearted, cowardly, pusillanimous, without any courage.

ಕ್ರೌಸೆ, a hole.

L'a'Qx, Shiva.

ぁ

a, notion, knowledge, notice; a piece or morsel of bread.

5, salt; the punishment of fire, or the colour of the infernal regions; hot, warm, heat; a nephew, a niece, a grandchild.

கैन, a point or stop in writing.

কল্-কল্, watering, sprinkling, aspersing with water.

ক্রাক্রাম্বাধ্য, to chastise criminals with a degrading punishment.

لَّمْ عَلَى so much, as much, so many, as many.

& স্প্রান্থ হা, cleft in two parts, divided into two sections.

ਲਾਪ੍ਰੀਪਾਧੁਾਧੁਸ਼ਵਾਰਪ, parted or divided in the midst, divided in two.

ਲ-ਕ੍ਰੀਆ-ਪੁ-ਕ੍ਰਸ਼ਟਾਕ, to part, to separate into two parts, to divide in the midst.

क'नहेर, the moon.

న్నాత్సా, sifted.

LAZJ, to sift.

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ર્કેદ્યાન, the meat or flesh of an hairy ox.

क्रवारा, dead.

കार्य क्राच्य, to cleave or adhere tenaciously with the mind to any thing.

Anyzj, to replace, to place, to put, to set, to preserve, to protect, to persist, to continue; a perseverance, an attachment.

ありないといるも、blood.

ಹರ್ನಬ್ ಜನ್ ಸ್ಟರ್ನವ, to throw away love, to misplace the affections.

കাষ্যান্ত্রাতা or ম্ব্ৰ, a vehement love or inclination for worldly things.

ಹಾಸುಬ್ರಾಕ್ಷ ಬ್ರೌತ್ನ, to produce a vehement attachment, lust, passion, or sensuality.

க्यायायाच्या क्या, detached from, taken off, pulled off, separated from.

ቆጣላሚያዊላማ, begotten.

あいいというがとり、to beget.

க्रम्भाराष्ट्ररा, to conceive, to beget of a woman, to procreate.

क्रम्भाराष्ट्रराष्ट्रं, one who begets or breeds, the father or producer of any thing.

ಹಾಸುಬ್ರಾವಿಸ್ತಬ್ಬ, not to be permanent or stable, to be wavering.

ক্রন্যা শ্রমের প্রাম্প্র ক্রিয়ার liberality, bounty, generosity.

कज्याया सेर यार प्येंद ख केंद्र च है, idem.

க्रम्पर्गार क्रान्य, to preserve, to persist, to continue, to remain, to stay.

ক্রমান্য ক্রিয়া, to be unable to deliver one's self from any strong attachment.

क्रम्भाग्धाः भेष्ठदायाः ददाभूकार्य, unable to procreate or to beget.

കञ्चण्या भेषा, to produce attachment, to create an affection for any thing.

க्रम्थार्भेद्राम्, to leave, to come away, to depart, to remove one's self.

ਲਕਾਮਾ ਦਾ ਕ੍ਰਾ, to be bound to any one by the ties of affection, to be affectionate

ಹಿವ್ರಸ್ತು ಶ್ವ the moon.

表示权"说文"江J, to reserve, to lay up, to save, to preserve, to store up.

ক্রম্ 'ব্র, without support, without any assistance, without aid.

क्रम्भाज्ञेद, without any stay, without prop or support, without any thing to sustain one's self.

क्रम्भेर भुन्यार्थेदल'सुन्युम्दन्य, to give liberally, to bestow with great generosity.

ಹन्यान्यूनस्, a situation, a seat.

ক্রম্পার্ক, very little attachment, wery trifling affection.

ক্রম্ভুদ, lust and anger.

a striving or struggling; to strive, to quarrel, to debate, to endeavor.

ক্রন্থের শ্রেথ কার্ড ক্লুব্র any object which produces or creates three things; sloth, auger, and concupiscence.

ক্রম্থান, Boodh; also used to signify irritated, disposed to anger.

শ্রত্যা বিষয় প্রত্যা to divide into three parts, to separate into three divisions.

ক্রম্যা, to be attached, to be affectionate, to be united to another by love.

ঠ্বা ওমু দেশু injurious talk, improper conversation.

\$5., a nest, a dwelling place, a house, a home, a habitation, a residence; wine, a liquor manufactured of barley; the drink called beer; fermented rice-water.

ಹರ್ಇರ, a buttery, a cellar.

ಹ್ರಾಗ, the sea.

ಹರ'ವುಗುತ್ತಿಗೆ, drunk.

ಹರ್ವವಿಸುತ್ತಿಸುವು, to be drunk.

ಹರ'ವಿ'ಕ್ಟ್ a vessel of beer.

ರ್ಷಚಿ. uc beer.

æ፫ æ፫, a buttery, a cellar, a place where provisions are deposited.

వేదానేద, a forest of small trees.

దా కాడుండా. a tavern, an inn, a place of entertainment for strangers.

هر: گرتی, one who keeps a tavern or public house, a house.

ఉద్ క్షేదానా, a butler.

あらっぱにいはあ、idem.

ക্ৰেৰ্ড্ৰেল্ডিন্ট্ৰ্ন্যু, to get drunk with beer, to be intoxicated with liquor.

ঠন'হ'ন্ত্ৰন হা, to cause any thing to be vended or disposed of.

ক্রম্বর, a kind of distilled liquor or beer, a liquor made from malt.

表도'주시'전도'고, to fly or to issue from the nest, applied to a bird.

र्द्भद्भ, whole, entire, complete, sane, right.

ইন'ম্ত্ৰথয়, to build a house, to erect any habitation.

ইন্মা. entirely, wholly, completely, without any division.

क्रम्या वह राष्ट्रा to cut off entirely, to separate wholly, to cut clean off.

ঠনেয়ে স্বীন্ধাৰ্থ, that which has been approved of and admitted.

表に可いてある。とは any thing again entirely or completely.

초도'코그'g'य, to be capable, to be fit, to be proper, to be adapted to any thing.

ইন্মানুন্দান, to keep or guard a nest, applied to a bird.

ರ್ಷ. ಶ್ರೇತ್ರ, to make a nest, a dwelling, or habitation. ರ್ಷ. ಸಾಗ್ರಕ್ಕ, one who vends articles.

कर्मा १०वर्ष या रे प्राप्त केंद्र के, to be drunk and to talk loud.

കേപ്പറ്റ് এപ് 3.എപ് എപ്പോട്ട. കെപ്റിയ് പ്രവേശം one who frequents taverns.

డాలు या, to corrupt, or to deteriorate beer or any liquor.

र्द्धन अपा श्रुदायाद्द, a bird.

ಹರ್ನ, the hinder part of the neck.

፟ጀፍላግធጊ, height, loftiness.

వ్రాగాలైనాన్లు, a press, a crowd, a throng, a great assembly of people.

المرابع على المرابع ا

వ్రాలు ఇష్ట్రాలు ప్రాల్థాలు, to be the follower of a religious order or sect.

र्द्धस्यायाः द्वेदायाः द्वारा एक observe chastity with great precision.

المرابات المرابع المر

المرابية على to enter an order of monks and to observe its rules.

ইদ্যান্য স্থান প্রাপ্ত প্রকৃষ্ণ হল বাহান করে। বাহান কর

र्क्ष्यारा भूर या जा के कर बार या, virginity, the state or condition of a maid.

الراحية المراجة المر

र्केट्र अञ्चल, continent, chaste, modest, pure, un-

&দ্ৰথা এই নায় হ'বী ইন্ধানুষ্ণান্য, to discourse respecting the laws with the discourse of Zamba.*

డ్డాలులై নামুদ্র শ্বিশ্বাত্ত হ্রদ্বান্ত প্রক্রান্ত day to sing, to sing songs.

ฐะก.กร.ล.พ. Salasmatee

వేదా $\sqrt{2}$ ల్లిక్ $\sqrt{2}$, the sun.

ক্রমেণ্ড্রন্মন্ত্র, to go in order to make or prepare a a nest or home.

ঠনে নান্দ্র থেই আন দ্বী না, to ask the way; to observe the laws.

อีกงามารุกุมาลัก Suruswutee

ঠন্মান্য, a subject.

వేదాలాజ్ఞం, speech.

వ్రాక్షాన, Saturday.

هج٠ ﴿ عَلَا مُعَالِمُ a vessel of beer.

వ్రాంధ్రాల్, to build a nest, to erect a home or habita-

あっるあ, the day.

చాను, so much, as much, so many, as many.

ಹ ಸಾತ್ರ inadequately, insufficiently, in so many parts.

డు కేజు కాయా చెళ్ళేన్ కాసా కాస్తాని, not to be comparable with the pains of hell.

ই ক্রাইন্যা, to produce any infirmity, to give to any infirmity fresh life and vigor.

మేచ్చా, life.

ਡੈ'ਰ੍ਰ, a part, a piece, or morsel of bread.

表、height, altitude, dimension, greatness, extension, measure.

ঠ্ৰ্যান্ত্ৰ বিষয়ে, to sound.

ইং-এএবান্ড, a plummet, the lead used in sounding.

ਫ਼ੈਟ ਕੈਂਗ, a pair of compasses.

र्दर तेवा बेसा बावारा, to measure any thing with a pair of compasses.

表スペスツリ、aguish.

ಹर्'या न हें के चूर या, to impose duties on articles of merchandize.

कर:रा'न्द्रं न्त्र, chastised, punished, subjected to correction.

கינויה בינו, to punish, to inflict punishment, to chastise, to correct.

कर या वर्ष्यका, a punisher, a corrector, one who inflicts chastisement,

表ではいあるにある。 the summer.

あて、ファスム, death.

र्द्धार्या क्षेत्राची का ague and fever which returns every other day.

र्हरपानियारेया हैया प्रेंदाचा, a tertian ague or fever.

వ్రాస్త్రాప్త, a strong fever, a very violent attack of fever.

בּגיציַ, in punishment, in chastisement.

कराय प्रभूष, to remit the punishment or penalty which has been ordered.

कर प्राचित क्या, in punishment.

& τιχινήτιτη, to be warm, to be hot, applied to the weather.

ಹರ್ನಬ್ರಾ ಕ್ಷೇಸ್ತ್ರ to condemn any one to be threwn into the water.

ಹರ್ನಬರ್ಸರಕ್ಷವೆಗಳುವಕ್ಷದವೆ, to condemn any one to be punished with stripes.

దాబు শాలు తెలుకు ప్రాల్థాలు ప్రాల్థాలు కార్యాలు any one to chains.

રિ: ટ્રાજ્વા કાર્યા, the fever of a day, the fever which lasts only a single day.

ล้ราบาคุศาคริงาวิงาชุรงาบ, a quartan ague.

कराग्र, parts, confines, the boundaries of a country, side.

कर'यास'न हर'या, to impose punishment, to chastise, to correct, to condemn.

אַכּיטִיאָקאָים, to recover gradually from a fever.

\$ూ. బ్రాంక్ష్మ్మ్, the perspiration which accompanies a fever.

कर प्रायण्य हर्प्य, to execute, to put malefactors to death in the course of law.

कर्यम्भान्य, to chastise or punish heavily, to be tormented by way of punishment.

ಹर राष्ट्र की बाद र कर, one enjoying impunity, unpunished, free from punishment.

ভাষা আনু ক্রান্ত বিষয়ে unpunished, without punishment, with impunity.

あて、ひからのるて、ひよってちっては、idem.

र्द्राया प्राप्त, to shiver when afflicted with a fever.

ಹರ್ಸ್ಬ್ ೧೯ के, death.

ইং যেও শ্বহাৰ, the cold or shivering which accompanies a fever.

\$5'บญิ อธาลั, idem.

వ్రాబ్లాస్త్రాల్, the heat which accompanies a fever.

వే< బ్రాప్తింత్రం, a fever.

र्द्धरायु नेमार्द्राय्यम् द्वारायः, the addition of any other complaint to that of a fever.

ರ್ಷ प्राप्त, circumscription, limitation, restriction, the determination of form or magnitude.

&্ম্স্থ্যুমণ্ট্র্যু, to circumscribe, to limit, to determine the form or magnitude.

ইংসাম্ব, in the midst of extention.*

ਲਵਾਧ੍ਰਤਵਾਧ, to be at such a defined distance from any one.

ঠ্ব ন্মান্ত্র্ব্র্য়, that which it is difficult to number.

ईट्य, according.

રિપાર્થ, one who is immovable in equity, and pays no regard to persons.

र्द्धराद्भेवयाराधेदारा, to appear, to be plain, to be clear, to be manifest.

表文·文文, boundless, without any limit whatever, immense.

表: 文文·ZJ, eternal, everlasting, boundless, without any limit of time.

ર્ટર સેર ટા પણ, the four things which are esteemed to be boundless.

ર્કેન્દ્રકૃત, the hot hell, the hell in which the condemned are punished with heat.

தரு், a great noise.

表文·黄权, frenzy, madness, insanity, fiery rage, distraction, wildness.

表고. 할다고도 열측 건, frenetic, mad, insane, distracted, wild.

≨र प्राप्ता , a pestilential fever, a fever which is contagious.

र्दर ज्ञान्त्रका मान्य, to give advantage, to afford prefit

≹द ऐंद∙द्रा, to take the dimensions or measure of any thing.

表文・する。 an atheist; one who believes not in the existence of God.

Ez-graffeg, idem.

र्दर भूत स, a waterfall.

Axing: zj, to enlarge the boundaries or limits of any place.

ار عربي ع دloud.

- ইন্মার্ট্রয়, to hasten or hurry one's self, to make speed, to be quick in motion.

້້້້້້້້፟፟፟፟፟າ, hot, warm; heat.

వే'కే'మే', heat, warmth.

表'35'QKV'ZJ, Autumn.

इन्द्रें, condition, quality, circumstance, rank, attribute, stipulation.

সংস্কৃতি ন্ম, to impose conditions en any ene, to make stipulations.

్డ్ మాహ్లాడ్. very great, immense.

ক্র'ফু, instead.

A.XI, a salt pit.

an ague or fever; water; hot, warm, internal heat; place, room.

ठ्याद्वेग, fire.

- इत्राई रहेन्द्र, to untie, to loosen, to unbind, to relax, to set free.

- स्यायहेरास्टाई, the sea.

केयाक्रीम्द्राया, to send in one's stead, to substitute one for another.

ঠান্দ্ৰাৰ্থ, salted.

कंप्रायाः to salt, to season with salt, to preserve any thing by means of salt.

a vicegerent, in the name of, in the room of another.

ইল্ম্ন্দ্রে, to surrogate, to depute, to appoint in one's stead, to substitute.

ইল্প্ট্র'য়ে, to constitute or appoint a vicar, a deputy, or a substitute.

इंद्रान्त, a vicar, a deputy, a lieutement, a substitute; place, room.

্ৰহ্মণ্ডান্ত্ৰম, substituted, appointed in the room er stead of another.

- ईया अप्राप्ताचा, to depute, to send, to substitute, to put in the room of another.

acts for another.

र्म्यास्य न्यान्त्र substituted, appointed to act in the room of another.

ह्माना यान्यम् प्र, to substitute in the place of another, to appoint any one to act.

ਣਾਸ਼ਤੁਸ਼ਾਹ, to salt, to season with salt, to preserve with salt.

ਲਾਧਕਾਪ, a quarter, the fourth part.

क नविर पर्वे ए कर, quartered.

कप्रविभाष्या, to quarter, to divide any thing into four parts.

ಹಿಗಳ ಹಿಸ್ 'ಕ್ಷರ್ 'ಭ್ರಸ್ತು, to forsake completely, to relinquish, to renounce.

र्देग्र'केन प्रम्'या, the arrival of many things at the same time.

ENVI, impetuous, with extreme vehemence and power.

ર્સ્યાપાસ પ્રાથે પા, to hasten, to make speed, to quicken, to make haste.

LUN'U'NED'U, idem.

क्रम् श्रीक्र urine.

ক্র্যাথ্য হর য়ে, bad urine, urine of a description which denotes disease:

अप अव श्रेन या श्रेन या, to discharge urine with pain, drop by drop.

ಹಿರ ಬಿಡ ರಾಜ್ಯ to discharge urine.

रूप भेजायम्हा भेजूयाय, to be unable to discharge u-

হ্বস্থান্ত্র ব্যান্তর বার্যা, to cause any one to discharge; urine.

ঠ্বাথীপুৰ্ন হ্ৰমণৰ ঠিক হৈ to discharge urine with great pain and difficulty.

ক্রমান্ত্রামান্ত্রা, to discharge urine.

क्रमार्थिशहेमाद्रा शहेसाद्रा, urine as connected with the gravel.

अया भी अभार ग्रें प्रमृद्ध to discharge urine in great abundance.

ক্রান্থিপ্রত্রহান্ত্র, the retention of urine.

क्ष्य भुदा होर, an instrument employed in sprinkling water.

क्रयाञ्चर, a chamber pot, a vessel employed to receive

لِمِتِ a design.

र्दे, a nephew, a niece; it is also employed to signify grandchild.

ه وعز. the nature of a man, figure, form, kind; also the mode and fashion of clothing one's self.

ಹಾತ್ರ್ವಸ್ತ್ರಸ್ಟ್ರವನ್ನು, to assume the nature, or to be changed into the nature of any thing.

غرور the sun.

क्रम, a lady.

ಹಸ್ ಹಸ್ ಶ್ರೆಸ್ತ್ ಬ್ರ, to walk, to pass on, to proceed or to move forward.

हैं अर्थे, a doubt, a difficulty; a suspicion of any thing. हैं के केंद्र ग्राप्त, without doubt, without any question or suspicion.

ইম ইম মন যে যে যে ত্র পুন প্রমান্ত কা বিদ্যান হল হুর ইমান্ত্র যে, indubitably to strip all the ornaments and clothes from one's own body.

கः अव्रक्, uniformity of adopting, or coming under the influence of the laws of the heart.*

क अनुकंटार हेर ट्या, to resemble, to be like, to be of the same kind.

ਲਾਜ਼ਕ੍ਰ-ਪ੍ਰਸ਼ਾਹ ਸੁਧਾਰ, to be like, to resemble, to make one's self conformable.

क्रअध्यक्ष इस्मा ईस, the sign of uniformity in adopting the laws of the heart.*

'கு भा को प्रति या, to replace any thing by degrees, by little and little.

क्रमः श्राप्येष्य प्राप्ता, to explain any subject minutely or very particularly.

ইসম্পান্ত্রনায়, to leave off, to finish, to cease, to make an end.

ইম্ম্'ন্ত্র্যু, to cease, to leave off, to give over, to forbear.

ર્કે એર પા, not to know, to be uncertain, to be doubtful, to be ignorant.

ক্র নিব্যাম, inconsiderately, unadvisedly, rashly, without any thought.

क नेर भूर रा, to labour, or work uncertainly or irresolutely like a foolish man.

& warm; heat

ਡੈ'ऑ' আর'ম, full of heat.

వేస్తానం, violent, burning, heated, vehement, furious, powerful.

ર્જું પાંદ 'દ્યુ to be hot, to be warm, to be heated.

L'H'QZEYZJ, idem.

क्रेप्यन, infirmity, sickness, a bodily disease, a corporeal malady.

あた, rain.

ক্রমানাত্র নায়, to detract, to slander, to speak ill of, to calumniate.

ঠ্যান্ড নাম্বর্গায়, once together.

&र'न्हर, extirpated, rooted out, exterminated, destroyed.

表に可定て以, to chastise, to punish, to correct, to vanquish, to overcome by war, to extirpate, to do justice.

Murder or destroy one.

ইং স্ট্রেই স্থা, to go or to advance in order to knock any one down.

あこ。あてて」, to cease to rain.

あいる, rain.

あいる。おすずれいに, sometimes it rains much, sometimes not at all.

कारकेश्यों, a deluge, an inundation, a very violent shower of rain.

&र'केन श्वाप या, to rain very fast, to pour down in torrents, to overflow.

ಹर'द्र'य्य'रा, to shed, to pour out, to pour forth, to deluge.

ক্র''ম্ল', very vehement rain, a very violent shower of rain.

காரவுறு, a deluge, an inundation, a great overflew of water.

あいちゃつ (प्राचिप्र), to rain very fast, to pour down in torrents, to overflow.

あして, rain.

あた。江戸高寺江河, greatrain, a very violent storm or deluge of rain.

ऊर'या त्या ईम भेर, not to rain at all.

கட்பு பிபு நூத்து பூ, to cause to rain, to occasion or to produce rain.

あいい。ロロロリス to rain.

கட்பூ அந்தியு, very great rain, a very violent shower of rain.

あたいいभ्रेचराष्ट्रराबद्धकारासहैकारा, to carry or bring an umbrella.

表工程程·U, to cause to rain, to occasion a shower of

र्ह्य क्षेत्र श्रुवा केन, perfect in all sciences, well accomplished, well instructed.

表文式, to end, to finish, to make an end of, to complete, to perfect.

మ్. या अइटा परी इस या ठन के मुना प्रश्न के, sensible pain such as that which is produced from being beaten with blows.

表L'可るて'U, to chastise, to punish, to correct, to van-

quish, to overcome in war, to extirpate, to do justice.

र्द्राय, to finish, to end, to complete, to perfect, to accomplish.

र्द्धाः प्रेन्य, to be finished, to be accomplished, to be perfected.

&राया १२ ह्याप, to finish, to end, to perfect, to complete, to accomplish.

ঠাম্পাথন ঠ, a great-grand-child; also used to signify a nephew's son.

ਫ਼ੈਸ'ਆ ਧਾਰ ਪਾਨਾ ਲਗਾਪਲੇਗਾ ਪੁੱਜ ਦੂਨ ਸ਼ਾ, the dryness of the air; the arrival of a great drought.

कर भेपने, unlike, uneven, unequal, not level, not of the same equality.

करणदाने येद दे, imcomparable, matchless, that which is so good as to admit of no comparison.

ፚደיሟፋ, a cloud.

あL'双科 ga, idem.

ক্রমেন্ট্র্য, Krishna; also used to signify a frog.

க்டுத், a cloud,

கा नेक्टा, to end to finish, to complete, to perfect, to accomplish.

क्रा श्रीकान्त, very small rain, very small drops of rain.

क्रा श्वाप रद, autumn, or as in India, the rainy sea-

మాలు to offer up prayers for rain, to cause

Lar, a forest, a wood.

ay कुष्य, in the ground which is attached to a garden or wood.

ক্ত'ব্যন্, household stuff, furniture, the moveables belonging to a house.

\$3723, to divide, to separate, to put asunder, to put up separately.

ह्यायाष्ट्रेट्य, not to observe the laws, to disregard public authority.

क्रजु विद्युत्र, in a garden or in a wood.

ক্র-প্রহান, manner, fashion; the fashion of cloaths, the mode of dress.

குரு, the sun.

ል' ፉጂ' ጄላ, a member.

3.54., a part; it is chiefly applied to signify a mornel of bread.

ক'প্ৰ' ক্ল', the superior part, the upper or the appermost part.

ক্রপেটেইন্স, a mountain, a hill.

ক'প্য'ম্বাই'ম্য'র, an assignation, an appointment for any nefarious purpose,

A'AN'QEAN, a lion.

& अप प्रेम्भ, the inferior part, the lower or under part of any thing.

क'मेर'भेर'स, Ooma.

र्के हिन्म् भेष्याया, very hot, when used as a definition of fire.

å'ਕੈਨ' ਸ਼ਹਾਣਾ ਹਰਸਾਬ, the heat; to burn very much, to be very hot or warm.

ঠেপ্রিমেন্ড হ্রম্ম স্কর্ম, burning, red hot, scorching with excessive heat.

furniture, utensils, the furniture or the moveables of a house.

ক্রমান্ত

क्षणायान्त्राच्युत्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्रा

న్నా ప్రానాలు, to make a provision for any one or for any thing.

あいててご, calends, the first day of every month.

क्रपः क्रपः, gone, departed, or rather having paid, having departed.

あいひ, to go.

avigavil, to make provision, to provide for any one or any thing.

av-भे क्रेप्या, not to find provision, to obtain no provision.

क्रथ हेन, matter of food, the material of food.

AN'Ar garavezi, to disguise one's habits so as to be un-

र्हे हेर स, a conference, an assembly for the purpose of conferring together.

あっえて、スム、the sun.

ಹ್ಇಕ್ಕ following, that follows.

क्र २५ चार्थर, resembled, compared.

డేర్గి డెక్ట్రు diet.

گێ, to sieve.

温和, speech.

뚫리'라'র' \$, the pains which usually accompany the gout. 뚫리'리'되지, Thursday.

ষ্ট্ৰন্ত্ৰ-আন্স্ত্ৰে, to answer, to reply, to respond, to rejoin.

ইনানী মুমায়া হৈ ব্যাধ্য, an outrage, an offence, abusive language.

ক্ষিণ শ্রমণ মুমণ্ড হোকাৰ্ক, offended, abused or injured with words.

ळेब के भारा प्रदेवस्य हा, to abuse, to offend, to injure with words.

ৰ্কা-শি-থের কৌ অনু নে অনু নি অন্যান কুই তিন কী কা attentive heart, to increase the belief of any discourse, to speak like one who drinks ambrosia (a metaphorical expression.)

움이츠라, so many words.

ద్దావేగానరాజ్ఞాబ్ల, an equivocation, a double meaning, a dubious signification.

र्द्धन केन्द्र , diffusively, largely, amply, fully, completely.

జేదానేదానా పాచాను, diffusively, amply, widely, vastly.

ដើត្តដើតសុរសំរដ្ឋសុរស្ត្ររដ្ឋអង្គរ to say every thing very diffusively.

జేబి జేబా పే దాశా ర్థబాబ్ చాల్ నా బ్రాప్ లేల్లో let us speak it diffusively in a low tone of voice.

ద్దార్గి ప్రాక్టు, with the same words, with the same speech. మెగ్గార్ల స్ట్రాప్లు few words with great signification in them.

ह्म हो हा स्था the beginning of a verse, the first word of

ដ্ধাংহে পুন্তান্ম নাৰ্থায়, to mix with one's speech that which is discordant, to speak in a doubtful strain.

र्द्धनारहायुक्तप्राचनसारान्त्रे, to adopt a uniformity of speech so as to admit of no doubt.

뚫다-रॅंड-अंद, vain, idle, foolish, uumeaning words.

স্থান্ত্র্মা

প্রনাম্বার্থ প্রান্থ য়ে, to speak roughly, or sharply, or with great asperity.

ိవा ६वा ग्रेंस भूं प्र; contumely, abuse, affront, scurrilous language.

र्रे व कर, the gout.

ह्मण्डल, burnt, consumed with fire, burnt or reduced to ashes,

প্রাক্তিক to take one's departure after having been burnt.

ळेंवाके थेर प्रक्षेत्र केंद्र प्रविक्षात्र हो. eloquence, a learned discourse.

署可以, to burn.

ञ्चन राज्ञे, combustion, a burning, a conflagration, a general fire.

र्द्धवाराज्य, the act of parching or drying up; cholerick, passionate.

움이고 출하고, to speak well of virtue, to commend a virtuous life.

র্ভান্তর, a teacher; Thursday.

প্রশাস্থ্য বিষয়ে ক্ষান্ত to verify, to confirm, to prove true, to justify.

র্জনামন্ত্রমান্যা, to speak sharp or rough words. র্জনামন্ত্রমান্যা, to give advise or counsel through a messenger.

र्वत प्रत्र प्रत्य प्रतिवास प्रतिकार to observe the meaning of the word.

불리필국타, a name.

र्द्धिन अद्भार प्रमेद प्रा, to enlarge or dwell upon a subject to speak diffusively concerning it.

প্রশাসন্থা, length in speaking, tideousness in conversation.

ळेबा-अद्यु-पु-र्वायान्य, on account of, or by reason of shortness or brevity.

স্থ্যান্ধ হৈ বিষয়ে, to leave off or to give over some part, i. e. for the sake of brevity.

স্ক্রবাস্থ্য, God; the disposer of all things.

ద్దాన్లోన్నాపు, injurious words, contumely, abuse, affront, reproach.

ळेबाळ्यास, an injury.

প্রহান্ত্র্যান্ত্র্য to injure, to abuse, to annoy, to hurt wrongfully.

र्जनके शार्र के हैं श्री शार्र का का the meaning word for word.

ಹಿವ್ಯಕ್ಷ್ one alone.

불리·플록, a small ring.

ដিবার্থর রৈশ্বীর যাহর যোষ্ট্র যো, to observe a uniformity of speech, so as to leave no doubt.

द्वेद्यान्त्रेद्रग्या, a soliloquy.

र्रेबन्त्रायहासुर त्रम्भूर प्रम्पेहराया, to repeat, to tell or say over again.

ক্ৰব্ৰত্তিপ্ৰস্থা, to speak much and very ill.

%वा भूत∙, Thursday.

द्वाभूर केरा, to use great diligence to gather the sense of the word.

द्धारा, a syllable, a conjunction, a knuckle, a joint, the joining of bones.

સ્વયાનાર યા, to compose verses, to write poetry, or any thing in measured lines.

ั่≵อง'คระ ซึ่ม'บ, idem.

ইন্সাইন, God; one that speaks sometimes and not at other times; a mountain, a hill.

జిక్కార్లు स्थापन, gouty, troubled or affected with the gout.

द्विष्णाम्बद्धः, poetry.

ইন্থান্তহ'হা, to make verses, to write poetry, to compose in measured lines.

ইব্যান্তর্মন্ত্রায়নায়, to pronounce many verses, to speak or talk much of verses.

ळेब्रुराम्बर्धे रम्द, Friday.

अन्य पूर्व दद, the moon.

क्रम् प्राच्य प्राच्य , to make verses, to write or indite poetry.

व्यवसाय प्रदर्धा रे रवा क्येंजाच, to say every thing in

व्यवसार्थः प्रवर्थः प्रवृत्रस्यः प्र, to sing verses or songs, to chant.

द्वारा भूद निष्ण, that which is out of joint, disjointed, disjointed.

送다시·멸직·긴, to put a member out of joint, to dislocate. 울다시·밀직·긴지·전지·대

જીવપામું પાત્ર, to set a bone which has been put out of joint.

ळें क्र प्रमुद्र 'द्रा, bones which are out of joint or dislo-

ৠ্বাংশ্ব, to remain burned, to continue in a consumed state.

ह्मन्युन्य, the gout when it seizes on the fingers or

हिन्द्रात् to speak, to talk, to discourse, to hold a conversation.

ह्म ्ब्रह्मल, uncertain words, words without sense or

हैन.एडस्य प्रदेश या, to compose any thing with many errors, and without any sense.

র্ত্তবা, a discourse, a term, a syllable, a word, a name, a vocable.

ह्मन्युः स्कृत्यः, a bad discourse, an indifferent or a disgusting speech.

र्द्धाः युष्ट् प्रक्रांट्रा के, bad syllables, i. e. syllables which do not sound well together.

र्द्धन एव प्रतास्त्र वा अप्याप्त अस्परा है, studious, diligent, careful, attentive.

STATI, to take, to lay hold of, to seize, to take by force.

ಹೆಸ್ತ್ಯ, a fruit which is used for medicinal purposes by physicians.

あっまた、a pain of the liver, or a disease of the liver, the liver complaint.

केंद्रपूर, the liver of an animal.

వేస్తాన్న్, a pain of the liver, a disease of the liver, the liver complaint.

क्रेयून, any beast fit to ride upon with a saddle as a horse, a mule, an ass, &c.

क्रेयुश्व । ब्रिट अहम् a led horse, a horse which is led by the hand.

क्रेय्याहर हें तुरुद्रा, to put a burden upon the horse.

केंप्य एग्य, a horse.

क्रिय-ध्राप्राच्यापा, to dismount or descend from a

हैन्यप्रमुद्धा, to mount on horseback, to ride a horse. हैन्यप्रमुद्धा, a troop of horse men, a cavalcade, cavalry.

क्षेत्रा'ञ्च पाच्चा'या, to dismount or to descend from a horse.

ਨੇਸ਼ਾ, content, contentment, pleasure, satisfaction, delight.

Say 23, delight, pleasure, delectation; to satisfy, to consent, to please, to humour, to be contented, to be well pleased; beloved.

र्द्धमः ग्राप्तः प्र to remain satisfied, to be contented, to satisfy, to please, to content.

ਲਿਆ:ਹਾੜ 'ਤੁਨਾਰਨਾ, satisfied, pleased, contented.

र्द्धभाराप्र हिराया, to content, to please, to satisfy, to bumour.

るれ、ロス・お声マ・ロ, idem.

ਡੋਮਾਧਬੁਧ੍ਨ, a sewing, or seam.

র্মন্ম্র্র্যান্স, unsewed, unstitched, ripped, ripped open. Жभग्यभ्रम्पाद्धज्ञान, to unsew or unstitch, to rip apart, or open.

र्द्धायुग्च, a taylor.

ਡੋਮਾਏਟ, Shiva; a kind of tree.

र्रेश होर ब्रेश, Wednesday.

ਲੋਮਾਮਵੈਟਾਪੁ, satisfaction, contentment ; to satisfy, to content, to please.

ਲੱਖ਼ਾਲ, a pair of scissors.

র্ক্তর্মান্তর্মান্তর্মান্তর ক্রমেন্ত্র ক্রমেন্ত্র, exceedingly white and bright teeth.

স্থান্যমান্স্ত্ৰ, difficult to please, not easily satisfied.

স্ত্ৰিয়ন্ত্ৰ, thick broth.

ಹීჟংহፍיਬੂৱ•হ্য, thickness.

ਲੇਗਾਕਾਨ(ਹਾਸ, tallow, grease used for the purpose of making candles.

ঠিয়াবাই ভূাৰ্থান্ম, a tallow candle.

केंग्र भेर प्र. to rub one's self with fat or grease.

દેશ ફિરાય, the canonical laws, or laws appertaining to the priesthood.

💁, urine.

ತ್ತು a torrent.

কু' ক্লব্ হব, the sea.

क्र'बद्दा, idem.

क्रांत क्रांत प्राप्त हिंद स्राप्त to jump or leap from one side to another.

துந்து. a cloud.

துதில், fire.

क्रे महर, the sea.

துகந்டுவுகு, the earth.

कुन्द्रभूप्रभूप्त, to be sprinkled or moistened with water, to throw about water.

אָביבאָן. aspersion, sprinkling, a gentle wetting.

क्र-ज्ञान्य, a cloud.

क्रवाच्या, to permit, to suffer, to allow, to stay, to remain,

ঠুন্ই, extravagant, insolent, haughty, rude, imperious, proud.

suppression, to plant, to sow; to esteem, to value, to regard with attachment.

কুম্থান, water which is exceedingly clear, limped water.

துற், a knife.

कु चे देव यो. a sharp sword, a sharp pointed sword, one calculated to penetrate.

कु भे के दे यो भ्राप्त to confound any two things together, to blend.

ತ್ತದ್, inferior, lower; little, small, insignificant, a second wife.

कुदः चें न्य, a little companion.

ক্ষুম্পায়, to be engaged in friendship from one's very infancy.

ልፎ'ኗ, little, small.

কুন'ড় ক্ষ্, from a child or a youth, from childhood, from the cradle.

कुद द्वापाद या. to cut off, to divide, to part, to retrench, to reduce, to lessen.

acreary, to diminish, to become little, to grow less and less.

플로그로 보고 했다 VI, to mince, to cut very small, to break in pieces.

কুল'ড়'অথন'ঐথেদ'ম'হট্ট'ক হ'খন'ঐশ্বিহ'হা, the absence of all possible comparison with the pains of hell.

कुद इ 'अ एद ऐंज 'यद भे रहे कर प्यद भे 'दंद 'दें ', indivisible, that which cannot be divided.

क्ष्यान्त, to diminish, to lessen, to grow small, to decrease

ಹ್ಷದ್ಯಕ್ಷದ್ವರ್ತನ, to shorten, to abbreviate, to contract, to abridge.

क्षद उ ्ञें प्र, to fail, to fall short, to be wanting, to be deficient.

ক্রম্বন্দ, from childhood, from a state of infancy.

क्ष्यान्य क्ष्या to grow up, to increase from small beginnings, to become great.

कुट्रम्, a younger brother.

ልፍי፼፞፞፞፞፞፞፞፞፞፞፞፞ጜ, fire.

젊도'줘, a wife, a partner, a consort.

স্ত্ৰমান্ত্ৰিক প্ৰত্যুক্ত the concord of the wife of one with the wife of another.

क्रामार्दाभुका केन्द्रा के लेदार म्यापाय व्याप्त स्थार क्षेत्र दे रे के लेदार म्यापाय स्थाप स्याप स्थाप स्याप स्थाप स्य

ਕੁੱਟ ਮਾਟੰ ਪਾਰ, to leave a wife, to renounce, to abandon one's wife.

ক্রেম্মারীক্তা, to have, to possess, to enjoy a wife.

कुद'माञ्चद'य or य्ववाय, to take a second wife, to marry again.

क्रुप्तार क्रिया ह्या द्रा, to take any one to wife, to marry, to espouse.

ক্রমেমানুমান to give to wife, to bestow a wife on another person.

ক্রমে ইন্স্ শ্রন্থ ব্যাল্ড ক্রমে হা take as a second wife one who was related by blood to the first.

क्रप्राचित्रया, to take any one to wife, to marry, to espouse.

ক্রমান্ত্র, repudiated, divorced, separated from one's consort.

क्रांस्ट्राच्य. to repudiate, to divorce, to separate from one's consort.

אָבְעִדְיּץ, repudiation, divorcing, the act of separation from one's consort.

कुद्र-अ'्रावृत्र' सुरुद्र' युरुष्या है, a wife affected with envy or jealousy.

ACTO this way, this side.

ಹ್ಷದ್ಯಾಸ್ತ್ರವಾಗುತ್ತು, a little more.

कुट ब्रह राद यह भेदाराया. to remove a little, to remove to a short distance, to depart.

कुद्रा a tea of the kind usually denominated ch'hoong joogh.

क्र-देज्य, the bank or side of a river, the shore.

कुर्देक्ष, a drainer.

कुर्देक्स्पर्ा, to strain, to squeeze, to filter, to melt, to liquify any thing.

and දුරි, water.

ತ್ರಹ್ಮಾಸ್ತ್ಯ the sea.

केंद्र, a clepsydra, or a clock to measure time by water.

कृ'बुब, a natural bath.

ສູງຊຸງ, Krishna.

कु वैद्यारा प्रकृत या, to distill, to flow gently, to cause water to flow.

, the sense, the meaning, the signification of any thing.

ক্রমান হা, to despise, to disdain, to scorn, to slight, to reject.

fling, to cast, to thrust from, or away.

ক্রুবের ক্রিন্ত্র প্রায় ক্রিন্ত্র ক্রিন্ত্র a baptism, christening, an initiation into Christianity.

ক্র'ব্রেই'ট্টন'র'ইন'ব্রুঝ'ক্র্ম্'ব্রুম্' to wash, to christen, to baptize.

ಕ್ಷುತ್ತಕ್ಕೆ a water-rat.

क्रुर्भेत्रप्, without doubt, without question, without suspicion.

ক্র' পুর্থি' হা হা হা হা কি work much without any intention or design.

ক্লুব'থ্ছবিষ্ম'ষ্ট্রব্যা, to despise, to disdain, to scorn, to slight, to reject.

ক্র'ন্ন'শ্ৰ্ব্ব্থ্য, the rapid flowing or pouring forth of water.

ক্র'মুম্'ব্, to touch water, to draw water, to come to a place where water is to be found.

ক্র'ম্ব'ম্'ম্, to draw water.

ਕੁ'ਤੱ ਰਾਮ, a waterfall.

રૂ દ્વારા, the purification of water, the making pure water which has been previously disturbed.

إلى الله على الله عل

ద్దాడ్, even to; to; as far as, until; on this way, on this side.

క్షే శాడ్తున్న, idem.

कु दर, the dropsy.

কুত্ৰে, the fish which jumps up in the river, making a noise.

कुः भ्रुक् गुझ् द्वेद्यारा, very good water, most excellent and pure water.

ক্র' ধ্র'ল, to leap over any piece of water.

कुःश्वन्भार्ये, a flash of lightning.

कुप्पान्त्रभाषा, a cloud.

துபுற்த, idem.

कु.प्रयुर द्वेर प्रमारा श्रवाराज्य प्रमान्य रा, to attach a rope to a vessel for the purpose of drawing water.

क्र'पञ्ज'प' or Qञ्ज'प्, to draw water, to draw water from a well.

कु प्रमृद्ध , a mug, a vessel used for pouring water into

क्रुप्य, dense, thick, compact, close, firm, solid.

क्रुप्रकृत्य, to throw water, to moisten with water, to

ক্রমান্ত্র, to besprinkle or moisten any thing with

ক্স'নুক্ৰ'ক্ম, watered.

ক্র'মুকুরুয়, to water.

ক্রুত্রকুত্যুক্, the act of watering.

- sary, to issue from the water, to go from or to come out of the water.
- শ্রুমান্থর, very cold.
- क्र.चरीज, cold water, cool water, water which is very fresh.
- ಕ್ಷ-ಭಸಿಇ'म, cool water.
- কু'নাষ্ট্ৰন'ন, to give water for the purpose of washing the hands.
- कु'यूरे ज्ञान क्रों, the origin of a river, the source, the head of
- argi, a tumour which is occasioned by cold, a chilblain.
- a species of punishment employed in the infernal regions.
- துர், a river.
- कु स्यानिक्यान विद्याद्व एक्सिया, the conjunction or union of two rivers.
- কুন্ননীন প্রাথম নাই নাইন, names by which is designated the river Ganges.
- គ្នាឃុំ គ្នុជុះត្ន, a rivulet.
- कु चे दे श्विक्याया, the swelling of a stream, the augmentation of its waters.
- क्र्यं द्वार शृह्णप्रा, the great overflowing or swelling of a river.
- क्रम्प्रम् , to be broken, injured, or destroyed by
- क्रचं नुष्ण्युद्धत्र्पर्या, the swelling or overflow of a river over its banks.
- ক্রম্ভান্ত বা ত্রিদায়, to empty itself as a river does into the sea or into another river.
- ক্রম্মিন, the estuary of a river, the place where it flows into the sea.
- अर्थेशियाशह्य, idem.
- क्र चंदे का, the current of rivers, the stream or flowing of a river.
- ক্রম্প্রক্রম্, the conduct, passage, or progress of a river.
- क्रम्, an aquatic bird.
- कुःसर्वे 'श्रम्भाष्य'रा, to throw or pour water upon the head.
- द्धार्थक उन, an alligator.
- कुःसदर रहारम् to grow or become sweet, applied to water.

- कु भेज, the rising, gushing, or pouring forth of springwater.
- कु सेवा से ट्रानेंद रा, the form or figure of a fountain or any spring.
- કુ-મેન' કો જૂર પાપા, a conduit maker, the maker of a spring or fountain.
- ক্রুশ্লম্বাফী ক্রম্ম, the source of a well, a spring, or of a fountain.
- ಹಾಗಿದ್ದ ಇತ್ತ, Autumn, or the rainy season.
- து அவு துடு, a little fountain.
- कुभेव चुद च, the production, the rise, the creation of a fountain or spring.
- कुमे । Qब्रद्भाय, not to drink water.
- ਨੁੰਘੁਨਾਨ੍ਹਾ, to draw water, to draw from a fountain or spring.
- क्र'या 'ब्रद'रा, to overflow, to put under water, to inundate.
- क्रापी व्याप्य, the water diamond.*
- क्रुप्पेन्द्यद्र-प्यां, the great disposer, or universal ruler of the water.
- ಹುಬಿಸ್ತಾಭ, an alligator.
- कुः धे ख्दार्ये, the sea.
- कु थी प्रदारमारद, idem.
- து. இ. ga, the lily, the lotus.
- कु'पै'श्रेर'पद'चयु'चर'ष्ट्, an alligator.
- कुं धीरा मार्वे क्या, a cloud.
- કુ. પૌત્પ ત્ર્દ્ર દ્વા, the lord of the water, the sovereign of the waters.
- து'யிழ் திரு, fire.
- कुप्पे द्वेद प्रें, a pond, a tank, a reservoir of water.
- ক্র'থী'রম্' হন্'ব্র, an alligator.
- कुप्पे॰त्रेटम्प॰भूद, a waterfall.
- guy, the path through which water is conducted or passes.
- 及I', here.
- AL MAN, Krishna.
- কু মন্ত্ৰ, a bank or a trench raised up to resist inundations.
- 종 도타장 '원국 '고기, to make banks or embankments to resist inundations.
- あ」、g, whey, serum.
- 西上ではていぬるでは、idem.
- אַיגַק, water.
- 真」、句句, fish.
- কুম ব্যুত্ম, to wash with water, to clean, to cleanse one's

क्राप्याच्याक्य, the being washed or purified with rain.

इंट थेप्य रा, to come from thence.

\$1.48Q, confines, limits, boundaries, or the ends on this side.*

र्क्राभव्यान, idem.

ર્ક્રા કુંક વનિષ નામ રહેંદ્ર પૂર્વ પાંદ્ર પાલ કાન્યા વહેલું the arrival of both from this side.

ক্রা'প্রে'ন, to wash with water, to clean, to purify one's self by washing.

♣ र े ्र्यूप, a bank or shore on this side.

L'ique, this way, this side.

₩ July, to water, to moisten, or to soak any thing with water.

क्रम्बद्धारम्, a flow of water, a stream or current of water.

D'Bā, idem.

♣ ♣ , a nerve, a sinew.

3.30, a raft, a float composed of pieces of timber fastened together.

where it is shallow.

अञ्चलप्रा, to trouble or disturb the water, to make the water muddy.

क्र्यूच्युन्, muddy water, water which has been dis-

هري, a sea horse.

र्द्ध हुन्। भुः एक्) या, the continual flow, passage, or current of water.

₹, a flint stone.

ฐาลมีญาฮุรุลานัารุร, the sea.

MININ, fire.

ক্রম্য, a wave of the sea.

ลาลี่¤ึงาจัฐร, idem.

क्षुत्रप्रशासिक्ष्य, one of the six names used to signify a wave.

क्रुन्द्वप्र, a wave of the sea.

art, mode, quality, figure, shape, form, appearance, custom, way, usage, adventure, hap, chance, remedy.

for fare, the observance or the keeping of the public law.

क्रिया महाराज, holiness, sanctity, justice, piety, purity.

কুঁথাইসন্শ্বাস্থ্য নালি avoidance of evil and the prosecution of good.

ईव विश्वराज्यर, the infringing of the law, the breach of a public ordinance.

ঠ্যানিলথ হলায়, holiness, sanctity.

ক্র্যান্ত্রশ্বত্ত ক্রমণ্ড্র, to procure the end to be obtained by observing the law.

ইপ্রান্ত্র, in what way?

ক্র'আন্ম, a place or position in the water.

ক্তু স্থে এর্থ যেওঁ থিকাৰ হর, aquatic animals, animals which frequent water.

ঠ্ব'ত্ৰ'ব্ৰষ্ট্ৰ'ই, religious, careful of religious observances.

ৰ্প্ৰথান্থ্য মুন্দ্ৰ the existence of an obligation to observe the law.

ঠ্ব'ইন, hypocrisy, dissimulation, deceit, fraud.

कुः वा क्रेंग् क्य, boiled in water.

துக்ருபு, to boil in water.

ক্রিম' দূব 'য়ে 'অন' য়ে দ্বাৰ 'যায়ু 'যাখীর' য়ে হ' হাইন্ম' য়ে, not to think of deceiving another with a lye or through hypocrisy, to think of acting with perfect rectitude.

क्रेंप क्रेंप प्रेंद होर पा or हुए पा, to be good, or to do good in appearance.

Marky, Ooma.

ক্র'অ'প্র'ঘ'ঐ\''হা'ব্র, the lily, the lotus.

ঠুপাৰ্দ্যনার্থ্য, the uniformity and convenience of any thing.

इंपायदायायाया हैया a figure without uniformity, an indecent figure; indecent, unbecoming.

कुषान्याम् भेर, multiform, of various and diverse forms or shapes.

इ.च.इम्प्रम्प्रा, to mix poison with the water, to poison the water.

कुलाई प्रा, to throw or cast into the water.

ঠুপু ঘুল্লৰ, uniform, one of accord, unanimous, similar.

ঠ্যুস্থলীন হ, uniform as to figure or form, conformable, similar, uniform.

ঠুপ্রাম্মন্ত্রি-মান্দ্রমান্ত্র, unlawful, indecent, unbecoming, unseemly, unfit.

ঠুপ্রাম্প্রিক মাধ্রিক মেধ্রিক মেধ্রিক বিশ্বর প্রাপ্তর প্রাপ্তর বিশ্বর বিশ্বর

কুপ্র'অন্নির'ঐন্বর্ম'যাম'স্ট্রম'ন্ শুরু, regularly, by rule.

ঠ্ব্ৰেম্ব্ৰিন নীমন্ স্থ্ৰী হ্লা হছেহ মৃদ্ধ হো, to distinguish the spirit from the outward form or figure. ক্রেন্সুমান, to dive, to plunge under water, to throw into the water.

हुं श्राम्बन्धा, to show or to demonstrate the figure or form.

ঠুপ্ৰামান্ত্ৰৰ নামুদ্ৰ নামুদ্ৰ to take the name and the form of any thing.

ક્રુંજા ત્યારા, alike or equal, uniform in figure and appearance.

કુંગુ-મેન્-ટા, indecency, unbecomingness, immodesty, the absence of shame.

ત્રું સ્ત્રુપ્યાનુ પાણે, indecent, unbecoming, immodest, unseemly.

ฐัญามิล.¥ूz, idem.

क्ष्याभेत्र, भूदारा, unbecoming, improper, unseemly; indecency, unbecomingness; not to do good actions.

कुशानीन हुर होर रा, not to perform any thing well or as it ought to be done.

क्र.वाराद्राच्याप्य पृष्टेराय, to dive under water.

agraf, use, custom, way, manner, form, habit.

कुर्यानुसार्या, to grow wet or moist, to moisten, to be moistened.

क्याभूर क्य, drowned, submersed, plunged, sunk under the water.

अथा भ्राप्त. to drown, to submerge, to sink, to plunge under water.

कुष्णुराय्य, a plunging, a drowning, a submersion under water.

કુ. વામુદ્રપાયા, to marry, to give to wife, to bestow a wife on any one.

ક્રેલા પ્રસંદરાયા, to plunge or jump into the water, to submerge, to sink.

Marger or, in this manner.

ફ્રેજા (૧૬ પ્રાપ્ત), a resemblance, a likeness, a similitude, a comparison.

क्रेज् एक् या रहा जून या, like, alike, of the same form or appearance.

ঠুপাও্যান্যান্ত, resembled, compared, that which has the same form or appearance.

ঠুপাথ্য স্মাণ্ট্রার্যা, to be like, to resemble, to compare, to be uniform.

क्र ज वर्षर या, to throw into the water.

ক্র বিদ্যান্ত্র, one who digs in the earth in search of water.

क्रुपॅन, a bank or embankment raised to resist inundations.

कु. भे. पर्े. इंश. वृत्प दा, the water reaching as far as to the pavel.

ള്ളൂ, the earth.

వ్రాజ్ఞంగాడాని, the sea.

જુજારુયાર્ટે, the night.

து, the lord of the water.

ക്കു. a precious stone of —•

क्रा नेज, the shining of the moon, luminous, bright.

து 'திவு' து' பு, idem.

து இட அபுபு, proportion, symmetry, ratio.

কু প্রিন্মের্থানাইকায়, fine, handsome, beautiful, proportionate.

कु बिट की कहा 'दा, disproportioned, unequal, without any symmetry.

துமுத்த, to drown.

કુપાન્ટ્ર પાયા. to wash with water, to cleanse, to purify, with water.

कुरा द्वारा, immersed in water, plunged under water.

ক্রমান্ত্র, drowned, plunged, overwhelmed, sunk in the

क्रायम्याया to throw, to cast, to fling water.

कुषान्यस्त्रा to moisten, to wet, to bathe, to wash, to cleanse one's self.

ക്സൂട്ട് awned.

ಕ್ಷಸ್ಕಾರ್ಗೆ to drown.

AN'OFAN'ZI, to perish, to be drowned in the water, to sink.

कुर्देन, the corrupted or thick matter which issues out from a wound.

क्रुश्री : क्रद्र देश, rotten, corrupted, putrid.

ক্রংমান্ত্রে, to be rotten, to be filled with corrupted matter.

会'以上'記憶'ZJ, to rot.

து அகு நுன்னு பு to wash the mouth with medicated hiquors.

कु अप्र, a mountain, a hill.

西里, an aquatic bird.

ক্রাষ্ট্রাইন্স্নার্ক্রের্ক্রের্ক্রার্ক্রার্ক্রার্ক্রার্ক্রার্ক্রার্ক্রার্ক্রার্ক্রার্ক্রে

& Bruz, to overflow, to run over, to deluge a country.

Thus in the original.

- the lily, the lotus.
- 5 21, to overflow, to run over, to deluge a country.
- the lily, the lotus.
- reign of the waters.
- 호텔시·디토리, idem.
- عَرِيِّ a cloud.
- क्रेंच, the earth.
- אַיּצָּג' אָאַיִּג, the Nymphæa or water-lily.
- ♣ चेंद्र, the name of some particular star.
- A Tuesday.
- **** a pail or bucket, a vessel used for drawing water.
- अंभूर रदार धर विवास या, to conceal the cord.
- कुंभूर रहारा शहरा भूर, a pot de chambre.
- து இத், a cloud.
- A'NA'KK, the sea.
- कुर्भूद, a sea monster, a monster which thrives in the
- क्रे भें के, one of the signs of the Zodiac.
- क्षेत्रकारों, a sand bank; a rock, which either rises in the sea, or is situated on the shore.
- कु चुँद-इन्द्र-हो भे द्वस्य प्राप्त हुन या, to fall or to be cast upon a rock.
- क्षेत्रभूक्षेत्रप्र, one of the name applied to an alligator; also the Indian word Thakoor, Sir, your honor.
- ক্রম্ব্র, the Indian salutation, Thakoor, or Sir, your worship, your honor.
- ATHATEQUASATSA, the sea.
- कु'सैव' एमूद' व्यवस्थ, idem.
- क्र'त्रराउदे'द्द, an alligator.
- క్రా युष्ट्रेन, a mill.
- a stream.
- A'QHA, a wave.
- hot nor too cold.
- क्ष्याप्रभावस्य अहरारे, I wash myself with tepid wa-
- कुर्णस्माराम् द्विया सर्हर्या, to wash with lukewarm water.
- துலுக், a cloud.
- A. रहेव चान्त्रा, to swim under the water, to dive.

- ক্র-অইর-হা, to draw water, to carry water, to bring or fetch water.
- Autumn.
- **क्र'Q**चेंच्य, a cloud.
- क्रें योद: उ.में त. to swim under the water, to dive.
- ক্রথ কন বাদ্যায়, to be sprinkled or moistened with
- কুণ্ডুম ক্ম, the sun.
- ক্রথ ঘ্যাথা মৃত্য the clearness of the water, the limpidity of water.
- ಹ್ಞನ್ನ, the course of the water, the current of a river or a stream.
- క్షార్ कृत प्रमुद्ध के प्रमुद्ध के कि completely wet by standing in a shower.
- કૂપ્રે મુદ્દે , one of the names of the sovereign of the water.
- ತ್ತಿಳಿ.ಇದ್ದ ಕ, a boat, a ship, a vessel, whether it be great or small.
- water. a water serpent, or a snake which lives in the
- a Q'Q'a' Ac, a wave.
- ಹ್ಲಲ್ಲಿ ಇತ್ಯ, the bank of a river.
- ক্র্ ও্রাধাস্থ্য ব্যাদ্ধ to reach the bank or shore of a river.
- কুণ্ট্রেম্পুম্বান্ধ্যা, to come to the shore, to reach the shore.
- क्षेत्र उप्याप्य, to hide or to conceal one's self under the water.
- 黃, age.
- వే'ఇప్రిఇ'ද్ శాత్రిశా स्ट्रास्य सुरुप्य सूच्या ग्राः, to obtain sanctity in one single life.
- ক্র'ন্ত্রন্থন্য ক্রুথ'যায়ুব্'য়, in one single life to attain sanctity.
- द्वेत्र, fatigue, toil, hardship.
- ಕ್ಷೊಳ್ಳಾದ, little fatigue, toil, labour or exertion.
- र्के क्या है के रह, pain, trouble, affliction, distress of mind or pain of body.
- हैन्युक्ट, without fatigue, easy to be accomplished, without doubt,

र्रे. as, the duration of life.

के का चाइ अल्प्या, to bind closely, to bind firmly or very tightly.

పెచ్చు, all; that is, including all both great and small.

के कर भेर पा तमस कर, idem.

ක්.යුද, short life.

ਲੇ ਕੁਵਾਮਾਧਬਵ, a short life and one that is not permanent.

جر, a motive, a cause, a reason, the meaning, the sense, the signification.

الله على على الله عل

ळेद्रज्ञ, senior, the elder, the eldest; greater in point of age.

ਲੋ-ਫ਼ੜ-ਲੂਗ-ਟਾ, a title or name given to monks, or prefixed to that of devotees, as Padre —, or Fra —.

also on account of.

द्वराष्ट्र 'द्या, to praise, to commend, to exalt, to extol, to laud.

द्वेद'उ'यहँद'य'ष्ट्रर'य, idem.

देर'उ'प्रकेर'धर'ष्टेर'ध, idem.

हेर दुआ छुरा रा, to labour, or to proceed to work very slowly.

હેર દુસ દૂસ દૂસ દાષ્ટ્ર, to work slowly, or remissly, or without great assiduity.

हर-इन्द्र-स्ट सेन्द्रोस, it is not necessary to relinquish the object of the law

र्द्राज्योद या, the name of a saint.

र्द्धाराह्य सेर या थे, an epicurean life, a life almost unmeasurable, or without end.

र्द्धर प्रमेद 'दा, to talk wisely or prudently on any subject.

ਡਾਵਪੁਰਾਵਵਾਧੁਵਾਟਾ, a very long life.

ळे. अ, how much? how many? as many.

के दुस् इस् क्स्, a dead body, a corpse, to the end of life, or when life shall be ended.

র্কারমণ্ট্রখ্য, to die.

જે જ્વારાય કે કુંદ્ર ક

र्केट्रॅब्ब्बर दुः पुर ए प्रम् to spend the time of life unprofitably.

हेर्न्य, well, right, great; largeness, greatness, extension.

表: 강권<'긴, to make any thing great or large, to magnify.

表 过江, greatly, much, extremely, exceedingly, grandly, nobly.

हैत्राधार क्राप्टा, a great cut, a large rent, a wide gash or opening in the flesh.

ຂໍ້າບໍ່ຊີ້, the greatest.

हैन्स्, largeness, greatness, grandeur, magnitude, magnificence.

పే বা মণ্ডিশংহ শুক্ শুক্ শুক্ ক্ষ্মণ আ, the two grand things belonging to the law.

ਲੇ ਸਾਡਰ, well, right, great; largeness, greatness, magnitude.

है:चा, greatly, much, extremely, exceedingly, grandly.

ਡੇ'ਧ਼ਾਰ੍ਹਾ, greatness of age.

ਨੇ ਬਾਲੇਟ, an exordium, a beginning, a preface, the preamble of a book.

& प्रस्ता, grandeur, largeness, size, bigness, magnitude.

ઢે વા તા તેમાં તા magnificent, splendid, great, grand. noble.

ਲੱਧਵੇਂਦਾਹ, to take away life, to destroy, or extinguish life.

र्के प्रवे प्रमुख्य प्राप्त एथ्याप, adorned with virtue and with science.

ঠ'র'ক্ম'ঐ' হ্র্ম্'ম্ব্ম'থা ঐহ'য়, there is no time which does not lessen or diminish the life of man.

र्के वे क्या मे '२वें पारे 'श्रम्पणणे मेद पा के, swift or fugitive life.

र्रे स, one of the twelve signs of the Zodiac.

ਲੰ' ਅਰਧ 'ਆ ਉਕਾਹਾ, to die before the time, immature death, premature death.

र्क्षेत्रप्रमाधिक एक्षेत्रप्रमुद्धाः delivered from premature death.

र्द्धभाष्ट्रेस, destruction, wreck, ruin, a noise, a buzz, a din, a rattling.

ਲੇਮਾਕ੍ਰੇਪਾਊਟਾਈ, to make a noise, to create a rumour or din.

स्थाप, a noise, a rumour, a crash, a ruin, havec, destruction.

ক্রম্যাপ্তত্ত্বাস্ত্র, a set or row of teeth.

ਲੱਆਪਾਧਾਮੁਟਾਧ, to press, to squeeze, to fasten teeth.

के अंद्र, silence.

ইন্সংত্যুল্যা, to be silent, to be quiet, to make no noise.

किंधें इस्प्ट्रेर या, to die.

के के देन होन्या, to obtain the privilege of dying at one's own pleasure.

क्रियो Qध्रुवाया, to die.

ಹೆಸ್ಟ್ರಾಡ, a thicket of useless branches, or of bushes of no use.

द्वार, a chap, a crevice, a gap, a chink, a hole, an aperture.

ह्रा-इह्न्या, a slit, a cleft, a chink; to burst, to rift, to open.

خدریم, a thorn, a place very much infested with thorns.

المراجية many transmigrations.

कर प्रमुद्ध रा, to grow in stature, to grow tall, to increase, to augment.

元.w, a thorn.

మా. అనుగా వరా প্রার্থ देश या, a thorn piercing the skin and the flesh.

क्रांस्य हा. full of thorns, covered with thorns.

ক্র্যুম্বান্ত্র্ত্রাক্র্য, a place troubled with thorns.

स्या भूर प्राप्त, to hedge, to enclose any place by means of a hedge.

স্থান্ত্রহাত্য, to thread or to string thorns together.

జ్ఞూ ఇర్జ్ ఇక్క a pavement of thorns, or a pavement troubled with thorns.

ಹा ज्या क्रिक्ट, harsh, fierce, cruel, unpitying, rough, severe, rigid.

र्द्धाः स्प्रत्य, to grow up, to increase as plants and herbs

ਲੇ ਮੌਨ, great age.

ਲੇ: ਪੈਨ'ਲੇ: ਪੇਰ, a very long time, a very long and protract-

ਲੋ-ਸੋਵਾਮਲੇਸ, God; also signifying ever-green; immortal and long life.

innabar, vermilion, red lead.

ક્રેજાભૂરયામાં to die.

ক্রিপ্রামানী one life and one body.

क्रेन्स, a year, a twelvemonth.

र्के'खें बदर्य भेर 'तुप'या 'यद 'त' भ' एके' प्रा 'केप 'या 'रुप, to live almost innumerable years and to die at last.

ঠি-ঐত্যক্ত সৃক্ষায়ে কুন্ম হাত্ত কাৰ্য to live about a hundred years.

ਲੇ ਖ਼ੁਸ਼, a great or very large remainder, the rest. ਡੇਸ਼ਿੰਮ, the greatest.

र्द्ध-वैदान, in one and the same time, at the same period.

Ny, well, right, great; largeness, size, greatness, magnitude.

ਕੈਪਾਨੂੰ ਅੱਛੇ ਪਾਲ੍ਹ ਪ੍ਰਤ 'ਪ੍ਰ, to meet with the eight treasures of the law, that is to obtain perfection.

ਲੋਂ ਪਾਲੂਟ 'Q ਹਨ੍ਹਾ, very great or good.

द्विश्व होन् त्रें, the first day of the month.

వానకి, the best, the greatest, also used to signify one's ancestors.

हैए हैं प् the greatest, the largest, the most magnifi-

ক্রমাই অই ওয়ুবা, the most potent or powerful, the most energetic.

है। या प्राप्त, to vegetate, to grow, to increase.

ਛੋਪਾਛੋਂ ਪ੍ਰਮੁੱਟ ਪ੍ਰਾਪ, vegetables.

केप'द्रेर'ग्र, to increase, to make great, to augment, to add to.

क्षेप नेद चेंद्र, a festival, a day esteemed sacred on which a feast is held.

న్నానికి का example of goodness.

ਲੇਪਾਟਊਸ਼ਕਾ, a natural propensity to that which is good, ਡੇਪਾਸ਼ਟ ਸ, the moon.

ਲੇਪਾਧਕ੍ਰੇਗ-ਸਰ੍ਹਗਾਹਾ-ਸਲੇਪਾਹ, to observe the laws, to obey the laws.

ঠ্যুত্ব, faith.

केए'यभून क्र्रेज्यप्य, to plant or to establish a system of religion.

જેપામંદ્રા, the chief or the most important thing, the principal.

के स्प्राच्येन था, the anniversary, the annual return of a particular day.

केंग केंग पार रहारचा. to be or to become very great.

क्रेस'भूब'रा'ख, more, better.

ह्यान्ध्रम् द्राज्यस्, sooner, faster, quicker, more expeditiously.

ਲੇਆ ਰੁਸਾਹਾ ਸ਼ਹਾਦਾ ਹ, to be weak, to become feeble, or incapable of much exertion.

ਲੇ-ਜੁੱਕਾ-ਸੁਕਾਹ, to prolong one's life, to protract one's existence.

ਲੈਂ-ਕ਼ਵ-ਰਵ, the infirmity or disease which terminates one's life.

ਲੇ ਨੇ life.

ਡੋਾਕ੍ਟੇ, this life.

જેજરેજ, in this very life.

र्क्ष-प्रेन्प्रेन्प्र प्रहेब स्था पूर्वे य, to go in this life to the land of Condroma.

के प्रेम्स्य भेत्र संविद्या प्राप्त till the end of life, until death.

ా స్ట్రాంగ్లాలు in this life.

ಹೇಳಿಸುವುತ್ಳುಬ್ಬಳಿ ವಿವಾಸದ great attachment, or separated from an inordinate attachment to this life.

हैं प्रे प्रमुद्धार्थ होर या. to pass one's life always in horror.

क्षेत्रराष्ट्रभाकिरदार देश्यदर अरहेदरदा, not to commit any sin in this life.

के प्रेम् प्राप्ति रा, to use great diligence with regard to the concerns of the present life; to provide for the present life.

ਛੋਂ 'ਪੈਟੋਪੈ' परे 'प' 'पुर' पूर्व 'दर' (ਪ੍ਰਸ਼' क्वे 'प्रदेश प्र, to use diligence for the enjoyment of peace in this present life, similar to the tranquillity enjoyed by animals.

र्के १९९९ चरे पाया उदायमें इदाय के प्रतिकार के का epicu-

ਲੇ ਪ੍ਰੋਹੈ ਧੜ੍ਹਾ ਬੈਟ 'ਕਾਟਨ| ਕਾਸ਼ਣ ਬਾਜ, to rejoice in the vanities of this life, to delight in the deceitful pleasures of this life.

ਛੋਂ ਪ੍ਰਵੇਹ੍ਹੇ ਸੁਧਾਰਵਾਜ਼, to leave or renounce the affairs of the world.

र्के प्रदेश प्राप्त क्षा प्रमाण क्षा प्रपेश विद्या है। to despise the benefits of this life, to have a heart averse to the employments of the present existence.

ঠি' Q२ ইণ্ড নামুদ্র শাক্ষা ক্রমণ বাং হেইণ না, to retire from the world.

ର୍ಹ' ଓ୍ରିଟ୍ୟୁଟ' ଅ' সুধ্যমধ্য কো despise the benefits or enjoyments of this life.

ਲੇ ਕਵੇਰੇ ਪ੍ਰਸ਼ੇ ਸ਼ਾਲੇਵ 'ਟਾ, to forsake, or renounce the business of this world.

જિંજરેંદ પોંદ પા, ambition.

ਛੋਂ ਹਵੇਂ ਪ੍ਰ, to die.

र्के प्रयागाया, to end life, to die.

र्द्ध वार्य, to take away life, to destroy life, to de-

ස් දී ස්ද, the time of life, the space of our mortal existence. ਲੋਹੇ-ਸ਼ਲ਼ਾ-ਲੁਕਾਤ, to be nigh to death, to approach the end of life.

ਲੋ ਹੈ ਸਰਹਾਸ, the end of life, the termination of our mortal career.

ಕ್ಕ, all, the whole.

particle added to the imperative and signifying, it is enough, it is sufficient.

र्के महिन रवस्प्य स्थाप्य, to obtain the reward in one single life.

ੱਛੀ ਪ੍ਰਾਹ, to suffice, to be sufficient or enough.

र्देव रा स्ट रा, enough, sufficiently, leaving nothing more to be desired.

黃町以I, idem.

સ્વાયા પાર પાર પાર કા sufficiently, or enough, when used in a verbal sense.

వ్యాబ్రాన్స్, sufficient, enough ; a sufficiency, a competency. వేద్యాబ్రాన్స్ పేష్ణ, Gunesha.

ळॅब मर्रे रयद र रहन, death.

వ్యార్ధాన్న, to make any thing suffice for one's exigencies.

के'न् अर्हर'या, to pray.

क्ष्या भारति । स्था क्ष्या क्

સ્તાન્સન્યા, not to be satisfied to be still desiring more.

వ్యాతానాత్రా, not being sufficient or not being enough. వ్యాతానాడు, not to be enough, not to be sufficient or satisfactory.

ጀጣ ፡ ቋላ, austerity.

ଇଁඛ' ቅላ' ይፋ, austere, severe, rigid.

あららいてにですいい, idem.

ส์ราคิงาบาริราชาธุล, temperate, tempered.

र्केषा नेपारा नेदा जाराहे दे रहा, to take that which one knows .
to be enough.

ਲੋਗਾ ਮੋਲਾ ਐਂਟ, insatiability.

光辉, a herd, a drove, a flock, a multitude, all, the whole.

వ్యాలుప్రావాడ్, Shiva.

ස්තුත් වී නුතු, a lion.

ਲੱਕਨ੍ਪਾੜ੍ਹੋ, a chaldron, or vessel, used for boiling tea, a kettle, a pot.

Zanitzin, Ooma.

ชื่อเขาอาจึง, both.

প্রমান্ত্রান্ত্র, to heap or hoard a quantity of any article.

র্জন্ম ব্যাহ্র বা to take all, to seize upon the whole, upon every thing.

ळें कार कर, assembled, gathered, united together, associated.

ર્જી જાય કે પ્રાપ્ત all, the whole.

ळेब्स्पर्ा, a body, a congregation, a multitude, a very large assembly.

ಹೆಮ್ ಬ್ರಾಕ್ಷನ್ಗಾ, all, the whole.

చ్చారుని ఇనానాన్షాష్ట్రారు, to assign places to all the congregation.

ক্ষ্মিন্দ্রমান্ত্র, to accumulate or lay up a great stock of virtue.

क्रमामका है, Gunesha.

ळेंबार देदर, a rakshusa, a class of ravenous beings in the Hindoo pantheon.

हें विष्युक्तम्, all the multitude, all, the whole, every one, each one.

ZOVINVEZ, idem.

ळॅबरूज, united together, assembled together in a congregation.

क्रेंब्र्यात्रहरू, a chaldron, a kettle, or pot used for boiling tea.

ক্রিন্ট্রাম্মরে, Gunesha.

χζ, the sale of any articles.

χς ιας, a shop.

వేదాడే, gain, the profit which arises from merchandise; also useful.

మ్దాస్తార్దాను, to obtain much profit in the exercise of trade.

ঠেনে নি স্থানারীনে, a merchantman, a vessel employed in transporting merchandise.

ಹರ್ನಡಿಗ, a geometrical instrument.

ক্রন্মার শ্রন্থনে মৃত্যুবার বিদ্যান to order or command merchants to come.

कॅंद्र-द्रोंक देव हैं , a rich merchant, a very wealthy tradesman.

son for a sale.

ద్రావైఖ 'Qష్దాడ్రార్ల, the way of a caravan for the time of selling.*

చేడానాలు प्राच्या, transitory.

వేడాన, merchandise, goods, ware, articles intended for sale.

Ecry, a merchant, a dealer, one who trades in any manner.

ইন্মান্ত্র্বান্ত্র, to go in order to raise, or to lift, or to heave up any thing.

ਲੌਨ ਧੜ੍ਹੀ, a habitation, a house, a residence of any kind. ਲੌਨ ਧੜ੍ਹੀਨ੍ਹਾ, to bawl, to cry out, make a very loud noise.

ಹೆದ್ವಾಗ್ಯಬ್ರಗ್ಗ, trade, commerce, traffick, commercial negotiations.

ਲੱਧਾਬੇਵਾਲ, to contract, to covenant, to bargain, to trade, to traffick; to be a merchant, to act the merchant, to sell.

ಹೆದ್ದಾರ್ನ a merchant, one who trafficks, or who engages in commercial negotiations.

ಹೆದ್ವಾ, commodity, merchandise, goods, ware, articles for trade.

ቆርጥ'zj, a leap, a jump; to jump; that is, to jump over a ditch.

ਲੋਨ ਮੁੱਖ, a bale or chest of goods or of merchandise of any kind.

黃云·默 z, idem.

చ్రాళ్ళ మేదాలన్నా commerce, trade, traffick, commerciol negotiations.

ద్వార, a habitation, a house, a dwelling, a residence of any kind.

వేదానిశాభ్ర, to conclude or to complete a commercial bargain.

र्द्धर, a market, a place where articles are periodically vended.

వ్రావాత్రులు to make known, or to give notice of troubles.

불·건지, lamentation, groaning, bewailing, complaints of distress.

ਛੋਟੇਆ-ਧਾਮਧਾਧ, to lament, to groan, to complain, to speak of one's troubles.

X·GN'QZUN'U, idem.

much, so many, as many.

ﷺ a market, a place where articles are periodically vended.

र्द्धराज्य, cut.

ಹೆಸ್ಸ್, to end, to finish, to deliver, to free, to save, to release; to expel, to drive out; to cut.

ಹॅर्ग्या हा.च, to be boiled.

र्कंद्रप्र, to boil, to bake to dress.

र्द्राः spices, grocery-wares, herbs used for food, sauce, season, pickle.

ਲੋਵਾ-ਸਰੋਸ਼ਾਪਾਤ, not to be certain how much is necessary. ਲੋਵਾ-ਮੈ' ਕੈਰ, it is not certain how much will be necessary.

र्द्धराभार्क्षराम्, not to succeed in cutting or opening any thing.

र्द्धर या द्वेर या, how much will suffice?

र्ह्मर पेर हिर या, as much as suffices, used in a verbal sense.

र्द्धराज्ञान्यराभुमां क्रवायाः a bridle made of gold.

र्द्धराज्यसम्बद्धाः immoderate, intemperate, without any bounds.

ळॅर ज्या भूव दार, immederately, intemperately, without bounds.

र्द्धर अस्य भूजा राज्य, the complete absence of all modera-

ळेंद्र भु ळें जुरू भू जुरू, any thing that is painted with various colours.

र्द्धर प्रहेत रा, to prescribe the measure, to determine the measure or quantity.

ಹೆಕ್, colour used for painting.

क्रिन ज्ञाह्म, a companion in trade, a partner in any mercantile enterprize.

ಹೆತ್ತುತ್ತ, silver.

送れて込み。 a merchant, a dealer, one who is engaged in trade.

र्क्षेत्रपञ्चनस्य, coloured dyed.

र्क्ष्य द्वारा रा, to colour, to dye, to paint.

र्देश प्रकार होता, a picture, a painting, a drawing of any description.

ক্র্মান্ত্র্যান্ত্র, the vanishing or obliteration of colour.

చేశాషాంధ్రాద్ధారి, of divers colours.

ਲੱਖ ਲੱਖਾ ਸ਼ਹੀਨ ਸ਼ਹਾ to fill up any thing with divers colours, full of colours.

र्देशपुर्देशपुर्देश, painted with various colours, dved in different ways.

ਲੱਖ-ਪ੍ਰਾਮਨਾਸ, a variety of colours, a great diversity of colours. র্ক'ম্ব্যুক্রর হৈছে, trouble, distress, pain, anguish of mind or body.

ਲੋਂ ਮੈਟਾਟਨ, the moon.

送れ、a slaughter, a massacre, a murder, ruin, destruction.

र्देश जुन, an assassin, a robber, an agressor, one employed in any villanous act.

ਲੱਮ ਡੇਸ, a measure of land, a particular measure or quantity of land.

र्द्धार्य, a robber, an assassin, one employed in any nefarious undertaking.

送れび、fat, big; a persecutor, one who is employed in pursuing another.

र्देश्या a part, a measure, a portion of any thing.

र्केंस से प्रेंस से प्र प्र प्र एक doubt, to be in suspense, to be dubious.

र्देश भूत, an assassination; a robber, an assassin, a murderer, a villain.

ক্রমান্ত্রা, one who robs on the public high way, an assassin.

ద్రాగ్ శాలు తన 'শ্ৰেম ব্যৱহান্ত, to punish all the assassins.

조리 현로 및, to assassinate, to murder treacherously with an intention to rob.

উন্ধান্ত one who robs, or assassinates on the highway.

र्देश ए देन, the hall of the ambassadors, the audience chamber, where a prince or a king gives audience.

تر sensation, feeling.

జ్ఞాద్వాద్యా క్రామాడు. ఇక్కార్లు very acutely sensible with regard to pain.

र्द्धराया ब्रह्मराय रहे स्थाय रहे हैं सुबाय प्रश्ने, the production or the occasioning of great pain.

దోగా ఇండి ఇండు కార్యాలు ఉంది. మాలు జాలు ఆయ్యాలు కార్యాలు మార్గాలు కార్యాలు కార్యాల

ಹீடு புடித்தை புகு, sensibly.

వ్రాధ్య ప్రామాన్నాలు ప్రామాన్నాలు ముక్కాలు distressing infirmity.

ద్దానిఖాబ్రాక్షఖాబ్రాక్షాక, the mode or means of stiffing one's sensations.

మ్.' దానిజాబరి' క్షాబ్' నిశ్చాప్తి 'దాని, sensible joy, sensiblo peace.

వ్ ా చెన్ . మా క్రామం and the six modes of sensation, whether of joy or sorrow.

ਛੱਪ ਸਹੁੰ ਖ਼ੁਫ਼ ਸੁੱ, the principle of feeling or of sensitiveness. ਛੱਪ ਸ਼੍ਰੇ, race, sort, kind, stock, family.

ळें देशेराच बद्दार्थ, nobility, gentility, excellence of birth and descent.

ळें प्राप्त, to speak much, and very ill, to commit many errors.

ळें अ क्षेत्र दा, to go in search of any thing.

र्देश्य, to seek, to look for, to search.

ळेंथायर भुराइ बेराया, not to err.

केंग्रचर शुद्धान्य, to remain in search of any thing.

ਲੈੱਕਾਧ੍ਵਾਨ ਪ੍ਰਾਹਰਾਧ, to send in order to explore or search out.

স্থাপ্তান্ত্রান্ত্র, to make a new and fresh search for any thing.

ઢ ፙ፝ଦି งาธุล ดีงารุมญั, a cowree.

Ay, colour used for painting; a thing, a business, an affair, matter, virtue, virtuous works; the books of the law, the law; a nun; religion; time.

र्के पात्रुक प्रेंक भाषा प्राप्त पात्रु प्रेंक होदाया, to demonstrate the perfect virtue or rectitude of the whole body of the law.

र्देश जुन कुन रा नेद के नारा रा, to comprehend the vanity of all terrestrial objects.

ਲੇਆ ਹੈ ਕਿ ਧਤਨਾਧ, to take or to assume the habits of the law.

ਲੱਕਾਨੂੰ [a·Qਏ4ਾਰੇਟਾਟ੍ਰਾ, to make or to obtain legal followers.

ર્જાજુ મ, the river Ganges.

ਲੇਆ ਹੈ 'ਬ੍ਰੇ-ਬ੍ਰਿਆ ਪ੍ਰਸ਼' ਧ੍ਰਫ਼ੇ 'ਧ੍ਰ, to extend, to stretch out, or to unfold the throne of the law.

ล้งเอ็เล็งสรมงาบมาสอิส, idem.

출ੱਪ 원립하다 로드라 최근 최근 A party, not to be in conformity with the justice of the law.

ጀላን ව් দূ ਕ੍ਰੇ የ צוי كرم, Shiva.

ইপ্তু-মুধুদ, that which is said or spoken concerning the law.

ইন্টু ন্ন্ন্ন্ন্ন্, to remove the disabilities or the dangers of the law.

र्द्धेन् केन केन अहिंद या, to hold a dispute respecting the

ર્જા મુજારે, a sermon, a discourse on a religious sub-

হ্বা-স্ট্র-মে-মে-মিন্স্-মেন্স

క్ళూ ప్రేమా, the word of the law, conversation respecting the law.

ద్వా స్ట్రా శ్రీయా చేస్తా చె. ఇద్దేవా చారా to speak of the signification of the law.

చ్చాని పార్చిక్రాలు అక్కాలు కాట్లు కాట్లు

ইম্পুর-মূন্দ, the followers hearing the law, used as

ર્જે પુરુષ વેન, the observance or keeping of the public law.

ইন্ট্রেম্ব্রেম্ব্রে, to talk of the observance of the law.

र्हें पर ही निमा पुर होने सामन पेंदर दा, to be an observer of the law.

દેશ જે જે સપ્ત્ર, a preacher, a public religious instructor.

ਲੋਵਾਣੂੰ ਸਟਾਪਾਪਕਾਧ, to fall short of the faith required by the law.

보지 않다니다 origin of the law.

ર્સા જે રાષ્ટ્ર લા છે કુ અર્જી ૧ પુત્રુષ્ટ્રા, to plunge into the ocean of the law, and discover its essense and nature.

చ్చాప్రావ్యామాగ్రామ to give life, through or on account of the law.

ર્જા છું મું જાતાલુક્ષ કે, the three defects or deficiencies of the law.

कॅंग शुंग्यों श्रेद , a dispute concerning the precepts of the law.

केंग श्रे पर्वे ब्रेट हेर या, idem.

ਲੋਗਾ ਨੂੰ ਸਰਕਾਪਾ ਸ਼ੁਰਾਸ, the birth or creation of a desire for

ద్దాల్లి অস্ত্রবাহ্ণ হুং ব্রেখি শ্রীপ্রক্তিশ্রম ট্রং যে, to omit instruction concerning the law.

జ్ఞా ప్రాల్థాన్నా చేశాడ్త, the eight roots or fundamental principles of the law.

ર્જા તું તું મુંત્ર, the great soul, or genius of the law.

हें पार्श्व में कर दें. न रा, to know all the meaning of the

보고 한 대통도, holiness, purity, religious perfection, sanctity. ইন্-প্র-মাইন্-মা

జ్బాబ్డి ఆక్ష్ ఆశ్రమ్మాన్నారు, to meet with or find perfection. జ్బాబ్డి జెక్ట్ ఆస్ట్ జెక్ట్ జాన్లు ఇద్దార్లు to come to or to attain the knowledge of the truth.

ক্রমণ্ট্রপার প্রকাশার র প্রমান there are eight branches or members of the law.

ইন্-ট্র-মন্ক্র্ত্র্যুন্, to make a consecration of the law.

হ্বা প্রক্রি পুর্বার, a nun, a female devoted to a religious life.

న్నాప్రాష్ట్ర క్రామ్లా నిష్టాన్నారు, to dispute concerning the law and to clear up every doubt.

માં જો કુવાયા, a just, a holy, or a righteous king.

হ্বান্ত্র ক্রমণ ক্রমণ ক্রমণ, a religious character, or an observer of the law.

ক্ষাত্ৰী-দ্ৰপ্ৰক্ষিক প্ৰকাল্পৰ প্ৰত্যা আৰু বাহা হৈছে কৰা having intercourse, or committing fornication with a woman.

జ్ఞాప్రిచ్చాన్నారు. a bad cause, or a vicious origin of any thing.

ઢંપ જે દેવા એર ઢેન ફેપ્સ દ્રાથવા વાસું વ્રાત the growth of unblemished virtue in the mind which is the object of the law.

ह्मा है ज्ञा ज्ञा हराया, to make a sermon, to preach or deliver a sermon.

হ্মা গ্রহা হেলু to proceed in the way pointed out by the law.

क्रें भे ज्ञान्त्रक होर या, to apply one's self to the practice of virtue.

ਲਿਆ ਹੈ 'ਕੁਜਾ ਜੁਜਾ ਸੁੱਕੇ, to do the works commanded by the

र्क्षण के भूद्र हो, the principal or chief laws and regulations of the land.

ลังาอิกุสพาอิงามีการพาผลิมาฐุธาตุ, to lament on account of the law.

क्रें के के प्रतिकार के कि के कि and beholding the books of the law.

र्रेश क्षेत्र यभुद्रश्या, to give thanks spiritually.

ক্র্যান্ত্রপ্রান্ত্র, to convert to the law.

اَمِن اَنْ اَلَهُ اَلَهُ اَلَهُ اللَّهُ اللَّهِ اللَّهُ اللّلَّا اللَّهُ اللَّا اللَّالِمُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ

ਲੱਕਾ ਹੈ ਜ਼ੁੱਖਾ, a doctor of the law, one well instructed in the law.

સંપાદી મુંત્રાએ, a preacher, one who delivers public discourses.

ক্র্মান্ট্রাম্ব্রাম্বর্ত্ত্রাম্বর্ত্ত্রা, to banish every doubt respecting the law.

ਲੋਪਾ ਹੈ ਬੇਟਾ ਹੋ ਸ਼ਬੂ ਸ, to abridge or make a compendium of the law.

ર્ક્ષ્ય છે. પુર પ્રદ વેષ્ટ્રા, the excellent consequences which follow from the law.

র্জ্বপান্ত্র ক্রমান্ত্র, to facilitate or render easy the law.

ਕ੍ਰਿਲੇਸ਼ ਕ੍ਰਿਲੇਸ਼, a preacher, one who delivers public discourses.

డ్లు ప్రి वृद्धेर वे पश्चेर प्र, to speak much concerning the law.

ক্রমান্ত্রপ্রত্বার্থ বর্মার ব্যার্থ বা to supplicate to be guided to perfection.

ર્જ્ય છે. વર્ષે માર્ચે મામાં વામ હું च, to supplicate to be instructed in the law.

వారా public discourses.

్లా స్ట్రాన్లు మాలు to be derived from superior istelligence.

ਕਿ ਨੂੰ ਪੁੱਧ ਕੇਸ ਕਿਸਾ ਹੈ, the display of the splendor of the law and the reposing faith and confidence in it.

איואב, a dye-house.

क्रेश किराया प्रमुद्ध पाय बिनाया, to place a guardian over a temple.

送시'[로도' 됐다'자, a sacristan, a sexton or vestry-keeper. 조시'ড়, a tincture, a dye.

ইম্ন্ত্রেম্নুর্ব্ধা, the clearness and excellence of the

ইম্পন্তব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ব্যুত্ত্ law.

XVではておよっとり、a red dye.

ॐराष्ट्रान्द्रज्ञार्४, a black dye.

સ્યાહિતાએ. a green dye.

るいらいない。 a yellow dye.

ਲੋਗ੍ਹਾਲੁ ਮੁੱਖ ਪੁੱ, of a violet or purple dye or colour.

ਲੱਪਾੜ੍ਹੇ-ਧੁਰਸ਼ਾਪੁर ਧੁਰੂੰਾਪੁ, to extend the throne of the law.

Жу-Пану, a statute, a law, a decree, a public ordiдалсе. र्केण विमाण राम राम स्माराम, to perform justice connected with the canon law.

ઢૅન લેમ પરંદ્ર અદ્ભર પ્રમારમ હિન્મ જ મુવ્ય, equity, justice, right.

ळॅ पर्दे, a chaldron or kettle such as is employed by a dver.

≱থান্থেন্ডুন্ম্থিত, the end, the conclusion of any thing

న్నా ఇస్తి ఇం స్ట్రామ్ నే దు. the principle or origin of any religion.

่≱งาศจิญาฆ, according to the law.

ਲੋਪਾਕਾਨ, to examine well the law, to sift it to the bottom.

হ্রমান্ত্রমান্ত্রমান্ত্রমান্ত্র, to follow the law which prevails in such a time.

ক্র্যান্ত্র a church, a temple, a place consecrated to divine service

कॅरा बिवाय जारा में जेरा, to renounce or give up an inheritance.

ইন্-মন্ত্র্ত্, to give the law, to proclaim, to make public the law.

क्रा बहुद प्रहेन र वारा प्रेट रा, to observe or to keep the law.

र्केश्वान्त्रप्राप्त्र, to endamage the law or to put it in peril.

ক্ষ্মান্ত্ৰ ক্ষুত্ৰ্মক হাল্মান্ত্ৰ, he cloathed himself with a religious habit and remained on the borders of a river.

มามีขามุงานุ to dress one's self in the habits of a monk.

જ્યારા, to become religious, to assume a religious character.

ক্ষ'হা মুইন্ম'য়, to establish the customs of the law, to dispute concerning the law.

ক্রমান্ত্রামান্ত্রামান্ত্রা, to hate a law which is bad and mischievous.

ક્રેંગ ક્રેંગ ત્ર્વે, according to the principles of genuine virtue.

ঠ্মাপ্রাস্থ্য, to proceed to hear the precepts of the law.

ลัง เคลาฐาญชั่วฮ, idem.

ર્ક્ષ્ય ભુત ટા, to listen or hearken to the precepts of the law.

డ్స్ ఇం to go to hear the precepts of the law.

వ్స్ ఇక్కాలకాడు. to stand to hear the precepts of the law.

ক্রমান্ত্রান্ত্র, to stay or be present to hear a religious discourse.

ર્જા 'ભ્ય પ' સે' ચેન 'ટા, not to observe the law, to disregard public authority.

ਛੋਨਾ ਜੈਵ, custom, usage, use, way, habit.

వ్రాధ్యాల్లో ఉన్నార్లో కార్యం the anniversary of sectival.

هُمَّ وَعَرِ, all holy, most holy.

ঠেশেব্যা, a pure, upright, and just regulation, an excellent law.

るいてて、righteousness.

रेश'रद' रेश' भेद धेद'या, to discern that which is good from that which is evil.

ได้งางราชังามีลายูาบุรถาบุราชา idem.

केश रहा केश श्वापाल देश में पश्चेर देत, to conceive an esteem and veneration for the priest and the law.

স্থ্যু হয়, to meet the law, to encounter the public regulations.

ਲੋਨਾਵਵਾਸ਼ਸ਼ੁਰਾਣ, to obtain the object to be gained by the observance of the law.

देश'रद अे भूक'रा श्वाच, to talk of any thing which is pro-

มีพรฐิรพร, Boodh; the heart.

మానల్లో అండు कार्या क्रिकार क्रिकार

ર્જે પુર્વેષ્ણ, inclined to virtue, disposed to that which is excellent.

ਲੱਪਾਵਸ਼ਵਾਈ, to dye any thing or any substance of a red colour.

ক্রমান্য বৃত্তী বৃত্তী বৃত্তী করে to go in order to propagate the law.

হ্না-ইন-ইন-পূর্ত্ত্রি,নী-ন্ন্রন্থ্-হন্ন্, instructions calculated to enable one to distinguish vices from virtues.

रूप दें, the grace or the favour which is confered by the law.

ಹੀਆ-ਜਗਾਹਾਜ਼ਤੁਸਾਹ, to dye any thing or any substance black.

क्रान्त्रम्, boiled, baked, roasted.

ਲੋਪਾਜੈ ਮੋਾ-ਪੋਸ਼ਾ-ਕੁਲੁਵਾਧ, to speak of things pertaining to the law.

ইন্-ইন্-ক্রন্-হান্-হান্-হা, to accumulate the riches of the law.

Tyz, to follow the law; a religious character, a pious person, a monk.

まいはこれずれ, boiled, roasted, or baked perfectly well.

कॅए-ध्रु, a general or universal law; a law of universal application.

হ্রমাণ্ট্রমার নামু হায়, to be fatigued on account of the law.

ইম্-স্ট্র-হন্ত্-সুন্-হা, to be able to be fatigued through the law.

angle क्षेत्र राष्ट्र कार्य , गुक् 'द्व , to go every where on account of the law.

ฐัญชัญงาญ≲ั้र • พูล • zj, to constitute or appoint the chief of the law.*

क्रेंग क्रुंक्स ज्रुम क्रेंक अपूर्त, to reader life subject to the

अं अञ्चलका Qचेर प्राप्तेक्ष्या, to perform diligently the works of the law.

ইন্দ্ৰন্থ, the precepts or regulations prescribed by the law.

ইন্যান্ত্ৰান্ত্ৰান্ত্ৰা, to give to any one the precepts of the law.

ર્જે પ્રાથમિક વારા છે. લાગા માં જો ત્યા to be seech to speak touching the law.

ষ্ট্রপান্তর্ নামুদ্রা, to dispute concerning the

ক্র্'ব্রু'ব্রু'ব্রুব্যু, to talk respecting the precepts of the law.

रूप'यदन भेर 'या, things not existing of themselves.

कॅं ए प्रदेव गुप्ति । प्राप्ति ।

ळॅ ए प्रदेश या श्रीदाप्र होदाच, to make known to all the true law.

ॐ v.परेंब्र.रा.प्र्ॐक्ष्य्यप्र.रे.प.वेंद्र.रा, to hope to plant, or to establish the true law.

क्रेंग चरेन या भे क्रोर च्ये चेत्रकाय, to oppose the true

ळॅ पाञ्चलहा. a patrimony, or dowry, given to enable one to become a religious character.

कॅ प यहर प्रदेशया, a hypocrite, a dissembler.

ਲੱਪਾਧਤੁਧਾਨਫ, a house in which dyers exercise their trade.

ਲੋਂਪਾਹਡੁਧਾਪੁ, to dye, or colour.

ক্রমান্দ্রা, to talk or converse concerning the precepts of the law.

వే N'पनर 'ज्ञा अर 'रॅन' गुन' लेच 'ए, to obtain sauctity or holiness.

ર્જે પ'પ્રભર' શેર 'દ્રા, to preach or to deliver discourses concerning the law.

ત્રંપ પ્રભેશ an apostate, a renegado, one who changes his religion.

স্প্রস্থান, to relinquish the law for a certain portion of time.

ক্র্মান্ত্রনায়, to transport the law (the books of the law?) by the orders of another.

ঠ্যাহাত্ত্ব, a rule, a law, an ordinance, a public regula-

र्क्ष प्राचित्रकार्या, to shew, to exhibit, to explain the precepts of the law.

कूथ. प्रश्ने प्राप्त विश्वप्राप्त, to preserve, to keep, to guard the

ર્જે પામું ૧૫ ર્કે ગાય, a festival, a holy day.

ద్రాలు ప్రావాణ్లు కార్యాలు ప్రావాణ్లు కార్యాలు ప్రావాణ్లు కార్యాలు కార్యా

ਨੇਆ-ਧਤਨ-ਧੰ, a very good law, an excellent and wise regulation.

कॅशचॅराचालाश्वर्भश्वराष्ट्रक्रेराया, to find by chance any thing which has been lost.

るでは、文文文では、to enter a religious house, to become a religious character.

ient.

ਨੇ ਪਾਉਣ ਟ੍ਰਾ, to observe the law, to obey or to regard the

ਛੋਨਾ ਸ਼੍ਰੇ-ਸੂਗ, particular laws.

ઢ્રેયા ક્રેયા ઢેપા ઢેપા ઢ્રેપા ક્રુપા ક્રેયા ક્રે

தீலு அந்த, a dyer.

ลงงมลังสังเปราชีวงบุ, to obtain the object or end of

क्रेया-अर्थेन या, not to obtain the object intended by the law.

באיאולביא, a nun.

क्षेप्रस्त्रभाष्ट्रकृत्रक्षेप्रकृत्यम्, to obtain the fruit of meditation.

¥v.अनुझ-इ-पामुख्-रा, any assembly of things which have been gathered together.

ळेरा अनुभ 3 पश्र भ ने दे रा, idem.

क्रंभान्त्रम्भार्या, to preserve, to keep, to guard the law.

દ્વેત્પાંચા પોત પા, in observance of the law.

ર્ક્રેયામાથીકારાજી, unlawful.

ત્રાંચા પોત્રાસ, unlawfully.

क्रम्भान्याच्ये राष्ट्रि, unobservant or disregardful of the authority of the law.

డ్యా अप्येक्ट्रा होर या हेर या हिर do that which is contrary to the law.

మా শ্রম্পার ক্রম্পার, to incline or to be inclined to vice.

कॅग्रुभेदःद्वाद्वम्यास्त्रद्वेद, all the signification or all the names of the law.

अपन्येद रहे अराजा है रा, to understand all the signification of the law.

र्रेश् और दानुहास्य रा, to change one's name on becoming a religious character.

ZAT' NA, vice.

উন্মান উন্মান হৌন্দান প্রেলায়, necessary, the only virtus necessary.

వేళాతిన అనిలా స్ట్రామ్నా మైనా మైనా మైనా లైనే , in Tibet, in this kingdom of infidelity.

AN ISN, a cast or kind of religion, Christians, Gentiles, Turks, &c.

ক্রমাইন্যা, a very good race, an excellent family.

ইন্-ৰু-ত্ৰা-ৰায়্ৰন্থয়, to discourse much concerning the

డ్టా క్రాంక్షా క్రాంక్షాలు, to entertain a doubt concerning the law.

איששא, a small box.

Ly En-zy-zj, the author of a book.

THEY'LI, to compose, to indite, to write a book.

ર્જા સમય દુવાયાએર માનુમાગ્રા, all the laws and regulations are similar.

क्रिया हुब्राय प्रेप नेपाया. to know or be acquainted with all the laws.

Equipment of the law.

क्ष्या आहे. के श्रेष्ठ हैं है। not to meddle with things pertaining to spiritual jurisdiction.

May or grant, to take the law in hand, to take the subject in hand.

क्रिया ज्ञानस्याद्रा, to live, or to continue firm and unshaken in virtue.

স্থান্ত্র্যান্ত্র, to stand firm in the law or to practise purity in every thing.

ইথ'অ'হৰ্স্থান্থ, pious, devout, religious, godly, holy, sanctified.

& N'O' ABZ'ZJ, to embrace the laws.

ঠ্যাত্রান্ত্রমূহান্ত্র্যু, to demand that which is signified by the law.

ર્જાજા કુરપા, to convert to the law.

👗 પુ પ્ વૃત્તુ સ્ત્રુહનું, he that hears or listens to the law.

ર્જે પાંચાનુમાં પાંચેન પાં, to have an esteem for, or to observe the law.

ર્સ્મ જાર્વાર્ મુંદ્ર પા, to apply one's self earnestly to virtue.

నాలు दर या भूजाय, to banish the faith which concerns the law.

হ্ৰমণ্যাদ্বাৰ্ক্যসূত্ৰান্, to find one's self among laws both good and bad.

ਲੇਪਾਕਾ ਡੀ ਸ਼੍ਰੇਟਾਟਰ, to delay or procrastinate the observance of the law.

ঠ্যাবাস্থ্য, to be converted to the law, to goodness, or to virtue.

ਲੇਂਪਾਰਾਜ਼ਕੋਟਾਹ, to convert to the law or to virtue.

कें प्र'या प्रमुद्र'या र १२ व्या, idem.

ลังาญ प्रत्रेर खूद रु प्रभृत या, to preach, to deliver a public discourse.

र्के प्रश्नाम् ईदःया, to convert to the law, to propagate or to disseminate the law.

వ్రావాలు कर अर या र श्रृक्षाया र अंक, let him come and obtain the law without any injury.

കॅथ था पहें । a religious character, a pious man, a monk, a friar.

ক্রমান্ত্রামান্ত্রান্ত্র, to become skilful and expert in the law.

ર્જ્યાના માં ત્રામાં ત્રામાં ત્રામાં કર્યા ત્રામાં કરામાં કર્યા ત્રામાં કર્યા ત્રામાં કર્યા ત્રામા ત્રામાં કર્યા ત્રામાં કર્યા ત્રામાં કર્યા ત્રામાં કર્યા ત્રામા કર્યા ત્રામા કરામા કરામા કર્યા ત્રામા કરામા કરામા કરામા કર્યા ત્રામા કરામા કરામ

ঠনাত্য স্থাত্য হ্ব পুৰ, pious devout, religious, godly, holy.

ર્સા જ પાર હેમ, merciful, bountiful, pious, compassionate. રૂપા જા માર હો તમા જા ગુરેર પા, to seize the good, and leave the bad. ইপ'প্ৰাম্ৰ ক্ষ্মায়, to be disposed, or inclined to the law.

र्ह्म प्राचान क्रिंद्रा, not to listen to the precepts of the law.

कॅप्राचार्ने या भेदार्ग्य, not to regard or pay attention to the law.

ર્જે પાળાપામા ભૂદાપા, not to be exempt from the common law.

ર્સ્યુ જા ભૂત to conduct to the law, to draw towards the law.

Zworgezzi, idem.

ર્જ્યા જીવાય, a rule, a law, an ordinance, a public regulation.

कॅप खन्य कॅ पार्वेभया हुया विभया नादा धोता क्या, laws, the canon law, the civil law.

क्षा-श्रुक्ष हो। है a law, a rule, an ordinance, a public regulation.

ক্র্যাপ্তর্মাধ্রর যোষ্ট্র, one who observes and regards the

स्मानुबन्धार भेतृत्रार भेन्द्रेर, a transgressor or breaker of the law.

र्क्षा श्रुष्ठाना भाष्ट्र होते प्रतिकार के self to the law.

र्ह्र पाञ्च क्राया स्थाप प्राप्त , to teach the laws; improper laws.

र्रे प्र लेंडा, the refutation of a book.

क्रें प व्याप्तिस प प्रवास्त्र निम्न infidel, unbelieving, faith-

ăv.ăุฎพ.ผ.นาคุรงบุ, not to be attentive to the explanation of the law.

ಹೆಸ್ ಇದ್ದ ಪ್ರಸ್ತುವ ಕ್ಷವ್ರಾಗ್ಯ to dye green.

कॅरा भू प्र, to consider, to regard the law.

ద్దు త్రాక్ట్రా क्रिया के क्रिया क्

ਲੋਪਾਸ਼ਾ-ਸਕਾਲੇ ਧ, an important thing.

कॅरान्यु के नेन हा के प्राधिन हा, a thing of high impor-

ลังางโาบัานุฐบาบ, to dye yellow.

ર્કે પ્રખોગ, an error in doctrine, a legal error or mistake, a heresy.

ર્ક્ષા મેજાન્ય, heresy.

ক্রমান্ত্র, words pertaining to, or concerning the law.

ሕላንክ, a holy, or godly body.

ਲੋਪਾ ਸ਼ੁੱਧਾ ਸੁਹਾ ਦੋ, a king or director in spiritual and sacred things.

ਛੋਨਾ ਡੁੱਟਾਨ, a defender of the law.

ર્જાજું તે, a festival, a holy day, also a legislator, a law-giver.

ል V ነቃላ ZJ, to shew, or to demonstrate, or to exhibit the law.

ঠে∨ুৰ্থ্য×হ্ৰাপ্তাবাদ্য হৈ ব্যুপ্তাব, to supplicate a spiritual father to explain the law.

ਨੇਂ ' ਮੁੱਖ 'ਪੁਸ਼' ਕੁਮਕਾਪ, to entreat the Lama to explain the law.

あいずずににおいては、to demonstrate, to exhibit the law. あいずずにについて、to give law, to impose laws on another.

あいっぱいから, not agreeable to the laws and regulations.

ਲੋਪਾਜ਼ੋ ਹਾਰਪ, the propagation of the faith.

ਕੇ ਪਾਜ਼ੇਂદ, an apostate, a renegado, one who forsakes his own religion.

ลังาฐราง, denied, forsworn.

ক্রম'শ্রহ'ম to deny, to forswear, to abjure, to become a renegado.

ਲੋਪਾਜ਼ੋਟਾਧਾਪ, an apostate, one who abjures his own religion.

ਲੈਪਾਜ਼ਿਤਾਧਾਹ apostacy.

ર્જે પ' મુંદ્ર' વ્યુવે અનુવ ' ટ્રેટ'ડા, to deny any thing with an oath.

ăv'กุรามกล, an apostate, a renegado, one who denies his religion.

ਛੋਪਾਊ, universal, general.

ਨੇ ਪਾਊ ਹੈ 'ਤੇ ਕੁਸ਼ਨ, the blessing, the benediction of the law. ਨੇ ਪਾਲੇਵਾਪ੍ਰ, to do meritorious works, to act honestly or

virtuously.

ইম'লুহ্ম'য়ে, to make one's self poor on account of the law.

ਲੋਵਾਜ਼, a sermon, a discourse.

ਲੋਪਾਬਾਧ, a spiritual father, a priest, a teacher talking of the law.

ळॅ एञ्चए कें २६ दे द्वा to talk excellently of the law while the heart remains wicked.

ર્જે પુર, canonical laws, laws pertaining to religion.

ત્રેય મુદ્રસપ્ટા, to take the law.

केंग्रज्ञवाकेंद्र, spiritual virtue.

న్నా ఇక్ జిక్ త్రాగా అన్నారు. ప్రామాలు of the soul, or mind.

প্রমে, a chaldron or kettle used in the trade of a dyer.

avenue, holy emotions or thoughts, devout inclinations or dispositions.

ইমাত্রত প্রা, something.

నుండినాబుగా మక్షాబ్లు vel ప్రైవాన్లు, to preach, to deliver a public discourse.

ສັນ ຊີຣີເ, white.

אַיּעַכִיצַן, a preacher, one who delivers religious discourses in public.

వే గా లైన లేకు स्थाप शास्त्र राष्ट्र, to excite a desire to observe the law.

≱પા•વેદ્વેવૈસ્પા, a research or investigation concerning the law.

ZN'QQX'TI'BZ'II, to preach.

र्भा श्वाप देर देन कुन रा, to converse one with another concerning the law, and to obtain the end or object of it.

ΣΝ'ΩΝΩΣΝ'ΖΙ, to be fortified by the laws common to

ર્રે ભૂલું, a monstrous or preternatural thing, a prodi-

क. ठाँचा १४ तो प्रतिवास to do wonders, to perform

ळे राष्ट्रजा र्युक्तारा, idem.

হ্রাই প্রন্ধ থাইন শ্বাম যে, to obtain permission to live as one lists.

ಹೈ, salt.

र्के रह भूत दा, salty, brinish, brackish.

る。おようひ, insipid.

कुं भेद, without salt. कुं वृद्धा, insipid.

Ŧ.

F, tea.

क्रांत्र, a chest of tea.

हाइया, a great needle employed in sewing up packages. हाइया द्वापा, a chest of tea, or any particular quantity of tea.

ह्मन्द्रश्रह्म, an army of assassins, a band or assembly of murderers.

ह्मार्यभ्यार्यो क्षेत्र प्रा, to assume the command of a band of robbers.

EZIJ, an assassin, a robber, a murderer.

ਵਾਲਾਉਨ' ਗ, tea called Giuma.

æ ਨੈਾਪੁ⊂ਾਮੇਵ, nothing of tea.*

দুঠিনুম, a drainer.

だら、nutmeg.

हूं फेरे अंदेन, the flower of nutmeg.

हें हैं ने पूज्य, the oil of nutmeg.

だする。南マッシガ, birth.

ৰ্ছ'ৰ্ক'স্ন', a bird.

इंग्रंभ, a common sewer; a reservoir for the collection of filth.

Farage, one part of the world; commonly used to signify Asia.

ਵੱਕਾ-ਸ਼, the name of some particular tree.

हमु होद या, an Indian, an inhabitant of Asia, or one born in Asia.

र्ह्यु श्रीद राष्ट्रि क्षेप्रक की र क्रुर राष्ट्रमण, all the inhabitants of Asia.

క్ష్మూ ఇదా బ్రాక్ష్మాన్లో స్ట్రాన్లో మాంద్ర్లో vel 23, a tyrant, one who enjoys power unjustly acquired.

ÉN, riches, wealth.

ह्र'अभ, a chest of tea.

ਵਿੱਤ੍ਹਿੰਸ਼ੁਆਂ, the river Gunga.

FQ', tea.

ቹ የሚገርር, a house of earth, a dwelling built of earth, or a mud cottage.

what?

्रिहेन्ट्रेस, copper, brass.

E Zar, how much ? how many? as many.

ణ్ జ్ జ్ జ్ఞు బ్లాడ్స్, though, although.

ই ক্রম্থাত্তর, all, entirely, completely, all over, every one, each one.

Fizy'z, how much? how many? as many.

ਵੇਲ ਕੀ ਕੀ ਜ਼ਿਲ੍ਹੇ ਵਿੱਚ ਸ਼ਿਲ੍ਹੇ ਦੀ ਸ਼ਿਲ੍ਹੇ ਦ

हे देश हा दूर, how long? till when? till what time or period?

हेर्द्रा रे how much? how many? as many.

हैं देश Qद्रव, as many as there are.

కొవ్వాన్లానే మాన్ల, how much? so much.

रे प्रविक, according to, as, like, in conformity or agreement with any thing.

हिन्द्वित है भूर धीन, what thing is it? what is it to which you allude?

हे हु हे भेर अअधार अप्येषण्या पृष्टेरण्य केषण्या, great knowledge or skill, sufficient for distinguishing every thing, and ascertaining how it is, or exists.

ਵੇ-ਰ-ਧਾਧਕੇਰ, as, as soon as.

है भूपदर याप्त्रे ग्रद्धा, to make actions conformable with words.

हिन्दु प्रावित. who? whom? which? whoever, he, that. है कु प्राची – श्रे श्रिक्, as, so.

gation, as, like.

ਵੇ-ਸ਼੍ਰਾਨ੍ਨ, though, although.

ਵੇਲਾਗੁਵ, as the matter stands, as the question appears.

Fig. how much? how many? as many.

k odo?

हिन्द्रायञ्चेर, what is to be done, what is it advisable to do?

हिन्द्रान्त्रकार्यक्षात्र्याच्यान्य्येत, let it be done as he

हें भूर पहेंद 'यान दे 'भूर धीन, let it be as you have said.

क्षेत्र प्रकार के राष्ट्र का the time in which there happened an earthquake.

भिष्या प्रश्राप्य प्रिकार होराया, to execute, to perform, to put in execution.

है कुर च्या अराग्य लेक दुर्श्या, to be agreeable to, or to tally with the genius.

हिन्द्राष्ट्र, what is to be done?

Pargara, what has he to do? what is he required to perform?

what has happened? what event has occurred?

ች ያኒንጀር ዓ, what is to be done? what is required to be accomplished?

द्वित्र चेर च्या अप्या, what dost thou think of doing in this case?

हेन्द्रार्थ्य । इसम् देन्त, to discourse, to talk together,

हिन्द्रा सुरा या विकासे प्रा, to keep one's promise, or engagement.

हिन्द्रा चुटा चुटा या usually, in conformity with common custom.

हे भूर प्रेर ए। यहाँ न उ प्रमुद्दाय भूर, to be granted, to be given, to be accorded.

ই সংস্ক্রেম্থর মুন্ধর মান্ত মানুদ্ধর করে।

that which is shewn or spoken conformable; to support the speech of another.

हे भूर प्राप्त as soon as you called, as you called, or how is it called?

মান্ত্রা, what are you saying? what remark have you made?

हें भूर, much, many, great, large, magnificent, exten-

Est, how much? how many? as many.

हिश्चेरपार्थे, little, few.

हिंधैर एकेंद्रेया, until death.

西龙, brass.

हें के रे हें के रे रे रे रे र र ते क ascend or go up by degrees, to ascend very gradually.

हे केर प्रहेर दा, to increase by degrees, to augment were ry gradually.

ਵੇਲੇ ਪ੍ਰੇਗ੍ਰਾਸ਼: to multiply, to encrease, to augment, to grow, to propagate.

हे निर््ये म, to draw near, to come nigh, to place one's self in the neighbourhood.

ই'ব্যাথ'ই'বৃদ্ধ, most wicked, villanous, the worst, the most vile and infamous.

हे अश्रेष्ट्रे अञ्चरम्, to grow or become by little and little high and sublime.

हे हुरा जु रहा to encrease, to multiply, to go en to encrease or to multiply.

हे 'वेदाय' हे.वेदाय' हे त्वद, perfectly well, most excellently.

ই থ্যা ব্রন্থন, to encrease, to augment, to propagate, to send. to improve.

F'\(\frac{\pi}{\pi}\). the elder brother, also used to denote the husband, the spouse.

*, the flesh of a degenerate cow.

9.

প•, fish.

निः विवासिक क्षा श्राह्म प्राप्त to clean fish.

প্রা'ন ইনা', so many, as many, so much, as much; and lone, sole, only.

റുത്യ മുറ്റു, half weight.

প্রমা, an anchor for a vessel whether it be great or small.

প্রনাশ্তর বিষ্ঠি টুনামুদ্দান্দ্র, to pull the anchor, to weigh anchor.

SAYAK, a chain of silver.

क्राञ्चन ग्रेंग्निम्य है, that which is given over and above the weight.

१६ गुःच कुत्र, a vase manufactured of clay, an earthen

क्रिक्र, Thakoor, the Indian term of respect, as Sir, your worship, your honour.

निः श्रद्धाः स्त्रिक्षाः क्षेट्रा युद्धाः प्र्यू वाष्ट्रेद्राप्ता, to roll, to wallow on the ground for pain.

भूदेश केन रोजाने अपरेश अपरेश प्राप्त का खंदर प्राप्त to fish in vain with two nets placed opposite each other.

(45, a scholar, a disciple, one who is under the instruction of another.

कृत जास्य रहा, to hear, to listen, to hearken, to mind, to regard.

পুরুষ্ধ, a scholar, a disciple, one who is under the instruction of another:

95 अर्थ्य, to hear, to listen, to hearken, to mind, to regard.

प्राप्त राम्भेर राम्भेर राम्भेर राम्भेर राम्भेर कार्य to be listened to with attention.

नुत्रद्राद, an arbiter, a judge between two litigants, an arbitrator.

প্র-স্কর্মায়, to hear with attention, to be attentive, to be heedful.

तृइ-क्य, hearkened, listened to, heard, regarded with attention.

a scholar, a disciple; an auditor, a by-stander.

প্র-য়া-ইরাত্ত্বিস্কু, to hear at one single audience.

qa'zj'zj, an auditor, one who hears or listens to or regards another.

প্র-শ্রন্থ স্থান্ত ন্ত্রন্থ নাত্র নাত্র not to put in execution what one hears.

क्र-प्राचार्यस्थान्य to observe, to mind, to attend to, to regard.

as 270, a hearer, an auditor, one who listens to or regards another.

नुक्राधिर क्रिया, the quality, or rank of the disciple.

প্রদেশ্রহ'য়ে, to talk and to be attentively hearkened to.

नृष्ण मुन्त्र रा, to stand, or to place one's self in a situation to listen secretly.

ਜਨਾਉਂਟ, the ear.

भूत का auditor, a listener, one who stands by.

9'ZJ', a fisherman.

भ्राप्त, white pearl.

લ શ્રેપાસુંતા, idem.

পৃ-খু-মু, to struggle, to toss one's self up and down like a fish.

SETTIZI, a handful.

ਜਾਂਪੋ, fish.

9'MEL'I, a large fish.

२३१८, danger, peril, hazard, fright, terror, fear, apprehension.

तुझ-द्र-द्रा, formidable, terrible, frightful, awful.

क्रिंग्स, horrible, that which is calculated to inspire great terror.

ดมาดูนานาญูมาลังายานาญามภูามินานาญฐูมานุ, to become weak through labour.

প্রমা, afflicted, grieved, sorrowful, sad, miserable, melancholy.

প্রমান্ত্র স্থার প্রের্ট্র করে, to cry out, or to roar out through pain.

নুমান্ত্রায়ের lamentation, grief, expressions of sorrow.

প্রসায়, to allay or abate pain, to render labour palatable.

নুধাৰ্ম ব্যুদ্ধার্ম to dance joyfully with a cheerful heart.

नभाराप्र प्रविद्यारा, to consider, to think of, to regard, to contemplate.

ਜ਼ਲ ਜੇਂ⊂, withous fear, without any apprehension whatever.

Sature, thought, meaning, intention, reflection, consideration; the lowest, the meanest; soul, heart, mind; esteem, honour, respect.

ন্ধ্যাক্তম, sin, iniquity, trespass, offence, transgression.

প্রাম্ণ ক্রম্ণ প্রম্, bad works, sinful or iniquitous acti-

निहासः कुटाया, languid, feeble, weak, faint; languor, faint-

भाग-इट-चर-हारच, to be weak, feeble, or faint, to grow weak.

नम्भारहारहारम्, to rejoice, to be glad, to exult, to be joyful.

প্রম্যান্থরে, joyful, merry, joy, gladness, exultation, rejoicing.

คม งาร สญารตา หู้ หู้ หา ผิราบุจิ กลุญ, a pleasant or agreeable place.

คมพารศฤษฐราชางุพ, in jest.

প্রধান্ত ক্রিমান্ত, to know what is joyful, to know or be acquainted with joy.

नुझापादम्य ह्या द्वारा, to rail, to mock, to deride, to speak in a tone of raillery.

ন্ম থ হেন্ট্ হেইথ ই্য, delight, pleasure, joy, gladness, satisfaction.

পুরু মৃত্যু, vile, of no account, base, mean, despicable; to grow or become worse; the lowest; unobservant of precepts.

প্রধান্মান ক diminish, to lessen, to decrease, to decay.

จมการุเราชุธารุ to transgress, to trespass, to go beyond the prescribed bounds.

அயுப்பு இப்பி to persevere, to be stedfast in any thing.

คมบานางฐาน, to become, grow, or be made low, to humble one's self.

คมพาบุพ, decay, fall, diminution, decrease.

क्राश्चाद्वात्य, to debase, to humble, to abase, to humiliate.

निम पान्नेदारा. not to observe, to disregard, to violate au engagement.

अध्या अत्या, melancholy, sadness, pensiveness, heaviness.

กุผญายู่ दา, taste.

প্রধ্যাইন্ধ্য পুটুপুশ্ম, knowledge, science; to have or to possess knowledge.

ন্মধ্য প্ৰাৰ্থ, esteem, reputation, fame, account, regard, value. ন্মধ্য প্ৰাৰ্থইৰ হো, to esteem.

নুষ্কা, the observation or keeping of any precept, esteem, honour, respect.

প্রসাধার প্রসামন্ত্র, expert, skilful or learned in every thing.

नम्याचेत्रः बाहराजाः भैत्राह्मयानेत, well versed in the knowledge of any thing. ন্ধ্যমাণ্ড্রিংহ্রাপ্তরা, an appraiser, one who estimates the value of any thing.

প্রশ্নাক্রণয়, an expert or skilful appraiser of articeles.

กุมเขาผู้สำลัง, sound, voice.

ମଧ୍ୟ ଓ ନିନ୍ଦ୍ର ପ୍ରଥି ପ୍ରଥି ପ୍ରଥି ଅନ୍ତର୍ଶ୍ୱ ଅନ୍ତର୍ଶ୍ୱ ପ୍ରଥି decrease, to lessen.

প্রমান্ত্র আনু, to disfigure, to deform, to throw or cast down.

ন্ধন্য স্থান to observe, to keep the commandments, to have conceived of or become acquainted with any thing.

नस्यापुरस्टान् to suffer, to endure pain, to find or to meet with pain.

ਜ਼ਮਪਾਲ ਮੁੱਟਾਸ਼ ਪ੍ਰਭੂਸਾਸ਼, to suffer, to endure, to andergo, to bear.

निम्म' सु 'अद्र' च pret : ब्रेंद्रम्' द्या, to execute, to perform, to do, to effect.

नुस्य पुर्वे त्रा, to take with the hands, to exercise of practice any thing, to accomplish or fulfil any intention by labour.

नुस्पार्शस्प, languid, languor, faintness; feeble, weak faint.

°ন্ন্য পুরুষ, languid, feeble, weak, faint; languor, faintness.

इसरा भूमरा प्राप्त, agony, horror, extreme anguish and grief.

नुस ५ केटा ५, to relinquish the society of the mean and ignoble.

คมบาซ์บุญาฐีราบ, idem.

निश्चाप्यात्रा. to leave or forsake the low or mean.

প্রধ্য প্রক্রায়, to despise, to disdain; scorn, contempt, contumely.

คาผิญ, Shiva.

भुन्स, a woman so called in a particular part of this kingdom.

পি ঐ ভি ঠিক অদিক অ অনুধি ছু এ দ দ, as a fish out of the water upon the hot sand.

निः भेत्र इत, Thakoor, the Indian term of respect, as Sir, your honour.

প্রত্যা to conserve, to preserve, to keep, to save, to defend.

ন্ম-ইন্স্'ইহ'য়ে, to reserve, to keep, to lay up, to save, to preserve.

প্রত্থান্তর, a keeper, one that takes care of any thing, or has it in charge.

निया क्रिक्र, preserved, kept, guarded, laid up.

G'I'EW'I, to replace, to place, to preserve, to keep in safety, to conserve.

91.32.13, to keep, to preserve, to maintain, to put, to set, to place, to esteem, to value.

קיבْיوْرَتْرِيَّ the act of keeping, preserving, or of guarding any thing.

qrਾਰੋਵਾਹਾਨ, a protector, a defender, a keeper, one who preserves any thing.

প্রাপ্তামান্ত্র, to give any thing to be preserved.

न्याद्वेश, she who preserves, she who defends any thing.

भ्रापुत, to be born among fish, to transmigrate into the state of a fish.

ஒது., a net used in fishing.

9 कु ग्रेडिक्स रा, to throw a net into the water, to cast a

भुक्षान्त्राच्य, the full moon.

প্রকারে, a dormitory, a place appropriated to sleeping.

न्यान्त्र, nastiness, filthiness, dirt, any thing which is highly offensive.

প্রাংশীয় হল মূর্ণ্য্য, nasty, filthy, dirty, loathsome, nauseous, vile.

ACTIVEZ'ZJ, to sin carnally with any female.

१९१म, to lie down.

न्याया है, in a sleeping or reclining posture.

প্রান্থান্থির সামুদ্ধের, to be unable to sleep or to enjoy rest.

न्यान्यरेग्युक् श्रेंद्र है, sleep, rest.

भ्यार्थेर दह, the virile member.

नवाष्ट्रेर'स, night.

agraty, the virile member.

न्याश्चिद्द्द, the understanding.

न्य र्थे गु, water.

भाकीयां, a sea shell.

निःश्चेत्राः ग्रेन्द्राः अ, a spoon manufactured of mother of pearl.

भुग्रीयारा भूतास, a waterfall

9.9. fish.

9.91.77, a fisherman,

निया हो दर्भ, a flash of lightning.

প'রক'হন, an alligator.

পত্রব্দেশ্য, to fish.

จจิงรูญาม, the bones of a fish

পথীয়ান, the ear of a fish.

ନ୍ଦି କ୍ଲିସଂୟ, the roe of fish.

தீ, a day.

নি ব্রিমান ক্রমান জ, under or in the shade and the sun.*

প্রদান, any substance particularly that of flesh.

প্রত্যাধ্যা মৃত্যা to transmigrate, to pass into a state of transmigration.

จิรามล้มงาฐมาบาชักาน, idem.

ন্দিপুর, the internal member.

পি ঠ' মৃথ 'মুথা'ম, the hell of life, or the age of one single day.*

Az, the same, self, an expletive particle frequently joinsed to persons.

দ্বিশ্বনী ক্রান্তর, a thing of itself, one particular thing.

ਜੈਵ•ਸ਼ੁੈਲ, from or of himself.

প্রি-ট্রেম্বর্তি প্লাম্বার্য বাদ্যার্থ ক্রান্ত্র্য to give commands of one's own accord.

ຄຳຊຊ, the sun.

न्नेरयद, Vishnoo.

निर्महें अराष्ट्री राम, to transmigrate, to pass into another state.

द्गरा भुद्राच्य, to be unable to sleep, to be deprived of all rest.

नेद त्या, to me.

नेर जिसाराम सहरारा, to make me content, to satisfy me.

ନିସ୍ୟାପ୍ତୟ, he, she, that.

ត្តី-ភ្នំស, nine o'clock in the morning.

द्गेत्र, a day.

ব্রু-মাইনা-মুখ্-মাইন, the very same day.

ব্ৰিংহে মুঠৰ হ, both in the day and during the time of night.

ধীন বৃদ্ধ প্রত্থার day and night, always, continually, perpetually.

हैक्'टार, daily, every day, from day to day, periodi-

भिन्दार द्वार के, in the time of the day, or during the day. भिन्दार द्वार के, every day, always, perpetually, continually. नैव हेर, the sun.

हैंब होर रश्च, Thakoor, the Indian term of respect, as Sir, your honour.

वैत अ, a day, Sunday; the sun.

প্রীক্ষার্ক্র কুলুমুন, day and night, without any intermission.

भैक्-अर्द्धक्-वाधोत्राचा अराधार, day and night, always, continually, perpetually.

नैन-अर्डेन-द्र-, both during the day and during the time of night.

ন্ধীৰ্মান্ত্ৰ সমাত্ৰে যোম ক্সমান্ত্ৰ কাৰ্য্য, to conduct one's self negligently by day and by night.

त्रैन-अर्द्धन-श्रेद-दार, day and night, always, continually, perpetually.

คิลาผส์ลาฐลาฐ, idem.

คิลาผสมาชิ้दา, darkness.

दैव-भेर-रा, night by night, day and night, continually, perpetually.

คิลามั, a day.

निन अंद्र चेद, the sun.

भैक्- में -इश्रस् १८८२ प्राप्त प्र employ or occupy all the day.

இது அரவு day.

คิงพีถิงตัวงฐ, the sun.

नैक्केंत् चर्वाया, idem.

คิงามีผิงฐารารุส, darkness.

ମିଶ୍ୟ ଧିପି ପ୍ରଦ୍ରିଶ, the sun.

न्नेन्द्रे, each day.

বিক্ ই মূল্পির, daily, from day to day; on each and every day.

ন্ধ্য হৈত্যক্তি ক্রম্বর প্রাপ্ত a journal, a diary; a book intended for the preservation of records.

भैक्-रे-प्रकृत श्रुप्ताना श्रुर प्रदेश प्राप्त प्रकृत to grow, to increase, to augment.

คิล : สี : บาริพาบัญ, a day.

নিৰ্দ্তা, a day and a night; or a whole day (twenty-four hours).

भैक्षा के किया के month.

ନିଶ୍ୟ ବ୍ୟୁ ନିଶ୍ୟ in one day.

নি সাম স্বীন স্থানু as rare as the appearance of stars in the day.

नै द्रा, idem.

ลิ่วธุรงา, a day.

तुंझ, a day, Sunday; the sun.

পি শ গ্রহম যেন্দ্রীয়ম যে, to eclipse the sum.

পিখে শ্রহ্ম স্থান an eclipse of the sun.

দী মানারমারে ব্যামারী মার্লিক হৈছে হৈছে to occasion an eclipse of the sun.

নি-মা-নাস্থা-স্ত্র-ত্র্-, of the same appearance as the sun when it is eclipsed.

ค ผฐธ. mid-day.

ন্মন্ত্রেশ্বেদ, to pass the noon, or the middle of the day.

নি মান্ত্রিয় নামুন্র মান্ত্র নামুন্ত ক্ষান্ত্র ক্ষান্ত ক্ষান্ত ক্ষান্ত ক্ষান্ত ক্ষান্ত ক্ষান্ত্র ক্ষান্ত ক্

ବିଂଣ୍ଟ୍ୟୁମ୍, mid-day, noon.

নিখাবস্থান্ত afternoon, after the sun has past the meridian.

ਨ੍ਹੇ'ਆਵ, the sun.

পি-মা-মোন-ট্রা-মান-মা, the rising and the setting of the sun.

নি সম্প্রমান্ত্রা, at the time of the rising of the sun. নি সম্প্রমান্ত্রা, the setting of the sun, used verbally, as for the sun to set.

จีมารูญาบุญิรูญาษัฐานุ, at the time when the sun retires.

প্রত্যান্ত্র, the coming of the sum, the rising or appearance of the sun.

পি ম' শ্বীত্মব্ব 'ক্, when three-fourths of the day have passed.

পি-মান্দ্রীয়্ম্যম্য, the hiding place of the sun, the concealment of the sun.

পি-মানানু ক্রম্ ইমানা, towards the evening, at a late hour.

คิงสามาหัศ, a sun-flower.

भैन्या के प्रविकार्या, a very powerful sun, as hot as fire.

পি-মানাম্বার্থিনান, a very powerful sun, a piercing or scorching sun.

প্রত্যাস্থ্য ক্রমেন্ট্র, to bring or gather together the clothes which have been spread out in the sun.

পিন্সামিন্ট্র্রাম্ন্র

จิงมานิวันดิสาลาสูงกาฐาอุจัาสุ, to dilate daily, to increase daily.

নি-মাস্ত্রম্পন্টান্ট্রেয়, to lay out any thing in the sun to dry.

ਜੈਾਮਾਕਾ ਸ਼ਮਾਧਮੰਸ਼ਾਧ, to spread forth cloth in the sun to dry.

প্র'শ্ম'ব্ম'ব্ম'সুম্'মু'হে, from sun rise to sun set,

জিলাপ্রাপুর, after the sun has risen; the sun having scarcely risen.

পিনা-প্রান্ম, to rise, or to shine forth; the rising of the sun, the appearance of the sun.

বিংশ-প্র-মেন্স্, at sun-rise, very early in the morning. বিংশ-প্র-মেন্স্-মুন্ম-মুন্ম-মুন, at the time of the rising of the sun,

कैश्रानुत्, the signs of the appearance of the sun.

প্রশাস্থ্য ব্যাহ্ম, to darken or to obscure the light of the sun.

निन्माभू क, region, quarter, side.

नै'म'भूर 'आन्द्र-'दा, to make the sun immovable for a time.

निः आर्थे के कार्य है स्थापे प्रत्य प्रत्य प्रत्य प्रत्य है स्थापित the sun, clouds, rain, and the rainbow appearing together.

नै'अ' धरे. इस्टर्डन, at the close or termination of this day, at sun set.

คามวิ เลาซั, dawn, day-break.

নী সাহী কানীৰ, the friend of the sun.

निः अर्थे र नेया प्राहेर, the face or appearance of the sun.

निःसर्वे दक्षेत्र स्ट्रेंट्र न्यभूयस्याम्, to obscure or darken the face of the sun.

คิงผู้จิ๋าฮู, death ; Saturday.

বি'ৰাই'ৰা'ক্ষ্, struck back, repercussed, driven back.

ন্বী-মাইন্মাইন্যা, to reflect, to reverberate, to repercuss, to strike back.

প্রতিষ্ঠান্ত্র ক্রান্ত্র ক্রান্ত্র repercussion, reflection, a striking back.

รื่ำส่จ้าสุรุธงาสาสผัสานุมาฐุธาญ, to enclose in a dark prison.

বিশ্বত্যমান্ত্র

नैन्स्रे प्रेड्स् वृह्यद्भ, the family, the children, or offering of the sun.

କ୍ଷି'ଅଫ୍ଲିସ୍ଟ୍, copper.

भिष्म के ना च्या the rising of the sun, the early dawn of the morning.

จามญิงคมาบุญ, idem.

वै अर्थ इंदर्भ, the place of the sun, the path of the sun through the heavens.

প্রতিত্তিমান্ত, the revolutions of the sun, or its moving round the world.

প্নিমই ত্রামান ইবামান, to put a shade over the eye on account of the sun.

नियरि प्राप्त प्राप्त to eclipse the sun.

ลิงครา, sun rise.

পিনী মুন্দার teacher; Thursday.

இத், the sun.

भैं भें बें क्वें र इं र अ व्यापा श्रद प्रश्वा हेर या, to employ the evening for saying prayers.

ने र्भे रेड्न. warm

ਕੈਾੜਾ, the appearance of the sun.

প্লিয়, a descent, the steep or precipitous side of a hill, a

নীপ্র'ম, to tremble, to quake, to fall down, to move or to stir.

নীবান্থীন্-ছুদ্ৰন্ম, the falling of stones or earth.

निष्मा भूम, the heat of the sun at the first quarter of the day.

റ്റ് A', twenty.

คิรคาสมพาบ, idem.

ลิ.ค.ฆ, the twentieth.

ਕੈ:ਜੈੱਸ਼, the rays of the sun.

ন্বী-ব্ৰাক্ত্যান্ত্ৰ, resplendent, glittering, shining, bright, brilliant.

নি-স্কৃতি নেত্ৰ নিজন বাংকা ক্ষিত্ৰ, elegance of face, or countenance.

ন্বি-প্রাম্ক প্রাম্ক করে a most singular thing or that which will stand no comparison with any thing else.

ริงญังสุญาฐาญทุสิงสูงผาผลิญาญ, to have no equals upon earth and under the sun.

จิงชังเพลิงเลียง คือ Artifacting, a shining, glittering, bright countenance.

প্রি'র্ম'ঝুম'ত্বাম'ব, the heat of the sun, the ardor of the rays of the sun.

តុំ, twenty.

95, little, few, small,

คีร ฐ, idem.

ନ୍ଦ୍ର'ନ୍ଦ, idem.

গুন'ম্, scarce, rare, difficult to be obtained, not of easy access.

१८पा, scarcely, hardly, sparingly.

भूद्रभू, want, lack, scarcity.

नद्रास, a turnip.

ครามชิ.พาบุร, the seed of turnips.

ବ<mark>ି</mark>ട'яহ'ঠুঅ, a little.

নুদ হয় ঠম প্ৰিন, a little, as little or small as the seed of a turnip.

পুত্ৰ কুত্ৰ কুম, the oil which is expressed or obtained from turnips.

भवाद्वात a little.

And it is a messenger, an ambassador, one who is sent from one state to another.

পুরার্থান ইবার্থান আইবার, a spy, a scout, one employed in watching the motions of an enemy.

পুরা-শ্রমান দ্র্রান্ত্রি ন্ম্রাইন্যা, to spy, to pry into, to ascertain the hostile movements.

the actions of the enemy.

नुत्राचेट्रप्र, to explore, to search out, to examine, to pry into.

ने, near, nigh, neighbouring, in the immediate neighbourhood.

ন্ত্ৰাক্ষ, a place near.

निः व्यवस्थान्द्रा, to live near, to stay or to remain in the vicinity of another.

ने.ते, a pear.

নিত্র, from near.

নি হ'বন, relation, kindred, one connected by blood or marriage with another.

প্তি-হ্র-হন ও ইপ্তান্ত ক্র্মান ক্রিক্ ক্রান্ত নার ক্রিক্ ক্রান্ত ous, guilty of incest.

ने दुःरदः २वेथाय २ प्यूरा भेराया चर्चराय है, incest.

ने'र्रु'रम्'रक्षेय'यर्थे'युँर'मेर ख'य्यंर'य्र प्रश्च, to commit incest.

ने उ. १९२० प्रा. to make one's self familiar, to habituate, to accustom.

नेन्द्राकृत्रा हुन्, near; so that one may look in if he desire it.

नेत्रा, oppressed.

नेक संदर्भ रदा नेपारी नेक संदर्भ रदा ने स्थान है, the rise of sin through the violence of the passions.

नेत' सेंद्रश' सेंद्र 'सेंद्रश' स्वद्रे, a good conscience, a conscience without offence.

भेक् अंदर्भ कोर व्हेद स्थे अस्य ख्रेर्द्र प्रमृक्, peace and tranquillity of mind.

नेत-संदर्भ भेत्र मु: इज्ञाराज, blindness, when used in a moral sense.

नेक्रोप्यिक, quotidian, daily.

ने टाइ, in the confines, on the boundary or limit of a country.

ने पा, next, near, nigh, close by ; a relation, a kinsman.

ने प्राप्त, near, nigh, neighbouring.

পিনে ক্ষা সূত্ৰ হব, descendant, offspring, posterity, children.

ন্ব ন্মন্থ, to murder or to assassinate one's relations or kindred.

नेप्रा, from near.

প্রমুশ্রাক্স, faithful.

নিমান্প্রাম্ to lie down afterwards.

ભેષ્મા પ્રમાના taste.

নিয়ে চুম্ত্রম, approached, drawn near, that which has arrived in the neighbourhood.

ਕੈ·ਸ਼੍ਰਾਂ ਭੇਟ, faithful.

ने प्राचेर ग्रे, to draw near, to approach, to approximate; to accost.

คิงมา อังาม, idem.

नियम्बर्ग्य, to draw one's self near, or nigh, to approach, to come near.

भै प्राप्ति प्राप्ति, perfectly mild, pleasant, or of agreeable habits.

পিন্ম নৈন, to approach, to draw near, to approximate.

ने प्रकृद्र, faithful.

คิงสมาฐีราญารุธ, abuse.

ने चर हिन्दा, to draw near, or nigh, to approach, to come near, to approximate.

नेपर एबंप, idem.

নিন্ম পুর্বিত্র, light, used as a substantive, brilliance, splendor.

নি ব্যাপ্ত ক্রা, an eclipse either of the sun or of the moon.

নিম্প্রাপ্তার্থায়, to hate one's relations, to abhor one's own kindred.

ਜੇਾਸਨ੍ਹੇਾ ਬ੍ਰੇਗੇਸ਼ਨ, faithful.

নিম্ব্যস্থ্যেম্ to relinquish all affection towards the relations.

ने दूद, approached, drawn nigh, that which has approximated to any thing else.

नेर, from near.

नेर बरेवा or ने बरेब, twenty-one.

คิร គនិត្យ, the twenty-first.

ন্মত্বিষ্ণ, a vicar, a deputy, one who is deputed to act instead of another.

ন্ম-ন্রক্যান্ত্র্যা, to constitute or appoint a vicar or de-

द्वीर दक्षेत्रस्, understanding.

न्याद्वारा, the twenty-seventh.

GITTELY, the twenty-eighth.

निराज्यक है मुद्रारोजे मुद्दाराम्य, the trouble or pain arising from transmigration.

AI'M'ZJ, the twenty-fifth.

न्य भ्रोत : या to draw or come near, to approach to approximate.

ने र र्थे रद, time.

র-প্রনেয়, a country which is in the neighbourhood or vicinity of another

नै र वैदः व्यत्रेश उपवेश प्रार्वा (श्रां वार्थेश प्राराभ देंत प्राराद्य वार्थेश प्रार्थ वार्थेश प्राराध वार्थेश प्रार्थ वार्थेश प्रार्थ वार्थेश प्रार्थ वार्थेश वार्

aw, sin, offence, transgression, trespass.

नेरारक्षेत्ररा, chastisement, correction, the punishment inflicted on transgressors:

नेतारकेवास्य के प्रमास द्या हुन, the thoughts of punishment, reflection on punishment.

नेपारश्रेज्ञपाश्रद्धात्रम्, having seen or witnessed the punishment.

Garzi, trespass, sin, a fault, a transgression, a failure, offence.

ন্ধায়ে ব্যুক্তা, faulty, guilty of transgression, culpable,

नेश्वराज्याद्र, wicked, bad, evil, guilty of any unjustifiable actions.

ने पर्ा अंद, without offence.

नेरा या बेर या, to be without error or mistake, to be perfectly correct.

नेता-राष्ट्र होर 'रा, to accustom one's self to sin, to bring or to occasion loss, hurt, damage, or injury; to sin, to treapass.

ন্ধান্ম স্থান স্থান কৰা into an error or into a mistake of any kind.

नेशाराम्ब्रारा, to accustom one's self to sia, to bring or to occasion loss, hurt, damage, or injury; to sin, to trespass.

বিশেশ্যমশ্বস্থাকু নাপ্তানিশামন্ত্ৰিক নী, to repent of sinful deeds or actions.

क्रान्यार भूदन्या, to accustom one's self to sin; to bring or to occasion loss, hurt, damage, or injury; to sin, to trespass.

ক্মান্যে শুর্মান্তমান্তম, to the sin ?*

দ্বি, যোহ শ্বুহায়েই শ্বুহা থা দ্বিনা conscience which withholds men from sin.

ਜਿਆਪਾਂ ਡੂੰ'ਧਾਡੇਵਾਪ. to reprove, to correct a fault, an error, or a crime.

নি পান্য ব্যান, to subjugate or eradicate sin; to subdue one's evil inclinations.

คิงของง sin

क्रापृक्षप्रकृ wicked, bad, evil, guilty of any transgression.

नेषाञ्चराया करेता केट चनक्षाया हुस, to forgive sins, to supplicate any one to forgive a transgression.

নিম্পুম্নার্থ ক্রীম্নুদ্রার্থ ক্রম্মার্য, integrity of life, and freedom from sin.

नेश्राष्ट्रस्था केश्री स्थान क्षेत्र होता not to pollute one's self with sin.

केश होर दा, to accustom one's self to iniquity; to bring or to occasion loss, hurt, or damage; to sin, to trespass.

প্রমান্তর, a sinner, one who violates the law, a transgressor.

नेश-अ-हुँद-दा, not to sin, to continue holy and free from transgression.

नेराक्षात्रा, not to know sin, to be even unacquainted with evil.

नेप्रभेद, without sin.

नेस'सेर'ग्रा, idem.

নিগ্ৰামান্ত্ৰ স্থানিক, a calumniator, one who spreads evil reports respecting others.

नेग'त्स'दार हुत्र क्षण स्प्रस्थ हुत्। तृत्यु राष्ट्र, to die in a state of unspotted innocence.

ন্ম'আম' ইন্ম'মাম' কুপ্ৰ'ন্ম, without sin, offence, or transgression.

नेता के neavy or grievous sin, a very serious transgression.

คิญาคิสากาฐาน, idem.

नेपाइद. sin, trespass, offence, transgression, the breach of the law.

देश भूर क्ष्यं वा श्राप्त के श्र

ব্যায়ুহ, sinful works; sin, offence, trespass, transgression.

ন্নিগান্ত্ৰীয়াখান্ত্ৰীয়ায়, immaculate, unspotted, untainted with any sin.

नेता भेट च्येता मा नेता हा, undefiled, uncorrupted, uncontaminated.

คิงาฏังาฐธาฐ, a venial sin.

রিম'র্ট্রুম'রুম'রুম'রুম'রা মৃথ্য, not to pollute one's self .with little sins.

વેચાર્મુંદાકુદાકુવાગુદામાં વેચારા વાસુંચાનુરે કેવા હે પોરાફુંચ દ્યારાયાનુ to attend with diligence to the duty of forsaking even the smallest sins.

নিশ স্থ্রিম দ্রুম দ্রুম দ্রুম দ্রুম দ্রুম দ্রুম দ্রুম দ্রুম ক্রম ক্রমে দ্রুম দ্রুম ক্রমে ক্রমে হিলার offences, to give diligent attention to the sacred duty of not being polluted with sin either in word or deed.

ন্ম খুঁহ 'হা, to accustom one's self to iniquity; to bring or occasion loss, hurt, or damage; to sin, to trespass.

ব্যাস্থ্য ক্রান্থ্য, to return to the commission of sin, to plunge again into sin.

नेप'मूर'एइज्रायि क्रें कायुस, three ways to commit sin, three doors by which one enters on the commission of sin.

ลิงาอัรพ, wicked, bad.

ন্ম ত্র্মান, to become wicked, to degenerate, to become sinful.

ទាំង្គី, in the vicinity, in the circuit.

ने भूर क, in a circuit, in a circle round about, all around, within the precinct.

ने पूर्वेर, a neighbouring circle, alluding to hell.*

नै श्रिक्त न, round about in the circuit, or in the circlinate all round.

இ்லுத்து near.

প্ৰত্যুত্ব, a relation, a kinaman, one connected with another by blood.

दे प्रेय क्रा द्वा प्रकार, domestic discord, domestic disputes and quarrels.

ने त्वेत्रात्र्र्धिन इस्त्, a long train of servants or domestics.

Karanza, a buyer and seller.

वृत्रं अंदरा, cupidity, passion, love, the strong affections of the soul.

প্র-মন্ম-ট্রাইন্-ব্র-ত্র্র-ন্, to follow the shadow of all the passions.

প্রশ্নাম্বাধার যাও স্থার যাও স্থার করে, to apply one's self earnestly to restrain the passions.

ন্ধ্যান্ত, nefarious, cursed, wicked, villanous, perverse, froward.

পূর্বাস্থাব্দ্রা ক্রাম্যান্ত্রিবার, to resist or to subdue the passions.

প্রথমন্থানে, without passions, tranquil, serence.
প্রথমন্থান্ত্রপান্তরপান

จิจามีสาเจลาสุล, passionate.

คิสามันสงาญ, passion, love.

भूत अंद्रथायाद्दार्भेषायार क्षेत्राया अत्राप्त करा क्षेत्र क्षेत्र क्षेत्र करा क्षेत्र क्षेत्र क्षेत्र करा क्षेत्र क्

প্ৰণ্ঠত্ম যোৰী মুৰ্ত্ত্ত্বিৰ হুট্তিক স্থাই ক্ৰম্যু, the vanishing of the passions like a cloud.

প্রশাসন্মান্ত্র to repress or keep down the passions, to subdue the passions.

প্রশাসন্থাত্ত্বীক্ষা oppressed with the corrupt desires of the mind.

পূর্ণ মন্থান, to subdue, or overcome the passions, to avoid all sinful actions.

विवासिकार्थः स्वार्थ्यम् स्वार्थः है कि passions burn like fire.

คีลามันอาเอณาคิตารัน, very passionate.

প্র-মত্মান্ত্র-মূত্র হার্যাপ্ত, ignorance, blindness, as it refers to morals.

र्भेन भॅनए भॅन पाया अनु केर या राय हुए प्र, to be without strength to subdue the passions.

প্রশাস্থ্য বা to repress, to restrain, to subdue the passions.

প্রত্যান passionate, under the complete deminion of the passions,

প্র-মান্য হোমান the violence of the passions, the excitation of the passions,

वेक अंदरा रहार हार, passionately.

नित्रभाष्यप्रा, the opening of day, the gradual approach of the morning.

भूत्य, to buy, to purchase, to make or conclude a bargain.

to buy and to sell.

rchase, a bargain, the buying or selling of

idle, slothful, indolent, sluggish; a great

ght, purchased, that for which an equivaseen paid.

ħ

, in the first place, or that which is first. শ্রীন্যস্থান্ত্রীয়েন্, to worship with a faith-

gative sign or point; that which indicates agative.

to make a promise, to bind one's self with

ਸੁਨਾਧ, idem.

'अईद'रा, idem.

larkness.

the sea.

ıut.

he walnut tree,

oat, a ship, a vessel, whether it be large or

meat.

nn, a long pole or stake of wood, the late tree.

of tree.

Shiva.

he leaf of the palm or date tree.

f, idem.

ance, certainty; assuredly, certainly, with-

, to certify, to assure, to ascertain, to afsert.

ignorant.

omtemplation.

'ZJ, to contemplate, to muse, to meditate.

सन्धायाम् प्रवाहेन प्र, to apply one's self to ation.

'अनुअ'या यात्वा के 'या तुवाया, idem.

'ধ্বন্য'য়ে বুল্ন'য়ে, to apply one's self to ation.

দ্বি প্রা, a little bell of brass which rings with the blowing of the wind.

प्रेट्ट्र, steady or fixed contemplation, uninterrupted meditation.

भैद पहें के होर आठक, extatic.

หิวสุส, headstrong, stubborn, obstinate, contumacious. หิวสุสาฆ, simple, foolish, silly; ignorance, idleness, sloth.

ந்பூ ஆ ் , a crab.

ਸੇ' ਐਹੇ' ਅ**ਵੱ**ਟ, the sea.

দিশুর, simple, foolish, silly; ignorance, idleness, slothfulness.

ந்து வர், a silly and ignorant man, a man of no understanding.

hor, the seed of sesamum.

កិច្ចារិត្ត, the oil of sesamum.

hor आरं के हा का प्राप्त to rub one's self with oil, or with the oil of a samum.

দ্বাত্ম ইম'লিন, as much as the seed of sesamum.

है भे ब्रह्म रहें, the name of the lake Manusuruvura in the snowy mountains.

3, when used as an article, in, into, at; the passage of the womb.

हुद्याद्भवार होर रा, to act hastily, to act with great preci-

क्रमान्त्रमान्त्रेय, do not hurry, do not act with precipitation

LE'U, drink, a potion.

भूर्ष्युद्धः स्त, to include, to comprehend, to comprize, to enclose.

ክዶነ, the summit of any thing, or of any object, the top, the height.

ந்துத்துக்குபூ, to cry out, to bawl, to roar, to make a frightful noise.

र्भे द्वारायं, Boodh; a white stone fixed upon the cap as an ornament.

நதுத், effectual.

भुक्रा क्रिज्य, warily, with consideration, advisedly, without precipitation.

সুস্তু স্কুহ, the lily, the lotus.

stake of wood.

P.Q., light, used as a substantive, brightness, splendor, brilliance.

a.

প্রমান্ত্রেম, finished, ended, perfected concluded, completed.

व्याक्टर क्र, terminated.

any thing with certainty, to persuade firmly.

প্রনাপ, near, nigh, neighbouring; a neighbour; the frontier of a country.

প্রাণ্ ক্রম্, fame which is spread abroad in the neighbourhood.

প্রমাণ্ডিন, next, near, nigh, very near, contiguous, adioining.

প্রমান্ত্রি, near, by, just by, in the immediate vicinity.

প্রমাণ্ স্বাস্, contiguity, neighbourhood, nearness, closeness.

প্রমাপি আ confines, limits, borders, the boundaries of a country.

প্রমান্ত্র to fill up the whole, to fill up completely.

אבן, without doubt, without suspicion; a cord, a rope, a line.

श्रमान्द्रान्द्रेक्नर्धे, a large rope, a cable.

व्रमायाञ्चद, a small cord or rope.

ब्रह्मप्रा प्राप्त है, to tie or bind any thing with a rope.

am'u'ıu'ıu' פֿגיעו, to lengthen a rope, to draw out a rope.

BATITY AT STORY TO BO.

প্রহাত্ত ক্রমতা, to tie, to bind, or fasten any thing with a rope.

AN'ZINGA'ZI, to send far off, to relinquish every attachment, to alienate the mind.

প্রমান্ত, immediately, directly, suddenly, without any warning.

ANYIC, far, far off, at a distance.

প্রমান্ত্র ক্লেমান্ত্র ক্রমান্ত্র ক্রমান্ত্র ক্রমান্ত্র ক্রমান্ত্র ক্রমান্ত্র ক্রমান্ত্র ক্রমান্ত্র ক্রমান্ত্র

वन देन हैं, remote, far, distant at a great distance.

विष्ट्रिन्द्रम्, at a distance, from afar off.

AR'IC'Y'-अत्रास्त्र प्त. to see afar off, to see any thing which is at a great distance.

AN'IC'EZ'ZI, to be distant, to be far off.

ALIMAN, a chain.

any thing.

व्यापान्त्रा, to warp.

প্রমান্তর, a rope maker.

প্রম'মুন্ধায়, to alienate the mind or the affections from any one.

ይቯ'QSW, a tooth.

පැතුව දිනු පුර, Krishna.

and try, the corners, angles, or boundaries of any country.

ద్దాప్ చే, a field mouse.

প্রত্ত কুল, the purse of the testicles.

প্রক্রে, an untilled field or plain, an uncultivated spot of ground.

து. த்து, more than a minute.

প্রম: ক্রং, tired, weary, fatigued, perplexed with any difficulty.

৪5' ৯১' মু ব্রুম্যা, to weary, to fatigue, to tire, to tire any one out.

धर'रु:उ'२५वाया, idem.

হন' ক্র'ব্ম', tired, wearied, fatigued.

প্রমান্ত্র, tired, wearied, fatigued; to grow, or to be wearied.

প্রমান্তর, tired, wearied, fatigued.

প্রমান্ত করে করি যা, not to be wearied or tired, to remain fresh for labour.

श्रदः सेर या कृरम्, to recover from weariness, or faintness.

ఇకాశ్ఞ, rosin, gum, bitumen.

প্রমান্ত্র ক্রান্ত্র ক্রান্ত ক্রান্তর ক্রান ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্ত ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্তর ক্র

হ্রত্বে ব্রুব্র্যা, to pitch, to dawb any one over with pitch.

প্রন্তু ন্যুন্যান, the dawbing any one over with pitch.

৪৯ ব, not to detain any one, to bestow on any one his freedom or liberty.

ह्रद्भार्क भूष, in the plain.

প্রমান্তর্গার, to take up a position in the plais, or between the mountains.

हर-अहें रअने, even ground, soil not obstructed with undulations.

প্রমাণ্ডা, to run, or go on plain, even, or level ground.

ह्रद्भारा, plain, equal, smooth, even.

প্রহান্ত্র প্রহান্ত্র, to grow, or to be wearied, tired, or fatigued with any thing.

প্রমান্ত্রহায়, to be or to become plain, equal, smooth, even.

aς γς, a desert, a wilderness, a deserted country or field.

дъгодо, unusually, Sometimes.

প্রমান্ত্র মান্ত্র মান্ত্র, a desert or plain overgrown with thorns,

אָביא, right, straight, just, upright, applied both morally and physically.

armi, straight, straightway, straight forward, attentively, directly, justly, exactly, carefully.

হ্রমান্ত্রন্থান্ত, to deign to look straight forward.

हर ना कि कार्या, to look directly, to look straight forward.

אביקביען, to draw, to drag, to pull straight forward.

פביקביען, to descend directly, to hit the mark.

৪হ'ন্-পূর্বান, to draw, to drag, to pull straight forward.

ह्य केत्र अपद्र, earth.

a عرية, distinguished, renowned, celebrated, famous, in high repute.

શાંદર પ્રદેશ મામ ઢેપ, equal, not different, not varying in value.

AZZZJ, different, diverse, various, unlike, distinct one from another.

another.

ATZIJI, differently, diversely, variously, distinctly, separately.

প্রত্যুত্থাত্ম, to subdue those who are of a different creed.

the acusative case; it has many other significations; as, near, by, before.

az र ध्रेन रा, to go into the presence of, or before any one.

হে'ড্ডাইন্ট্র, near, by; before, in the presence of anny one.

ब्र'म, not to detain.

हर श्रेष, from head to foot.

बर'रों, perpendicularly, directly, justly, exactly.

ex viz, from the beginning to the end; entirely, completely, altogether.

हर शेर क्य, from head to foot, entirely.

ब्र भूत, over-against.

র্বেশ্বস্থান্ত্রী নৃত্যু ক্রম, honoured and respected by all ৪২ ক্রম নৃত্যু ক্রম ক্রম, determined by all, any thing

unanimously resolved upon.

ล์<"पञ्च" कुर 'บ' पञ्चेर 'บ, to be omnipotent, to be allpowerful.

র্থিয়াম্পথান থ্রাম্, to obtain every thing, to obtain all that one desires.

gॅर प्रमुख्या, to reduce, to subdue at the same time, to assemble together.

ดีรามสังาญชาญชี จูราม, a spectacle, a public show or exhibition.

ह्रिर अप्याप्र और और अस्प हिर या, easy of belief, credulous, rash.

ล์ราชพาฟัรพาสพ, abandoned or forsaken of all.

gz 'Q3Q', Thakoor, the Indian term of respect, 'Sir, your worship.'

ब्रुप्टुन, a little, a few.

gazz, dryness, siccity, drought.

85"以水"別叫以"以, idem.

A: A, hard, sterile, barren; sterile ground; a fire-place, a little oven, a stove.

व्या निर्धेन, a male cook.

ह्म न्यूष्य प्रमुख रहा, to elect, or choose, or to appoint a cook.

व्यान्त्रथात् अर्थेन्य, the chief cook in a family.

श्रम् नार्थेन अ, a woman cook.

ह्म विश्वन वृद्धेश म्, to elect, or choose, or to appoint a cook.

প্রমাণ, the lowest or most inferior scale of virtue or goodness.

ह्म'टा, to fight, to engage in an affray ; to pray, to supplicate.

an unfruitful tree, a tree which never produces fruit.

হেম্ব, a remedy, the mode, the medium, that which is regarded as a remedy from two evils.

ল্লেম্প্রতিশ্বাক্র প্রথা, to allure, to draw in, to entice, to decoy, to tempt.

ឧបសភានិស្ស together.

হম্প ইপ সুন, by no means, whenever it follows a negative.

ন্ত্ৰ পূৰ্য্য, sly, cunning, subtle, crafty, deceitful, dissembling.

প্রমাণ হৈ পুর্যা, cunningly, subtilely, craftily, deceitfully.

প্রমাণ হল পূর্যান, cunning, subtlety, craftiness, deceit, sliness.

ह्म्प्र-द्रदः भूके प्राची होर प्रा, to teach, to instruct, to inform.

প্রমান-প্রার্থ্য, to employ all industry, to use diligence with every means in one's power, to endeavor, to strive, to labour.

हम्सा भे बदार बा की बादे राष्ट्रेर या, to procure any thing by all means.

হম্ম'র'এম'র মান্ম', with all carefulness or study, earnestly, with all the remedies within reach.

ZZNZJ, he that rectifies any thing that was wrong.

ह्म अप्राप्त that which is remedied, cured, or healed.

हम्स हेर या, to remedy, to cure, to heal, to help, to repair.

ह्मान्याक्याया, prudent, discreet, wise, crafty, subtle, guileful, cunning.

প্রম্যান্ত্র, not to be avoided or shunned, inevitable, without remedy.

ક્ષ્યાં એર પાત્ર, inevitably, necessarily, that which there is no avoiding.

৪ম্প'প্ৰ'ম্ইৰ'ম্ম'ছুম'ম্, to use one's interest for any one.

হ্ম্পাপ্তাম্প্রকায়ে ভূইায়, to make use of the remedies or means.

প্রমান্ত্য, sense, wit, discretion, wariness, cunning, subtlety.

প্রমান প্রায় industrious, ingenious, crafty, subtle, cunning.

প্রমান্ত্রাম, cunningly, craftily, subtilely, deceitfully.

হ্ম্ম'থ্যাক্র্ম'মার্ক্র, prudent, discreet, wise, crafty, subtle, guileful, cunning.

হ্ম্পাপ্তা-মান্দ্ৰম্, ignorant, unskilful, unlearned, untaught.

श्चर्या अन्याक्रमात्रम् द्राप्ते, imprudence, rashness, indiscretion.

ક્ષ્મુચ્યું સારુત્યાદા, imprudently, rashly, without any discretion.

श्रम् अपने अपने अपने प्राप्त very erafty, or cunning, very artful and deceitful.

প্রমান্ত্রান্ত্রান্ত, to afford some remedy, to make use of a remedy.

ह्यभ नेम, prudent, discreet, wise ; crafty, subtle, guileful, cunning.

প্রমাণ ক্রিমার ব্যালিক prudence, wisdom, crastiness, cunning, knavery.

ত্রম্পান্ট্রান্ত্র্যুধ্বস্থান্য, to think of providing a remedy, to think to do, to intend to do.

প্রমণ'শ্ব'ঠ্রবিশ'ন্থপ'সুদ'ইর'ঐ'মনুষুম'য়, to use one's interest for any one without success.

ব্ৰহ্ম' প্ৰথু প্ৰাথান্ধ'য়ে, to fence, to keep off, to defend, to protect.

gray, the extremity, the end, a pavement, the lowest, the last, shallow, down, mean.

श्रुका, tobacco.

Est'Est'zj, to thump, to beat, to dash, to knock, to strike, to injure.

श्रुभा भेर, without end.

প্रस्त, lastly, at last, lately, ultimately.

ਕਾਮਹਾਰਗੁਹਾਰ, to humble or abase one's self.

a. भग्रन्द छैपायन्य क्प, fallen, or grown sick, indisposed.

রংশপ্রাধ্য শ্রীমান্দ্রাম্য, infirm, sick, indisposed; to become ill.

SAN'EX, all, the whole, every thing, any thing, quite, entirely.

名叫いるスプラ idem.

ਲਮਨਾਣਵਾਨੂੰ, entirely, quite, altogether, completely.

ন্ত্ৰমণ ক্ৰমণ ক্ৰমণ bereaved of all, stripped of every thing.

প্রমাণ ত্রত্ত্বিশ্বাইন ক্রম, notorious, manifestly known, evident, known by all.

প্রমাণ ত্রং শ্রম্পাত্ম প্রত্যাত্ম প্রত্যাত্ম করি adorable, that which is worthy of being worshipped.

হম্প' হং এর অপ্যা, Boodh; to see all, to behold every thing at once.

ENV. ZC. ZC. ZJ, all-prudent, very intelligent, able or clever.

हमस्य उद्देश के प्राप्त महित्य, to give one's self up entirely to virtue.

প্রসাধান্ত হৈ প্রমান্ত to be omnipotent, to be able to do all things.

ENV' 37' 54'ZJ, omnipotent.

৪ম্ম' ১২' মন্ত্র্যুম্' শ্রেই 'ফ্র্রু' ফ্, to obtain every thing, to obtain all that one desires.

প্রস্থান্তর, omniscient.

৪মণ ত্রেমট্র প্রমণ ত্রেম্বরিষ্ণ, he that knows and sees all.

৪৯৭ ত্র নাট্র থাই ব্রহ, a saint who has arrived at the residence of the saints.

প্রসাধান্ত কার্যা, all, the whole, every thing, any thing, quite, entirely.

व्यय उद्भेद, Krishna.

श्रमण डर प्यद्भ, all, the whole, every thing, any thing, quite, entirely.

BAN'AZ'BAN, idem.

ক্রমণ ক্রমণ প্রস্থায় গুরুম্ম, to behave well to all, to do well to every one.

প্রমাণ হব ক্টানেন্ত, above all, principally, especially, chiefly, প্রমাণ ইবং, all

व्रक्षेट्र. united, not distinct, not separate.

श्रुप्राच्या, equal, not of different or various value.

ह्म क्रिया भेराया भेरताय हुराय्त्रे राया, indefatigable, unwearied, united.

alverance, freedom.

אביבוילי, the end or termination of transmigration.

हा या आहे, without safety or deliverance, in great danger.

AI'ZJ'ÀZ'ZJ, not to be safe, or out of danger and difficulty.

প্রাংগ্রেশ্বর্থ, to terminate the course of transmigrations, to arrive at the way of safety, to obtain the way of salvation.

givior, to evade.

AI : AQ : द्वरा भी : प्रेंट प्र, the time for safety or deliverance is not arrived.

প্রমান, to save, to escape, to flee from, or to be delivered from danger.

ह्रा-च्रा-च्रा-च्, to deliver, to free, to liberate, to set at liberty.

&ম'ম্ম'ব্ৰেপ্ৰ'ম, to escape from, to shun, or to avoid fatigue.

প্রমান্ত্রপার্ক, delivered, saved, freed from danger, liberated.

প্রান্থা, to release, to set at liberty, to save, to deliver.

প্রাম্পর্য, to remain free, to be free, to remain unfettered.

ন্ত্ৰা শুহায়, to release, to set at liberty, to save, to liberate.

ध्राचा २ व्याप्य idem.

প্রা'ব্য'ত্র্ব্ব'ব্, to be free, to remain free, to be unfettered.

প্রমন্ত্র, to release, to set at liberty, to save, to liberate.

ह्य अंभेषाया, to know neither safety or deliverance, to be in danger.

ह्या और, without safety or deliverance, in great peril and danger.

প্রমান্ত্রস্থার রাম্বর, in the kingdom of hell, from which there is no release, or in which there is no hope whatever.

हा कुश्रांद दो, to overcome at last, to surmount, to subdue, to conquer.

প্রমেশ্রন, ground which has never been cultivated, untilled land.

প্রমান্ত্র, immutable, unchangeable, firm, fixed, determined.

and freedom.

a'az, etymology.

প্রথান, right, straight, upright, even, just, both physically and morally.

aa'ना, idem.

প্রথাসু, the colour of flesh.

প্রসংস্থান to become pale through terror or affight.

প্রথা ক্রথায়, to beat much, to strike hard, to wound, to injure.

প্রসংহত, a trench of powder; perhaps a fosse filled with powder.

প্রথান, cinders, ashes.

न्य प्राप्त में प्राप्त powdered, covered with dust.

প্রথানানানান, to powder, to cover any one completely with dust.

altogether.

anting or clapping of the hands.

व्याप्तरंत्राप्त, to clap any one with the hands.

প্রথান্ত্র মুধ্য প্রমান্ত dust off, to shake off the dust, to remove the dust.

नुत्राः क्षे, the palm of the hand.

প্রথান্দ্রে, to join the palms of the hands together, to renerate, i. e. with joined hands.

ह्या में भूर प्राप्त रहर या, to prostrate one's self with joined hands.

ध्रेटloud, fog, powder, कट.

anym, a stroke upon the breeches.

প্রসাম্বার্থ, to flog, to whip, to lay strokes upon the breeches.

প্রবাস্থ্য, white dust, or powder.

প্রস্থানুত, a storm, a whirlwind or boisterous wind.

श्राभुरान, to join the palms of the hands together, to venerate, i. e. with joined hands.

ਕਾਲਵਾਉਵਾਵ੍ਹਾ, the arm, the hand.

श्रद्धारा, speech.

இது, a line, a ruler used to draw lines with.

இந்த , certainly, infallibly, without fear, doubt, or suspicion.

बैब्दिन, one of the kinds of punishment which are inflicted in hell.

இதுபு, a drop.

திது புறுது பு, to drop, to fall by drops.

אָבייַשא, dropping, the dropping of water, the falling of water by drops.

हैन प्रम्य । to draw a line.

প্রত্যান্ত্র eternal, referring to time which has already past.

প্রিনাপ্র, sperm; aim, scope, end, design, a limit, a sign; Zero.

हिद्दाची इवाध, Krishna.

প্রীন্থান ইল্'ব্রেম্'য়া, the non-existence of one drop or of a single tear for you.

BANZI, a drop, tear.

हीता भ्रेट प्राप्त, woollen cloth on which are marked certain crosses.

প্রনামুহ, thread, or thread similar to that used by taylors.

প্রত্যাধ্যা, to draw a line, to describe a line on paper.

ইন্থ, widened, dilated, spread abroad, or about; also darkness.

ਕੈਧਪਾਊਪਾਪ੍ਰੋਗੇਧਪਾਪ੍ਰ, from a small thing to become a great one.

প্রস্থা, to run through, to hit, to wound, to strike, to inflict a blow.

Est, the contents, an enclosure, that which is contained in any thing.

हैबा क्य, contained, kept in, inclosed, shut up, comprised in any thing.

As z, to reckon, to count, to number, to shut in, to inclose, to be shut up again or inclosed, to concentrate, to absorb, to suck up; to assemble, to aggregate.

ਦੇਸ'ਪਾਤ, contents, that which is contained or comprized in any thing; an enclosure.

প্রসাহার বিশ্ব shut up, included, or that which is comprised or contained in any thing.

প্রমান্ত বিশ্বাস্থ্য, to keep in, to inclose, to shut again, to comprise.

ਵੇਸ਼'ਪਾਪੇਤਾਪ, to be shut in, inclosed or confined in any place.

ਫ਼ਿਸ਼ ਪ੍ਰਸਾਰ, to absorb, to swallow up, to enclose, to keep in, to contain, to comprise.

ਫ਼ੈਕਾਪੁ ਪਾਉਟਾਪੁ, to come in again, to go or get in again, to re-enter.

ਵੀਸਾਪ੍ਰਸ਼ਾਧ, to be reckoned, to be counted, to be enrolled, to be enclosed or shut up.

ຂົ້ມ ບຸຊີ. any thing that is capacious or contains any substance.

ਲੰਜਪਾਹਰ ਦੇ come, to step, to go in, to penetrate.

প্রতায়, to be near or about, to be in the vicinity, to meet, to happen, to visit.

ይጣህደ ላ አርርር to visit, to go or proceed to meet any one.

gow, the heart, the mind, the soul.

প্রনাশ ক্রীনাৰ ব্যাস্থান, to have the heart illuminated, to be inspired.

প্রকাশন্ত হৈ প্রকাশন্ত ক্ষা to be inspired, to be illuminated from above.

প্রকাশ শ্রাপ্ত প্রকাশ to come into one's head, to think of, to consider.

ব্ৰহাণ ক্রান্ত হা, to be pitiful or compassionate, to love, to like, to have an inclination for any thing, or for any one.

প্রকাশ প্রকাশ অবৃদ্ধ to gain the heart of another by affectionate treatment.

প্রত্যা ক্রমণ ক্রমণ ক্রমণ কর্ম a certificate, an attestation, a notification.

প্রবাম ক্রম মান্ত্র যাম হেলুহম যা to persuade, to influence.

3 and afflicted, grieved, troubled, vexed, rendered sad.

প্রবাদ, to grow cruel or severe, to become overstrict.

প্রশাস্থা বিশ্বাস্থা বিশ্বাস্থা করি turbed or afflicted.

প্রসামান্ত্র মার্লি হৈছে, to fret, to vex, to be troubled, to be annoyed.

व्रमणानेयाम, idem.

প্রস্থান্ত্র, troubled, disturbed, vexed, annoyed, dissatisfied.

ব্রন্থ নিপ্ত ম' মাই হ'য়ে, not to lean to that which is evil.

প্রহাম ক্রিক্ত ক্র, a heart neither sad nor cheerful, but of a tranquil temperament.

প্রহামণন্ত্র, affliction, sorrow, grief, sadness, distress.

ব্রহাম ত্রাহাম হার্মিয়া, to take any thing or any matter ill.

द्वत्राप्त पुरस्ति प्राप्त to bring, to cause, or to occasion molestation.

ব্রুমান্ত্র-ত্রে ব্রুমান্ত্র to be in a bad humour.

gawaz क्य, a sad, sorrowful, heavy heart, a melancholy frame of mind.

প্রদান করেন্দ্র করে grow cruel or severe, to be-

প্রসাম ক্রেয়া ত্তু বাবে to fret, to vex, to be cast down, to be sad or melangholy.

প্রহাম কর্ম, contented, satisfied.

প্রশাস ক্রাম, certain, without doubt.

요작가지의 자기, to be angry, to fall into a violent passion.

প্রস্থান্য, desire, wish, longing, intention, genius, mind, inclination, opinion, understanding, the heart, the mind, the soul.

প্রবাদ বাদ্দ বাদ্দ হয়, to open one's heart, to be frank and free.

প্রস্থা, to come into the mind, to arise in the thoughts.

প্রস্থ্য ব্রহ্ম the heart remaining where the affections are placed.

প্রন্থাইন্থাইন্থাই, to be granted, to be given, to be bestowed.

ฐอุง เลียง เลียง เมา ซั่ง เบ, idem.

প্রন্থ স্থান দ্বার্থ কি বিষয় কি agree, to contract familiarity or friendship with any one.

প্রকাশংক্রিশ্ প্রাব্ধান, to be granted, to be accorded, to be bestowed.

ব্রহান্ত্রন্ত্রন্ত্র্ন্ত্র, to meet with the genius, or spirit of any thing.*

প্রদেশ হার্থ যো, to rejoice, to be glad, to be delighted, to be overjoyed.

প্রন্থান্ত হায় কুল্যু, to be agreeable; the heart becoming

প্রন্থ, sage, wise, grave, discreet, prudent, considerate.

প্রবাদ্ধ, prayer.

প্রকাশ হল ই হল ক্রমেণ্ট্রণ ক্রক্রান্ত্রা, to leave off eating in order to pray.

gentarez. to pray, to say one's prayers, to beseech, to supplicate.

প্রন্থান্থ বিশ্বার্থ, a place of prayer, a place appropriated to public supplication.

প্রচামার দির দ্বামান্ত, unquiet, very much afflicted, disquieted.

द्रवार के क्वें या येक कार because thou art foolish or in same.

gary'z, to confront, to meet with, or to encounter another.

ব্রুম্ থেন্ম ক্রেন্ম ক্রিন্ম, to divert, to cheer, to rejoice one's self.

द्वत्रान्यदेव, it is true.

ব্রুক্স'ম্বর্ম'মার্হ্র'মা, to console, to comfort, to ease one's grief.

garvuर्द्ध, inclined, well inclined, or well disposed; compassion, pity.

প্রন্থ নৃষ্ঠ নৃ, clemency, benignity, tenderness, goodness, courtesy, mercy, pity, compassion.

ব্রন্থান্ত ন্মান্ত ক্রান্ত ক্রান্ত কর ক্রান্ত কর করা moving, to love, to like, to have an inclination for any one or any thing.

প্রসাধান্ত নামান্ত্র ক্রেন্মান্ত, to have compassion on any one.

ब्रम्य पर्केच ने प्रमायत्र प्रमायत्र iden.

এন্যান্ত্রীয় শ্রেণ্ডা, to be pitiful or compassionate, to love, to like, to have an inclination for any one or for any thing.

প্রক্রমণমূর্ত্ত ক্রমণমূর্ত্ত to have compassion on any one.

প্রকাশ মু বৈদ্যান্ত be afflicted, to be troubled, to be cast down, to be sorrowful.

প্রস্থান, a melancholy sadness of the mind.

প্রম্পান্ম, to console, to comfort, to ease one's grief, to revive, to cheer.

প্রন্থ নুম্ম, one who animates another to any undertaking.

প্রস্থায়, to animate, to embolden, to encourage, to give spirits to any one.

প্রমানমুদ্রিন্দ্রেক্স, willingly, voluntarily, kindly, courteously, favourably.

প্রকাশ সম্ভাব যো সাহিব যো, to have compassion, to excite or create compassion.

প্রস্থান্য, a softened or tender heart, one moved with compassion.

ब्रह्मराम्बर्ग्य, to comfort, to console, to revive.

ব্রহামান্স'ব্রিস্কা excuse.

द्वन्यामन्भाष्ट्रारा प्रदेश्या, to have an equally great compassion.

द्वनभासनेभागार्वे प्राप्त, to become affectionate, loving, benignant.

And अ श्रेत्रा इ. sad, pensive; to remain in any place unwillingly.

ব্রস্থান্থ আই, a restless mind, a disquieted mind, a mind without peace.

প্রন্থান্য ব্যাদ্ধ to weep for grief, vexation, or disappointment.

ब्रह्मा के देशाया, to doubt, to be in suspense, whether one is likely to succeed or not.

general श्रे द्वाराष्ट्रा, sad, pensive; to remain in any place unwillingly.

প্রস্থান্ত প্রকার্থন প্রাণিতিকে, grieved, distressed in mind, disquieted.

अवस्था अवास्त्र प्रमुख, groaning, lamenting, bemoaning one's self.

প্রন্যান্ত্র ব্যাল্ডির to weep for grief, vexation, or disappointment.

ඉතුහැමුතැම්දැබිදැහැ, afflicted, grieved, distressed is mind, disquieted.

व्रवराष्ट्रभाव, idem.

প্রদাস্থ্যান্ত্রামায়, to repress or curb pride, to subdue pride.

⊴ጣላን ሕ<, the heart, the mind, the soul.

gan, clemency, benignity, tenderness, goodness, courtesy, mercy, pity, compassion.

প্রস্থাই সঙ্গুল, to bestow a favour, to grant or concede a favour.

gawir के केन यें रे ज्ञान विद्यालन, an interceasor before God, an advocate before God.

প্রস্থাই देवा, peculiar or special grace.

ব্রন্থ ক্ল'পুর, merciful, pitiful, compassionate, benigu, courteous, good-natured, kind, clement, gracious.

ganifigatu, idem.

anvin, blessed.

প্রবাম ক্রম ক্রম ক্রম, beheld with compassion, mercifully, favourably, kindly, courteously, lovingly.

द्वहारा द्वेरा क्रिक्स या, to look upon or behold any one with compassion.

প্রহান্যক্ষিপানার দ্বান্দ্র, to do good to another, to show mercy.

প্রন্থ ইথ নার্ব্যাহ্ম, to be moved or affected with compassion.

প্রক্ষাইন্যকার বৃদ্ধার, to pity, to commiserate, to have mercy, or compassion.

ganvik v మా ప్రొడ్డులు महिराया, to give to any one toe drink.

প্রন্থ ইন্থাই যেওঁ যে, merciful or compassionate without regard to persons.

প্রচার ক্লিম্ম ক্র্ moved or affected with compassion, mercifully.

ผู้อางาหังงารอักงาจงานุจาญาชายุธรานุ, to open one's

heart, to condescend to say that which is in the heart with great compassion.

द्वार्य केष ध्रें होरा देश और दारी, mercy or compassion without any regard to persons.

প্রহান ক্রিয়ার বা a liberation from labour through motives of compassion.

द्भवसम्बेद्धार्थे हेन्या, to do good to another, to show mercy and compassion.

প্রন্থার ঐন্ব্র, merciful, pitiful, compassionate, benign, courteous, good-natured, kind, clement, gracious.

ব্রন্থাই ই'মাহনা' ইন, the lord or master of great compassion.

தुक्रभुक्षे युर्वा निर्देशम् , merciful, pitiful, compassionate, benign, courteous, good-natured, kind, clement, gracious.

প্রস্থান देश माओर प्रदान, the lord of infinite mercy.

क्ष्रहास के ते अहीर प्राप्त Boodh, the lord or protector of the world.

প্রন্ধ ক্রই প্রেন্ধ হান্ত্র হৈছে, to implete pity or compassion.

ব্রুব্যাইণ্ট্রাকান্যাক্য নার্দ্রন্ম, to invoke, to call upon, to address to recommend one's self to mercy.

gan मेरे भे प्राथमित उन, merciful, compassionate, pitiful, benign, courteous, good-natured, kind, clement, gracious.

द्रवारा हेरे भूत होता, with an eye or look of compassion.

ड्राम्स है ऐ लेंस दा, worthy of grace, favour, or compassion.

ব্রহামণক্তংর্রাহমণ্য্রাক্তর প্রদান করে। করি বার্টির প্রদান করিব প

ব্রন্থ প্রদান্ত্য, to be compassionate, to love, to like, to have an inclination for any one.

द्वम्यायान्त्रभाष्ट्रा, to think.

gan'त्। र्में वार्म, to be persuaded of any thing in one's mind.

প্রহাম পুশ্রেম্পায়, to teach or instruct, to inform, to acquaint.

gawawe, virtue, knowledge.

डिक्स नेस हा ने क्या चाराया चार्यर या, virtue or knowledge becoming as clear as the sun.

প্রমান্ত্রিন্ম, meekness, mildness, kindness, benignity.

द्वम् पुरुष्यं क्रिया, to weary, to tire, to be tedious, to fatigue.

প্রস্থান্ত্র বা, to be wearied or tired, to trouble, to vex, to disturb.

প্রস্থান্তর শ্রে or মাইব্যা, to tire, to vex, to weary, to be troublesome, to annoy.

প্রস্থান্ত পূর্বা, to receive kindly, to accept kindly, to please, to gratify.

প্রনাম প্রামান্তর প্রামান্তর করে immense or immeasurable science, knowledge or learning; omniscient.

ব্রন্থান্ত্রান্ত্র, to receive kindly, to accept of any thing kindly.

প্রস্থাধিকে ক্রিয়া প্রদেশ্যা, to pity, to commiserate, to have mercy, grace, or compassion.

প্রকাশ মূল অধ্যান্ত কার্ম নামুদ্র নাম

প্রস্থাত্র নামান্য, afflicted, troubled, cast down; to be sad.

ব্রন্থানুত্রন্থান্থান্থান্থান্ত্র্, disturbed, troubled, vexed, afflicted.

প্রমা, a gentle, mild, or good-natured dispositi-

ব্রন্থ পুর্ব, the will, pleasure.

প্রস্থাত্ত্ব হয়, to will, to please, to have a mind for any thing, to desire.

gg, little, few, short, brief.

\$5'5, idem.

প্রন'দ্র'ম্, to shorten, to curtail, to diminish, to abridge.

AG'SI'BZ'U, idem.

යුදුංදි, I will drink.

প্রহ'প্রহ', short, brief.

ब्रद्भार्थंद्र या, to make short, to diminish, to lessen, to abridge.

ब्रह्में द्राच्य, the same.

द्भद्रा अंदर्भेदर्भेदर्भ, not being the very same.

প্রনেশ্বর সুত্র বিশ্বর ক্রান্ত ক্রান্ত ক্রান্ত করে।

gravity in order to succour men indiscriminately.

ይር-ይ, drink, a potion.

প্রত্যক্তির what is to be drunk? what beveredge is to be prefered?

ब्रद्भ नेद्रार्थन कृदा, very short or dwarfish, little, or small of stature.

25, a part or piece, generally applied to bread.

প্রকার্মান, night.

ब्रह्म इंस्या, at the time appointed for prayer and devotion.

ax器, Shiva.

द्वन श्राम, the third part of the night.

gzzzgzzz, friendship, harmony.

প্রথমের, to divide or separate any thing into different parts.

প্রধান্ত স্থান, the night.

23. in common.

25 सद उ प्रश्नेष्य, to communicate good to another, to make another participate in one's good fortune.

द्भार-द्वाप्ट, to impart, to share, to make any one participate.

ब्रुग्सद्भ्य, common, together, all, every thing without distinction, or in common.

द्वर-अद्गर्दा, commonly, generally.

สหาวัส งางับง, a Rakshusa, the all-devourer.

द्वयाधाळ, a very pious sect, a very holy and religious sect.

g. प्र, the lap; power, strength, might, ability, talent, prowess.

প্রমান্তর, potent, powerful, mighty, able, strong, valiant, vigorous.

প্রমান্তর, Boodh, also a worshipper of Indra.

gप्य, to be able; power, might, force, strength; a religious sect, Boodh.

প্রমান্তর, potent, powerful, mighty, strong, able, valiant.

au'u'के, Boodh, a very pious man, or a very religious sect.

প্রত্যাস্থ্য, to fill the lap.

g.¥, the eldest son.

gury'ट्रा, to wrap up, to fold up, to cover with an envelope.

gr'z, the descent or the steep side of a hill, in the depth, in a profound place.

ZI'Z'žΠ'Z, in the deep.

gr.र.देय.र.भूट.च, to fall into the deep, to full into an abyss.

द्वार्ड भूदाचा हेराय, to descend.

gızo Quu, idem.

gr.र.पूर्भ-इत्, gone into the deep, descended into an abyss. প্রমান্ত্র বিষ্ঠান, to hang beneath, or to suspend any thing below.

এম'ম, a spoon.

ほいみ あれば, a great spoon.

প্রমান্যবিদ্যান to descend, to step down, to step below, to go, to come.

প্রথান, to be able, to have power to do to be so valiant or strong, to conclude, to tame, to humble, to conquer, to subdue; the skin of very hairy animals and birds.

প্রসাম্য, a conclusion, the end.

র্বান্ত্র-মণ্ড্রিম্প্রেইবাম্প্রেহ্ন্স্, to speak of all the laws one by one.

ইন্ত্ৰ, one who cannot be disturbed, imperturbable, great strength or force.

ইনাংহয়ন, laws which are enforced by one's own private interest.

த்துபு. to consist.

র্বান্যান্য্রান্ত্রার the way or path of the three laws. প্রবান্যান্তর, those who have or who possess the law.

র্মান্ত্র, a little law, a regulation of little importance.

প্রত্যান্ত্রতার, a little or insignificant law.

இது பூக்கு பூ, great laws, the path that leads to the great saints.

প্রকাশ্যান্থরকাশ্বরীপুদুকার্মুর, the door by which one may enter on the great laws.

রিন'য়' ক্রন'য়াই ক্রম, great laws, regulations of high importance.

तेन ग्रा पर गाम. this sublime law.

हेन्यान्त्राम, a most sublime and highly important law.

ইনিখায়ে to prop up, or to support one's self on one's feet.

ইন্স'য়ে ম' হুম'য়, not to be able to lift or raise up any thing.

ਫ਼ੇਸ਼ਆ, time.

acy asa, once.

প্রবন্ধ ক্রিক্স মুপ্রক্রিন্ধ য়ে, to pass once, to happen or to arrive once.

ইত্য'শ্বত', many times.

À. a seal.

রি ইমাথমাথী ে দ্রনি থা ছামান, to have a doubtful mind, to be double-minded.

- and doubt, uncertainty, ambiguity, a double meaning, verbal obscurity.
- हे देश कुआरा, to explain a doubt; certain, undoubted, clear.
- हे केंग नहेन थार भून भेर दार, not a single doubt remaining.
- ਰੇਸ਼-ਸੁੱਟਾਪੁ, to explain a doubt; certain, undoubted, clear, without doubt or scruple.
- हैं देश कार्ट्य प्राप्त, the solution or the explanation of a doubt.
- ਕੇ:ਲੱਮਾ ਭਾਵੇ ਮਾਨ੍ਰਾ ਪਾइਸਪਾਧਪਾਧ, to banish every doubt.
- हे केंग है पेश पेश प्रवास इस्रायम्य प्रवास to obliterate all the four stains of doubt.
- हे द्वार क्षेत्र, ambiguously.
- है: क्रेंग कर 23, to explain a doubt; certain, undoubted, clear, without doubt.
- क्षेत्रस्दर्भवाम्, idem.
- है' कॅम'रद प्राप्त होर प्रा, to clear, to explain, to unfold, to elucidate.
- ষ্টিক্সাবে হ্বান বৈ যোগুনিমান্ত্র ছু মেন্ন, to believe any thing firmly.
- हे केंग्राट्स, perplexed, troubled, irresolute, confounded, intricate.
- क्षेत्र द्वाप्य, to be wavering, uncertain, or ambiguous, that which has a double sense or meaning, perplexed, irresolute, doubtful, wavering.
- ਲੱਜਾਤਾ ਸ਼ੁਹਾਹ, to doubt, to suspect, to be ambiguous, to be doubtful
- है। इंग्रह्म, doubtful, dubious, uncertain, irresolute, per-
- श्रेत्रभाष्ट्रस्य, to explain a doubt; certain, undoubted, clear, without doubt.
- ইক্সম্পূর্ণক্রেন্দ্রমা
- ते स्वाप्त क्या देशाया भूक क्या assured, confident, certain, doubtless.
- है केंग प्राचित्र क्रिया है क्रिया, to assure, to affirm, to as-
- हे क्रम प्राप्त प्राप्त प्राप्त to remove a doubt, to clear up
- ते केंग प्रभेद या, to produce, to create or to occasion a doubt.

- ਲੇ ਲੱਮ ਮਾਮਲੇ ਪਾਧਾ, to have no doubt, to be perfectly certain of any thing.
- ਕੇ ਲੈਂਮਾਮਾੜਾਧ, not to doubt.
- ਬੇ'ਲੱਮ-ਐ'ਮਾਨ੍ਹ'ਨਾਵਾਂ ਧ੍ਰੇਨਾਧ੍ਨੇ sure, certain, infallible, without any doubt; infallibility.
- हो दें अपने , without doubt, sure, certain, fixed.
- े हे 'क्रेंब' भेर 'ग्र, without doubting.
- हे कें अ अर या, without a doubt. .
- સે સંગ પાંદ 'દા, to be dubious, doubtful, or uncertain, to be wavering or irresolute, to vaccilate.
- हो क्रेंस'व प्र, to doubt, to propose a doubt or a doubtful matter.
- हें केंग क्रुंग्य, to suspect, to fear, to mistrust, to withhold confidence.
- ਕੇ ਲੱਮ ਮੁੱਖਨ, suspicious, distrustful, jealous, doubtful, without confidence.
- ਲੇ ਲੱਗ ਸ਼ੁੱ' ਪ੍ਰਟੱਸਨਾਪ, to examine a question on which doubts are entertained.
- ਕੇ ਕਿੱਮ'ਕ'ਧ, to eat a doubt, a figurative expression meaning to doubt.
- ਕੇ : ਛੱਸਾ Qਸਾ ਘੋਵਾ ਕਿਉਂ ਪਾ ਜਾਲੂ ਾਡੇ ਵਧਾ, to doubt, to suspect, to ੁ be ambiguous, to be doubtful.
- බ්ත්හ, doubt
- প্রক'প্রহাম, a rope which is used for pulling and also for drawing.
- নি প্রমান্ত্রান্ত্র, to lay hold of the rope used for pulling or drawing.
- gazz, to deprive, to force, to draw or pull a thing.
- ইক্সু, a wine spiggot, a little pipe through which wine or water is drawn.
- ইন্সাইন্যা, to draw, to drag along or to pull any thing
- Agras, a small wheel.
- क्षेप्रहर, the thumb.
- Exizi, to lift up, to rear up, to raise up, to elevate any thing.
- EXAUZI, to happen, to befal, to come to pass, to arrive, to chance.
- हेम'द्रार क्रेट'द्रा, to close, to make firm, to confine, to fix any thing.
- हिमागुरि हो म्याहराम, to detain or keep any one or any thing shut up.
- हेमभा, a threshold.

אמיעובישאבינו, to be dear or costly, to be fixed at too high a price.

Ray Ny, stairs near the door, or a single step placed near a door.

al'zj, cloth made of yarn.

高工ッ製工、yarn.

ইম সুকায়, immovable; to be or to remain in a fixed position.

ब्रेरजूब्युर्द, firm, immutable, unchangeable, constant, steady.

ਕੇਾਗਾ, ashes.

a'Q, a seal, a stamp.

রিত্তকুর, the little finger.

aQ'म क्रम'क्र, sealed, stamped.

ইতু ঘট্রখ্য, to print or stamp a seal, to seal, to seal a letter.

ইত্যান্ত্ৰ, one that seals, one employed in affixing a seal to papers.

agravara, a seal of which the impression appears distinctly on paper.

ইপুনী মৃথ্যুম, a seal which has produced a very indifferent impression.

ইপুংহন, a hobgoblin, a damned soul, a soul condemned to punishment.

වූලාක්, a seal, a stamp.

हेंQ हुन, a false seal.

aq Fry, idem.

ਕੇ.ਹੁਆਜ਼ਪਾਧਜ਼ਧਾਪ, to forge or counterfeit a seal, to make use of a false seal.

a span, or the measure of a span, or of a palm.

An, a thunderbolt; the roof; at first, in the beginning, at the commencement.

প্রহাত্মনুত্র, a house which consists of only a single story. প্রহাত্মনুত্র, the roof of a house.

প্রমান্ত্র্যা, a flash of lightning, a lamp, a light, a luminary.

ইন্'ক্স্ম্', overflow, inundation, the flowing of a river over its banks.

রন্ত্ অসুস্থা, to overflow, to inundate.

ইন্দু ব্যুংগ্ৰ, to happen, to come to pass, i. e. referring to any thing which has been predicted to be accomplished.

gararatrary के पार्च का होट है. to call that which is said a lie.

gara, above.

প্রতাব্দাব্দার্থ, precipitated, fallen from a high place, thrown down.

প্রহান্ধ্যান্ত্র, to fall from a high place, to be precipitated below.

विनायात्रान्सवराष्ट्रात्रसाभी सर्वेदा है साथा, to keep any one confined in an obscure prison.

ลักาซัก.สุง, fulminated.

ਕੁੱਕਾ-ਪੁੱਕਾ-ਪੁ, to fulminate, to thunder.

gল্পন্ত স্থানিক স্থান to lie in the same position as a terrace or flat roof.

विद्यान्य, first, in the beginning, at first, at the commence-

garaga, a pavement, a causeway.

REAL STATE FOR Elernity.

প্রাক্তার, first of all, in the first place, in the beginning. প্রাক্তার ক্ষায়াল, birth, extraction, descent.

विवासाम्बर्धान्त्र, from birth.

สัสาสนิ้าฮิ่दาบอั, the heart.

व्याप्त्राच्य, the falling or hurling of a thunderbolt.

Many, want, penury, dearth; an obstacle, an impediment, a hindrance; to employ, to make use of as (time, &c.)

MENULY, to take, to lay hold of, to seize, to consume much time, to stumble; want, penury, sparingness, savingness; an obstacle, an impediment, a hindrance; to employ or to make use of one's time.

ह्रक्ष्य राजेर, abounding, plentiful, without want, abundance

ह्रेन्यर राज्येर रा, abundance, plenty; to be in no want of provisions; without impediment, or hindrance.

grantly, abundantly, plentifully, without any scarcity.

ANN'LIL'QUATI, to be ready to die, to be nigh to death.

garana area abound with, to have abundance, to have no lack.

विवानेर, a stroke of thunder.

garal प्राप्ता to be touched or struck with the fire of lightning.

ল্পুত্ব, the thunderbolt which descends from the heavens.

প্রমাণ্ডব্যু প্রমাণ্ডব্যু, struck or wounded by the fall of a thunderbolt,

প্রসাপ্ত প্রসাপ্তা, to dart, to shoot, or to hurl a thunderbolt.

ਰੁੱਧ ਸ਼ੁਰੂਤ, a plough.

র্দ্রন্থ র্বান্য র্বান্য র্বান্য র্বান্ত ক্রিয় ক্রিয় ক্রিয়া to plough, to till the ground.

প্রমান, to see, to observe, to look, to regard any thing attentively.

ន់កម្លិតប្ប, to give.

প্রত্যান্ত্র, a husbandman one who is employed in tilling the ground.

প্রম্থ্য, to end, to finish, to conclude, to complete, to accomplish.

ਕੋ'ਨੇ ਡੋ'ਤ੍ਰਪਾਹਲ, the balance which remains after an accompt has been settled.

A'చ్' మూలైన'27, to balance, or to make upand settle accompts.

ই'ড'অম'ন্থ'য়ে, without sense.

প্র-ইঅ-মু-মু-মু, to talk nonsense.

ਕੇ'ਣ'ਕ੍ਰਾਜੇਵ, without any motive, cause, or inducement.

A' इं'अर' और 'टा, to be without any motive, cause, or inducement.

az, the middle of the head.

azz, the bone of the brain, the skull, the brain-pan.

ह्र्याञ्चभ्रार्थे. a dry skuli, a dead body, a corpse.

azzzona, Shiva.

8225, idem.

প্রক্রের, a house of which the walls are built of human skulls.

প্রহার, difference.

श्रद्भ, a tambour, or musical instrument made of a hu-

र्हरायाम्बाहरायप्राप्तायाकुः प्राप्तायाः यास्त्राप्ताने, fervent or earnest in work.

azyga, Shiva.

প্রমাথের ক্রমান the name or designation of one who adores Buttian.

As zj, to go, or come out, to issue forth from any place.

| love, affection, great compassion, regard, or attachment.

A T, a bammer.

a মুইবাৰুমুন, to talk licentiously, to talk in a very loose style.

हिंदा के, a button, similar to that which is fixed on a garment.

ਕੁੱਧਾਕੁਧਾਕੁਧਾ, a little hammer.

ह्मप्रा, to effect.

ਕੋਧਾਪੁਸ਼ਾਸਲੇਪਾਪੁ, to obtain, to get, to procure, to acquire, to follow.

क्रप्या अहर्या, idem.

ਕੋਧ'ਪ੍ਰਾਪ, to know how to get, or to obtain, to procure.

ਕੋਧਾਪ੍ਰਸ਼ਾਹ, to become potent, powerful, to become mighty.

हैं प्राष्ट्रेद, the lord of the wind, the wind.

ਗ੍ਰਾਜ਼੍ਰਾਜ਼੍ਰੇਧ, to desire, to wish, to long for, to aspire unto, to seek after any thing, to covet, to aim at.

ลู้มาตั้ญ, a button.

ลักษา contention, strife, a quarrel, a dispute, a contest. ลักษายูงานจิพัสาก, to come forward to engage in or to encourage strife.

aप्रश्रेर्प्य, to strive, to be rivals, to be contentious or quarrelsome.

a hammer.

ă'¬ปุง'¬ปุรีธุญ' ลุญ, beaten, struck or wounded with a hammer.

ล้าธุญาธุรัฐญาป, to beat, strike, or to wound with a hammer.

a বিশ্বাহর, one that beats, strikes, or wounds with a hammer.

हॅम' १६ र र १२ व्यापन है, appetite, will, desire, inclination, wish.

ই প্রত্যক্ত, marked, observed, taken notice of, noted, regarded.

สำนึญขุมพ, notice.

ब्रुअप्या, a delirium.

AN QAC'N'EL'IJ, to catch, to conceive.

a'IS', to morrow.

A.ICM, the dawn, the time just before the rising of the sun, the morning.

arican ক্রিয়েশ্ব, about dawn or day break, towards the morning.

ત્રાં માં કાર્યા કાર્

& IEW-Q, in the morning, at dawn, at the early dawn of the day.

漢エマゴ内, the hair fastened upon the crown of the head in a knot.

हार है प्रस्, a crown a royal crown.

ਕੱਧ-ਡੱਕਲਾ ਹਾ ਕੱਸਾਹ, to lay hold of, or seize on any one by the tresses of his hair.

arian, heaven.

ลักรักพาฟิกสิด, one of the names by which heaven is designated.

র প্রস্থান্ত্র, God, the residence of God; that is to say, heaven.

g'देनस्' कुत्, Indra.

Ă 로시·지역자, piety, holiness, sanctity of life and conduct. 참 로디, midnight.

Baravil, to cudgel any one with great violence, to beat without mercy.

ਮੁੱਖੂਰ'ਟ੍ਧੂਟ, the moon.

Now, to hear, to listen to, to hearken to, to understand, to comprehend.

ANYZJ, to hear, to listen, to hearken to, to regard attentively.

ਕੇਂ-ਨਾਟ੍ਰਾਡੁਨਾਧ. to hear little, to hear without any great attention.

garzy श्रेट, unheard, not heard before, never before known.

ลังบุง - ลังบุง มุง หุง บุง บุง to hear the Lama, or spiritual teacher.

ลีพามพาษาธราชุรพามาชุสัญาม, to hear or listen to a spiritual father and to obtain the object of labour, viz. holiness.

ăฟาปฟาซิซาฟฟาซัตาปมาชิซ, to hearken, or listen to a spiritual father, and to forsake sinful works.

an हेर, the body, the ear.

`ลังาาสุลาฐิญ, Wednesday.

ਕੁੱਨ੍ਹਾਊਨ, Krishna.

ጂ.

z, in time, in the nick of time, exactly; now, at this instant.

ৰূম্বাম, to be unable to perform the functions of nature. হম্ম, white.

द्रग्राद्भद्र, a window.

ব্সামান্ত্রন্ধ্যাপ্তাৰীমাণ্ড্রাক্সাধ্য, to stand at the window admiring any thing.

द्या क्रुज, any thing streaked or ornamented with diverse colours.

হন্ম ব্লিম্, white, shining, bright, clear, glittering, brilliant.

ব্যান্ত্র fair, white.

दन्य प्रतिकृति है। brightness, whiteness, billiancy, splendor.

হন্মত্য, white; also applied to signify the moon, an d likewise Friday.

جبرياتك ترميم whiteness.

द्यार्थे है, idem.

द्या ग्राप्त्र क्या, whitened, that which has been whitened or has turned white.

दत्रार्थे हेट्टा, to whiten, to white-wash, to render any thing white.

ANITY, candidly, with frankness, with openness, with sincerity.

द्यार्ग्रेर हुए प्र, to grow or become white, to be whitened from any cause.

হন্যায় প্রেয়ার to whiten, to white-wash, to whiten one's self.

दनार ऐंधे क्षेत्र पाश्चान्त्र रो कुष क्षुर च, the prevalence of vice.

হন্য শুটি প্রথাধ্যক সমান কু প্রধান আছে আৰু self to all actions which are candid and pure.

সম: টাই প্রাঝ প্রকা, the fruit or the product of good works.

হন্ম শ্রেণ প্রেম ত্রম দুদ ক্রুম ক্রী শ্রেম প্রেম, the recompence or reward of Jhangoh'hoob, namely, the fruit of good and pure actions.

হন্ম 'শ্ৰন্থ 'শ্ৰন্থ শ্ৰন্থ শ্ৰন্থ শ্ৰন্থ শ্ৰন্থ শ্ৰন্থ শ্ৰন্থ কৰিব of virtue, wicked, crafty, mischievous, bad.

दगरारों श्रेर भूत, Friday.

द्रमूर धेम्रस्, a lodge.

स्त्रा हैन्य हैम्य ज त्युर अद्भ दे द्वार प्रार हिर दा, to soften the heart with the laws of good works, by taking a real and sincere pleasure in doing that which is pure and holy; to bathe the soul in the laws of good

works, by the heart's being gratified only in the performance of that which is excellent.

स्मारमारम्, to be converted to goodness, to reduce or bring back any one to a better life or to the practice of virtue.

द्यारभहेंद, a dispensary, a depository of things which are necessary or which are daily wanted, a treasury.

:হসামানীর, black.

द्यार में. Ooma, it is also used to expresses candid, white. द्यार में हेड में, Suruswatee, one of the goddesses of the Hindoo pantheon, Bruhma's daughter.

द्रमार ग्रेज, a porringer, a pottage, a cup, a yase, a cup or dish of delft ware.

स्त्रार्थेत्र है अर अ, a spoon manufactured of earthen ware of a white colour.

ANT 34, arithmetic, the science of numbers or of figures.

इत्राक्षरभ्राक्षर हुन्, red, rubicund, inclined to a red colour.

হ্বাহ'থক' ছব্ৰ' হ'ৰ্ম, fire.

হন্ম প্রথান্থা, it is necessary to do actions which are pure and holy.

द्रम् प्राच्या द्रा, to shine with new splendor or bright-

द्रम्य पुरु, Vishnoo, Doorga; the moon.

হন্মপূর্ white.

ANLYNZI, rendered white, made white by any pro-

হ্মনৃত্, hard, difficult, troublesome, not easy of accomplishment

ৰে by way of penance.

মন্ত প্রা, external repentance, repentance which does not proceed from the heart.

হৰ্ম এবা হৰ, the moon.

হন্ত প্রনাহন্ . Thakour, the Indian term of respect as 'Sir, your worship.'

স্থানু প্রবাধার্ম হয়, to submit to, or to undergo great labour and fatigue.

द्रम् प्रति प्रति प्रति । Indra.

হস্তুত্র, a seal.

হন্ত'নে. difficult, hard, troublesome, not easy of accomplishment.

হন্ত্যানু কার্যান to allay fatigue, to abate one's labours, to ease or assuage troubles.

হম্পু মু ক্ত a great difficulty, mighty trouble, labour, or fatigue.

ুম্বার্থব্বেরের, pain, distress, affliction, sorrow, grief, anxiety.

বৃত্যু ব্যুক্তা, difficult, hard, troublesome, not easy of accomplishment.

マカシマンジ to create difficulties, to render any thing difficult of accomplishment.

হনাপ্ৰ:মান্ত স্থান ক্ৰিন্ত ক্ৰান্ত it behoves one to preform great penance.

হন্ত্'ম্'ঐহ, without difficulty, very easy of accomplishment.

হন্ত'হা-ঐহ'হা, without fatigue, without labour, without difficulty.

হন্ত'ন্ত' শ্ৰহ'য়ে, with great ease, with great facility of accomplishment.

হন্ত হ্ৰম, difficultly, hardly, not easy of performance:

হন্ত্বস্থেই, to tire, to weary, to fatigue, to distress by the imposition of severe labour.

दन्य मुद्दा प्रदान्य laborious, painful, hard, difficult of accomplishment.

द्रज्ञातः भूदःया, to submit to penance for any transgression.

হন্ত্ব্যুম্ laboriously, painfully, hardly, with great fatigue or difficulty.

হন্ত্বস্থান্ত be diligent in performing penance.

হন্ত্ৰস্থান আৰু undergone much labour and

হমাও মান শ্বিম হা, to undergo much toil or fatigue; the necessity of submitting to great fatigue.

মেও সুহ vel সুহ য়ে, to do penance for any transgres-

হন্ত শ্বহার্থতা, to be able to toil or labour, or to undergo fatigue.

হনাও খ্রু হ অরহ য়, to be obliged to perform hard work or great labour.

ুম্ব পুরুষ্ণ, Ooma,

באַ, a flank, a side.

হসুবা-মু-মুন্ত্রা-মু, to cause one to remain in expectation of any thing.

אָיַאַעוּאַ, the right side.

ব্ৰু স্থান, the left side.

Հሟል፣ጥር ትግን a winter day.

المجارة, very great, or good, rare, scarce, very dear, valuable.

באואַ־צן to be rare, to be scarce, to be very dear, or valuable.

दर्भक्रान्द्रान्त्रे, rarity.

হুসাঁক গ্ৰা, rare, scarce, any thing that is very rare, dear, or valuable.

दर्भेक् सळेच, God.

হাৰ মাঠ নাইম ্' শ্ৰীমান্ত্ৰ, before divine justice.

হনাধানী প্রা, a vicar of God, a deputy or vicegerent of God.

হুমান আই বা ক্রি পুৰু, the vision or the beholding of Almighty God.

হস্পান্ধ হাপু ক্রামান্ধ, divine mercy, divine pity or compassion.

হস্পান্থ ক্লাপ্ত আৰু ক্লিক্টাই স্থাপ্ত আৰু আইন্মান্ত, to follow the rules of divine pity.

र्भेन मळें न रद सन्भारा धेन रा, to be equal to God.

হর্মার স্ক্রির হার্মার বিধান প্রথম প্রথম প্রথম প্রথম কর্মার করিব divine justice.

दर्भेड़ अळे घा के रहमा माह्य राज्य हा कि सम्बद्ध स्था हिए स्था हिए स्थापन हिंदी स्थापन है है है स्थापन ह

र्सेन मळे वा नै प्रदाय दिन सम प्रा प्रा प्रा हे वारा है दार सुन सेर या प्रा प्रा God being infinitely perfect and pure.

হেশ্র মাঠল অ শ্রেশ্ব, to offer to God, to make an offering to the deity.

र्भेन्न अस्त्रेष्ठा याच्युर पश्चिमार्थेन या हेराया, to offend or to displease God.

र्भेन सहैन जारासेज चाराप, to adore, i. e. to supplicate or beseech God.

दर्भारमळे प्राचित्र या हित्य, to offer any sacrifice to

হর্মার মার্ক্ত নার্ক্ত মার্ক্ত হয় প্রত্যুপ্ত ক্ষা, a gift offered or presented to God.

दर्भेत अर्द्धन अर्थ अर्थ प्रमुद्द भे द्विर हा, to adore God with faith.

र्भे अर्देन के प्रवित्र वित्र वित्र के प्रवित्र का क्ष्म का का कि divine favour.

z Boy, in the midst of the road, in the midst of an assembly of men.

ಸ್ತ್ರವೀಸಕ್ಷಸ್, idem.

হট্ট্যান্ত্রন্থান, in, the sign of the ablative; between two, in the middle, from the middle; in.

হঠুবা∙হনুমৃ•মু, in the middle.

ఇప్పాక, in, the sign of the ablative; between two, in the middle, from the middle; in.

ඳවුනු•අ, idem.

হঠুসু-ৰ-জ্≾হ'হা, to cut or divide any thing in the middle.

মন্ত্ৰীপু'ৰুম, from the middle, between two, in the middle; in, the sign of the ablative.

হ চু-ম, the limit, the boundary, the end, the end of a journey, a way, a road.

న్నైగానేన, the dimensions of any thing when measured lengthways.

ম্ভূ'ঝ'অমুধ্ব'ঐব'হা, to finish or to have accomplished the indication of the way.

মুমুন্মু, in the way or road.

হন্ত্ৰ'ক্ম, wrapt up, covered, entangled, involved, enclosed in any thing.

হত্ৰীবা, to entwine, to gird about, to envelope, to wrap up, to twine or twist one with another.

হন্ত্ৰান্ত to be twisted, or entwined; to embroil, to perplex, to entangle.

মন্ত্ৰ, twisted, entwined, entangled, embroiled, perplexed.

মন্ত্ৰিশ্বা, to put any thing in such a position as to be

হসুবা ধ্বা, irritated, exasperated, provoked, enraged, disgusted.

হমূক্যা, to mingle or mix together, to blend, to exasperate, to irritate, to afflict, to grieve, to trouble, to cast down.

মনুমায়ে প্রতিষ্ঠা, to molest, to disquiet, to vex, to disturb, to annoy.

ব্যুক্স, a turning wheel, a lathe.

হসুদ্ধায়, to put in confusion or disorder, to confound,

to mingle, or mix together, to stir; to offend, to hurt, to injure.

হল্লাম্পানুদ্রায়, to turn, to turn with a turner's wheel.

द्रश्रुक्ष, discord, dissension, division, dispute, disagreement.

মুন্ধুন্য, to sow dissensions, to create discord amongst friends.

ব্ৰুব্ন্ত্ৰ্যাত্ত্বে মানুক্ৰিন্ত্ৰ্ন্, to sow dissensions but without profit.

হৰু'ঘ, to wash.

হসুস্থা, the sound of an instrument of any description.

হ্ৰপ্ৰায়, to sound an instrument, to sound a bell.

κη, lawful, pure, clean, neat, sinc ere, honest, true, plain, open.

মন্ত্ৰ কুন্ধ, insuperable, irresistible, that which cannot be surmounted.

スロロットがよいいる, idem.

z z_iz_iz_j, an impediment, a hindrance, an obstacle of any kind.

- হ্লান্যানী, resistance, opposition, difficulty, contrariety.

হলনায়ে ইংয়ে, to remedy, to help, to defend, to oppose, to repair, to restore.

্রস্কাশ্রে প্রেশ্ পূর্ব সাচন, one who restores or repairs any thing.

בְּמִקּינֵז, to resist, to withstand, to oppose, to impede.

द्रह्मान्द्रान्ध्र्राह्म a resisting, an opposing, the raising of an impediment.

र्देश होता प्रश्रिक्य या, to destroy any one with poison.

হন' প্রা'ন্তা, to correct the errors, in allusion to some book.

ביבצה, presently.

ביבוֹצָל, but a little while ago.

zaγzj, pure, clean, neat, sincere, honest, true, plain, open; to absolve from sins.

באינויבעינו, a pure faith or system of religious be-

ZAZJI, sincerely, uprightly, purely, clearly, honestly, truly.

द्याया रद्या अंदा क्या, having received or embraced the faith.

द्रहाराप्रदेवरी, very true, true without any mixture of error.

হল'য়া স্থলম'য়েও প্রত্যন্ত মার্থ মার্থ মার্থ মার্থ মার্থ মার্থ কাল্যা to obtain eternal happiness, to attain perfect sanctity.

হনায়ে কুন, to comprehend, to perceive any thing clearly, to observe.

द्रवारा इंदायारा, pure, perfect, perfect without the smallest detraction.

ጂጣኒፓኒያ ኤ, quicksilver.

ਵਨਾਪੁਹੇਾਸ਼ਨਾਸ਼, to form a good opinion of any individual. ਵਨ੍ਹਾ ਪ੍ਰਤਾ, white:

zη·βz, fire; a fruit used in medicine; one who purifies himself.

द्रवाद्धेद या, to purify, to make pure or clean, to refine, to reform.

द्रजाचीन, orthography, a book on the subject of orthography.

दह्य प्रयोत, a mug.

रवा भूषे वर रोज श्रुर मु अक राजे अर्डे व, the keeper of the mind.

באיצו, to open, to crack.

रवायायायायायायाया to burst the skin.

スロベッシス・み, Ooma.

হ্বাপুত্ৰ, a good opinion, a good conception of any thing, a conceit, a thought.

হনান্ধনাষ্ট্ৰন্ম, to form a good opinion, or to conceive well of any one.

ΣΕΙQ·, joy, mirth, pleasure, pleasantness, satisfaction, delight.

বন্ত ন্ট্রান, to give pleasure, to afford satisfaction or delight.

হন্ত a pleasant place, a paradise, a garden of pleasure.

হন্ত ৰ্ক্তথ্য হন ওম্ব pleasure, delight, satisfaction, enjoyment.

মেথ ক্রেণ্ট্রেন্স, to exult, to rejoice exceedingly, to have great joy.

হ্বাপ্ ক্রমণ্ট্রশ্সুমণ্স, to rejoice greatly or exceedingly. হ্বাপ্ট্র, Krishna

হৃত্ত হৃত্ত পূৰ্য্ত এলা ক্রিয়া গ্রন্থ কার্য ক্রিয়া হার্য করে। to behold with cheerful eyes.

रह्र्यरहर्षे प्राक्ष, recreated, refreshed, diverted, amused,

ব্যাহান্ত to be pleased with a thing, to like or love it, to recreate, to divert or refresh one's self.

হন্ত্ৰহে শ্বুল্যা, to rejoice, to gladden, to make joyful.

হল্প'ৰুম, merry. cheerful, glad, joyful, delighted.

হন্ত ক্ষান্ত্র মুই মৃত্যু, to clap the hands as a token of joy.

xxiQ·Ϋ́·xx. to please, to delight; satisfaction, pleasure, or delight.

रज़्रि ग्रें प्रतः भूदाम्, to be capable of being pleased or satisfied.

হন্ত্ৰ, merry, joyful, pleasant; joy, mirth, delectation, delight, pleasure, gladness; a propensity or inclination of the mind.

হন্ত'ন্ত্ৰ, merry, gay, cheerful, joyful, delighted, satusfied.

ಸ್ವಾನ್ ಸ್ವಾ immense joy, boundless consolation and delight.

হন্ত'ম'ই'হন, freedom, liberty, liberation from all restraint.

হন্ত্'ব'হ্ন্সক্র'ব্র'ভূর'ব্, to become, or to be made joyful.

হন্ত্বদ্ধস্থান্ত্ৰান্ধ্য বুৰ্ণনা, to give joyful news, to recount merry things.

হন্ত্ৰাহ্ম pleasant, delightful, delectable, agreeable.

रहाश महे भू म, to love, to possess an affection for any

द्रविश्यायुक्, Krishna.

द्रजार न्य चुद या, to delight, to rejoice, to cheer up, to be merry.

ਵਕ੍ਰਾਬਾਬੂ merry, joyful, pleasant; joy, mirth, delectation, delight, pleasure, gladness.

হন্ত'ন্ এই, without delight, without satisfaction, joyless cheerless.

द्रत्यास्त्रभञ्जादाः र्श्वारम् to rejoice, to be delighted.

र्वा प्याप्त विष्य विष्य विष्य विष्य के स्थान के rejoice.

ಸ್ವರ್ಣವಾಗ್ ಪ್ರಕ್ರಿಸ್ to make glad and joyful, to delight.

₹ΕΩ'ΠΙ'Ε'ΠΩ', taste, delight, sweetness.

হন্ত্ৰান্ত্ৰান্ত্ৰ, to speak cheering or diverting words.

द्रहातुःचाः हेर्या, to rejoice, to give occasion for joy or delight.

হন্ত্যুম স্ক, to rejoice, to give occasion for joy or delight.

হন্ত্ৰ্য, delightfully, joyfully, gladly, cheerfully, with great satisfaction.

ব্রথ্যম্প স্থ্রু 'রীব'ন্ন্প'ন্তুব'য়েম স্তুম'ম্, the hair standing an end for joy.

ব্ৰহ'ম'হথ্য Shiva.

হন্ত্ নৃত্ত্বী স্থান প্রতিষ্ঠিত কিন্তু ক্রিয়া, to receive any thing with poli eness, exhibiting a cheerful countenance.

ΣΕΩ ΤΡΊΣΙΣΙΣ, Krishna.

হদ্ৰে মৃত্যু के दूर, by, through, in or for comfort, joy, delight, sport.

হল্পেন্থ প্রান্থ, the passage of the womb.

スロス・コス・コ・ガ, Ooma.

হন্ত মুঠান্ধ merry joyful, pleasant; joy. mirth, delectation, delight, pleasure, a heartfullof delight or pleasure.

হত্ত মঠ মুক্তা, glad, leaping for joy, very glad or joy-

ব্যাস্থ্য সংক্ষাপ্ত হৈলে, to rejoice, to be glad, to be delighted with any thing.

হত্ত অই তেই কি with a good heart, with an upright disposition.

スฎญานฉางากดิ a wife.

ರ್ಷವರ್ಷವು ಪ್ರೀಕರ್ಸ್ ಕ್ಷೆವ್ರ love, desire, affection, incli-

८ म् २ च्ये अप्राप्त क्षेत्र क्षा में बार वा या है वा रा, the revolting of the mind.

হত্রও অই ন্যান্ত ক্ষান্ত ক্ষান্ত ক্ষান্ত ক্ষান্ত affected, inclined, disposed.

द्रज्ञाय २ संग्रसाय भूराय. to delight, to cheer, to divert, to rejoice.

दह्यत्रम्भैर प्रभेत्रम्, to sing.

हिन्द्र प्रति same time.

হন্ত্'ই, the name of the nephew of the father of Sciachiatuba.

ス피인·현국, a hog, swine, a pig; Thakoor; heaven; the lord of the wind, wind, air; a cloud.

হন্ত্তুহত্ম, Rakshusa, the all-devourer.

בַּקְּפִיצָב, Krishna; a frog.

द्रज्ञात to live merrily, to enjoy much pleasure and delight.

रब्द्र चेट्रें, death; black.

হন্ত'শ, Ooma; a wife.

হ্ৰন্ত শ্ৰন্ত, a refreshment, recreation, comfort, ease, assis-

হ নৃত্যুত্ৰ, consolation, comfort, ease, relief from any pressure.

द्रज्ञा अंद्र हा, to divert, to amuse; to divert one's self with any thing.

ৰ্ম্বি, joy, cheerfulness, mirth, gladness, delight, satisfaction.

হন্ত্যন্ত্, Thakouthe Indian term of respect as 'Sir, your honour.'

শ্রম্পুর্ম বুল, irascible, capable of or subject to anger, apt to be angry.

, इहाक्राधीर, hell.

্বার্থীয়ন্ত্র, concupiscence, irregular desire, lust.

হ্ৰথ্যহা, joy, cheerfulness, mirth, gladness, delight, satisfaction.

جمر علي a hog, swine, a pig.

হন্ত্ৰাম্থ, pain, affliction, distress, either of body or of mind.

द्रज्ञ पुत्र, delicious, agreeable, pleasant, merry, cheerful, glad, joyful; the place in which any idol is placed.

হল্পেন্স, the production or creation of taste.

جਗ੍ਰਾਐਨਾਸ਼੍ਰੇਨਾ ਪ੍ਰਾਹ, ਪ੍ਰਗੁਹਾਧ, to take delight in food and clothing.

হল্পুন্যা, to make merry or cheerful, to delight one's self.

হন্ত সুন, merry; a jest, diversion, delight; a public fes-

द्रज् भून कु केन रो भूच रा, to exhibit delight through the

বৃদ্ধত্ব, an order, a command.

হন্ত শ্বামন, satisfaction, great contentment, great delight.

ZAN, the lowest.

天弘, nine.

হক্সাইন হের্মায়, to expect, to wait, to stay, to tarry, to delay.

도월리'ZJ, idem.

지의 기기 환국 기기, to be or to stand in expectation of any thing.

THE, the middle of the day, noon-day, the second part of the night.

<ವರ್ಷವೆ⊓ಸ್ಹ್ ಹೆಸ್ಸ್, after dinner.

১৯১৯ ক্রিমাথা দ্বন্ধ হাইন হাইন to invite any one to partake of dinner.

ব্যুদ্রভাষ্ট্রকার স্থান to dine.

ጟሟፍ∙ያ፞ጟ, midnight.

도용도 শ্বিমের ক্রিমার ক্রিমার ক্রিমার ক্রিমার ক্রিমার ক্রিমার ক্রিমার ক্রিমার ক্রিমার করে করে wish to do with the horse at midnight?

হন্ত্ৰহানুহ্ৰ, seven days.

হহ্মহানু পূৰ্ব ক্ৰা, seven days ago, or the week having passed.

হন্ত্ৰ-মুন্, recreation, sport, diversion, delight, enjoy-

বস্ত্রস্ত্তিয়, to take or to enjoy recreation in the country.

হন্ত্ৰংঘ্ৰন্থত্ত্ৰ্ব্ৰ্যু to take one's pleasure, to go out to walk.

दश्रदानें, the middle finger.

ব্ৰহণ্টা অন্ত্ৰ নামুন্ন তাৰ যাই ব্ৰুম, thirteen years of age.

বন্ধনামুধ্যমূহি য়ে, to make or to do any thing in seven days.

スሟፍיዿ፝ፍ, sky blue.

ಸತ್ರಹೆಗಳು ಇ. ಸ್ವ. ಸ್ಥೆ, four names which are used for the

द्रबुद्र लों, a year, a twelve month.

হন্তব, winter, mid-winter, the shortest day in the year. হন্তব, idem.

হন্ত্ৰ-সূত্ৰী হ্ৰমান্ত্ৰৰ হয়, to winter, to take up winter quarters, applied to an army.

ಸತ್ತಕ್ಟು ಪ್ರಸ್ತು ಹೆವ್ಡಳ, winter, mid-winter, the shortest day in the year.

মন্ত্র-প্রিম্পর প্রাপ্তর ক্রিম্পর the winter solstice.

द्रवृक्षे के के कार्य or लेकाय idem.

ጟጯቒ・፞፞፞፞፞፠፝ጟיጟጜኇ፞፞፞፞፞፞፞ጜ, winter.

द्रह्म भूर 'या भेद 'भेर', idem.

ス型あい訳ていている。 idem.

ZASTRZIQIGN, idem.

মন্ত্র-পূর্নামান্ত্র, a cluster or a bunch of grapes.

হন্ত যে, to bend, to bow, to give a curved shape to any thing.

বহুত্বহু, ninety.

도요'다음'전체시'U, idem.

ರಷ್ಟು the nineticth.

হয় বা বু, nine hundred.

বন, piety, holiness.

হন্'র্মান্ত্র'য়ে, to accustom one's self to virtue, to apply one's self earnestly to virtue.

इतो ज्ञूद की भ, the cap which is worn by a monk or by a devotee.

ಸ್ತಾರ್ನ್ನು ಕ್ಷನ್ನು a false opinion, an erroneous judgement or conclusion.

ፈጣን ይን ያለ ነገለ, suffrage.

도하·출·할지다, to give one's suffrage, to aid, to help, to assist.

হঠা-ঠুপু. a young monk, a young man who has just entered a religious order.

হন্ত্র ক্রান্ত ক্রান্ত to make a distinction between vice and virtue.

조리'고도'원리'긴 한 장기, a book which treats of iniquity and of virtue.

হন্ত্রামান্ত্র শ্রেমান্ত্র ক্রিয়া কর্মান্ত্র ক্রিয়ার ক

হন্টায়ে ই প্রের ক্রের বার্থ কারে kindly, courteously, or civilly.

रहेत्, good works, virtue, justice, virtuous deeds, merit.

হন নাজন্ত্র হার্থান, to communicate good to another.

মেন সংস্থা প্রস্থা প

হন্ত্রাম্ব্রাম্থ্র মূল্য ক্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্ব্রাম্বর্ব

হনী ন্মং ক্ষাং যামং কো যোগ কামণ কামণ নাম প্রতিবাদ্যা গুরু যোগ to destroy purity of heart and virtue and good works, to lose the favor of God, to waste the grace of God.

द्रशेया के अप्रूप्त्या, not to despise good works, to esteem or value virtue.

হন্ত্ৰান্ত্ৰ বিষ্ণুৰ্থ, to neglect the practice of virtue, to become degenerate. হন নাইবায়, to dedicate one's self to piety, to live and to act well.

হন্ত্ৰান্ত্ৰ্যা, to note, to observe, or to regard virtue.-

ব্ৰাপ্ত ক্লান্ত, to be purified from all stains and transgression.

বেল বাষ্ট্র প্রেম্বরে, to merit or to desire much of God.

रहे प्राप्त द्राह्म, converted to goodness or virtue.

द्रजे स्पर्धकारा दरका अभित्र है। to abstain from vice, to possess much virtue.

হন ন্ম ্যুল্মে প্রায় a man of very great virtue, just, right, morally virtuous; virtuous or meritorious works.

হত্র মান্ত্রাপ্তরে, to hate virtue, to dislike that which is excellent.

হন্টানুষ্ট্ৰান্ত্ৰিইন, by order of the superior, or of

ু নামুন, a religious character, one who has taken religious vows.

रके या भेजा क्य, virtue propagated or multiplied.

হন্ট্রে হা, to act well, to do well, to act virtuously or uprightly.

হন্'ন্'্ৰ্ন্, a good and excellent companion or associate.

বন মৃথি ব্যালা বিষয়ে বিষয়ে ক্ষা ক্ষা ক্ষা ক্ষা ক্ষা regard to virtue without turning side.

মনি মুক্ত থাৰ ফুল যেওঁ প্ৰথ মুদ্ৰাৰ্থ, the reward of virtue, and punishment of vice.

รคิ प्रशेष्ट्र रहे प्राप्त रहे प्राप्त प्रमुप्य प्राप्त to practise with great purity virtuous actions.

ਵਜੇ'ਸਪੈ' ਮੁੱਜਨਾ ਪੁ' ਹ ਖੋਵ 'ਸਪੈ' ਸ਼ੁੱ' ਘਾ ਸਭ, strength of mind sufficient to lead towards virtue.

হুম্'বুই'মুপ্র'মুপ্র, a spiritual father, a confessor.

হন ঘ্ৰী ঘ্ৰী ক্ৰান্ত a spiritual teacher, one who leads men to virtue.

হ্ৰমণ্ড অন্ত্ৰান্ত্ৰ কৰা কৰা descoming in a priest or spiritual character.

মন মন্ত্রামার কার্যান্ত্রা ক্রামান to become without power to act uprightly.

বন্ধীয়ে বিষয়ে কিন্তু কিন্ত

र्ने'प्रे'ष्ट'प्र'र्र्र्य'यूर्र्य्याःहेर'या, to employ time in the exercise of virtue.

ಸ್ಟ್ ಸ್ಟ್ ಸ್ಟ್ an excellent man, a most exemplary character.

হনাম্পুন্তাম্পুত্রন্ম, that which constitutes the remuneration of the good and the punishment of the wicked.

হন্ত্র'স্থ্র

হনী মই ক্রনেলী প্রলাশ স্থামন শ্রী ক্রমাম বিশ্বাসক ক্রমার ই মার্ক ই খা ইয়া ছাত্র ম, with the rapidity of the wind to proceed to the best part, that is, in the sea of the virtue of the saints.*

হন্ত্রস্ক্ত্রস্ভ্রম্য, to deviate from the path of virtue.

হল্লান্ প্রথান্ত্রন্থে কুরুন্ধ, to show the best road to vir-

হন্টাম্বই প্ৰথাইহ, virtuous works.

হন্দ্র প্রথাপ্তর হল হল্পর হার্ক ক্রান্তর ক্রান্তর proceed in the way of virtue, and to perform meritorious actions.

হন্টা স্বাধ্য গ্ৰহ যা, to do meritorious and virtuous deeds.

देशेयर प्राप्त क्षेत्र क्षेत

হল্পার্থ প্রমাপ্রমাধ্য the three fruits or results of virtue.

হন্টা নাই পাৰ প্ৰেষ্থ প্ৰদাসন্ম নাৰ স্থান to accumulate much fruit of good works.

হন্ত্ৰাম্থ্ৰা ক্ৰমন্ত্ৰ ক্ৰমন্ত্ৰ ক্ৰমন্ত্ৰ moral lukewarmness, indifference to virtue.

হন্ত্ৰ নিৰ্দ্য ক্ষ্ম হল পূৰ্য্য, holily; to have a virtuous heart. হন্ত্ৰ ন্যুক্ স্থাম, piously, devoutly, holily, godly.

दह्ये ग्रेट्, white.

द्रहोत्स, Ooma.

ನ್ನು ಸಹ್ಮ ಸ್ಥಕ್ತ್ಯ a bird, a fowl.

द्रते अद, perverse, iniquitous, wicked, froward, bad, sad.

दहो थी पारवस्प माञ्चा के रहा मान merit which results from good works.

হন্ত্ৰীৰ, the master of a school.

₹5, the root or cause of merit or virtue, meritorious

ਵਡੇਂ ਡੇਂ ਰਸ਼ਸ਼ਾਣਵ, all virtuous works.

মন ই নেম হেন্দ্র নিমন হেন্দ্র নিমন হৈছে দি দ্রাম যে ই ভূম কুম ঐ হুক্ যে দ্রাম যে ক্রম যান ক্রম কি offer to God meritorious deeds, with a vehement desire for the possession of holiness and perfection.

รลิ उर्ज রেশ্য ক্রমণ কর্ম বর্ম ক্রমণ কর্মণ ক্রমণ কর্মণ ক্রমণ কর্মণ কর

২ন্ট্ৰ'প্ৰাম্য'ত্ৰৰ, a fruit which is used for medicinal purposes.

মনি থিন্স প্রি তেনা ক্রম অমু অ যা থা প্রের যা, to enter upon the path which leads to virtue.

বন প্রাথান মুধ্যা, to encrease or multiply a million of good works.

মন্ত্ৰা to accept, to receive kindly or graciously.

ব্দ্রাক্ষ্য পুর, just, right, virtuous; meritorious works; a just man.

ર્ભે મેરા યાત્ર મૃત પીર જેવાય, to abandon the studies Abbadesso.

হনা মুখ, God; beautiful.

र्ने भेन दें अन्तर्य, not to discern that which is good from that which is evil.

্র মুহ', just, right, virtuous; meritorious works; a just man.

মে সুমান্ত্রান, to practise virtue, or meritorious ac-

বন শ্রহমাঠ, clean, pure in heart.

द्रानेश्वद, a professed monk.

रहो श्वेद थ, idem.

হল'গুত অ্থহ'য়, to kill a monk, or to slay the monks.

स्कोश्वेद अ अर्थ र्स्ने स्वेदरा प्राप्त प्राप्त to sin carnally with a professed nun.

इहो २२६, the whole multitude of monks, the whole of a religious body.

হাল, an orange.

ಸ್ಪರ್ನಭ್, a convent.

スカスマンス内, it is true.:

হল্লেন্ম্, divided, determined upon, resolved, agreed upon.

to know, to understand, to resolve, to consider, to think of or determine; opinion, sentiment, judgement, sentence, decision, determination, decree, licence, leave, permission.

रहें द्रश्रा-द्रान्त्र-श्रान्द्रा, to explain to the auditory and to subjects the intention of the legislature.

হল্লিখেয়ানা মানুমান dismissed, disbanded, dispersed, set at liberty.

इज्रह्माया क्षेत्र प्राची के प्राची

হল্লাম্প্রান্ত্র্ক্র্, permitted, conceded, dismissed with leave.

र्जेदरायाज्ञदाय, to grant license, to dismiss, to permit. र्जेदरायाज्ञदाय विष्यु, to ask leave, license, or permission.

र्वेद्रशः राजेंद रा, to depart from that which has been proposed.

रबॅदरायारदायुग्य, having an opinion of one's own.

รักรุงาวาราสุ, to request license or leave, to ask permission.

באֹקבעינויה, a resolution, a concession, a grant, a permission.

হল্লেয়ে নাম্বার্থায়, to interpret or explain any thing to the hearers, or auditors.

द्रञ्चर्यायान्त्रकाया, to be defrauded of, to remove or withdraw one's intention.

र व्यवसारा प्रमित्रसारा, to hinder, to keep from, to stop, to prevent, to be hindered, to be stopped.

Հದ್ಧನ್ಯುಗ್ರುಖ್ಯತ್ತಿಯ, excuse me.

হল্পেন্যান্ত্রান্ধ, to be able to know, or to understand any thing.

হল্লেস্যাপ্তাম্পায় কান্ত্রপ্তাম্পায়, to explain with great precision to the auditors the intention of the legislature.

হল্লম্য্ম্যম্ম্ decreed, appointed, ordered, determined on.

হর্মন্থায়েম্বর্ত্তর, to decree, to determine, to decide, to appoint.

दर्भेदरा धुन या वर्भेद चू, to dismiss, to discharge, to send away.

द्रञ्जद्रभुन्धाः भ्रुत्र आह्नत्, one who decides upon any question or matter.

द्रब्रेट्स्'येव व्यवादाने, a fall from grace or favour.

২৯ন্ম সাম্প্রা to consider, to think of, to ponder, to muse.

হল্পান্ধপ্রব, unanimous, agreeing, agreeable, of one accord.

दर्भद्रसामा मिन्नारा, to have no impediment or hinderance.

হল্পান্ধ, the evening, night.

ΣΑΝ ΑΝ ΚΑΝΤΑΝ towards the evening.

হঠান্য' থেমিথা', the explanation of the meaning, the exposition or interpretation of some book, a gloss, a comment.

হল্পে' হেল্পি' ন্ to explain at length the meaning, i.e. of the legislator.

হলমে প্রত্যান্তম্প expounded, explained, interpreted.

ন্ত্ৰিম প্ৰাপ্ত ট্ৰেয়, to expound, to explain, to comment upon, to interpret.

جمّر ري, laughter; to laugh.

হুলুর, a convent in a desert or solitary place, a monastery, a religious house.

zďaru, idem.

, শ্রের যোজনামুল যো, to depart from the convent, or from a religious house.

হুল্যা বৃষ্ণ হা প্রাণ্ডা, to live, dwell, or remain in solitude.

শ্লের যো প্রস্থায়, to hide one's self in a convent, or religious house.

באַקינויט, in the convent.

হল্পায় ক horrid, or dreadful convent, one which excites terror.

ză ZIO, a convent.

হল্প-যাই নাই মায়, the procurator of a convent, or of a religious house.

হুল্বিশ্যুন্ত ঠন্ত্ৰ, a convent in a desert place, a monastery, a religious house.

दर्भेद्रान्स्कर्म, the great being, God; the supreme being.

হল্ম ইহ, all the necessaries, or all that is required on any occasion.

द्रञ्जू, an annotation, a note, a remark, a comment, an explanation.

द्रशेष हैं भे म, to remark, to note, to explain, to comment

र्केश रक्षर ज्ञ, to help, to assist, to give as much as is necessary.

হর্মপাত্রনার্থ, necessitated, forced, compelled, obliged.

হুৰ্ম্ব্ৰু, to covet, to desire, to wish or long for ; the imperfect verb, it must be.

KAN'ZJ, need, want, necessity; to he necessary, to co-

vet, to desire, to wish, to long for; the verb imperfect it must be.

र्मेश्राम्यराष्ट्रः preparation.

द्रबेशाया दे देवा हो होर, for what? for what reason? why? wherefore?

হল্পায়ে ইন্সান্ম, solicitous, careful, diligent, industrious, laborious.

द्रभेषायो भुद्राय, to happen to be in want; the creation of the need of any thing.

द्रभाराणीत, it is needful.

द्रञ्चार्यार्ज, if it be needful or if it be requisite.

द्रजेश राष्ट्र पात the imperfect verb, it must be ; it is wanted, it is needed.

ZEN'ZJW. necessarily, of necessity.

र्मसप्राम् हैंसप्रा, to quiet, to pacify, to give satisfaction, or content.

হল্পায়াত্রলায়, to be needful, to be necessary, to be requisite.

સ્થ્રેસ પારે, desire, wish, longing, that which is requisite or necessary.

द्रञ्चराप्रश्रेद्रञेष्य, a necessary virtue, a needful or useful virtue.

द्रमेश्राप्रे द्रशाञ्चरम्, the arrival of a time of great necessity.

द्रभेदाराधिः देव, a motive, an inducement, a necessary or needful thing.

হল্প যেও মাধ্য ক্রিমান্ম ন্মান্য, to obtain all the help which is necessary.

दहाँगान्नेद, preparation.

द्रञ्चराष्ट्रेराह्मश्राचान्त्रे, a commission, a charge, an order, a command.

ર્સોના છેર ક્રમના શ્વાપ કે પ્રવાર લેવા જા ધુકારા, to give a commission, or an order to any one.

হল্পা প্রান্ত necessary medicine, a remedy highly opportune or seasonable.

হন্দাৰ্থ স্থান্থ প্ৰথা কি heal a disease with a medicine which was seasonable.

द्रञ्जान भुत भुत प्रा, to give medicine which was opportune or seasonable.

इब्रेश-२५ता to be needful, to be necessary or requisite, to be wanted.

द्रञ्जूद, a monk, one who has assumed a religious character.

בְאַׂיצַׁבִי, virtuous.

মন্ত্রামান্ত act or to proceed through the motive which was proposed.

হটুম্'ক্ম, merry, joyful, jocund, glad, rejoicing, cheerful.

zowij, shining, sparkling, glittering, bright; to be pleased with a thing to like or love it; joy, mirth, cheerfulness, gladness, separation, leave, permission, dismission, dismissal.

दक्षिया हु। म, to rejoice, to cheer up, to be merry, to accept, to receive any thing kindly.

スシス・シス・シス・フ, to divert, to cheer, to render glad, to rejoice.

て夏マンジエ・み斧て・ひ, idem.

ਸ਼੍ਰੇਮਾਸ਼, joy, gladness, delight, cheerfulness, diversion.

হট্ট্যায়েই ৰেখা অধুৰায়, to rejoice, to exhibit a cheerful countenance.

दञ्चरा हेर 'रा, to gratify, to appease, to pacify, to calm, to quiet.

হঠুম'মাইহ'য়ে, to console, to comfort, to disburden one's self of grief

২ই গ'নিম্পান্থ নিম্পান্থ দ্বীৰ হাত্ৰ, a comforter, one who consoles another.

ব্যু, an enemy.

হম্বান্ নির্মান হৈছে, not to regard the face or countenance of any one.

মহাত্র, a dragon.

হছ্কম, armour, an armament, a military outfit, warlike preparations.

בשיבּעיפֿלינו, to arm, to clothe one's self in armour.

হন্ত্ৰ and হন্ত্ৰ, inimical, unfriendly, hostile to another.

ম্মান্ত্ৰপূক্ত আত্মত্ত অনুসংখ্যা ক্রিক্সান্ত, to behold with an equal eye all relatives, friends, &c.

হম্বয়েন, the army of an enemy, a hostile phalanx or squadron.

হস্ক, damage, hurt, loss, injury, annoyance, detriment, mischief.

হন্ত্ৰ ক্ৰান্ত্ৰ ক্ৰান্ত্ৰ idem.

হল্পাইপ্রাক্রিয়া. to overthrow, to overcome the enemy in battle.

ম্বাদ্ধিয়া, the moderator of the wicked desires or inclinations of the mind; to overthrow, to conquer an enemy.

ราวรัมเบ่งใจจงาฐเมธังเรายงาม, to obtain the fruit of the Tracomba, the disciples of Sciachiatuba.

בְּשִׁיעָן, a man who has subdued his passions; also

ব্ৰু বৃদ্ধান, to defeat or to subdue an enemy, to over . হৃদ্ধানু, to frighten, to affright, to terrify, to put one in come an enemy in battle.

द्रश्च, Krishna.

בְאַיבֹין to resist, to oppose, to repulse the

হল্ট্রেমিরা বুলম্যে, to hate, to detest, to abhor an

दश्चें प्रार्थे द्रार्थे हार्य, to strip or to despoil an enemy of all that he has.

בְּיַבְיַגַי, to hate, to loathe, to abhor, to detest, to contradict, to oppose, to withstand.

ຊສູາມລັຊາດຂ້ອ, Indra.

द्रज्ञाण, enmity; contrary; a contrary part, the adverse

হন্ম প্রান্ম, to become unfriendly, to become an open enemy.

בְּשִילִּבְיעוֹ בִּיעוֹ, to hate, to loathe, to abhor, to detest, to contradict, to oppose, to withstand.

হল্পান্থমান্ত্ৰ, overthrown, overcome or conquered by an enemy.

হন্ত্য , an enemy that cannot injure or distress; also Boodh.

হন্ত্যুত্ত্ব্যু, to conceal one's self from the view of the enemy.

ี เขาชูญิ เรมเม, Shiva.

হল্ম'ফ্ল'য়, to perish by the enemy, to perish under . the blows of an enemy.

ব্ৰুম্ম ক্ৰ, Gunesha.

द्रम् शहरा, one who conquers, subdues or vanquishes another.

दश्रार्देशशाददाभूक, idem.

द्रश्राप्या, to destroy, to kill, to annihilate an adver-

হ্মৃত্ইমৃত্যুক্তর, one who obtains a triumph over ano-

হয়্ত্রিত্রে vel আ্ত্রা, the country of the enemy, the country in which the enemy resides,

ਵਜ਼ਹਾਨ, to abate, to deduct, to reduce, to produce a de-

হ্মুপুন, to cut, to explain, or to remove a doubt.

ζζ', with; the neck; it is added to the nominative, and to the preterite, and to the imperative of verbs.

্রেণ্ড্রি'স্ব'সূম'য্দ্রু'য়, to string any thing or to arrange it on a thread of silk.

great dread.

হন্দম, grief for death, grief and lamentation for the dead.

スちっていい, to fret or vex one's self, to grieve, to la-

Հርርህህ, to terrify, to affright, to put any one in great

גקיקיאָיפֿליען, to grieve, to molest, to perplex, to annoy, to vex.

スፍ'ス'ቯፍ'ላላ, accepted, received.

גקיב, upon the neck.

८८.४. वा obligation, a tie, an engagement; to come under an obligation.

gage, to attach.

עביאַ־אַן vel מָבִיצַן, to promise, to bind one's self, to come under an obligation.

בקיביק to take upon the neck, that is, to make an engagement.

ददारुभे वोक छेदासेंदायर प्राच, to refuse, to deny, to re-

रद-द्व-त्रेन्द्रा, to take upon himself, to accept.

בהיביסקינואן, obliged, constrained, bound, placed שםder an obligation.

হন্দ্ৰান্ত্ৰ, one who accepts or receives any thing which is offered.

בביביאָביבן, to take upon the neck; i. e. to incur an obligation.

হৃদ্যুগুল্পায়াগুলু, to depart from or to violate one's word.

zz·χ, first, the former.

ζζιζή, Krishna. ·

スਨਾਪੁੱਾਸ਼ਝੋਂਡਾ∨ਾਰਨਾ, having begun or commenced any ún-

ರ್ಷ-ಭ್ರವ್ರಕ್ಷನ್ನು, to begin, to commence, to make sn opening.

दर-श्रा-इन्ह, antecedent.

Հ도·갈灸·બૂ, Krishna.

दंदार, clear, white, bright, light, shining; day-light; also faith.

ददन्म इस्पर्ध, together; good, useful, proper, fit for society.

נה the moon.

देदन्यर, clearly, manifestly, plainly, brightly, brilliantly.

হন্দ্রেইন্স্ন্র্ন্স্ন্র্ন্ত্র্ন্ন্র্র্ন্ত্র্ন্ন্, to adore or worship with a heart of faith.

হ্বস্থিত্বস্থান্ত to reverence, to respect with a heart of faith.

दद्भश्राय, without.

रदःश्रुद्ध, the secret of the mind, any thing concealed in the heart.

द्रम्य द्वै अद्र प्रेंद्र, an immaculate, unspotted heart, kept firm in the faith, a pure faith.

द्रमुख्, a mountain, a hill.

द्रदर, serene, calm, tranquil, quiet, undisturbed, unruffled.

द्रमान्त, really, indeed.

to recover from sickness.

'হ্লেপুর্ব্ব, against, contrary to, in opposition to any thing.

ζξα, silver.

इड्रव हैस मूर्ड , the mint, the place where money is coined.

ζ50 μ, a vein of silver.

'ZEQ'E AQUE, to pay in money, to give an equivalent in silver.

रह्ता है: बाहर राज्ने, the depositing or delivery of money, or of silver.

रहुवाक्षेत्र हासारा, a slate of silver, or rather a plate of silver (?)

रहुवा है क क्राप्य में द्या है, an assignment of money or of silver.

८५वाधिक, quicksilver.

रह्या के प्राप्त राउ के, any assignment of money or of silver.

रह्वाक्षेत्राक्षेत्राच्या, an exchange of silver for any other coin. रह्वाक्ष्याक्ष्याक्ष्याच्या, to give on credit, to lend to any one.

মহ্বাটাইন যাবীন্যা, to recover the money which has been lent.

रह्या है। पूर, a vessel of silver, a vase or bowl made of silver.

বছ্ৰপ্ৰ উত্থাবত ঐহ, nothing of silver.*

২ছ্ৰথ'ক্ৰমণ্ট্ৰংশ্ৰ, dead money, money which remains dead or unemployed in the house.

হৃত্যুকু, quicksilver.

বছ্বপাশ্ভবিশ্বেদ, a vein of quicksilver.

दह्याद्धा. a silver-spoon.

মহ্বাংস্থান প্রত্যান করিছের, a treasurer, he who has money entrusted to him.

২ছপ্রত্যান্ত্র মার্চির public or national treasury.

মহ্বাংই ক্রমা ট্রান্কর যাত্রীবাংমা, to condemn any one to pay so much money.

মহ্বারি অসমে, a silversmith, one employed in manufacturing silver.

বহুবা ধুন্ম যো, to cover any thing over with silver.

হহ্বাস্থ্যাহ্য, to offer silver, to make to any one a present of silver.

মহ্পাম্রপান্ধ, money which has been deposited, delivered, entrusted, or consigned.

মহ্রপান্ম to deposit, to entrust, to deliver or consign money.

दह्यायाद्भय, to cover any thing over with silver, to

रह्यायश्चर जेन्या, to borrow money at interest.

रहुवा युष्ट्र या वेद या दे, a collection of silver, a heap of silver.

दह्ना आहेर, the treasury.

হত্ত্ব স্থান্দ্র ক্র, silvered over, any thing that is covered over with silver.

হত্তবা ই মানুহ ম, to silver over, to do any thing over with

रइक्ष्म् अप्राचित्रं to coin false money, to produce counterfeit coin.

८५० रू जासर क्याचेत्राक्रा क्रिंग् क्रुप्त, to compare silver, to examine silver.

રદ્વાગામાં દુવાગામાં to make or manufacture any thing of silver.

. ८५०। जाम प्राप्त to coin, or strike money at the public mint

दह्याचा प्रदेश होन्द्र स्प्रेंट्रा, to be desirous or greedy of money.

হছ্ত্বাসুল, a leaf of silver.

रह्याभेषा बडेब, idem.

दह्या भुद क्षेत्र क्य, money which has been placed out at interest.

മ্দ্রপ্ত স্থান ক্রিন্ম, to give money at interest, to lend money.

হছ্প্ৰাস্থ্ৰ স্থা, to deposit, to deliver, to entrust money.

হছ্তা মুস্পান্ত স্থান্ত ক্রন্তের ক্রন্তের ক্রন্তের a press used for coining money.

25ਹਾਮੁਾਧੂਰੂਪ, to stamp silver, to impress the public stamp on silver.

হহুপুস্থান্দ্রন্ম, to return the silver which had been lent.

হহুপ্রত্যুদ্ধান্ত্র, careful in spending money, parsimonious, economical.

হত্ত্বা প্রস্থান্ত ক্রাই হয়, to offer or present silver, to make a gift of silver.

スス・ススス・スリ、subservient or obedient to the company.

zζη, lawful, real, true, open, manifest; certainly, infallibly, manifestly.

হেন্দ্ৰ নি, an action, a deed; an act, referring chiefly to the commission of sin.

হદેશ ନାର୍ଚ୍ଚି भेटा , actual sin, sin that has been already committed.

दर्भ शुद्ध, evidently, clearly, manifestly, plainly, openly, certainly, infallibly.

হন্দ্ৰন্ত্ৰ, to obtain sanctity, to obtain the road which leads to eternal welfare, to obtain perfection, to acquire salvation.

रदेश व्यापकेश या, idem.

दर्भेग विच रहेंच या, idem.

TEN 17, conducting to some end; a definition; all the riches, wealth, grandeur.

z ζη·g, intuitively, really, indeed, actually, manifestly, clearly, plainly, certainly, infallibly, without doubt or fail.

द्रेरा सुर्युर या, face to face.

दर्भगाष्ट्रभाष्ट्रभाष्ट्र, to bring, to convey, to carry, to conduct, to send.

ਸੱਧਾਪੁ ਅਲੱਧਾਧ, to see any thing intuitively, to see really, or distinctly.

दद्रश्र पुरा really to go, to depart or remove in good carnest.

ズボソ·및・Qラặ・zj, to appear, to become visible, alluding principally to the saints.

दर्भ नेश्राप्त, to know any thing evidently, clearly, certainly.

रईअर्थे प्राद्ध, till here.

ҳъд, a frog.

মই ইন থেই ক্যোম ছাম বা to repose faith and confidence in any teacher, and to enroll one's self among his followers.

ম্ব্ৰেম্প্ৰাৰ্ক্ত্ৰিয়ে, to embrace the faith, to become the follower of any religion.

عزي, to believe about the faith, to believe the fundamental principles of religion.

दर'टा॰ इद, faithful, firm to the truth, trusty, loyal, trustworthy.

दर या देव यो भ्रेय, to produce, or bring forth, or to exhibit great faith.

दर'या के ब्रिट, faithful, firm to the truth, trusty, loyal, trustworthy.

קקיצויקק, faith.

रद'या दर के स भेद द्य, to deny the faith, to disown one's religion.

दर'या पश्चरपा, the conception or apprehension of the faith on the part of any one.

दरप्रार मुञ्जेप्रा, to convert to the faith, to make proselytes. दरप्रार चेदप्रा, idem.

दर'द्राञ्च प्रमेद 'द्रा, to conduct, to lead, or to bring to the faith.

হহ যাম পুলি খ্রলময় ক্রম যা ঐলম তের্লায়, to root out unbelief.

दर'द्राक्केद, to believe about the faith; to have, to possess faith.

ম্ম্যুম্ব্র ক্য, the faith having been propagated or established.

ਕ੍ਰਾਮੁਕ, to believe, to give credit to; to join, to put together.

হে যেও প্রকান্তর, an apostle, one who is employed on a religious mission.

ՀՀ 'শ্ৰেণ্ডিম' শ্ৰীম' শ্ৰীম' শ্ৰম্ক শ্ৰম্ক ক্ষম , full of tears through the strength of faith.

হংয়ে পুনুষ্ণমূল্য, great faith, the vehement power of faith.

दर्याचे नुबास इब रॉस भूर अस चरेत्स या ज बुबास या, todemand with the vehement power of faith. दर'मेर'ळेख'चूरे'मेक्या, without faith.

ददग्रा, with faith.

হহ'শ্ব'ল্পবান্ত্র'হা, to pray fervently or with great faith.

रद'र श्रेर हुरेन्द्र, to be born, or to transmigrate among animals.

אָיאַבי, newly, anew again, once more; in time, in the nick of time, exactly, now, at this instant.

হঙ্ক, at present, in time, in the nick of time, exactly, now, at this instant; sense, meaning, signification, হঙ্কহ, to-day.

द्रश्वार्य, this morning, to-day, this day, this very day, द्रश्वार्य, the sense, the meaning, the signification of any thing.

द्रकृष् केंत्र रहे चेंद्र ये राष्ट्र आहर्त, a commentator on any treatise.

3, in time, in the nick of time, exactly, now, at this instant.

द्याहा देर, the space which is contained in a measure of four miles.

عرام، غر, a kross, two miles.

হয়েন্ ইং ক্রম্, one league, and 500 steps; very far off, at a great distance.

ম্যানার্ক্ত্র- ব্রহম্য ব্রহ্মণ ব্রহ্মণ ব্রহ্মণ বা run a great way off, to run to a great distance.

दरान केन हैं भेट्, a cannon ball.

ZZJET BETZJE BYZJE a gunner.

হয়ন केन सम्बद्ध, artillery, ordnance, great or small guns.

द्यान् इ सेर या, infinite, innumerable, a number which cannot be counted.

द्यान् कु अर या प्रहेर कुषा अप्यदान, infinite, innumerable and inexpressible.

द्यान उ सेट या . infinitely, that which cannot be computed, without end.

zzjavzj, to go very far off, to proceed to a very great distance.

হয়ন্যা হব্ হব্ the difficulty of going very far; a very great difficulty.

হয়েন্যাম হন্ত মানী, most profound; that is, most difficult to comprehend.

द्राज् अर, innumerable.

द्याहा भेर प्रहर भेर या, infinite, innumerable and inexpressible. 지기의 अर प्राप्त अव्या infinite, iunumerable, without measure.

ZUD'UN, idem.

スジョ・ロット a. idem.

AZJK-ZJ, an arbitrator, a judge between two, one who decides disputes.

בנוק־נו, the judge of any question, an arbitrator, a witness, an evidence.

द्याद-यो र्क्टर था, testimony or evidence worthy of faith, also a credible witness.

হয়দেয়ে হেন্দ্ৰ যুদ্ধ যে, to bring any thing forward in evidence.

ಸ್ರವ-ಭ್ರವಕ್ಷನ್ನು, a false witness or testimony, evidence which is not credible.

χυς Υίτρη 'εstimony.

xzyx·zy·gx·zy, to testify, to demonstrate, to show, towitness.

হয়ে হৈছে প্ৰকৃত্য, that which has been testified or witnessed.

ΣΥΙΚ-ΥΊΙ 15 N- श्रेम-प्रा, to testify, to demonstrate, to exhibit, to show.

रयाद यें र प्राप्त to take for a witness, to take any one to bear evidence.

र्याद रे नुत्र में, a dark, a gloomy, an obscure understanding.

द्यादागुत्, to demand a testimony, to request evidence on any subject.

২০০ ক্রান্ত, to disturb or discompose the order in which books have been placed.

द्राद्र श्रुत, a cord, a rope, a line.

द्यार क ने अर प्रवेक इन्द्र, as rare as the appearance of stars in mid-day.

হয়েশ্ৰ, many, much, greatness, dignity; most holy; worldly glory, honour, or esteem, a title, highness, excellency; great riches.

ZZJQ' ΔήZ, Koovera.

zzjor κικο, Vishnoo, Krishna.

ZUQI KN, the lily, the lotus.

zzjorerzi, Krishna.

হয়সুভূ দাৰুম, a kind of odour.

য়েপ্ত'বেদ্ব স্থুল, the god of riches, the god of wealt. in the Hindoo pantheon.

ス以可愛るいま、sanders.

ZUOTO ZEZI, Krishna.

ಸ್ರವುಶ್ವವ್ಸ್ Vishnoo.

হাবাত্ত সংযাস, the lily, the lotus.

౽బ్రాఫ్ట్రాఫ్ట్రా, Krishna.

र्याया श्रुराद्ध त्रास्ट्रेय्य त्व, most merciful, most compassionate.

zuorgi. to become wealthy, to grow or become very rich.

रद्राञ् हो, the goddess Muhadebee; majesty, glory, honour, dignity,

ี่ รุบญาปัญญาผล็ด, idem.

रध्याचेर्. Krishna.

द्राञा अर्धेन, Shiva,

द्रบูญ'มั่3ู'д, idem.

द्याञार्थेन हन्द्र, hurra, a fruit used for medicinal purposes.

द्राञाद्रमस्पर्धे, the moon.

द्राज्ञ भूत, the richest, the noblest; the longest period of time.

₹2101 @ vez, hurra, a fruit used for medicinal purposes.

xuith the rosary.

হয়পুন্ধ, a lock of hair.

হয়পু পুদ্ধা হয়হা, the name of an idol amongst the Chinese; the god of wisdom.

τυσιοκή, Krishna.

ZUOTQEL, to grow or become rich; greatness, dignity, worldly glory, honour, or esteem, highness, excellency, great riches; most holy.

ਧਰਾਹਮੈਂ ਸ਼ਰੂਸਾਬ, to grow or become exceedingly wealthy.

द्रध्यार्थ्र में द्राच, idem.

ZUWW'QZUW', an earring.

ZUQ BANU, to be discouraged or disheartened, to despond, to despair.

ಸ್ತಾಣಕ್ಕೆ, the bird Guroora.

ZZIQ'ZJI, a scimitar.

スロマンズでは、fierceness, cruelty, ferocity, hard-heartedness.

হয়েও হাই বাং a strength, constant, firm, stedfast, resolute, fierce, cruel, invincible, unconquerable.
হয়েও মু, idem.

र्याय संग्रा का become fierce or cruel, to become hard-hearted and ferocious.

દ્રાર્ મું પાર યા, to be fierce, cruel, barbarous, hard-hearted, ferocious.

τυριέτ, water.

८४१२ बिद, force, strength; brave, valiant, courageous, magnanimous, of great spirit.

হয়ত্ত নিমন্ত্র প্রহায়, to have great strength or facility in the art of riding.

द्राञ्च्य, contempt, disdain, scorn, contumely, spite, hatred.

হয়ও প্রান্ধ, to bring down pride, to abase, to subdue pride.

ব্যার্'ব্রাণ্ট্র'ছ্বা'ব্যা'ব্রান্ত্র'ব্য, to give any thing to one secretiv.

รบญรผาอิญาินุพาฐพานุร**ัรา**นุ, idem.

रमूद, an army of soldiers, a squadron, a troop, a com-

হদ্ৰহ ইনিম্পাধান প্ৰনামনী, knighthood, cavalry, a body of horse.

হয়ুহ'নী ঠিন্ধ'ড়ার'ঝন'মন্ত্রি'মৃক্সম্থ্য, to put all the cavalry of the army in order.

באַק־צוַ', a shoulder.

Հমুদ্রামান্ত্রাপুদ্র, the right shoulder.

द्भुद्र या क्येंब्, the left shoulder.

रभुद्र 'ट्रा' ऊद्या'ट्रा, to break the shoulder, to dislocate or put it out of joint.

২মুহ থাই মুখ্যা, the bone of the shoulder.

द्रभुद्राधि श्रद्भ, the arm, the hand.

द्रभुद्र-च्युन्ध्र, Krishna.

दम्भद्र 'আর' আর' আর an army composed entirely of cavalry. दम्भद्र । केर पूर्व, a great army.

रभूद कुद, an ornament which is usually placed over the shoulders.

zyww, the knce.

χij, a symbol, likeness, similitude, example, model, pattern, an examplar, a copy.

又込った。 a book, a volume; the division of any book or treatise.

ಸಭಿ'ಹತ್ವದ a small book.

হটা ক্র'ম্ইন্স'য়, to compose, to write, or to indite a

रगें क चॅराया शाय दें ब्रा क्रेराया, to meet with a book by chance.

হটা ক্র' মন্ত্রন্থ যোহ অস্থানার, a devourer or destroyer of books.

হটেকাপুরাত্ত্বারাত্ত্বা, to run over a work, to read through a book rapidly.

द्राक्त देंगरा, to compose, to indite, or to write a treatise.

र्यो क हैरा छेर या, to falsify books, to forge books.

ス以るる。

र्योन्द्र भेटा, to register, to place any thing upon public record.

হটেকে পাইপাৰ্থ, that which has been registered or placed on record.

হয়ে ক্ল'ব্যম্প্রা, well exercised, or well read in books.

र्योकसम्प्रकृत्य, to print a book.

ट्योक अराप्य, to conceal a book.

ಸರ್ಹಿ ಕ್ಷದ ಉದ್ಯತ್ತಿ ನೆ, a student, one who studies any art or science.

డ్లు ఉర్దార్త, a large assembly or collection of books and treatises.

र्गे करे के अंति या है, the composition of a book, the writing of a treatise.

.द्रा करे में न रदेय, the leaf or the page of any book.

र्योक्ति भूदार्य प्रमुख्या pret : प्रमुख्या, to abridge a book, to curtail a large work.

క్కు a chest or drawer which is filled with books.

द्रारेश्वर्ष्ट्रभाग, to express.

द्रश्रेत्रा, solitude, a desert place, devoid of all inhabi-

द्रान्ते पश्चिम, to liken, to compare, to resemble, to assimilate.

द्रभेष्यभ्रःय, to narrate an example.

दरो प्रिक चैतारा, to copy, to write any thing like the original, to transcribe.

בנוֹיפַג׳, perfection of the body, quality, corporeal beau-

द्यो इट भूक ट्य, to have an example, a pattern, or a model of any thing.

र्योग्चर पुर्वेजपाभूक अर्थे ह्रु अर्हेन, the accumulation of all perfection.

হটে স্থান ব্যাত্ম that of which it is difficult to find an example, inexplicable, that which cannot be explained, incomparable, matchless.

द्रारे हेर, an example, a pattern, a model of any thing.

ਟਹੇਾਦੇਵਾਹ, to symbolize, to form the symbol or pattern of any thing.

द्यो'सेद' एदे' एइ प्याक्र प्याद सम्बे द्याद से प्रवृत्त में most singular, incomparable.

ZLIL'A', as for example.

द्राप्ता प्रज्ञेद, inexplicable, that which cannot be explained; incomparable, without comparison, matchless.

र्यो निम, the page of a book.

ス以云·辽, a judge.

χζή, the chief, the superior, the head or principal of any thing.

독길¾·초도·, & physician; medicinal, any thing appertaining to medicine.

x Žją Žj, a lord, a master, a nobleman, the chiefs of the kingdom, a governor, a ruler; great.

र्धे ५ घे ज्या प्राप्त प्राप्त का प्राप्त का प्राप्त का to offend a superior. र्धे द्या का प्राप्त का the chief, the superior, the head of any undertaking.

হয়েৰ সামৰ বাৰু স্থায়, to be a superior or chief, to have the command.

द्रशृद्धान्य ह्रान्थान् to rule, to govern, to command, to manage, to direct.

হটার ঝাই যো ব্যাহ কা প্রাইন যা, reigning, governing, the person in actual possession of authority.

दर्भिक्षहर आह्र क्रिक्ष a governor, a ruler or chief of any country.

द्राॅन्स, a dame, a mistress.

zzjąrn, idem.

zyz', the spring.

ຊ່າຊັດ, a proposition, a proposal, an offer of any description.

द्भुद्रान् के sustain a proposition or any offer which has been made.

حير على, spring time.

द्युद् क्रि 'दार्बेस'रा, to meditate on any thing, to ascertain whether it be distinct or known.

रभूर या द्वारा प्राप्त, rumination, meditation upon any mat-

עַצִיצוּן to ruminate, to meditate.

द्रभूर याज, discretion, judgement, the discerning faculty. to distinguish, to affirm, to assert, to decide, to determine; a rule, a prescription.

द्रभुभूत्राम्, to entertain, to treat, to feast, to give an entertainment.

<ট্রিনাপীর মার্ক্রন্থপ্রসংখ্য, the vernal equinox.

द्रधेद , the spring.

द्रभुद्राम, idem

スピス・カ·スペーなのみ, idem.

ਧੁੰਡ੍ਰੀਟਾਡ੍ਰੀਾਕ੍ਰਾ, the cuckoo.

द्रधेर दुर, the spring.

द्धेर क्रान्त क्रम, the third month of the spring.

द्धैद न्त्राय, the first month of the spring.

דּצֶׁל יִכְּל', the heart, the mind, the understanding, the intellect, wisdom.

zỹz·zj, idem.

zyz'zy'zz'a, idem.

द्रभूद, Thursday.

द्युतारहे.ए के, a spacious front, a broad and open forehead.

zygra, the forehead.

रयुत्राचर क्रोट सः रेस छैप क्र वस्य रा, to wrinkle the forehead.

হধ্যান্ত্ৰিক্তিয়াকাওঁহ, in front, or in the midst of the front.

रभुषा रेषा बार्स प्रमाण्या, to make three lines on the forehead, like the natives of India.

zนักเรา, to take away, to carry away, to remove to a distance.

হ'ম' হ'ব, after, afterwards, since.

रश्चर अविभादाम, to support, or to sustain proposition.

হষ্টুপুস্ম, to offer gifts.

হ'ধ্ব', an orphan.

হত্ত্বায়, to ravish, to snatch.

হল্পায়া, হল্পার, to go to a great distance with much fatigue.

χης., an appropriation dominion, lordship, authority, power, government, management, command, gravity.

হ্মহ ক্রান্ত্র Krishna. হ্মহ দ্বী ম, a man of authority, a man in power.

হ্মত্ব প্রথা আইহায়, to operate powerfully, to act with

द्यदः क्रीय, imperiously, insolently, arrogantly, proudly, haughtily.

ह्यद्र देव, Indra; a water-fall.

रयदाकेन सर्वेन, the sea.

रयर के य. great dominion, authority, rule, an extensive empire.

ব্যান ঠানা প্রস্থান্তর পুরস্থা, to assemble together the great lords or authorities of the realm.

. द्यद के प्र च्यापार, a famous kingdom, a government highly celebrated.

ব্ৰদ্বৰ, destiny.

रयदःरदः इवारोर्जे ज्ञारा क्षेत्रा २५ क्षाप्ते प्राप्त to subdue with great severity.

ব্যান্থ্য, to have authority, to possess power over others.

द्रमदःद्र, with authority.

ਧੀਨ ਤੁਸ਼ਤ੍ਰਾਧ, to subjugate, to subdue or to conquer, to subject to one's authority.

হল্ম: হ্ৰন্থ, to govern, to rule, to domineer, to have dominion.

any one.

द्या र पुराप्य to command, to have the command, or conduct of the government.

ಸ್ವಸ್ತ್ಯ ಸ್ವಸ್ತ್ಯ to domineer, to rule or govern ; to be free, i. e. not subject.

रयद-द्व-त्रुप्त. to grow, to become, or to be made subject to another.

হল্লহাত্ত্ব্ৰ the devil; the enemy of Indra, one of the Hindoo deities.

ਟਬੜਾਪੁਹੇ'ਡੇਵਾਬ, Indra.

zης·zj, a king, a sovereign, Indra; shame, sense, feeling, the first, principal, or chief head.

रयद र्भे बहैन सर्हेद य, one part of the body being imperfect.

ZUC'LI' Ale, Indra.

द्युद्धर्य, sound, healthy, in a healthful state or condition.

दयदः ग्रेंकेंद्रः यः है श्रेशः श्रुवस्य ग्रुपः सः स्ट वेदः यशः खतः ददः सेव इः स्वासः केदः यर् , complete sentiments.*

रयह यें के, a great king, a mighty and powerful monarch.

रयदः ग्रें 'ते 'रद्गर्यच्विक' ्वे' अर्द्ञ 'के' ऍदए 'र्ञ 'भुञ्गर' यूचे अर्दे का के र्याया कुर्वे क्यूं healthful, sound.

द्यद-रा युष्ट्रम, insensible, void of sense, stupid, ignorant, aull.

হৰম ট্ৰেম্ম থাটা, to lose the use of reason, to become insane.

रमदाराज्ञ रूदा, deformed, disfigured, ugly, not beau-

रयदः ग्रें अपर्केत याद्याद याद यो इस ए थेंद्र ए खेंद्र ए केंद्र किया नेद्र to give perfect health to all.

रमहार्था और महिन्सर प्राप्त हो। the mortification of the external senses; to stop or close the doors of the external senses.

रयह ग्रें भे ईह, an unsound sentiment; formless, without shape.

रम्द्राम्, an excellent understanding, an elevated mind.

द्यदः ग्रें भि ग्रें के, a nobleman, a lord, a man of elevated rank.

द्यद ग्रें दूव ग्रें, an obtuse or dull intellect, an unsound intellect.

दयदः ग्रॅं 'क्षं प्रचेतं' २ वृष्ण्यदः कृष्णयः ददः कृष्णः यः ददः कृष्णः यः ददः कृष्णः यः ददः कृष्णः व्यः विष्णः विषणः विष्णः विषणः व

द्यद राई, an acute or sharp, a bright or brilliant intellect.

इयद धेंच्यू, the five senses.

হ্মত্ত শুৰু হৰ, maiming, crippling; defective in any of the members.

रमद ग्रेम्भू, Krishna.

হয়द ग्रेशिन्द्र , heaven, the place of residence of Indra one of the Hindoo gods.

रच्दा ग्रेंथे रदया अवाक्ष्य, the best of the senses, the two eyes.

হ্মত্ব হার্টির, the arrow of Indra, a metaphorical expression for a thunderbolt.

दमद रोरे भेरा सहर, the body.

হম্ম ট্রি মু, the door of the senses, the door by which any one receives ideas.

হ্মহান্ট্র শ্ব মুখ্যমান্ট্র, to keep or to guard the doors of the senses.

হম্মান্ত স্থান্ত the mortification of the external senses; to stop or close the doors of the external senses.

ह्याद 'रों े सूर्'रों, the son of the emperor, the heir apparent to the throne.

द्रमद्रभुत, a king, a sovereign, the monarch of an empire.

হঘ্দ জুল, a queen; also Shiva, the lord, the master, the ruler, the chief.

ব্যান খু কায়, to domineer, to rule or govern; to be free, to be independent.

ব্যান মূল ম, great dominion, extensive authority, rule, government.

হম্ম'ম্, to domineer, to rule or govern; to be free, to be independent.

ব্দেশ্বন, endowed with authority, one in the actual enjoyment of authority.

ব্দেশ্বস্থা, an administrator, a manager, a successor, a ruler.

যাম যাম হাত্য to obtain power, to acquire the faculty of doing any thing.

ব্যাব্যসূত্র, to give dominion or authority, to give licence or permission.

रयद पश्चर छेर 'ए, to grant, to give, to allow, to permit, to concede.

दयद यश्चराया र्ये, a ruler, a lord, a sovereign, a governor, a commander.

ব্যাদ্র পুন্ধন, ruled, governed, managed, directed, regulated.

হম্ম'নুম্, government, rule, dominion, executive power, lordship.

द्यद हेर 'दा, to govern, to rule, to domineer, to administer authority.

ম্মান্ত্র্, to appropriate to one's self, to take pos-

মঘ্র'মাইম'য়ে, to command, to enjoy authority, to conduct the government.

रयदः अ'यश्रुरः ह्रेय्'य, without obtaining power, without licence.

द्यद भेर या, not to be at liberty, not to dare, not to be bold.

द्रमुद्र'ओ, Ooma.

যেদ'থাদ্য'য়' শ্লুমায়েয়' প্র'য়, to place one's self under the spiritual direction of any one.

द्यदः यूद 'द्रा, to domineer, to rule or govern, to be free, to be independent.

रमदः थेर 'या श्वरमदः भेर या छेर 'या, to deprive or bereave any one of liberty.

दयदे द्वारा श्वराण तर प्रेंदरा छ हें वारा या या प्राप्त to bestow every faculty.

द्यद्रभुक, Shiva.

दयदः बुज्ञ अः होद : Zi, to oblige, to constrain, to compel, to force, to press.

হম্দ্ৰপ্ৰায়, to acquire rule, to obtain authority; to follow.

रयद श्रेश, a thunderbolt.

रयद्राञ्चेत्रा, to apply one thing to another, to appropriate.

ব্ৰহ্ৰত্বস্থৰ, Ooma.

द्या करा, tired fatigued, wearied, perplexed.

হ'ম্বীর-হ্রম্মুদ্রম্বার্ম, thus from the side, or towards the west.*

হম্ব্∙, power.

হল্পেন্ত, an earthen conduit pipe, a canal, or a piece of wood excavated in order to be placed in the ground for the passage of water.

হৃত্যুকুদ্দু, a small canal.

दम्य क्ष्याप, a waterfall.

रम् १ कृप्य पर द , a wave.

בַּקי, the head.

হন্তু-মুঠন, the top of the head, the crown of the head.

द्रञ्जास, respiration, breath, the act of breathing forth a sigh.

समुज्ञ गुः क्रुट भ्रज्ञ भूग्यम्द य, to send or pour out a terrific breath.

হন্ত্ৰম্ণ ক্ৰু ক্ৰু ব্ৰু ন্ম হ্ৰম, all of a sudden, without any warning.

रमुक्ष के पा कुक् रेटि ये रे कुक्स कुद सुद प्त, to fetch a sigh.

ረ፡ሟጣላ፡ኳር፡ላ፡፡য়, to draw breath.

হন্ত্ৰমান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰামান্ত to run hastily or with great speed, breathing short.

হল্লম্পরিপ্রপ্রত্তিহার, to breathe, to respire, to fetch a sigh.

รฐสมาปัตาบ, idem.

द्भुक्ष के केंद्र, respiration, breath, the act of breathing, a sigh.

エヨロハ・鳥・マニュュ 単・ゴ, to preathe.

द्भवस्य धुक्रात्रा, to breathe, to respire; to refuse, to quit, to renounce.

মন্ত্রন্থ, to fetch a sigh, to breathe, to respire.

মন্ত্ৰাপ্যস্কাৰ্প, suffocated, smothered, choked, stified. মন্ত্ৰামান্ত্ৰ to retain the breath, to stifle, to smother, to suffocate, to choke.

হল্লম্প্ৰস্কাহ্যম, suffocation, the act of choking or smothering.

মনুস্থানুস্থা, to stiffe, to smother, to suffocate, to choke.

মন্ত্ৰাম আইন ম. to fetch a sigh, to breathe forth, to respire.

지기 기계 다이 control of the stress, annoyance.

ব্রেল্মান্ত্রন্, to weep and to fetch sighs, to lament, to bemoan.

মন্ত্রপান্তর বা to be able to breathe or to respire.
মন্ত্রপান্তর বা to grieve, to molest, to perplex, to trouble, to vex, to annov.

মন্ত্রন্থান্থ ক্রমান্ত্রন্থান্থ, to sob and to wipe away one's tears.

ব্রক্ষান্থনে, to recover breath, or to respire.

বস্ত্রতাম ভূব-মাইবিংয়া, to sigh, to fetch a sigh, to breathe, to respire.

হদ্ৰস্থাইন্থান্দ্ৰান্ত breathe, to respire; to refuse, to quit, to renounce.

रप्रमार प्रेंद पूर्वे प्रा, to fetch a sigh, to breathe forth, to respire.

হত্ত্বাস্থাই বৃদ্ধান্তর, asthmatic, troubled with a shortness of breath.

ススロペッズロペッジ, idem.

スカスマッシン, a month.

द्रमुह्यस्प क्रेंब, the lord of the wind.

হত্রন্থ তথ্য, to fetch a sigh, to breathe forth, to respire. হত্তন্থ তথ্য, to restrain the breath, to stifle, to suffe-

হন্ত্ৰন্থ-পূত্ৰন্থ-পূত্ৰ-মৃত্ত-মুত্ত-মৃত্ত-মুত্

হন্ত্ৰমূপ্ত্ৰান্ত্ৰপূপ্ত not to be able to breathe or respire.

মন্ত্রদান প্রাথম প্রাথম বিশ্বর করে করি।

to be grieved.

दम्रह्मार प्रमुद्धा to breathe out, to breathe forth, to respire.

মন্ত্ৰন্থ বিশ্বন্থ নিৰ্দান shortness of breath, a difficulty of breathing.

र সুক্রমণ ও স্থুদ ই 'ম্বাক্র'ম্, to stop the respiration or breathing.

মন্ত্রনাথ প্রত্যুদ্ধ বিদ্যালয় to breathe.

হব্রন্থাত্ত্ব ইন্নান্ত্রান্ত্রা to repress the respiration or breath.

মন্ত্রন্থ প্রের্থ ন্যান্থ স্থান ক্রের্থ, to be unable to breathe, to be prohibited to breathe.

হরুলঝ'ওছুব'রু'ন'ন্সল'এঝ'ঝ্র'৪য়ঝ'হব' ষ্ট্র'ন্ন'ম্ন'ন্দ breath which has been restrained issuing forth at the top of the head.

स्युवस्थ प्रश्रुद द्वा है 'यदेर अर्हद 'या, to send forth, or pour out the breath.

ব্যক্রমাথ্যসূত্র প্রকাশ্যার্থ্য প্রীনানার মান্ত্রমান্ত্রীম, all of a sudden, in a breath.

रमुद्रः भूद्रः त्व्यार्त्र, to obtain sanctity, to obtain a character for holiness.

হন্তু হন, a printed character, a character stamped on paper. হন্তু ঠিপু, the head.

again, from the beginning, from the origin.

হয় যুখ্, a washing place, a place where any article - is cleansed.

द्रमुप्दद्रकृत्यु, frothy.

इम्प्रेंग्य्े, frothing, foaming, full of froth, breathing forth froth.

द्रवायार्थेदाया. to froth or foam.

zg-s, the middle, that is to say, the middle way, path, or road.

द्रमुखर्केद अर्थेद प्र, to see the title of any book.

ત્રવાયાર્કર, an architect, one employed in the erection of houses.

રદ્યુપાર જામ, a middle path, a way which runs through the middle.

रहुन्। a writing, a character, a letter which has been written.

হয়ু ত্তু ব, to impoverish one's self, to be reduced to poverty.

द्भुः हुन, an ornament of the head, an ornament intended of for the head.

द्रमुद्रम्, a pillow, a bolster.

द्रपुरस्य स्थान स्थान to make use of a band.

zza, a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.

ব্যুখ্য ঠা শ্বন্দ্রায়, to surround or to encompass the land with thorns.

মন্ত্রস্থিন্যা, a poor man, a beggar, amendicant; poor, needy, miserable, mean, indigent.

दम्यानेन सदस्, miserable.

মুন্তা, a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.

বন্ত্রথা শ্রমণ করের ক্রমণ ক্রমণ ক্রমণ ক্রমণ ক্রমণ হার tuals and clothes to the poor.

মন্ত্রান্ত্রা প্রথান্ত্র, to take notice of the poor, to compassionate the poor.

মন্ত্র্যান্ত্

মন্ত্রপার্টা কার যার খার যা, to be in want, to be poor, to be in distress.

ਬੜਾਪਾਪੌਕਾਪੌਕਾਪੌ, the poor displaying their misery and distress.

হমুপ্রাট্য ন্মান্ত ক, to impoverish, to reduce any to great poverty.

รอูญบังเซ็ราม, idem.

বহুবা'শ্ৰম' agr ৰুখ, impoverished, grown poor, deprived of one's worldly goods.

মন্ত্রপার্যাই শ্রহানী ক্রমণর বা, to dine poorly, to make a very indifferent meal.

হত্ত্বা'ইন্স, a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.

মন্ত্রপাথীনথানুধান্বপান্ধীনাধীনাঠিলথায়াওল্ভুনান্ম, to grow or become very rich.

হদুগুংল্ব্ রম্বার্থ হিন্দু to help or assist the poor with alms.

रहुआ श्रेंदरा त्रस्य में र मुंद य, an alms-giver, one who gives away much in charity.

হলুপু-মৃত্তি-মৃ, a poor man, a beggar, a mendicant; poor, needy miserable, mean, indigent.

ব্দুপ্রস্থান্য, a mendicant, a beggar, one who beseeches for alms.

रमुतायरि भे ता भ्रु न या र्डम हिंदरा है न या, to give alms to the poor.

হনুপান্ত সুধান্ধথা টুগান্ধ প্রধান্ত, a poor man, a beggar, a mendicant; poor, needy, miserable, mean, indigent.

মনু প্রভাষ্টের, to rub the head.

হত্ত্বান্ত্ৰ, rich, wealthy, opulent, free from poverty or distress,

হন্ত্ৰা হ্ৰা পুৰ, rich, wealthy, opulent, free from poverty or distress.

zதவுக், a poor woman.

হন্ত্ৰপাৰ্ক ই ঐ অবহ যে পুচাৰ ভূমি দুৰ দুৰ এছ to resemble the striking of a nail into it.

द्रह्यः श्रेंद्रस्, misery, poverty, want; afflicted, poor, miserable.

মন্ত্ৰা কৰা কৰিছিল out of order.

zzw, a district of Lassa; internal, inward, in the midst of the paths of men.

ಸ್ತಪ್ಪುಶ್ರಿ, of the middle.

ਸਤੂਆ ਨੂੰ ਕ੍ਰਾ the midst, the centre, the middle point of any thing.

בַקְאִיקְּבִיבֻ, between two, in the middle.

z ΞΝ'(u) ζ Ξ'(u), the centre, the head.

द्रमुश्र, between two, in the middle.

মনুক্তার কার্কায়, to press in the middle.

z gaya, in the middle; in, used as the sign of the ablative.

হনুস্ত্রাস্থ্র মা to let in, to introduce, to give en-

zzv.u., in the middle, between two; in, the sign of the ablative.

হন্ত্ৰপাপ্ত টুন্ম, to be born or to be produced in the mid-

zg.y, the hair of the head.

মন্ত্ৰ মান্ত্ৰায়. to unfold or open the hair, to unlose the hair from a bandage.

হয়্ব হ'ম, the top of the head, the crown of the head. ্ হয়াপ্তর্, a ribbon.

द्रमें इ. solitude, a solitary place, a desert, a place destitute of inhabitants.

ZDA'DAV, idem.

द्रमेन्य idem.

द्रमेद्रगार. in solitude, in a situation where there is no human intercourse.

ম্ব্যুমান্ত্র, to go into solitude, to retire from human intercourse.

दयोत 'દાઈ' એ, a solitary man, one cut off from human society.

হাইন্যাইন্সান্ত্র, remote, or in a remote part, in a solitary place.

द्रशेक हेंद्र, solitary.

दर्भे भुंदा च ना श्रुद, a grotto, a cave, a solitary cave or den, a desert spot.

रमेप्रशेष्ट्र, Saturday,

दमे १२ घुद्र, Shiva.

द्रमें कृ, a nephew.

zப்துப், idem.

হম্মাৰ, the star of the fourth month or that which appears in the fourth month.

ΣΣΙ, a song, a note used in singing; a vowel, a single sounding letter.

ჳ፱፫ላ√፮፭, speech.

दञ्जार अन्य, Suruswutee, one of the goddesses of the Hindoo pantheon.

ጃጀርጃ፣ζር, sound, voice.

קפה אינן, to float upon the water, to go or to be set adrift.

રષ્ટ્રતા પોતા, a song, a note used in singing; a vowel, a single sounding letter; vocal.

হচুহ্য'থার ঘা, to sing.

ুমুন্ speech.

द्रष्ट्रपुष्ट्रा, the cuckoo.

スロスマママダッ, idem.

zgz·zj, to distinguish, to make a difference between one thing and another.

zgi, the summer; also used for the autumn, or the rainy season.

হন্তমান্ত সুমা, the summer.

दश्रा-वाक्षा-आईदर्या, to live, to dwell, to stay, to reside during the summer.

হয় পি হৈ আন্তর পুরুষ্ধ, the solstice, the tropical part or state of the sun.

द्रमाने भूमाया or व्यवास, idem.

द्राभ्रेष, a cloud.

zg, ermine:

মন্ত্ৰীন, a diamond, also used to express the general term riches.

ਧਰੇਸ਼ਾਈ ਜ਼ਾਜ, the sun.

दर्धे ना बी अर्केन. gold.

द्येवाके वर्द्धा स्ट्राप्त कार प्रेस स्ट्राप्त (Ooma.

द्विषाधी भे प्र Krishna.

ຊຸມີຄາພົາສີຊານີ້, Bruhma.

- द्रभेदा-वास, a thunderbolt.
- মষ্ট্রনাপুর, a kind of cloth; also used to signify Shiva; Indra.
- ಸ್ತ್ರಶ್ವಾಂಕ್ಷ್ಮ್ಯ the earth.
- ম্পুরুষ্ণ, height, loftiness, grandeur, magnificence, magnitude.
- হট্টমণ্ড, on high, above, in a very lofty or elevated place.
- दश्रिमासु देदसाया, to ascend on high, to mount, to rise, to climb.
- द्रष्टेद्रपुः प्रथम् स्पर्धा, idem.
- द्भैराकंत, fur.
- दश्चित्र, a round figure, or one which is in the form of a triangle; the stature or size of the body.
- इद्भिया रा, to be inclined, to be disposed to any undertaking.
- হটুল্ম' প্রাম্য, an elegant figure, an elegant form or shape of the body.
- z ; amplitude, extent, capacity, greatness, magnitude.
- zyn', a stake of wood, a pile made of wood to be driven into the ground.
- द्वारा, a small stick, a staff or cudgel, the crook of a .. shepherd.
- รอกาญาญาม, a little stick, a rod, a switch.
- スロロンロマステンジ, death.
- **ጃይጣኝ ሕ**ህ, Krishna.
- र हुद स्त्, banished, sent away, dismissed, moved, altered, changed.
- ম্পূত্ৰ, to send away, to banish, to remove, to drive away.
- মন্ত্র সামর, he that banishes or drives another from any country.
- বষ্টুনেমানুষ্ধ্যা, to study or endeavor to remove or to return.
- হয়ুহন্-ধ্ন, banished, sent away, moved, altered, chang-
- ス울씨'& Shiva.
- द्विता प्रहेर या, to disturb or break the peace, to become violent.
- a controversy.
- रहेत हैर दा, to break or disturb the peace, to sow discord or dissension, to raise a quarrel.

- মন্ত্রপ্তর ক্লাড্র, a disturber of the public peace, one who breaks the peace.
- হঠুক্, to open, to unlock; discord, disunion, separation; distinguished; to number; to separate the good from the bad; opened, unlocked.
- ਕਰੇਾਕ, to reckon, to cast up, to sum up, to open ; different; kind, manner, sort.
- ਸਭੇ-ਸ਼ਾਐਂਟ, without difference, of the same kind or quality.
- रष्टे प्रा द्वरा रा, that which may be divided or separated into parts.
- ষ্ট্ৰাম: মৃশ্ব, to contradict, to gainsay, to occasion loss, damage, or discord; to part, to divide, to separate, to disunite.
- হট্টাঘা, to open, to unlock; discord, disunion, separation; to number; to separate the good from the bad; breadth; opened, unlocked.
- মই মা ত্র্যায়, to show, to discover, to manifest, to open, to make clear.
- zgraz, without difference or distinction, the same, equal.
- হৰ্মান, to rend, to tear, to divide, to separate into parts.
- द्रभूताया, to ravish, to take, to snatch away, to deprive one of any thing.
- zar, an interrogative stop or point; the sign of the interrogative.
- খেন্য বুদ্যে, to seal, to stamp, to brand a malefactor. খেন্, a navy, a fleet, an armada, the soldiers, an army of soldiers.
- ביאביתב, a brother-in-law.
- इस्रहा हो हाम्स, the account of a war, the relation or description of a war.
- হ্যাত্র ক্রি ক্রি ক্রি ক্রি ক্রি ক্রি ক্রে করা one who pays the monthly stipends of troops.
- दस्या की क्षेत्र पा, the chamberlain of the army.
- दशक् को क्योंक ये, the servant of the army, a domestic or camp-follower.
- মধ্য নি মু ন্দ্রিম, a man of war, a vessel intended for
- रअञ्ज के र्रेज्य रेज्य र्थेदय प्राप्त प्राप्त to be oppressed with a siege.
- रस्रक् के संवाद के city which is besieged.

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द्रमहा है। द्रप्रदा, a navy, a fleet, an armada, the soldiers, an army of soldiers.

रक्षका की रहा न्या रहे हैं प्राप्त to open, to extend, or pitch a military tent.

হরামানী থানা হান্ত্র, the guide of the army, those employed in shewing the way.

दस्य विश्वास साम्ब, idem.

रभावा की प्राचेत हो । ज्ञा to block up a town, to surround a town with a blockade.

হ্মন্ত্রিশৃস্ম্ত্রেশ্লাক, a besieger, one who beleaguers a town.

दशका की के अर्देश, a company of soldiers, a body of soldiers, an army.

रश्रवाकी प्रमानका, the baggage belonging to an army. दश्रवाकी प्रमान्द्रकारा है, the assembly or the mustering of an army.

হ্মন্ত্র, a tent similar to that used in military expeditions.

হ্মন্ত্র, many tents united together in one place. হ্মন্ত্র, amunition, the utensils of a soldier, armour, armament, arming.

रमहारूप्रेट्रा, to arm, to clothe one's self in armour of any kind.

হলতা ইত্তান্প্রতা, to narrate how far the war is successful.

दश्रहारस्य, an army.

दश्यार्धेत, a general, one who commands in chief, a captain, a commander.

दक्षकार्योज्ञ होर या, to have the command of a military expedition.

হস্ত্যুস্থায়, to conduct an army, to lead it to any enterprize.

মধান্দ্রথাপুরস্থা, the movement of an army in a campaign.

হ্যান্য্যান্য, to overthrow, to overcome, to conquer an army.

दशकायाँ अपन्त the rout, the defeat, or the overthrow of an army.

হম্ম অনুদ্ৰান্য, to send an army upon any military expedition.

दक्षवायाद्य, a trumpet.

रअञ्च उदायुद्ध अवित, a trumpeter.

रअञ्चर्यात्र, to war, to proclaim war, to engage in hostilities.

दशहान्यभ्राप्, to join the army, to assemble an army together.

द्यान होर पा, to war, to proclaim or declare war, to engage in hostilities.

रअवाष्ट्रिर प्रशेष्ट्र, a public declaration or proclamation of war.

รผคายิ่ร"บุจิ๋ายาสหลาส, idem.

रअवासी a combatant, a soldier, a military character.

হ্মন্মান্ত্র, a new soldier, one who has been recently enlisted.

বমনা ঐ ব্যার প্রমান্ত্র ক্রান্তর প্রমান্তর, to waste, to desolate, to desert.

रमन'भै'र्याय'वुभ'क्य'भून'रु'य्चेभ'या'के, desolation, spoil, ruin, waste.

ਨਮਾਨਾ ਐਾਡੇਟ 'ਟ੍ਰਾ, to raise soldiers, to engage any one in a military expedition.

হম্মান সামান প্রহা, a foot soldier.

হল্পত্ন প্ৰী-শূৰ্ম্য, an old soldier, a veteran, one inured to war. হল্পত্ন শুক্তম্য, idem.

হম্ম। মৃথ্য পুত্ৰ পুত্ৰ কাৰ্য the retreat of soldiers from the field of battle.

হমনান্ত্রাম্প্রিক্তির্বা, to grant to the soldiers the pay which is due to them.

মনানী মু মিন্য মুল্বার্য, to range soldiers, to form soldiers in regular ranks.

รมภามิวิชา, amunition, armour, the utensils of a soldier. รมภามิวิชิววิทาบ, to mark the soldiers, to note down the soldiers.

হ্মন্ত্রিম, the monthly pay which is given to

रस्य से है : यम : या है, the retreat of soldiers from the field of battle.

रअञ्भेरे रायाच्चर, a soldier's tent.

રમદા મેરે મું પૈકારા, an ordinance for the soldiers, ranks or files of soldiers.

ત્રમાતા સંદે સે, a squadron of soldiers, a body of soldiers duly arranged.

รมฤ มีญิ เลิ ลิง ปั, idem.

হ্মান্ট্রেন্স, to overcome, to subdue, to become victorious in war.

दस्य इस्राच्या, to destroy or to annihilate a whole army.

ব্যাহার প্রক্রিক চারী বাংলা হার ক্রমণ হার neutral in time of war.

- दशः ह्याः प्राप्तः, a recompence, a reward, an equivalent for any thing.
- হয়বার্থান্থান প্রবাহীর শ্রেছির যা, to engage in battle, to come to blows, to fight.
- হম্মাণ্ড্রুক্সির্শ্রেস্ক্র্র্ন্ত্র্, to make war, to engage in hostilities.
- द्रमहा । Qच् न्य, to march, to proceed with the army in the line of march.
- दशकार्भेत्र हिदार्श्वकाया, to conduct the army and to fight.
- হলমে ignoble, of mean birth, base, vile, mean, low; the common sort of people.
- दशद्या के देवाय ज्योतिकार, a plebeian; vulgar, mean, one of the common sort of people; to be of a mean or vile race.
- LNCT, ignoble, of mean birth, base, vile, vulgar, low; one of the common sort of people.
- スみちゃり、j, idem.
- হয়ত্বে তাত্ত্ব of the common sort of people, vulgar.
- হয় হব, believing, faithful, constant, firm to the truth.
- रम र्जा, affirmative or positive precepts, as well as those of a negative character.
- दश है वाजुरा, a lively belief of any thing, an active or vigorous faith.
- र्श्वेदा द्वरा पुरे र न्त्, to give ready and prompt obedience to any command.
- ৰম স্ক্ৰাপ্নস্থ্য, disciples without esteem for the Lama and contemning his words.
- হয়-প্রধান্য vel হলাত্ম, to transgress the precepts which have been delivered.
- रमार्जन, का apostate, a renegado, one who forsakes his religion.
- दशक्षा न्या का to produce faith, not to create a belief of any thing.
- रक्षः देवा प्रदेव पाष्ट्र प्रम्म, to believe, to give credit to, to have faith respecting any thing.
- इअल्डिन प्रभूद प्, for disciples to have faith, esteem, and reverence for the Lama.
- ಸಖ್ ಹೆದ್ದಲ್ಲಿ ಸ್ವರ್ಥ to give precepts, to issue or proclaim commands.
- হ্যান্ত্রিশ্যান্ত্র্যাহ্যান্ত্র্যান্ত

- ਧਮ ਲੈ ਕਾ ਮੈਂ 'ਧਮੂਟ' ਧ, the Lama not teaching with fidelity and love.
- ਧਮ ਨੇ ਕਾਮੇਵਾਂ ਟ੍ਰਾ, to be without precepts or commands of any description.
- হম ক্রিম্মেশ্র, to sin, to trespass, to commit, or to fall into errors.
- zav'žv, a rule, a law, an ordinance, a public regulation
- হম ৯ থাত্রস্থার সাথ্য ব্যাহার, to spend one's time in endeavoring to attain virtue, and to live piously and justly.
- दश्र द्वेश प्रेक्टर, to carry or to convey the law to any in-
- रम'ळेंग'शुर'रा'रे'२प्रग'रळेग'रा र महेर'रा, to live piously and justly.
- दम् देश हुँद दा to observe the laws, to pay attention to public authority.
- रम्रकेप्रभूर्यः देः २ व्यप् एकेप्रयाम् महर्या, to act virtuously and to obtain as a reward the fruit which results from it.
- रम कॅरा प्रहेन या, to observe the laws, to pay attention to public authority.
- হম'ন্সথ, an apostate, a renegado, one who has forsaken his religion.
- ২ঙা ন শম হা, to transgress the vows which have been made.
- ম্পান্তন, suddenly, upon a sudden, unlooked for, unexpectedly.
- হমহ থৈ, worthy of blame or reproach, that which is highly censurable.
- दस'इ, firmly, steadily, steadfastly, powerfully, vigorously, strongly.
- दस्य द्वाराष्ट्रा, to mend, to restore, to repair that which has been injured.
- হম্বান্ত্ৰ্যা, to bind with force, to bind any one vigorously.
- दमारु प्रमुख्याप्र, to bind, to tie hard, to fasten, to make firm.
- হমান্ত্রন্ত্র্মিয়া, to be necessary to take any thing by force.
- रम-उ.पत्रप्त, to take or seize any thing by force and violence.
- दश'द्र'त्द'त्, to make a vow, to enter into an engagement.

with great vehemence.

รมารากริธานาสุญ, bound or tied firmly. . .

TN'3'QEGVZJ, to tie, to bind, to knit, to fasten very close.

হমাত্র হৈয়ে মানুর, one that ties, binds, or fasters any thing closely.

दक्षण्टेंक, intention, purpose, end, object, aim, determination.

दश्रु, low, mean, vile, despicable, contemptible, shallow.

হমান ক্রাম্বার, to be humble or lowly, to be of a meek disposition.

रक्षक का जोतारा, humility, lowliness, submission, modesty; a vow, a promise made to God.

दश्य ने देत, low, mean, despicable; far off, at a distance.

दस्र द्रः भूत, humble, modest, submissive, low, mean, base.

दशक्रा, inferior, lower, mean, contemptible, shallow; the lowest.

হম্বাহাই মুন্ত্রিক প্রীক্ষা, with a mean countenance, with a contemptible look.

হন্ত দুহেম হা, to leave or forsake the low, the mean, or the vulgar.

KATZJ, grand, excellent, noble, famous, august, sacred, imperial.

दम-याम-धेन क्षेत्र स्थादना सुर्वेन्द्रा, to follow the vices, or to be devoted to vice.

द्रभाष्ट्रा भाषीक क्षेत्र वार्षेत्र प्राप्त पार्थे के होता स्थान स्थान

दश्राधानीय भूत, the Treta yooga, one of the divisions of time among the Hindoos.

रमायाभारते प्रज्ञात्य संत्रभाया थे द्वेनसाय द्वारा प्रवेहें का to learn the ten vices.

रमाया नेनाया भैप्ताय अपन्य स्वायाय थे. श्वाया स्वाया यहेना य, to cleave, to adhere to evil.

zarzio, universal.

হ্মায়েই ক্রাথান্ত্র স্থান three things which belong not to virtue.

হম্মার্থ-স্থা-সাম্বাদ্ধান্ধ্য, to acquire a knowledge of the

રમ પારે સંત મેદા છેર પા, to apply one's self to picty and holiness.

รมเปลิ ซับ รู้สะบุ, to show the excellence of the laws.

दशकी, a bettle, a flagon, a phial.

रमायोक्षत्रज्ञ, a small box

रअप्रोक्तपद्भद्र, a small phial.

दशायो केनायाँ, a dice box.

হম সহম্পুন্ধ গুলু to violate the vows, to transgress precepts.

दम्भान्य उत्पाद्य, an obligation, a tie, an engagement; to be bound; to accept.

মেন্দ্রম্ন্তান, to violate vows or obligations which have been made.

रशामहरूपा पामहरूपा, to adhere to the promise or vow which has been made.

दश्राचा अपाया प्राची प

ਨਗਾਰਤਆਪਾਰਪਾਰਕਾਰਧਾਤਾਰ, to decline from the purpose.

दभ'यहराया'हैव'या हास, to destroy the purpose intended, or the vow which has been made.

दम प्रत्यासहर या, to make a vow, to enter into an obligation.

रअन्त्र अन्तर चेर छेर धा, to make a promise with an oath.

รมาของ, a vow, a promise made to God, humility, lowliness, humbleness. submission.

হমান্ত্রুন, a promise made with the addition of a

হম'মুহত্'মুহত্'মু to make a vow, to enter into an obli-

হম'ম্ব্রত্ম'ম্প্রাম, to break a promise, to depart from one's word, to deceive, to delude.

રਮਾਧਤQ'ਧਾਸ਼ਨ'ਧ. an obligation, a tie, an engagement; to be bound; to accept.

ব্যান্থর বা নার্থিয়, to make a vow, to form a purpose '

द्रभः प्रठेश चेद प्रा, to make a vow.

হয় মহও প্রথম ছম্মায়, to observe or enquire whether it is promised.

হয়ানুদ্ধান্ত, to bring under subjection, to conquer, to subjugate.

दशायाश्वराष्ट्राच्या, to give to the company to eat and to drink.

รมามจาลงา, faith.

द्रमा अत् , an oath, the swearing to the performance of any thing.

KAIL, red

ス製工'ス気, idem.

zarzi, red; blood; copper; quicksilver; also used to signify black.

द्रभर राष्ट्र भूदः या, red, reddish.

באובינוֹי פֿבינו, to make red.

दशरपुरक्राम्, to grow or become red, to change the colour of any thing to red.

द्वार न्य, red, redness; to be red or reddish, to shine, to glitter.

ব্যাম্পু, a bloody flux, a dysentery.

KAL'ABI, copper.

ZNI NICKY, red.

ス위 エッドステベッス 5, idem.

ZNI NICKY WA'ZI'A, idem.

द्रमा अदा ठुन, saffron.

ANI'M, slaughter, massacre, rein, destruction, desolation.

दश्चर प्रशासन, inhuman, cruel, barbarous, savage, uncultivated.

スポンペンンスあ, the sun.

द्रारकोर भेज, Shiva.

दशर भैक होता, incense, used by the Hindoos in acts of worship.

द्रश्नाह्मभ्, instructions how to conduct superstitious ob-

द्भा ज व्राप्ता है। to mend, to repair, to refit, to set up anew.

ξει' ΌΚ' ΩΚΝ, the transgression of precepts, or the violation of vows.

रहारपुर्ध्वस्थाः, to tame, to humble, to conquer, to bring under subjection.

্ৰাপুৰ, a legislator, one who frames and promulgates

সমাত্র প্রায়, to make a vow, to enter into an obligation to any one.

दश्य २ है, a promise, an engagement; to propose, to offer for consideration.

दश्य मुंद्रा, to become the chief of any place.

द्रभा श्रीयाया, to attain the glory of becoming the head of any thing.

vulgar; the common sort of people.

হয়পুত্ৰ, humble, modest, submissive, low; the mean.

মেও্মু, basely, meanly, poorly, submissively, modestly.

হয়্যুন্থ, vileness, meanness, baseness, lowness, wickedness.

খ্যার প্রাথান প্রাথান প্রাথান করিব করে। down with great submission.

হম্প্ৰান্ত কুৰুত্ব, to humble, to cast down, to bring low, to humiliate.

হম্প্'ন্ত্রে, to take to the earth, a metaphorical expression, meaning to humble one's self.

ংম্পু নামুদ্রামা, humbly, submissively, modestly, low-

হয়ও পাত্র হার, humility, lowliness, humbleness, submission; a vow, a promise made to God.

হম্পু প্রবিদ্যায়, to humble, to cast down, to bring low, to humiliate.

દક્ષેત્ર જુ. તે, I will sleep.

્રમાલા જુમાં મુખ્ય, I am sleeping.

হ্মিন্পুরুষ্ণপুরুষ্ণাহ্য, to break the irons with which one is bound, to untie, to loosen.

prehend; impression, consideration, reflection, thought, intention, apprehension.

दक्षेत्रप्राप्टेरप्र, to make an impression, to produce conviction on the mind.

ಸ್ವಾಮ್ ಸ್ಟ್ರಾಪ್ಟ್ a false impression.

ত্যা ; leave, exemption.

्रभेत्रारा प्रभावा के र्घेट्या हा, exemption, freedom from any engagement.

হমীন্থ'য্থাপ্ত' শ্রুংইন্থ'য়া নদী হ'ছা, to exempt, to free, to discharge.

रभेनस'य्याया भ्रेट्यदस्याया विहेरायस्, exempt, free from, privileged.

्दभैवस'य्राख' है'दब्दस'या'दद'भूके'या, idem.

-হনিদ্যান্যবাদ্ধি দ্বিখান্ত্রান্তন্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্তন্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্তন্তন্তন্ত্রান্তন্তন্তন্তন্তন্তন্তন্তনন্তন্তনন্তন্তননন্তনন্তনন্তনন্তনন্তনন্তনন্তননন

হরীন্দ্রন্ত্রান্ত্রাপ্তর্পার্য, exempt from giving.

হঞ্জান্ত স্থান্ত কৰ, privileged, exempted from all impost whatever.

হমীলামা দ্বামানা ট্রান্কা, exempted, freed, discharged, liberated from.

হঞ্জীন্যান্ত্ৰ প্ৰীৰ্য্য, to discharge, to dispense with, to exempt any one.

रभैवारा भेराया, invisible.

दभेषी यहें हों, the eyebrow.

হুপ্রাম্ণ নালুর হু, Kartika.

২মুকু. the name of a particular disease.

হয়ুয়ার্পার, blind.

रभुराखेंदावाकी अर्था प्रमुक्त क्षेत्र हारा हारा clownish, raw, unexperienced, foolish; to be intellectually blind.

হস্ত্রমান্ত্রমান্ত্র, to become like one who is deprived of sight.

रंशे दा, black spots making their appearance on the body; heat, warmth.

रभे प्राप्त हे निराधान्य हु में the name of an idol.

दशे हुद रा, to slay or to destroy the relatives of any in-

হয়া হাত্ৰুল, a domestic quarrel, a family broil, or a dispute among relatives.

दशे शहुता होर रा, to quarrel, to disagree, to dispute among relatives.

इअंद्र ह्य, to blame, to censure, to accuse, to find fault with.

মন্ত্রান্তর্গন্ত, hell; infernal.

ZAJ. IDAN.Z, in hell.

zygrzj, infernal.

ব্যুপ্রামা∙, hell.

মুখুখু, infernal; hell.

दशुजान द्वेत यो जादशुजान मृद्ध्, the eight hells which exist in the great hell.

दश्यान्याः, damned, condemned to a very heavy punishment.

মন্ত্ৰাম্পান্ত প্ৰায় হৈ যো, to do the deeds of hell, or infernal deeds.

ZBOTTI, in hell.

रक्षश्राचाराच्य, to send to hell, to condemn to punishment.

रशुलाचा श्रेंदाच, to feel the punishment of hell, to suffer in hell.

ম্প্রাম্ম প্রাম্ম to fall into hell, to be punished in the infernal regions.

रशुजान्यर अद्याप or Q्र्याप, to damn one's self, to condemn one's self.

মন্ত্রান্ত্র ক্রিয়া ক্রমথ স্থান্তর স্থান্তর ক্রিয়ার বিদ্যান্তর ক্রিয়ার বিদ্যান্তর করে হিন্তুর বিদ্যান্তর করে করে বিদ্যান্তর করে বিদ্যান্তর করে বিদ্যান্তর বিদ্যান বিদ্যান্তর বিদ্যান্তর বিদ্যান্তর বিদ্যান্তর বিদ্যান বিদ্যান্তর ব

মন্ত্রান্মান্ত্র to send to hell, to condemn to a very heavy punishment.

रधुवाचा पूर्वेच, idem.

रधुषान्मर २व्वं न्यू , damnation.

ম্প্রান্তর্থানের damned, condemned to a very heavy punishment.

ব্যুপ্রাম্ম থক্তি যো, to be condemned to burn in hell.

ব্ধুপ্রান্থ স্থান্থ স্থান্থ কি ক্রিন্দ্র, to suffer pain in the infernal regions.

ব্ধুস্বান্ধ্রন, the keeper or guardian of the infernal regions.

दश्च्यायाः ्हें , Krishna.

হয়প্ত মৃথ্য ক্রিন্ম ক্রিন্ম স্থান ক্রিন্ম ক্রিন্ম মাধ্য ক্রিন্ম the place where hell is situated.

ম্বার্থ অবিশান্ত আনু মান্ত কৰা কৰা to hell, to condemn to a heavy punishment.

รมูญ บุญ คลุญ ญ บุรพ บุ, idem.

ব্ধুপ্ৰাম্পুণমুণ্ডুণ্ড্ৰ, to go to punishment in hell after death.

হয়তা অই শ্রমণ মাত্রক হরণ হেই ই তামণ ক্রুমণ মাত্রক, a seducer, a deceiver, a corruptor.

रभुजाया है। वाजेवारा, to see the materials of hell.

হয়ুপ্ৰ'ম্থ্যম, the road to hell, or the road which leads to the infernal regions.

হম্বপ্রান্ত ক্রিক্স্থায়, damned, condemned to a beavy punishment.

दश्चाके सर्वेद प्रमुख, hell fire.

হ'থী হুম্'ৰ, meanwhile, during this, in the meantime, thereupon.

zϊ·ζζ, a hole.

ζΙ', silk.

ZI'AN' &4, clothes manufactured of silk, a silk gar-

zx's, that which is made or manufactured of silk, silken.

द्राञ्च चामकास्य आहम, one employed in weaving or manufacturing silk.

दर्भ केन्द्रक्ष, adorned with silk, dressed in silk garments.

ZI.B. NZ.I, silk thread.

राक्षेत्रज्ञ, the worm which produces silk.

スエ・ラネ・スJ, garments manufactured of silk.

ス・エス・首本では, this morning.

दर्देश, quickly, rapidly, instantaneously, without any delay.

হাংক্রি, in short, in few words, briefly, compendiously. হাংক্রিয়, a sieve.

スエーガス・みばる, one whose trade it is to vend silk.

בויבאקינו, raw silk.

スエ・資意, the mast of a ship, also used to express the main sail.

ΣΣ'Π, to grow, to shoot out, to increase, to improve, to raise.

र्राम्हाम, to multiply, to increase, to propagate any thing.

スレロンマロ, idem.

द्रा प्रामृह्य क्य, propagated, multiplied, increased, augmented.

द्राप्ता अहर्या, to propagate, to increase, to multiply, to augment.

द्रापा रहा प्राप्त, to publish, to disperse, to enlarge, to make known.

xxx, grown to a full age, come to full ripeness; a male child; a wrestler.

₹1.5%, one who propagates.

र्याञ्चर वर्षेट्राच्य, to send any one to propagate or to publish any thing.

the cloth which constitutes the colours, or the banner.

Z'IN, now.

द्राः भूदः द्वेदः आह्न , one whose trade it is to spin silk.

द्रा भूग्र, a cold, a cough, a catarrh, a disease of the head.

हर आहा, cloth, which has been woven or manufactured of silk.

राष्ट्रप्त के प्रति के habit, or suit of cloaths manufactured of the best silk.

エス·河口 あ・口河Q , idem.

ZI'QG, silk.

হ'ইহ'ঝহ'ই'হঝ, to-day, now, at present, this very day, at this moment.

z'a, to-day, now.

રવાજીય, quietly, calmly, placidly, tranquilly, with great serenity.

द्र श्वान, this time.

হথান, to be able to attend without distraction to the affairs of the law, or to be separated from the eight things which impede the progress of a law suit.

द्रथायम्, Shiva.

ব্ৰ'ম্ম, quietly, peaceably, in rest, tranquilly, placidly.

ব্য মামনুত্রমাণ কম, having rested; reposed, refreshed, quieted.

ম'আমা'মানুদ্রমা'মা, to remain at rest, to repose, to remain quiet.

지기고 '환지'고, to live, to dwell, to sit or to stay in quietness.

্বান্দ্রান্ত ক্রান্ত, to find one's self always at liberty to observe the law and to relinquish whatever impedes it.

হথান্থ ইকান্সন, inclined to the study of virtue, disposed to piety.

रथायथै हैन यनदारेन पून होर धा, to tend to the ultimate object.

হতাত্ত্ব, low, with a low voice, as speaking within one's self.

হবান্ত্ৰেয়া, to touch any thing lightly, or with a gentle hand.

হথাকু, Saturday.

द्रञ्च्य, night.

হথা থুমুঁ হুহ, Saturday.

ସ୍ଥା ଧୂନ୍ଧି heaven.

ব্যা থুইন কুৰ্, a Rakshusa; the all-devourer.

द्या पहें अंभू द्वा , idem.

z.g., in time, in the nick of time, exactly; now, at this instant.

द्रश्वेद्रश्क्ष, from this present time, from this very mo-

इ.कृ., for the future, henceforth, henceforward, hereafter.

হ'লু-ক্ম'সূহ', now, at this instant, at this time, at this very moment.

द्रश्वाच्या, present time.

द्रश्यार द्रा के यह और, nothing to the end.

द्रश्चातुक्रस्य द्राया येदस्य २० व्यापा है, all things both present and future.

হ'লুম্বারীয়ে, the present time, now.

द्रकृषद्, idem.

· 독"열조", 50.

হ'কুবের্নার্ক্তার, in twelve years, or twelve years from this time.

54.

र कुन्ने चार्या थें उद्द र्भे ज्ञास स्रं, where is now thy transmigration into the state of an animal, Sir?

হ শুর্থি হে তে ঐ মার্থি হ্রমান্ত্রী হর, goods, alluding to the wealth which is enjoyed in the present life, and to the virtue of this life.

ਵਾਲੂਉਾਵਧਾਹਲੇ ਧਉਾਤਲਾ ਕੁੰਾਵਰਾਹੁਸ਼ਾਪ, to apply one's self earnestly to the concerns of eternal life, and of the present life.

द बूधे दुष, at present.

इ.क्ट्रेड्यग्ड, at present, in time, in the nick of time, exactly, now, at this instant.

द्राक्ष्य देश्यक्षेत्र हेत्, idem.

z q, idem.

zwill, then, at that time, at that period.

جريز go now.

মাধু-এমাধুন, after three days.

エ·Q氧·, go now.

द्रश्-वृक्ष-श्लेक्'रा, to draw or pull the net.

ਵਲ੍ਹੇ-ਸ਼ਰ਼, at the end of this period.

Σπ'QI, a voice, a sound.

TH'ZI, to penetrate, to go within, to enter into the interior.

3, in.

3 ਹੈ ਪ੍ਰਾਜ਼ ਦੇਵਾਪਾਰਸ਼ਾਮ, the Kulee yooga, a division of time among the Hindoos.

3.55, a chimney, a funnel or path for the passage of smoke.

35, venom, poison; vice, iniquity, wickedness, injustice.

ট্রলাব্দে एईए'য়, to poison.

দ্বনামানুদ্বান্যাই মাহত, an arrow of which the barb has been poisoned.

হ্লানপ্তমান্ত্র the increase or augmentation of three vices.

SATANO, Ooma.

দ্বল' দ্রান্ত্র্বান্ত্ব্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্র্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্ব্বান্ত্র্বান্ত্ব্বান্

ತ್ರವ್ಯಕ್ಷಿಕ್ಕಾನ್ಯಲ್ಪನ್ನಲ್ಲಿ an arrow of which the point has been poisoned.

தुत्रा क्षेत्रका, a traitor, i. e. the flower of poison; fallacious, deceitful, crafty; poisoned.

ক্রলাক্রন্থতা, to kill or to commit murder by poi-

হ্রনারী মৃদ্রার্থ ক্লিব্যার্থ ক্লিব্যায় ক্লিব্যার্থ ক্লেব্যার্থ ক্লিব্যার্থ ক্লিব্যার্থ ক্লিব্যার্থ ক্লিব্যার্থ ক্লেব্যার্থ ক্লেব্যার্থ ক্লেব্যার্থ

ጟልዮ ጄል, one who has been poisoned.

ጟቯ' ፘ፞፞ዿ'፟፟፟፟ቯዿ፞ጜ/, the sea.

રૂન સંત્રાયા, to poison,

ZA'KO'T, idem.

द्रवार्भेव, the bird Guroora.

ব্ৰাক্ষাক্ৰ, poisoned.

રૂદાપાનુપા, to give poison to any one, I have seen one poisoned.

ব্ৰান্দ্ৰামন, one who administers poison to another.

ইল'নাসুথ'নাহও, an arrow of which the barb has been poisoned.

אַסיַּפַֿלִי, water.

துவக்டியு, to give poison.

ड्रम् अर्द्धन, Thakoor, the Indian term of respect, as ' Sir, your honour.'

द्वना अर्द्धन रहत. a snake.

五四·工口·Q首和、 the lily, the lotus.

35 a. the five vices, the five capital sins, or the five poisons.

ਤुहा क्षान्य होता है। not to forsake the five poisons or the five vices.

হ্রমাপ্রামান্যান প্রত্থেত্র হার থেল্ল কার্মান্ত্র ব্যক্ত to be angry and to say harsh words, and throw downs:

उद्याप्य एष्ट्राचा the production or budding fouth of the five poisons.

হ্লাপুণ্ডিম, perverse' laws, the laws of the five poisons, the laws relative to the five capital poisons.

조리'됐다. to poison.

হ্রচাপ্ত্রান্দ, to fabricate, or to prepare poison, to mair up poison.

In Bo, a poisonous serpent, a serpent whose sting is venomous.

ਤੁਕਾਤ ਕਾਲਕਾਈ ਤੋਂ Σਾਤੂ, the precious stone found in the head of a venomous snake.

Say Roy Orally II, a venomous and dreadful serpest.

হ্বন্ধ প্ৰতিষ্ঠিত কৰে, a venomous snake having been taken or caught.

হ্রনামূর, an antidote, a counterpoison; also used to express treacle.

্রিল'মূর্ন ক্রিমেন্ত্র, one who is employed in selling treaole.

ক্রমাথক্রথান, to swallow poison, or the swallowing of poison.

ጟጪ · Qጅላ ፣ Հፍ, a snake.

35 Q, the bird Guroora.

35, a horn or musical instrument used by the Hindoos in worship.

בּב"ב, candle-snuff, that part of the candle which has been already burnt.

द्रम्भे पाउद्धा, to snuff a candle.

সুদুৰ্গুল, Krishna.

ক্রমের ক্রমের ক্রমের ক্রমের ক্রমের করার white colour.

35, smoke.

द्वराष्ट्रित स्त्रुद्ध to slacken, to retard, to diminish, to cur-

.35.27, inflexible, inexorable, incapable of being moved.

द्वरार्श्वर दुर्ग्य, to go into the smoke, to enter into the smoke of a fire.

ZTUI'EL'U, to ripen.

₹Ţ, smoke.

इर-घर-इर-धा, to suffumigate, to convey the smoke from underneath.

इर'या द्वर'राज, suffumigation, the act of conveying arremedy by smoke.

3274, a lamentation, a groan, a howl, a cry of distress.

3८ संदे मू, weeping and lamentation, groaning, cries of great distress.

ತ್ರಸ್ತಾತ್ರಿಕ್ಕಂಹರ್ಥಬ್ಬ, to smoke.

इर वैत्रं, very great, thick or very dense smoke:

उद् े श्रुष्ट a wild beast, an animal

ਤੁਵਾਰਗੇ 'ਤਵਾਰਨ' ਹਨ; beastly, bestial, brutish..

Σχ'Qη'ζς'QŞ'ŢI, beastly, brutishly.

ጟጚ・Qዃ・スፍ・Qዃ・ਧለ, beastliness, brutality.

হ্র 'Qब्रॅं'क्स' चेंस' द्यः to keep or preserve one's self, from a beast or animal.

डर एक्से र क्षेत्र, transmigration into the state of an animal, to pass by transmigration into the state of an animal.

সংত্রাপ্তিম, a race, a sort, a kind or a particular description of animals.

द्भर र्यो भू या or क्रे या, the dung of animals.

হ্রহ'ত্র্ পূর্ত a herd, a flock, or a large collection of animals.

হ্ৰম্প্ৰিক্সিন্ন, the paw of an animal, the forefoot of a beast.

उद 'Qचेंदे' भें ना हेरा, the foot-steps of animals.

হ্র্মেণ্ড ক্ট্রান

五、取, weary, tired, fatigued through any exertion; smoke.

স্ত্ৰ' উন্সূৰ্যমূহ্য হৈ প্ৰায়, to terment, to afflict, to disquiet, to trouble, to vex, to disturb.

হ্ৰম ক্ষাৰ সমূহ smoked, greatly annoyed by smoke.

3 य क्रविश अञ्चल प्रा. to smother, to besmeke, to fumigate.

ביתיגקיסן, smoked, smothered.

इम्'इम्'रा, tired, wearied, fatigued with any great exertions.

支口・森内、idem.

স্থান্ত ক্রিয়া, to grow or to become wearied with toil or labour.

327.2J, fatigue, toil, hardship; tired, fatigued, wearied, exhausted; to be tired, weary, or fatigued with exertions.

द्रायासह्यादिस, a comet.

द्राचा श्रास्त्राचेद्राया, to exhale, to evaporate.

द्रम्' हे, tired, wearied, fatigued, overcome with any great exertion.

ਤ 'ਬਹੈ'ਜੱਗ, fire.

3. DZ. ZI, Shivas

द्राष्ट्रेर स, Ooma.

3:4, much, many, great, numerous, considerable, all, the whole.

হ্রমান্ত্র হৈছে, to take, to seize, or lay held of firmly, or strongly.

zarz, a bit or piece of flesh, of bread, or of any thing else.

अभियादानिसाया ह्याया, to become, grow, or be made in two pieces, to be broken in pieces.

১ম'মু'মবিশ'মুব্ব'ম, to break in two pieces, to divide in the middle.

রম'মু'ন্নিম'য়-ঘ্ঠন্য, idem.

ইন্সান্ত ক্রিমান্ত ক্রমান minced, cut very small, crumbled.

হম'হাত্র'হা, to mince, to cut very small, to crumble, to break into small bits.

ਤੁਕਾੜ੍ਹਾਤੁਕਾੜ੍ਹ, in pieces.

รมาฐามรายันาชุญาตุ, to break in pieces, to tear or rend in pieces.

ਤੁਕਾਸ਼ੁर, in pieces.

รสาธาราสังาน, to cut in pieces, to divide, to separate, to disunite.

স্থান্ত্র ক্রেম্ন্র, to break to pieces, to cut in small bits, to tear or pull to pieces.

ম্বান্থ্য ক্র, broken, torn, or rent in pieces, divided, separated.

হ্রপান্ম, to break in pieces, to tear or rend in pieces.

মুধ্যমুদ্ধান্ত, cut into small bits, broken to pieces.

રૂમ ગુરાષ્ટ્રમ રા, to break in pieces, to divide into parts, to separate.

عربة, the place appointed for the burning of the dead.

ਤੁ:ਬੁੱਟ'ਤ' ਕੁਸੇਕ੍ਸ 'ਜ਼ਮ' ਮੈ' ਪੁੱਧਮ' ਪੁ'ਤਰ 'ਲਮ' ਪੁ'ਮਵੇਂਟ'ਵੇਂ, having gone where the dead are buried, to serve one's self with a necklace taken from a scull.

31'ZJ, grass weeds.

30 meek, pleasant, good humoured, agreeable, delightful.

રુવા હેવ, pleasantly, meekly, lowly, good-humourously, agreeably.

হ্লেম, meek, pleasant, good-humoured; to tame, to humble, to conquer, to subdue, to bring into subjection.

ਤੁਹਾਸ਼, to be meek or humble, to become tame or mild, to be pleased.

इश्राच्या होराया, to tame, to humble, to conquer, to subdue, to bring into subjection.

হ্রপ্রত্যান্ত্রকান্ত্রতার ক্রমান্ত্র, mild, meek, humble, lowly, good-natured, gentle.

zarac, idem.

ਤੁਹਾਕ੍ਰੇਵ-ਕ੍ਰੇ-ਕ੍ਰਾ: ਭੁੱਟ-ਪ੍ਰਾ, to meeken, to render any one mild, or gentle.

Say, because, seeing, being, considering; time, the measure or duration of things.

3 ম' গ্রী' শব্দ ' বৃদ্ধ, the year.

るマッション・ロース idem.

るなどがあられ, idem.

ડેંગ છે લ મ વ, to the end of time, near the termination of time.

उरा है रवर्म or उम्रे रवर्, Ooma.

るべらられば, the sun.

るべらいといって、Krishna.

3ኛ ኒያ ቚና. Shiva.

হ্রম'ন্ত্র'নাইন'ঝ, in whatsoever time, at another time.

হ্য'নইন্'ছ, in the same time, together, at the same period.

হ্ম'ন্টন'হ, at one time, in the same time, together, at once.

スペースロッカ. idem.

হ্রম'ন্ত্রন'রম, from one time, from the same time.

শ্রমান প্রনাধান কর্মান ক্রমান ক্রমান

হ্ৰম'শ্ৰপ্ৰ, good time, signifying time that is auspicious or suited to the performance of any deeds.

হ্ৰম'শন্ধ'ষ্ট্ৰম্ম, a good time or opportunity arriving unlooked for.

হ্বম'ন্বন্ধু time of distress, time of great difficulty.

হ্রম'ন্স্প্রিম্'য়, according to the time, agreeably to the period.

≾ঝান্ত্র, another time.

उराष्ट्रका विवासी कें, idem.

হ্রম'অল্ব লিব'ৰ, at another time.

স্থান, at all times, in every time, continually, perpetually.

স্থানাপ্তন্তাই, omniscient, a prophet, the king knows all things.

হ্রম'নগুল'র ক্রান্ত্রম

इस'म्युझ' Qच्यानेट, incessantly, continually, without any interruption.

হ্রমান্ত্র মাট্রায়, Boodh.

স্থানাজন নাট্র যা, the Kulee yooga, the fourth or last division of time among the Hindoos.

ইম'হর'মা' থেম্ শ্লম'মা্ম'ম্, to spend one's time ill, to waste one's time.

হ্রমান্তর ক্রমান্ত, in a little period, or in a short space of time.

ふいるみる, whilst, while.

হ্ৰম'কুদ'ল্লহ', that is a little while, sometimes, occasionally.

377 and, the times, or seasons of the year, a month, or a day, or the four seasons of the year.

उर्फ के ईस, as long as, as often, as frequently.

אַריבּ לאיעוֹב, what time is it?

אַיבּ'אָב'א, when, whenever.

אַעיפאָעיאַכ, always, at all times.

द्वराष्ट्रके देव द्वर है for a little time, for a short or inconsiderable time.

স্থাব্যক্ত কু, from this time, from the present moment.

इस्र द्राज्ञ हुन्सर ्रा, ages almost innumerable, a very long period of time.

3N'ZI, in that time, in those days.

איביש, at present.

ड्रबा-इ-भू-क्य, for the future, henceforth, henceforward, afterwards.

TWINN, sometimes, in that time, in those days.

उर्श्येन होता द्व, in such a time, in that very time, in that nick of time.

スペ・マングル, so much time.

34'2'44, after, afterward, since, from that time, for the future, henceforth.

द्रश्रदेद, just then.

उरादेन्द्र, at, or in that time.

द्वरादेश्वेक, in those times, in those days.

द्वराक्षा देन्द्र, from the other time up to the present moment.

જ્રમાં છેલા કે, as for the past.

इस्रान्द्रान्द्रा, to spend one's time in endeavouring to . obtain virtue.

SN'ING I, idem.

SN'IJEN'IJ, to determine the time, to settle and fix upon a period of time.

34.44.1, to seize the opportunity which is now presented.

সুশ্মন্ত্ৰিনা, the four seasons.

স্থান্দ্রের ব্যাক্তির, a festival, a holy day, a day appropriated to amusement.

ક્રમાં સર્જી જાપા મુદ્રા પશું તા જે, the course of time, the lapse of years.

হ্ৰম'মান্ত্ৰীৰ ইনিন্দু, together, at once, at one and the same time.

द्रमाश्रदार्थी, much time.

স্থান ক্রিম, all of a sudden, suddenly; at the very moment, at that precise period.

হ্রম'মর্ক্রনম'নাইন'ন্ত্র, in the same time.

ক্রমান্স, together.

5 মাধ্যমান ক্রিমান্ত্র, to go together, to proceed in company with each other.

\$ম'শ৪ই'ম্মম' ক্রম্থেরপ্রেম্থের, the difficulty of overcoming the living at the end of the world.

રુપાસ પોત્રા, not to be the proper time; this is not the proper season.

રૂપાયાપોલ ટાર્ગ, inconvenient time, time not fit for the performance of any thing.

રૂપાસાર્પેદાયાળા, in future, in the course of time, for the future.

इस्र-अः ठ्रेदस्र देव-दू, to the consummation of any future period.

રુષ્યાંન, unexpected, unlooked for, unthought of, sud-

રુપાસન મેના, to die in the flower of one's age, to die suddenly.

るべずずずでは、更に立, idem.

ฐพ.พีรเฉลาน, idem.

হ্রম'ম্ব্র'Qইন্ম'য়, it is not a time for suffering loss or injury.

द्वराष्ट्राः j, in a short time, shortly, speedily, rapidly, quickly.

રુપાયોન ટા ર સાફેન ટા, to know that the present is a convenient time.

રૂપાથાના કાર્યા છે. a convenient time, a proper or suitable time.

ΣΝ'Ις'ζ, a long time.

इस्परित्रापुर रा, to lengthen the time, to prolong any period of time.

રૂપ દેશ હૈય, in the progress of time, in due process of time.

স্থাইন, Thakoor, the Indian term of respect, as 'Sir, your honour.'

รุงารุการ, always, continually, ever, assiduously, con-

331'01, in time, timely, in due time, opportunely.

SN'O'ZAQ'A'ZZ, the sun.

รุญาญลาอิศ, one.

চাv.

34.

उग्राच्यारार द्र्यद्रम्य, to know that it is a conveni-

उभाजा-सद्भागा-कृतान, to accommodate one's self to the time.

इस्यायाया, not to be a convenient time or opportunity.

হ্রমাত্রামান্ত্রমান্ত্র ক্রান্তর ক্রান্তর to miscarry, to fail, to be abortive.

รูญามาการาชาชาชาชาชา miscarried, failed, rendered abortive.

ਤੀਆਰਾਸਾਧਧਾਪਧਾਪੁਧਾਬ੍ਹਾਕੁਾਜੇਸ਼ਾਧ, to miscarry, to fail, to be abortive.

उभाजाशाच्याराय्रायु क्राक्रेराय्रा हेराय, to cause a miscarriage.

डमाचामाचामाचामाच्याच्याम् a miscarriage, an abortion, a failure.

ક્રમ વાપ વર્ષાયા, to die, to pass away one's time, to spend time.

รูญาญิตพายุมา vel บุสธายมาญจังฐัมาศักราม, to employ one's time well.

उराज्या, the harvest.

zwy, in time.

द्वराशुः पृक्षा्या, to hear in time, or in a fit season, and always.

द्रश्रभ्यत्, whilst, while.

इस्प्रेंड, a holy day, a festival, a day appropriated to the celebration of a feast.

उद्या के के भूद रे प्रें प्रें एक the evening which immediately precedes the feast.

उर्भुक केन र्ये, a festival, the day appointed for any solemnity.

द्वराष्ट्रं युद्धवाराया, to institute a festival, to appoint or command a feast.

37'Q&L, Krishne

るいのだら、death.

द्वसार्श्वरंग, to take the time, to seize upon a fit opportunity.

34'QXN'ZI, past time, a period which has already e-lapsed.

হৃত্যু কুল, to employ, to fill, or to make use of the time.

उरा'र्प'र्प्र्प्, to pass from time.

え, him, it.

ই'মা', so, thus, after this manner, in this wise.

- ই ጥ ፕሮኛ ያቸው ያቸው truly it is so.

ুই স্থীন, certainly, infallibly; so, or thus it is; certain, true, sure.

ਵੇ-ਕੈਂਗ, ' in,' used as the sign of the ablative case.

्रेन्य्येक्ट्रा, to be so, to be thus, after this manner, in this form.

देद', to-day, this day.

देर द्वर, in these times, at this period, to-day, and tomorrow.

देद'य, to go.

देदशप्रा, to ascend, to climb, to get up, to mount any elevation.

many, as many.

रे देश है या दु, to this place, bither, as far as this point.

रे र्द्रभाश्चेद्रभाभे, so ready.

रेर्क्स ग्रंट, it is not so much.

ਵੇਡੇ, then, at that time.

्रेटें रिश्वेराया, to die at that time in order to be born again.

देन्द्वेत्र स्ट्रा, that is not enough, that is not sufficient.

े हे थार, like this.

्रेन्द्रेर, as this.

रे-नेर रू. yonder, there, in that place.

देःद्रज्, all these things; so much, as much, so many, as many.

हेन्द्र हान्द्र होत्र पृथ्वेष, having understood or comprehended all this.

रे रहा रहें दहा रा, to understand all this, to comprehend all this.

देःद्रवार्थाद:राज्ञद, although all this might have been the

्रेर्म् का हुन प्रस्, for all these reasons, on these accounts, therefore

्रेर्य्य श्रेष्ट्रा, to know, to be acquainted with all these things.

ইংহ্ৰাত্ত্বপ্ৰাত্মন্ত্ৰীক্ষ্ম সমষ্ট্ৰক্ষ্ম, to know it to be the time to conquer, or to overcome all these, or those.

देन्द्रज्ञान्यईद्रम्, in the same time, at the very same period.

देर दर्शन, a captain, the commander, the general in chief, a pilot, a steersman.

-देर राज्ञ-वाष्ट्रात्, the commander of an army, the general in chief.

्रेट्र-ट्रॉन-न्युवाच्यान्स्याया-कृष्णायाये, a captain victorious in battle.

:ইংংঘ্যাৰ মান্ত্ৰ ক্ষুত্ৰ প্ৰায় ক্ষুত্ৰ ক্ষুত্ৰ কৰা decome a governor either in aid or in refuge.*

ইং কুম্পান্তি হৈ টুপ্থান, between us, among us, among ourselves.

देन्द्रस्, then, at that time.

देन तम्भाग हर ज्या प्राप्त का obtain all the objects which have been designed.

्रेक्, केर प्राप्यसम्भाग्न, a chimera, an idle fancy, a vain imagination.

A. A.V., since, after, afterwards, for the future, henceforth.

্ইত্ৰশ্যুত্ব ক্ৰিত্ৰ, after, afterwards, at another time, or period.

र अप पर्वेश पानिक रे प्रतिक, a swift, a fleeting, an evanescent life.

हरे अप प्राप्त एवंद, call, used in the imperative mood, and spoken in pleasure.

रेक्स दिन्द्रा अंश द्वार किन्द्र, once on a time, not long ago.

देन्न्यारे विवाद्यसम्बुष्ट्रायान, at some future period of

Right and the other.

्टे-वैन्द्रेग हृद्र ्त्यान्य, the greatest, the noblest; nobler than another.

₹.¥. a cock.

देश्रे, after, then; therefore, for which reason, through this, on this account.

ZETTEE, a chancery.

देन्यवैद, so, thus, after this manner, in this form, in this guise.

ই অপ্রিকার কাম্যা, to walk through the paths of peace, an expression applied to saints.

रेन्य्वेद-इ, in the same manner, in such a manner, the very same.

दे : य्वित वर : र्य 'श्रेम्बर्य 'श्रुश्, hurra, a fruit used for medicinal purposes.

· देण्यापः, more than this, greater than this.

ಸೆ'ಸ್ಎಡ್ಡ'ಹೆ'ಸ, greater.

रे'म्य' शुद्र' होर' या, to increase, to augment, to enlarge, to grow greater.

ই সম্ভ, but, nay, therefore; because, for this reason.

देन्यग्नान्त्रान्भेत्रान्धं मुंग, he who does not aleep is a good guardian.

ই'ল্লন'ন্ত, quick, sudden, suddenly, unexpectedly, always, continually.

ইন্ধাপ্তল, immediately, presently, hardly, scarce, without delay, stop, or hinderance, quickly, suddenly.

ইংশ্বংস্কু, quick, swift, nimble, scarce, immediately, directly, without any thing between.

देश त्रा ह प्रदेश पुरे, forgetful, one who rarely remembers any thing.

रे.स.विष्युत्रे भूदः या. Qश्रारम्, to vanish sway suddenly, or without warning.

देश्वाद्वा क्रुश्रेद्र होर्थे, the fire being suddenly extinguished of itself.

ই মা প্রচাত, at once, suddenly, unexpectedly, without anny warning.

ਵੇਡੀ, otherwise, else.

रेन्ध्रा अञ्चलाया, not to apprehend any thing so quickly.

ਵੇ-ਆਵ- ਮੈਨਿਸ਼ਤ, after, afterwards, in the course of time, since,

दे प्यक् कर, that which is before, that which is above.

दे भी द्वापु, for this cause, therefore, on account of this reply.

रे'थै'यहूर'डेंN'ग्र'याथ्द, a cast, a race.

देंग्धीर्म्याद्ये, the sea.

ਵੇ-ਈ-ਕ੍ਰੇਜ਼, after that, after, afterwards, since, behind.

ZI, yonder, there, in that place, on that spot.

देर देवै. then, at that time.

كتن، idem.

द्रा थ्या. yonder, there, in that place, on that spot.

ইমেরেন, to go there, to proceed to that place, or to that spot.

रे भेद, to-day, this day.

देन्द्र, there, thither.

रे-क्र-ईअ-भूर पा. to remain or to abide there for a certain time.*

₹ हें ए, after, afterwards, since, in the course of time, behind.

₹ À Nº M, idem.

दे ज्ञान केन, greater, more mighty, more magnificent than the other.

ই স্থাপুৰুষ্য, much less.

दे ज के परि रोसरा के साम हैर कि, you do not ill inhabit it.

ই প্রম্প, over against, in the face of any thing, directly opposite.

दे-श्रेत्रस्य, in that place, in that very spot.

₹·æ, so.

Riging, like that, in such a manuer, form, or appearance; so much, so.

रेक्पुप्राच्या, still thus.

2.31. in the same manner, so, thus, after this manner, so much.

દે જાર પીત, thus let it be fixed, established, or settled.

દે જૂર પીક્ર ક, it being granted or allowed, that such is the case; or put the case thus.

रेश-ग्रद'स क्रेस, not contented with that, not satisfied with it.

ner, because, but, nay.

दे भूर प्रहेर अ अव क स्वाप प्राप्त हुए, he spake and it was done.

ই স্থান্ত্র, not to speak this word, not to mention this to any one.

दे अर द्वारा to speak thus, to say such things, to speak after this manner.

देखेंद्र', so much, as meuh, so many, as many; all these things.

दे. थे. if.

z wz, for this reason, on this account, hence.

रे.श्रर-रज्ञ-पार-इ-भ्रद-प, for this reason to keep nine days.

देश्हर्द्ध, after, then; therefore, for which reason, on which account.

2.Q5, so much, so, thus, after this manner, such, just so.

दे 'Qइ'म्' हेद 'म्, to resemble, to compare, to liken, to assimilate.

दे प्रश्ने द्वार क, in such a time, or in a similar period of time.

देग्यूद्विन्द्रा, such truth, truth so much resembling that.

23. his, its.

ਵੇੜ੍ਹੇਡ, then, at that time.

रेशे कं द्र, idem.

देशे 📆 क, idem.

ই§ প্রম্ম সূত্র, for what object or for what end? for what cause?

देशैनदार्जनसम्यार, implicitly.

ইণ্ট্ৰেম, in the morning of this day at a very early hour.

રેણું ક્રેર. after, then, therefore, for which reason, since, behind.

ইওিমেমাধ্যাত্ত্বার, a space of time which has been interrupted.

देश अवर, to the utmost, or to the very extremity of this or that.

ਵੇਰ੍ਹੇ- ਡੂਰ- ਦੂਲ, on this account, for this cause, on account of this reply.

Zorkuratian, idem.

देर्रे हेर पेर क्ष कृता मुह्म या हुना या यात स्ट है, afterwards six other legislators went and returned.

देश के स्पाय, after, afterwards, since, after that, after this event.

₹8.25 g. idem.

za zj, danger, peril, hazard, risk, fright, terror, fear.

كَمْ عَلَى pressed, squeezed, crowded together, compressed.

ર્મ માણા એર પા. without great cause, without any great signification.

YEN, fear, fright, dread, terror, alarm, distraction.

žερη·zj, to satisfy, to please to give satisfaction; to think, to doubt, to be in suspense, to doubt with fear, to mistrust; doubt, scruple.

スロヤンスマス、doubt.

र्देवलायान्द्राच्यक्षणम्बिक्षः timorously, fearfully, with great terror.

בשאינויאבינוג, boldly, without fear.

દેશના દાયો ભારત to banish all doubt or apprehension, to be perfectly certain.

देहान गा भुष्य to suspect, to fear, to mistrust, to produce doubt.

देशस्य द्राकृत्सावत्, suspicious, distrustful, jealous, fearful, apprehensive.

મુંત્રપ્ટા મુદ્દા, suspected, mistrusted, jealous.

र्देक्शप्रांभूश्यक्तिरात्, to create or give rise to jealousy, to give umbrage.

ইল্যান্সন্ম, to distrust, to despair, to mistrust, to be suspicious.

ביקיש, doubt, scruple; to think, to doubt, to be in suspence, to doubt with fear, to fear, to mistrust, to be suspicious.

ट्रे क्या है हैं दा to give rise to jealousy, to give umbrage or dissausfaction.

ど- n, all that.

a ditch, a trench, whether running through a town or round a fort.

हाराष्ट्र के ति व्यक्ष के to open, or to dig a ditch, a trench, a grave, or a fosse round a fort.

siderable width.

Es 93, a snake.

ZZJ, a quiver for arrows.

्राप्र अर्थे य देवा या, to replace one's arrows in the

round a fort.

KE'AN'IJ, idem

논드·출자고, idem.

K-ZAKA, to night, this evening.

a trench.

क्रिक्राया, equal, alike, similar, of the same form and appearance.

tention, purpose, motive, cause, reason; in, through, for, the sign of the gerund; to the end.

reason?

্ৰামুগ্ৰন seventy-one.

A PART T, to obtain, to get, to acquire, to gain, to fol-

্বান্ধীয়, importance, consequence, diligence, industry, solicitude.

ful; great attention to the motive or end.

हें महोर च, care, diligence; to keep, to guard, to preserve, to protect. देव जिंदा है च्या to endeavour, to procure, to strive, to be solicitous, to be careful, to be diligent.

ইন্পাদ্যার সায়, to declare or show, to unfold or explain the meaning or sense.

ইন্'ন্, to comprehend, to perceive, to understand, to know.

হন ুন্ধ হান্দ্ৰ, emphatic, emphatical, with great power and vehemence.

रॅंड-सूदा'रा, to obtain or reach the end or intention which was proposed.

ਵੱਡਾਵੇਨਾ-ਟ੍ਰਾਸ਼-ਪੁਰ, to know clearly, demonstratively, and distinctly.

देन इत, meaning, sense, signification, that which is signified.

ર્વેત્રુદ્ધા, scope, aim, end, design, intention, purpose.

ইন্ত্র্ভুহ্যু, to explain, to unfold, to unravel, to make plain.

रॅन'हम्प्र'ठर'शुच्रा, to obtain all the intentions or purposes which were designed.

रॅंड-अस्प्र-इट-रा, wise, learned, full of knowledge, wellinformed.

रॅक्'र्हर'सूच'क्स, granted.

देन हिर्मुद्धार्य, to obtain the end in view, to obtain one's desires, to be granted.

रेक् धेर बुच धर हूर च idem.

ইন্র্স, in, through, for, the sign of the gerund; to the end; intention, purpose, motive, cause, reason.

ፈጻ-ፈደ-ሟላ-ፈነር, signifying.

द्वर्द्धः माराजा हेद, Shiva.

ζης, for or through the cause.

ইঠান্ত্ৰান্ত্ৰ, to seek a motive or end, to attend to the motive.

र्नु उपद्वारा, a great motive or object, a great signifi-

ইন্-ব্-এইব্-দ্র-মন্ত্র-যো, to conform to the sense or meaning; synonimous words.

Za'zj, to extirpate, to root up, to destroy entirely.

ইন্টুন ই ব্লাছ ব্যাহাবাই বঁমাৰ. an error, a mistake, an oversight, a blunder.

देव या ह्या रा, to obtain the purpose or end which had been proposed.

হৰ্ম্ম, many things reduced into one; to unite the signification.

र्द-पाम पार्व, 'an epilogue, the conclusion of a speech, or of a poem.

र्व होर द्वारा, to serve to some purpose or other, to answer the end.

ইণ-মুখ্যান, to declare or show the meaning or signification.

रॅब्रेस्यामुजाया idem.

ইন্নাচন, one who extirpates or roots out any thing.

र्व-अर्हर-रा, to create a cause or a necessity for any thing.

द्रकार धेन रा, a thing needless, or useless, or of no account.

ইন্টান্নিমান, to despise, to slight, to disdain; not to esteem, not to regard, not to take account of.

र्द, के भूद, द्र, vainly, unprofitably, in vain, to no purpose or end.

रंब-भे रहा य, to be prevented from doing that which was intended.

रॅक्किश्विष्ट्रदाम, idem.

देव-आर, vainly, in vain, to no purpose, useless, unprofitable, of no use.

इत् अर कु ज्राप्त to be, or to remain deprived of the hopes that had been formed.

ર્રક સેર 3, in vain, to no purpose, uselessly, unprofitably.

ર્સ-એર-3.વામ્ટ.વા.લા.વા. to employ one's self to no purpose.

रॅंक् सेर र प्रेटररा, to render any thing useless, to make or do any thing in vain.

ža-ਐਟਾੜੁ-ਐ-ਧੁਸਟਾਧੁਟਾਸ਼ੁ-ਧੁ, to employ one's self usefully.

देव-भेर द्वाराम, a vain or empty hope, a hope which cannot be realized.

रॅक्'सेर'या, good for nothing.

देव-अर प्राप्त, to no purpose, in vain, uselessly, unprofitably.

રૅફ-શ્રેર-ભૂજા. useless works, works which have no aim or design.

रके सेर 'Qब्' चूं, useless expence, a profligate expenditure.

देश में उपरश्च, to consume or to spend the time to no purpose.

र्द-प्र-रद, hurra, a fruit which is used for medicinal purposes.

रॅक्-प्रराधा रक्षा मा to succeed, to obtain the object of one's wishes.

रॅंब भेर छ न, to be well served, or attended to.

दब्ह्याया ह्याद्वात् to write comments upon a book, to expound any treatise.

Zaroz, for this cause.

रॅक् जा केन ग्राम्बासम्य, to consider or weigh any thing attentively.

ইর ব্যান্তর্কান্ত হা, to apply, to assign, to appoint, to attribute.

देत भूत, having a meaning; any thing that has an undoubted signification.

र्देशभूतः द्वाप्त, to employ one's self usefully, to employ one's time well.

र्ज भूक रा, to have an aim or intention in that which is undertaken.

रॅं, भूत द्वेर, the sublime meaning or signification of any thing.

र्देश नेत्राधा, to comprehend, to understand the meaning of any thing.

ર્વેન પ્રચાશકાર મેચારા, no one knows its signification.

दं भेद 'र्रो, the quintessence of the meaning, or the sense of a word.

देन क्रिन ट्रा, to be granted, to be given, to be obtained or acquired.

र्क भूक राज्येर रा, to remain deprived of all hope, or prospect of success.

रॅंड व्यामें ऐ के नारदाधीन के रहा से प्रेर एहेर या सहैर या, क interpret, to translate, to explain.

देव एक्यूप्रार्ग, wise, learned, well versed in every thing, well instructed.

Za'QZN, for this cause, on this account.

ट्र'ड्रूप, to-day at vespers.

रं द्वारं अ, this evening.

रेंग्रेज्यून्य, to embark.

Ž∙, a bear.

žy, idem.

ਵੱਸਾ ਭੂਨਾਨ, a little bear.

रंभेर्), different, unlike, unequal, uneven, distinct one from another.

रंभी द्वाद, for this reason, with this object in view, for this account.

Y'I'MEN, in the evening.

ZI'ZĂGĄ, idem.

र्राञ्च, to reject, to throw away, to abanden, to leaveto desert:

žī.g, sin.

extern, to banish all that which is vicious, or iniquit-

XI'N', pantaloons.

Xq, a net used for catching fish.

ž·93, a necklace.

Χν, a net.

รัพ อมายิราบ, to embark.

दस्यानुद्वारा, to pack up, to make up bundles or balesof goods.

ate.

ZENZJ, serenity, calmness; to be serene, to be tranquiland unruffled.

serene.

সুখুন, an orphan.

an, impetuous, vehement, violent, raging, fierce, out-

says, impetuously, vehemently, outrageously, violently.

इन् कृत्यंद, angry, passionate, violently enrage d against any one.

ሄጣ'ረፍ, anger.

אָקיאָקיק, to mend, to repair, to restore, to make better.

severity, hard treatment; severe, strict, rigid; stained, spotted.

عماريّات, vehemently, impetuously, furiously, outrageously.

Emizing, fierceness, cruelty, outrage, the absence of all compassion.

amil, hard, cruel, fierce, atrocious, vehement, impetuous, violent, raging.

इक् ग्रें द्धार्यहर जुन है भ्रेंचन नमन ब्रुवा श, to make a proud man humble.

इम्'ग्रें रदः भूदे रा, atrocity, cruelty, fierceness, violence, outrage.

द्वनायान्यताल्यकारावे. furious, fierce, violent, cruel, atro-

হলাটানীৰ আন্ত্ৰৰ কেল্ডানীৰ হাত্ৰ, respectfully, coldly, slowly.

হল শ্রেমির প্রাক্তর্থ প্রথম প্রথম প্রথম প্রথম প্রথম great fear.

इवाया अने जा क्रुन कवसा सन यार ज्ञारा है, to act very remissly.

إلا على الله على الل

হ্ল'হ্য'ৰ্থ, a fierce look, or countenance, a terrible aspect, or sight.

sarzja, harsh, sharp; rigidly, strictly, severely, harsh-

इज्राप्टेश स्टब्स, to cudgel cruelly, to beat inhumanly. इज्राप्टेश स्टब्स, to reform any one by the force of chas-

इत्रार्थि । Qद्वाय, to subdue, or overcome with severity or rigour.

SANZANOZZ ZJZ BZ ZJ, to desire with sorrow, or with earnest desire.

בְּשִׁיצִוֹטֵיּ אָבִיבְבָ, the river Gunga.

इत्रार्धेर्भेन्यन् a command, a precept of great severity or rigour.

ട്ടതുള്ളും rigour, severity, hardness, harshness.

בַּאִיאָ, Ooma; a wife; night.

30.90:34, Shiva:

saw, pride, arrogance, haughtiness, high-mindedness, disdain, contempt.

হুস্থান, without pride, arrogance, or haughtiness, humble.

इज्ञसं ट्रा, pride, arrogance, haughtiness, high-mindedness, disdain, contempt.

SARVIJ. 34, proud, haughty, high-minded, arrogant, disdainful.

হৃদ্ধায়ে ব্যাহা, humble, meek, without pride of haughtiness.

אביאום, the root.

হ্বশুস্থা, a superstition that is very injurious to the interests of society.

ξζ, direct, straight, upright, just.

אַכיאַכ, to take a straight or a direct aim.

straight, right, upright, just, reasonable.

इत्यों भेद, unreasonable, unjust, exorbitant, extravagant, immoderate.

35-27, justly, rightfully, uprightly, well.

इदःयाराय्यभदःय, to make straight, to make any thing erect

इत्योर द्वरा करा. made straight, erected, put up in a straight line.

SK-UZ-BK-U, to make straight, to render even or smooth, to erect.

בה צוֹגיעוֹקיצו, to be just or upright, to be moderate.

'হ্ব'ম, to draw, to pull, to pluck, to drag, to conduct,

द्वापाष्ट्रच, to pull, to draw, or pluck out, to snatch away.

इद्र-द्वेद, cold, frigid.

হ্বস্থ্য, conducted, drawn, led to himself.

EXAMPLE, to derive, to proceed from; to draw, to pull, to pluck, to lead, to guide to attract to himself.

इद्रशाया हुर हम्बेच, to lead, to guide, to conduct, to convey, to carry.

इह्याया हुएन, to be drawn, to be conducted, to be conveyed.

इद्दर्भाग्युद्धे, that which leads or conducts, that which guides.

इद्र-भूद, a man greatly observing the law.

ສຣາດສີ່, medicinal.

55, memory, reminiscence, remembrance, conscience.

হ্বাংহানীথান্দ্ৰীপ্ৰায় to have a conscience and memory, that is, to obey the dictates of conscience.

इक्-इ-च्युक्तप्रा, to put one in mind, to mention any thing.

x5'z, to remember, to call to mind; reminiscence, remembrance, memory, also conscience; Thakoor, the Indian term of respect, as 'Sir, your honour.'

হরত্যা ক্রম্পুর, a clear memory.

হৰ-মা-ন্থপ্ৰ-স্থা, to have or obtain a strong and powerful memory.

るいりあっている。 idem.

SAZJA-NAIZJ, extatic; to be beside one's self from any

इक्'रा'रद'कृक'रा, mindful, remembering that which is worthy of being remembered.

হ্বণ্যাংহ নিগামনিক জনা হালিক the remorse or the stings of conscience.

হন্যাংহে প্রথাম্প্রিক্স্ট্রক্যা, to meditate, or to think in conformity with that which one remembers.

SA-ZJ-ZA-ZJ, not to forget, to remember, to retain in the mind.

হর্ণ্যাম্প্রাম্ idem.

SA'ZJ'ÊZ'ZJ, to commemorate, to remember, to speak of, to call to mind.

इन्यान्त्र, he that causes any thing to be remembered, a monitor.

इत्'रा'अबॅर'च, to remember, to call to mind, not to forget.

รลบาลาธุรบบ, idem.

รลบามามาบุริกาบ idem.

इक्'द्रा'ओर', stupid, dull, without the capacity of remembering.

इक्यार 'ष्ट्र'च. to remember, to call to mind, not to forget.

इक्ट्राट होट ट्या, to make mention of any thing, to remember it.

इक्याहेकासुप्य प्रत्य प्रत्यहेक्य, not to forget, but to re-

इक्याक्रियाय १९वद प्राप्त के हेन्या, to remember, to call to mind.

इक्याक्रिया, to come to one's self, to reflect upon one's self.

হর-খ্যাত্ম-মূল্ত্র্র-খ্যা, to keep or retain any thing in memory, to remember.

इक्:या जा राज्य सम्बद्ध strength of memory, the capacity of retaining any thing in the mind.

इत्:या ज्ञान में भेषाया, to know again, to call to mind, to remember.

รุงานาคิงานติง. conscience.

इन या श्राप्ता प्राप्ता to come to one's self, to reflect upon one's self.

Sa'zj'sil'az'zj, idem.

হৰ্মাই কাম, the virile member.

इक्-द्राचेन्द्रक्-द्रा, the passage of the womb.

इत-भैन्द्रान्य, not to remember well, to be apt to forget.

इक्'अद, inattentive, out of one's senses, besides one's self.

इन् अर प्रमुख्या, to faint, to swoon away, to fall senseless.

\$5.27. imprudence, inconsideration, rashness, inadvertence.

इक् भेर न्य ज्य एक्के या. to faint, to fall into a swoon, to

इत्र नेश प्रवृत, conscience.

SA'QEAN, Shiva.

इन्स्, to dig a ditch, to open a trench.

אַנישָיאַ, Krishna.

इन्द्रकेंद्र, a collar used for ornament.

इन्स्ट्रेस्, an immaculate or unspotted heart, a heart free from guile.

इ.जार-क्रुग्यार प्रस्ति हेन्स्य स्ट्रांच, to commend, to praise, to set forth.

इत्नुक्, wounded, pierced through with a weapon, transfixed.

इक्ष्य, to wound, to pierce or to run through, to transfix.

\$', a demand, a petition, a request, a solicitation, a supplication.

क्षेत्र, the lord of the wind; wind.

द्वैन्द्रन्युक्या, stinking.

इ.स्ट्र-प्राञ्चा, to produce or to emit a bad smell, to smell offensively.

ਵੈ-ਵਾਸ, stink, stench.

द्वैन्द्राच अवस्थान्त्रेन्य बद्दा, an insufferable stench.

द्वैन्द्रभी प्रवदःष्ट्रव, atinking.

\$ 37, sweet smelling water.

కామాన్త్రా, one who smells.

क्षेत्रच to send forth a smell, to exhale an odour.

रैन्द्रें। आद्रव, one who smells.

दैन्द्रज्ञ, fragrant, that which has a sweet smell; fragrancy.

द्वैरद्वपुत्रया, odoriferous.

દ્રે-દેવ, without order, mixedly, confusedly, pell-mell, in a mass.

इत्रक्षत्रं य, gratitude, thankfulness, gratefulness for any favour bestowed.

દેવ-હેપ, lovingly, friendly, amicably, courteously, patiently.

देन-इन, kind, friendly, courteous, civil, amiable, lovely.

ইক-প্রম্পর্যায়, to remunerate, to bestow a suitable compensation.

देव-द्वेर-प्रस्परा, to do well, to do good, to do good to another, to bestow benefits.

देनके नुस्या, to thank to return or give thanks, to acknowledge a kindness.

દૈન જે તુપાય = જોવના મેં ફેનાયા, to congratulate, to return thanks.

ইন-মু'নার্ব to show gratitude for favours which have been bestowed

देव द्वारा, to be under an obligation to any one.

इत-इत-धार-छेर-धा, to remember with gratitude favours conferred.

देन को ्द्रेक्'रा, to be unthankful, to be ungrateful, to commit the sin of ingratitude.

ইন-নিত্রন-মাত্রন, disloyal, unfaithful, treacherous, deceitful, false.

ইন্-খ্র, gratitude, thankfulness, gratefulness for favours received.

ইক'অক'নাই'ম, to show gatitude.

ইৰ্'প্ৰ'হ্হ'পুৰ, grateful, thankful, mindful of favours bestowed.

\$4.04.3. as a reward, in the shape of a recompense or remuneration.

ইন-প্রনাধ্বনেম্, to receive a reward, to accept of a recompense.

ইক'অক'অইম'অই'ড্ৰম'অৱন'অ, to show gratitude for favours.

ইন্প্ৰন্ম্বন, a great or good reward, a suitable recompense.

देन 'अन महिर'। to render good for good, to recompense, to reward, to requite.

รีง 'สุง สุดเมา : अह्य या हेर अह्र , an ungrateful man.

ইন্স্ন্ত্র্প্র্যান্ধ্রস্থান্ত্র্য্, ingratitude, forgetfulness of favours.

રેક મેપપા, to practise gratitude.

इंद्र'या द्रा, to be under an obligation to any individual.

इंन्स्, a demand, a suit, a request, a petition; to demand, to ask, to interrogate.

ইঘণ্ট্ৰপুৰ, a dialogue.

है'म्'हर, demanded, desired, required, entreated, requested.

द्वैन्युन्द्रा, to demand, to ask, to interrogate, to request, to enquire.

देन्य हेर आहर, a demander, a searcher, an enquirer, one who makes a request.

द्वान्सहर्या, to demand, to ask, to interrogate, to request, to enquire.

ਪ੍ਰੈ ਤਾੜਾਤਾਜ਼, idem.

हैंग्या भेर अ, the earth.

हैं च नद्र, fragrant, that which has a sweet smell; fragrancy.

ই'ব্ৰহ'কু, sweet smelling water.

ই'ম্র্ড'হ্র'ফুর, odorous, odoriferous.

ਵੇ-ਧਰਨਾਹੇ ਤੇ ਸ੍ਰ, to give a good smell, to smell fragrantly. ਵੇ-ਧਰਨਾਹੇ ਮਰਮਾਪ, idem.

ই মুখু, neat, clean, without spot or stain, immaculate, unspotted, without mixture.

s. Hu, to be sensible of a smell.

क्षेत्र, a spot, a stain, a smell, scent, or odour ; filth, dirt,

Source, to wash out a stain or dirt, to render any thing clean.

ই ঝ দুঝ ব্ৰু, stains washed away.

देश हैं श्राप्त केंग्रा केंद्र, very pure, very clean, quite immaculate, without stain.

इंन्स्-ह्यार्र्ग्स्य, to foul, to stain, to dirty, to render unclean or unholy.

द्विमहेन, orange-flower-water.

ริ'ม'ผมง'อีร'กุมูง'บัว @ัร'ม, to be washed from every stain.

इंश्वर्याच्या. to deliver any thing from the spots, stains, or blemishes it has contracted.

द्वैन्याद्राञ्चराच्याः होदाया, to cleanse or purify from every stain or spot.

इंश्वर्या अर्हर या, to deliver any thing from the spots, stains, or blemishes it has contracted.

इ.सद्द भूदर्ग, foul, filthy, nasty, dirty, loathsome, odious.

देश्वर्या श्रेष्ट्रम् अभूषा इराष्ट्रम् to purify or cleanse any place from every blemish.

รามามามรอ, Boodh; clean.

द्वैश्वेद, neat, clean without spot or stain, immaculate, unspotted, without mixture; cleaned, cleansed; brass.

दे आ मेर रा, very pure, very clean, very holy, quite immaculate.

देश-सेर्'या र श्रृहर द्वा, to become clean, to be free from every stain.

है-अर्प्स्य या, to emit an odorous scent, to produce a scent or smell.

इै:अयु मुक्ष्या, to foul, to soil, to dirty, to stain, to render filthy.

रेन्य्य महाया स्थाप जेह्य प्राप्त प्राप्त to remove all the stains which have been contracted.

देश्मारोषाय, idem.

इ अ भूराप्या, to foul, to soil, to dirty, to stain, to render filthy.

ই'ম' মুত্রম্'রম্, fouled, soiled, spotted, stained, rendered filthy.

દુ-મૃત્વુમારા, a bad smell.

દે એ લેમ ટા મનમ ટા, to stink, to have a disgusting or disagreeable smell.

'दे' में 'बेम' या भूद न्त्र, that which has stunk, or smelled strong.

देशे विभाग भूदाम्, to stink, to smell strong with a disgusting scent.

ริงสาดิสาบางยน เลส, stinking.

રે'એ'લેમ'દા'Qર્ટુદ'મ, to be or become stinking or disgusting.

इ'डोट, without imperfections, or faults, without spot, stain, or blemish.

द्वैन्ध्रेर, musk.

इंग्येन्द्रिन, incense used by the Hindoos in their religio ous observances.

इरिश्चे च, to go about requesting, or demanding easy favour.

இனக்க, a bell.

इैला केन केन मा, the sound of a bell.

ইवाक्ष, wrapt up, covered, entangled, enveloped, twined, twisted, mixed, mingled, confused.

be entangled.

देवायाप्टराभावन, a trifler.

ेवाचानुस्कर, perplexed, confounded, darkened, obscured.

্র'বাম' বৃত্তুম'ম, to perplex, to embroil, to entangle, to make intricate, to confound.

इेज्र-च्रु, a little bell, a door bell.

ইবানু পুন পুরুষ যো, to remain in the position of a bell which moves.

देशारीत, a curved letter.

दे जिन, the lord of the wind; wind.

द्वे पूत्र, the earth.

द्रै-देन-भुः अर्द्वेष, very sweet-scented, of a most odministens

'ইট্র'ফু'ম জিম'য়'কুম'ম, to stink much, to smell strong, and disagreeably.

ar; of a sweet and agreeable smell; the spring season; saffron.

रे विभारत्र, sanders.

ुः अञ्चरदः पूर्व, odorous, odoriferous.

दै-अन्दर्भुत, fragrant, that which has a sweet smell; fragrancy.

रे द्विम यें, a sweet smell.

दै-देश्यां रदाश्व, odorous, odoriferous.

देन्द्रभाष्ट्रम्भ, sanders.

रेन्द्रिक द्वेप केन्द्र, sweet smelling water.

🖏, an entreaty, a solicitation, a request, a supplication.

देशा - इस, asked, required, demanded, requested, solicited.

to demand, to ask, to interrogate, to request, to solicit.

इसान्यामान्द्रकृतेन्त्राह्म to tell the meaning which has been asked.

forehead.

दे द्वारा, the nose.

Ben za, musk.

हिन्द्रपद्रार्थ, the sense of smelling, one of the natural senses.

हि-चेद-धे, sanders.

₹₩. six.

क्रुन्द्र, sixty thousand.

क्या में इवा दूद, sixty-six thousand.

इन-दुःद्वान्युम्, sixty-three thousand.

Myga, from six to six.

FITZJ, the sixth.

MAZIA, sixty.

34 THE CONVINCE, idem.

BO US-ZJ, sixtieth.

कुन्यक, six hundred.

54 ga, Ooma.

before, in the presence, or in the vicinity of any one.

多下3, idem.

Searce of any one

ই হ্রপ্রান, to offer, to solicit the acceptance of any thing, to present.

5-3-45-4. to show one's self, to appear, to draw near, to approach.

इदाराज्यानहार्या, to speak or talk in the presence of any one.

इदाउ लेदाय, to go into the presence of any individual.

চুহৰ, before, in the presence, or in the vicinity of any one, near, by.

চুদ্ৰস্থান, to give, to present, to make an offering to any one.

মুদ-খুন, a secretary, one who is employed confidentially.

5ζ·zJ, to draw, to drag, to trail, to drag along the ground.

5व-उ-ध्रेव-द्रा, to enter into the presence of any individual. 5न्म, to dig a ditch, or a mote, to cut or open a trench or a fosse.

53. a scissure, a cut or cleft, a rent, a hole, a gap, an opening.

इस्प्या. to make a ditch or trench, to dig a fosse.

Santon, audacity, boldness, daringness, impudence, insolence.

Ranvil 5.50 =< 10.34, pomp, pride, hauteur, inso-

देक्याराण्ड्रक, proud, haughty, high-flown, ambitious, insolent.

देक्यान्यान अवन्याद न्या, to be proud, to be haughty, to be

इंडाम्प रा हेर रो स्ट्रां रा, to become proud, insolent, or arrogant.

देशस्यार्वास्य, low, humble, meek, mild, full of modesty.

द्रेज्याराण्ड्र, audacious, bold, daring, ardeat, inaclent.

देवसाराण्डलम्यार, boldly, audaciously, daringly, insolently.

SEN'ZJI, ambitiously.

द्वेत्रहारमु क्षेत्रम्, to repress or restrain pride, to abase or humble one's self.

हैन्यारान्यर प्रहास, to bring down pride, to humble the haughty.

RAN-LIN, with vain glory, with vain boasting, with hauteur.

Edw.rig.z, to grow proud, to become insolent and overbearing.

डेम्साराविःविःवारसावावर्षम्यदात्वारम्, to obtain pow- दें प्याप्राप्त ए grow late, to approach the night, er over the proud demons. BANYEZ, Thakoor, the Indian term of respect, as 'Sir, your honour.' ਵੇਡਲਾ-ਜਾਮਵਿੱਟ ਯ, not to be proud, to remain meek, humble, and lowly. इंद्रज्द्रज्ञाया, all these things are needful, or neces-\$z.zj, to affright, to alarm, to terrify. देर्जाराचरीचाचारहराचा, to heal or remedy cold by heat. देश्रें, a bear. sorm, the pack saddle of a mule. RAVII. sin. ξQ, a mule. \$Q'&Z, the crupper of a mule. Šą, warm, hot. נוֹשׁ בֹּיִהְאָה, the belly, the paunch. इरफ्राज्य के कर्ज, a pain of the belly, a disease of the intes-इंद क्रोटे जिल्ला, to produce or to breed from eggs; to be produced from any thing rotten. इट्रेड्ड, summer. ইং ক্লিপু ত্ৰ, corpulent, fat, gross, of a very full habit of 玄ス岩のラマンフ, idem. 37.27, the intestines. देंद राक्षेत्रद्र की राजसारिक वैसाम उन्हारास, a rupture, a dis-इट्युक्टेन र्क्ट, a pain of the body. इट्रेंग्डे, a glutton, one who is addicted to immode-इरायेग्रान्द्रंग्रहे. the season of spring. इर-अ कुल-टा, corpulent, fat, gross, of a very full habit of body. दर्भाक्षायादै, corpulency. इंद-ब्रेट-ट्रा, to burn one's self over again or a second time. SZ'ŽĘŲ, summes. ਤਾੜ, warm, hot. र्रे प्रदर प्रदेग्य, idem. रंग्यन्ध्र्यन्त्र, warmed, heated. ਤੇ 'ਹ ਦੇਵ 'ਟਾ, to warm, to heat again.

ਤੇ 'ਹਾ ਕੇਵ 'ਪੁਲ੍ਹ, a heating or warming, a heat; passion, an-

ger.

or the evening. মুব্ৰ, very warm, or hot, a most excessive and intolerable heat. ર્જાજાર, cummin seed. ፈ'ጃ', the lily, the lotus. દૂ'મ'જા. blue. दुं राज्य के भूता, the sea. 4, 'in,' it is used as the sign of the ablative; the prepasition 'in.' बाह्य महें ब, a lion. க் நடிர் நிது, the sun. နျီစစ္ပါန္ , a bird. बं'स्'भ्रेश, Shiva. नै'यत्र्', clothes. ล้ำผานวิ วิฐันาม, darkness. สำพังษิบ, Vishnoo. ao, the sky. နံ့သို•ရွာ်ငန္ a cloud. ล้อิงหามาญ, idem. र्वे द्रमुक्त्, the lord of the wind; the wind, the air, the atmosphere. ត់ប្តិ পর্ব দ্র তর, Shiva. கீஜ்- ஆ்கு, the lord of the wind; the wind, the air, the atmosphere. து, a tree. தது, black. कवा रुके पार्टक किया मार्य का राष्ट्रिक क्षेत्र स्वरूप रा, to conceal s wicked man that he may not be taken prisoner. தவுத்து, sin. துபூ, black. রূম্যুম্, blackness, swarthiness, of a black colour. مِعْرِيّ, black, swarthy; Saturday. ததுப்பக், Shiva. व्याप्रें हेर या, to make black. क्षार्था क्राक्य, that which has changed its colour and become black. ৰুম্'হাম'ল, to grow, to become, or be made of a black colour. कवार्येर पश्चराय, idem. क्वाध्राप्त idem.

sartion, death.

ক্ষাইতি স্থেন্ কৃষ্ণ, the fruit of sinful deeds, or of iniquitous conduct.

ลองบัญ เสพาอฐพ, idem.

क्रमाध्रमभाज्यभाषीर श्वेर श्वेर श्वेर श्वेर देर देश र वा श्वेर प्, to purify one's self from stains and to withdraw the heart from all wicked actions.

தது' ஆ, Ooma; night.

ৰম'অ্ম'ৰ্থ্যান, to absolve any one from sins, to exculpate, to exonerate.

ৰ্মাত্ম মুদ্দেশ্য, it is necessary to abandon all wicked actions.

ৰুষ্ণুত্ব, black.

ब्रह्म, a wood, a forest.

क्रमहार है, rural, of or belonging to the country, like the country.

क्रम्याक्षेत्राची, a hog, swine, a pig.

த்து இருத்து, a tree.

क्रम् के प्रस्तान प्राप्त, the consumption of all the trees of a forest by fire.

क्रम्भानी अन्त्रे, a wild buffalo.

क्रम्भ के ह्या, a lion.

AMEN AZ, within the circle of a forest, in the thick foliage of a wood.

क्रम् भूर र अया वा क्रिकारा, to live quietly in a thick wood or forest.

ক্রম্ভ্রিয়া, to lead or bring into a desert or wilderness.

ಕ್ಷಮನ ಹೆದ್ದ, a wood of small trees, a very insignificant forest.

ৰুম্ব ক্ৰ'ক্ৰ'ংনে দীনস্থান্ত্ৰীক্ষণ ট্ৰীক্ষণ যা ঘাইন্যায়, to see a wood ornamented with diverse colours.

ক্রম্ভুক্তি, a wood, a forest, or a very dense thicket of trees.

कवारा केया वाद पा, idem.

ক্ষান্ত ক্রিটিন, savage, wild, uncivilized, uncultivated, solitary.

ক্ষাম্ব ঠিঅ' ন্ত্ৰীন, one of the names given to a forest, also a bush.

ৰুম্ন্ ইপ্ৰান্ত সুদ্দাৰ, the keeper or guardian of a wood or forest.

क्रम् केंद्रा हुई, the lord of the water.

क्रासार्के जार्त्रा प्राप्त a wood, a forest, a very dense thicket of trees. ৰুম্প'ঠপু'হ'ল্ডম্'হাই'ঐ, savage, wild, solitary, uncivilized, uncultivated.

কম্য ঠপ্ৰ হ শ্বংয়, to hide one's self, to conceal one's self in a wood.

55N'AL'E, a wood, a forest, a very densa thicket of trees.

बन्याभेदः, idem.

ৰুম্পান্ত ক্ৰমণ গ্ৰন্থ ক্ৰমণ গ্ৰন্থ ক্ৰমণ গ্ৰন্থ হয়, a forest ornamented with every kind of tree.

विवादा प्रदा र्यो, a thick wood, a very dense or closely planted forest.

ক্রম্পান্থর'হহার, a crab.

ৰুশ্বত ক্ৰিপ্ত ক্ৰিব্ৰ ক্ৰিব্ৰ a cloud.

ৰুবান্যু হল্প, the cuckoo.

ক্রত্বস্থান, an impostor, a cheat, a deceiver, one who assumes a feigned character.

த்து og fire.

क्रों भ्रेप, Thakoor, the Indian term of respect, as 'Sir, your honour.'

क्षा, the lord of the wind, the wind, the air, the atmosphere.

agr, within, internal, in, below, beneath, under, underneath; a room, a chamber, the division of a house.

ন্দ্ৰেশ্বিদ্যান্ত্ৰ, to chastise, to punish; to covenant, to bargain, to agree.

কর শ্রেম প্রাথাপ্রথাপ্রথাপ্র not to adhere to an agreement. কর শ্রিপু, the bowels of the body; internal, inward, inner-

து நிறு, the floor of a house.

क्रिया हो स्त्रा हो है। the roof of a room or chamber, or of any building.

ಕ್ಷದ್ದು, the internal senses.

नदानी राष्ट्रमा के प्राप्त करा उत्तर है । A stop the breath

क्रा क्री र मुक्स पुरस्का क्रा उ र श्रिम स्था , to suppress respiration.

क्र हो होर रा, the heart, the mind, the intellect, the understanding.

कृत के अवस्था मक्स, the limits of a room, or of any habitation.

ন্দেন্ত্ৰী ক্লুবি ক্লুবাৰ্থ সূত্ৰ স্থান্ত unfurnish a house, to remove all its goods.

body.

ক্ষাত্র প্রাথান কার্যা, to draw out the bowels, to lay open the intestines.

하다. 출도 출도, a little room or chamber, a small apartment.

कर देव या, a hall, a large room, the greatest chamber in the house.

אַקיּגְב, a lord, a ruler, a master, a chief.

नदःददः श्वेरदः कार्यदः ते वा या कार्यस्, three secret laws, within and without.*

क्राय्युक्षान्य, in the middle, in the midst, in the very centre.

35'3, within.

कराउ क्रिंट्र, to shut up within, to enclose, to lock up, to confine.

कर-उ-द्रक्ष-पद्भ-द्रश्चर-द्रभ-द्रश्चर-द्रभ-द्रश्चरम्, to dissemble or conceal grief or addiction.

कृदः दुःदेशः सञ्ज्ञाहरूपः द्याः, to confabulate, to talk together, to tell stories.

कदाउ क्षेत्रया के क्षेत्रया, not to grant permission to any one to enter.

कर-इ-पञ्चारा, to throw or cast in, to drive within, to immerge.

ক্র'হ্র'ম্র'ম, to send within, to command any one to enter.

कर-उ-पहरसन्या, to drive or thrust in, to push any one within.

कर उप्यक्षाक्ष, stopped, kept, detained, closed, so as to prevent entrance.

कद्र'उ'यत्रवस्य, to stand within.

क्ष्या पुरेश हैं प्राप्त, to slander, to backbite, to detract, to calumniate.

क्षा द्वार होताचा, to come in, to proceed within, to enter.

कार अन्य प्राप्त to drive in, to thrust in, to compel any one to enter.

ब्रह् हुन्स्यान्या, to stay or live within, to remain or dwell within doors.

AC.Z. it, to drive or thrust in, to compel any one to enter.

ৰুত্য সূত্ৰ হয় যা, to introduce, to bring in.

क्राइ श्चेत्र क्रें क्रमा ग्रायक्ष्वाया, to dive or to immerge the head under water.

ন্ত্ৰস্থাত্, to dissemble, to dissimulate, to conceal, to hide within.

क्षत: उ. एक्ने च, to go within, to enter, to proceed into the interior.

ক্ল: ব্ৰহ্মণয়, to empty itself, as a river does into the sea, or into another river, to go within.

कर उपयोजपा, to imbibe, to drink in; to introduce, to bring in.

ৰুমাৰ 1 ৰুমাত্ৰ, within, internal, in, inwards, in the interi-

বৃহ-বৃষ্, the sign of the ablative case.

ক্ম'ক্ট্র'ঐ'র'ম্ম, with a firm mind, most violently, most resolutely.

جرين, within, internal, in, inwards, in the interior.

कृद्ध्या, to-morrow morning, or to-morrow at an early

ৰুম্মান্ত্ৰপ্ৰাম্বান্ত্ৰ, the night having passed, and the dawn of the morning having arrived.

क्रायुश्येन'याचे प्राकृत्।, virtue, great knowledge, a very. extensive acquaintance.

ৰুম্মুহ, internal strength or power; abstracted; the essence, power, or virtue of any thing.

बद्धा, after to-morrow.

ক্ৰমে স্থান ক্ৰম ক্ৰম ক্ৰম ক্ৰম কৰা early hour.

ন্দেশুকুৰ্য্য, to ornament a room, to adorn any apastment.

مح والم the will.

কৃত্যনুত্র হৈ, to penetrate, to enter into, find eat, er to apprehend the intention.

ਰੁੱਧ ਸ਼ੁੱਗ, free will.

ব্দ'শ্বীন, a room, chamber, or any apartment in a house.

ন্দ্ৰের্থন, a good disposition of mind, an unspotted heart.

न्द्र-इस्प, an internal sign, a token, a mark, a conjecture, a guess; propable opinion.

45.4, within, internal, in, inwards, in the interior.

बद्र ज्यापर हे चिराप्या, to mark, or take notice of the household goods.

45.9, lining

ልፍ'ዳ'ቒኽፍ'ልጭ, lined.

AK'A'ULL'U, to line.

あた'A'当L'口, idem.

क्ष्रभुक् द्रद्भारा, to introduce, to bring in.

বৃদ্ধত্ব ক্রমণ মুখ্য ব্যাহ্য a divorce.

कृदः शृहेक्ष्यार्ग, a horrid or dreadful room, chamber, or apartment in any house.

ন্দ্ৰত্বস্থা, dissension, strife, disagreement, disunion, civil war,

- 5. grief, pain, affliction, complaint, sorrow, great distress.
- কু ক্রমেন্দ্র, such is the infirmity.
- क्र के बुर, with pain, with great affliction, distress or torment.
- क्र केंद्र, . painful, smarting, afflictive, sorrowful, distressing.
- क्रैं के द्वार प्र, to suffer, to be in pain, to be afflicted of tormented.
- ন ইন্মন্ত্ৰ, to suffer from disease, to suffer illness, or affliction.
- कुर्के अप्यूचेंद्र कुर, impatient in sickness.
- ৰ ক শ্ৰীৰ স্থান্ত হা, an excessive, violent, or raging pain, a spasm.
- ষ্ঠেপ্ৰান্ত ক্ৰমেণ্ড্ৰামণ্ড্ৰমণ্ড্ৰ, one who has fainted away through violent pain.
- នុះនឹះក្នុះគ្នាន់រដ្ឋាម្ពីត្រដ្ឋា, to feel a violent pain, to suffer affliction
- करी बुद्धा बाजेर, a pricking, a stinging pain, a pungent, or acute pain.
- ক্ত্ৰেন্ত্ৰ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba;) also a bird.
- कुर्ट्वर the moon.
- ন্ত্ৰে অনুস্, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)
- भे देर होत, Thakoor, the Indian term of respect, as 'Sir, your honour.'
- ax, sickness, disease, distemper, infirmity, affliction, dis-
- র্ত্তিশাল্পেন্স, to be afflicted with sickness, or with any disease.
- ৰুহ'ট্ৰম্'নামুদ্ৰম্', afflicted or troubled with sickness or disease.
- इर-ग्रेश-श्वा-श्रम्या, to be bound by any infirmity or disease.
- इर क्रिए नेंड ब्रह्म या, to be troubled with an infirmity, or sickness.
- कर है। प्रदेश या, to be ill, to be sick, to be afflicted with disease.
- कर है जेम ए भूपर हा, weakness or faintness felt while indisposed
- क्रिकेश प्रमाति श्रेट प्र, to suffer or endure trouble, pain, or distress.
- אבישבי, an hospital,

- ಕ್ಷದಷ್ಟ್, infirmity, sickness.
- ক্র্মাণ ক্র, an exceedingly great sickness, a very violent complaint.
- ক্তেন্ত্ৰ, many infirmities meeting together in the same person.
- ব্যুম্প্রাম্ম, to cure, to heal one of any disease or complaint.
- इर मुख्याम, idem.
- इट्र इड, the moon.
- কং ইন্ম কৈ এম বাদ্য ক্ম ক্ষ ক্র ক্রম অনু to be afflicted with sickness.
- बर र्ह्मण रेश प्राप्त to be attacked by a very heavy disease.
- ধ্যে ইন্সায়া প্রশাস্ত ক্রান্ত্রা, vehement or exceeding great sickness.
- कर केय्य प्रें केय यम्प्य प्राप्त seized with any great sickness.
- बर केन र्रो मुद्राया, the arrival of any heavy infirmity.
- बर केन रो रे विद्याप का, very ill, very dangerously indisposed.
- कर केन ग्रेंस ने त्रासारा, seized by a heavy disease, the arrival of any great complaint.
- क्र-द्वारा-इत, a very great and insupportable bodily disease.
- क्रर रच्दर सेंद्रच्य, to lose one's strength from the effects of any disease.
- बर-उ-भूद-प्र, to fall sick, to be taken ill, to be indisposed.
- कर कर कर कर प्रदेश, to be a little relieved from bodily disease.
- बद्रग्या, infirm, sick, ill.
- রুম্প্রের্থ্য সূত্র কে cure or heal the infirm, to restore to health.
- ৰ্থ্যাত্ত্বিষ্ট্ৰয় মুম্মুম্যু, to administer assistance to the sick.
- कर पारी पार्रेक प्रमुद्र 'छर्भ' धाः idem.
- AC'以党'異心'異写'设て'以, idem.
- कर्प्यरेष्ट्रभासूदाष्ट्रेराया, idem.
- बर्दा , a Myrabolan, a fruit used in medicine, (Terminalia Cheduba;) also health; the sun.
- इर बेर ग्राम् हुम्यः to recover from sickaess, to be restored to health.
- ST'UNN' BT'ZJ. idem.
- इर प्राप्त केन यों a great infirmity, a very heavy and grievous disease.

कर प्रेमराभार ग्रें एउड़ारा, क be attacked successively by many infirmities.

রহ প্রথা ছাল্ডার্ক্স, delivered from illness, restored to health.

इर ज्ञा च्या to cure or heal, to restore to health, to be cured.

ন্ত্ৰেপ্তান্ত্ৰ, to be free from illness, to recover from disease.

इंट्र'ल्लाट्रा, to relapse, to fall ill again after one has been healed.

ब्रदःश्चर ज्ञान्त्र, having fallen ill again, having experienced a relapse,

अट्रश्चर लेंक्राया, to fall ill again, to relapse.

ある。別人、周句、以,idem。

क्र पूर्वे रा, a contagious sickness, a pest, a plague, a pestilence.

क्र 'Qचें पा, idem.

बुद्'यूद्र, a Myrabolan, a fruit which is used for medicinal purposes, (Terminalia Cheduba.)

न्त्र क्षेत्र स्त्र रा, to oppress, to press down, to weigh

कुर केए, by force.

कृत क्षेत्र कार्य प्राप्त करा to recommend one's self ardently.

इन्सीय कार्ये प्रदेश प्राप्त to pray earnestly, and with great fervor.

क्र-श्रेश-द्वेन्यः to investigate, to enquire diligently.

क्र हिंग र प्राप्त to request, to demand, to ask instantly.

ক্র-প্রথান্থা, to bind, to force, to compel, to oblige.

कु हो पान : दा. to implere, to beg earnestly, to ask with great earnestness.

का के कि जिल्ला के a very ardent and pressing recommendation.

ন্ত্ৰী, assiduously, constantly, continually, perseveringly, incessantly.

aa'ha, idem.

54 BA'BA' BRI, idem.

क्रु'म्रु'युक्, idem.

agragion, idem.

agragica, idem.

कुक्त्र, very much, too much, greatly, excessive.

बृक्याह्न, an affirmation, an assertion, a confirmation, a declaration.

क्र-यान्त पूर्, affirmative.

कृत्याकृत्येद्राया, to affirm, to assert, to declare, to avouch, to confirm.

इड्राप्ट्र, to employ force, to compel, to constrain, to oblige.

ৰূপ' ঐ' এম' যাম' অম' ছহ'হহ' হ্ৰ' ব্ৰ'য়া, to accept of a burden or load.

कुरु अ भेट्रा प्राप्त to keep at bay, to keep at a distance, to amuse.

ጝ•ጝェ•, length, long.

a, 3. if, suppose the case be thus, in case the question stands thus.

مركة, the past year.

क्षा, praise ; ill, sick.

क्रम् रा, to want, to set or go down, to extinguish, to aanihilate.

কুম্মন্ত্ৰ, an apparel or clothing used in the performance of a sacrifice.

ਕਾਸ਼ਨ, mist or dew.

বস্ত্ৰস্থাস্থান, to vanish away as the dew of the morning.

over, however, besides, by chance, by good luck; time; perhaps, about, what, why! (by way of admiration.)

क्रमाह्मप्रकार क्रिया होंग, equal to the sky, that which fills the sky, immense, ample.

ক্সাম্পার্ট্রিমাতা, towards heaven, or to the height of heaven.

aggaQ, the heaven, the sky.

कुरुष्टि रह्म जाष्ट्र प्रतिक हें हिन्स सेर रहें प्र, to go into the air as a bird without impediment.

ক্রমান্ত্রেম্বায়, to clear up, to grow clear, to become bright.

ন্ধান্ত অনুমান, an unexpected storm of rain, hail, thunder and lightning.

इसहर्प्यत्रद्धां, fine, or fair weather, clear weather.

कुमान पुरश्रीद, the name of a great bird of prey.

ন্নাদেই স্থান স্থান the sun, the moon, and the stars shining on high.

अशावधैप्रवर्धेन, green colour.

କ୍ଷାନ୍ଦ୍ରଦ୍ୱିନ୍ୟୁ amoke.

क्रमाद्भेर प्रेट्स क्रा, from the height of heaven, from on high, from above.

क्म'म्बर्ट, रहेदभार्या मिन्नेश्वास मिन्द्र हेर्प्या, to ascend to heaven.

क्आक्षे रहेद्याया य<u>व</u>्राय, idem.

ลมเราราม, a cloud.

sarra Q'az, the sun.

क्यान है देना , a sign or constellation in the heavens.

কুমান্ত্ৰী সুমা, the path which leads or conducts to heaven: কুমান্ত্ৰী সুমা, a celestial globe.

ক্র্যান্ত্র বুর ব্যু, towards midnight, at midnight.

क्रम है क्रिन्दर ग्रेवे श्रूप्त, the first or early part of the night.

क्राक्षेप्रब्रुद्र, midnight.

क्रा है दुरा, nightly, nocturnal.

कार के ह्या स्वाहत, one who robs or plunders at night or in the dark.

say গ্রুমার ক্রি, the guard of the night, the guard set for the night.

क्रा के क्रा, a nocturnal vision, a dream which visits one at night.

ক্রান্তর্ব, a whole night.

इरह्मचूम, equal in age, cotemporary, coequal, of the same standing.

क्रा दिर बादिर भेपत्राच्य to wake, to be or to lie awake all night.

क्रार्ज्द, midnight.

क्रांट्यूद्र त्य, towards midnight.

क्रम-द्वापदाद्वे, never; used in this sense when it follows negative.

क्रंस्'र्डेथेर्द, a name.

क्रा थेट्, midnight.

क्रान्स्रेर्ज, at midnight.

क्रम हें क्राय थ्यू, towards the night or about the season of night.

क्रान्यव्य, a night gown.

क्रमा-बाह्य प्रकृतिकारात्रा, to ascend or go up to heaven, to mount on high.

astronation, a bird.

क्रा-कृष्यः, the heaven, the sky, the firmament, the atmosphere.

क्रामाह ए हि भेर रह, to the end of the world.

इक्क्ष्माव राज्या में में वार्यों का प्राप्त है। का प्राप्त flowers from the sky.

ক্ষাআন্ত ক্ষেত্ৰ ক্ষামান্ত্ৰীৰ ক্ষামান্ত্ৰ

রমামান্ত্রপ্রার্ট্রশ্য, to rise to heaven, to mount up on high

ক্রান্ত্র্বার্থ ক্রান্ত্র্বার্থ কি hear a voice from heaven

ক্রাক্তিরেম দ্রাম্ম to take the air for the purpose of health.

ক্ষাঝান্ত্ৰেম্ব্ৰুম্ব্ৰ্ক্ত, having taken it up into the air, he put it on the earth.

ক্ষা-মাদ্র প্রের মান, to fly, to fly to the sky, to fly upwards.

ক্ষা-সাম্প্র in the region of the sky, or of heaven.

रुम'अहर है प्रकल, shade, shadow.

ลมามเฉาะังสถานายาระ, the sun.

ক্ষানাট থ স্থান হা প্রায় to fly up to the sky, or on high, or into the heavens.

ଶ୍ୟ ଆହ୍ର ଅନ୍ତି de sun.

क्मामाव्ये र भेदरा रदा कृष्मळेंचे केंचा यह केंद्र महेदारामायह मारगय मेन क्षां केंद्र भेगनेन, very deep or profound.

क्रमाबाद्धिः द्धेदरा सुर्भावास्या, to rise up into the heavens.

ক্ষা-মান্ত্ৰি-মন্ত্ৰে নুধ্ৰ ক্ৰম, ample, great, grand, full, im-

ลมามเอามีก, the sun.

ลมามเราะาสุ, the moon

নুষ্ণান্ত্, heaven.

नुसासाज्ञात्राज्ञ, before day-break or dawn, very early in the morning.

துச், night.

त्रमण्डल, never, at no time, ever, at any time; never, if it follow a negative.

রমারিয়েমেন্সিমেন্সিম্মান্ত wake, to be or to lie awake all night.

कुरा जा, in the evening.

acrossy, the morning, the dawn, the time just before sunrise.

an oray, very early.

इम् प्रत्याप्या, to pass or spend the night, to pass away the evening.

astrongulary, very early in the morning, long before dawn.

क्रम-ल्याहरू हा, the night having given way to the dawn.

র্মাণ্ডার্মান্স the morning star.

क्रम 'श्राप्त अप्राचित, as rare or scarce as the stars at day, like the morning star.

AN'AN, the soul.

हमा है प्र, once on a time, formerly, for some time, for a set time.

क्राविदार्द्रस्थक, in one night; many times.

क्या बेह्य क, once on a time, formerly, in a certain or fixed

क्रम्भार्यः the sky.

து 'Qதவு, humidity, moistness.

a, s, reverence, adoration, respect, regard, consideration.

बर संन्य, to remove one's goods on changing one's residence.

a: 2-2x-zj, to tell, to say, to speak, to talk, to converse, to narrate.

बुख्याद्वेष, to desire or to demand the effects produced by evil.

क्षान्यक्रःय, to narrate the effects of the infirmity or sickness.

ক্ৰিত্ত্বসমূহাব্ছয়, infirm, sick, ill, indisposed.

an, barley; from, used as the sign of the ablative case.

कुषा क्षेत्र मुंभ, the beard of barley.

ఇశ్వాన్తి శ్రీ, barley-water.

क्षा है। श्रद्ध र्यं, a heap of barley.

क्य के अपरे कृत र्यं a bundle or assemblage of ears of barley.

क्रा है से, an ear of barley.

ৰ্থ'ড়ি খ্র', a bundle of barley.

करा देश, flour of barley.

क्षा कॅंद्र आवत, a seller of barley.

क्रा ने अर प्रमुद्धात, to spread out barley in the sun to dry.

awil, power, potency, might, force, strength, ability, greatness.

क्य.भद्व.यंत्र.कृत्रकृष्ट्य.ग्राभटठं.यं' to enjoh napomudeq

इस-य्यान्य to evaporate, spoken of liquor in vessels " not well corked.

क्रायात्राम्, the evaporation, or the exhalation of liquors,

541 24.21, the ripening or the maturity of barley.

る·湯, of one and the same age.

5'QZQ, equal in age, cotemporary, coequal, of the same standing.

3, an expletive particle.

வுத், a girl.

ອັງຈັງ, speech.

ສິ່ງຊາວັ, a kind of tree.

'ই'মু'র', voice, sound.

हे⁻श्रे'इ, idem.

துந், praise.

5'ZJN', power.

ड्या', the west.

इय केरिए ज, in the night, or in a part or division of the night.

ஆயு திதி, one night.

হ্মে-মার্থ, an occidental place, a place situated in the west.

327's, from the west.

इयाया. to set or go down, to perish, to go to ruin, to be destroyed.

इया या भेर या, immortal, incorruptible, not subject to decay.

ज्ञा'यार देश'या, to set or go down, to banish, to expel, to dismiss.

द्रमार्धरात्र, to set or go down.

इस क्षेत्रभ खेत्रभास, towards the west.

ДП'УБN'N, idem.

इप पा कुर प to swallow up, to absorb, to vanish, to disappear.

इम्प्रेट, north-west.

, इया भे भेरापा, not to be able to throw or cast down en the earth.

उदार्भाभी भू प्रमुख्या हैद, to place a guard of five hundred men at night.

क्या भे प्राप्त , the night, or the evening.

द्रम्भूम, the west wind.

ट्राभावस, idem.

इय प्रध्याप्य कार्या, the lord of the west,

ह्म वृद्ध हान्।, the west country, the west quarter, the west-

इन्सें, the elder brother.

नुःक्, a woman's breast.

5'अ''य पुन्द जा अवाया, to give suck to, to cause to suc-

হ্ৰামান্ত্ৰ, to suckle, to give suck; the suckling of a child.

ক্রমানুধ্যাই, a nurse, one who nourishes a child with her own milk.

ਤੁਆਪਵੇਧਾਪ, to suck.

इ.स.ऐ.ऐ.इ.म, the head of the pap or breast, the nipple.

五字本, a woman's breast.

து (a, a woman's milk.

इ'ल्'च्युन्या, to suckle.

કુલ્પાર્કુન પારે પારે પારે પારે a nurse, one who nourishes a child with her own milk.

হু'ৰ্'ইন্ম'য়েই'প্ৰন্ম'ট্ৰম'ব্ৰহ্মম'ন্ধপ্ৰত্ব'ম্, to suckle or to give milk from the breast.

कुष्ट्रियम्प्राम्, not to succeed in giving milk or in suckling.

3N, that which may be done, that which is possible or likely.

5মৃদ্দ, pardon, forgiveness for transgressions which have been committed.

swy, to be able, to have power to do; force, power, virtue.

54'ਪਾਣੇ ਘੱਟ ਪਾਟਨ ਸਭਾਣੇ ਘੱਟ ਪਾੜੇ, with all one's might and ability.

కైళారు ప్రధానాడు మాలు మాలు thing.

ਤ੍ਰਾਪਾਲੇ, great power.

क्र्या या अंदर्या, inefficacious, ineffectual, vain, useless, unproductive.

क्रुग्धा बेर्धा क्रुग्ध, to grow weak, feeble, infirm, or debilitated.

કુম্মুন্ম, to lose one's strength or power; destitute or deprived of power.

ฐพาบจิวนพัदาสมจานจอพาบุ, to be able, skilful, or fit; skilful, experienced.

इसप्यित्यस्य सम्भाग्यस्यस्य proper, fit, good, apt, convenient.

ฐพายซินพัदางพามพฤพาย, idem.

ক্র্যান, Ooma.

5N-M3, power, might, potency, strength, vigor, ability.

इरा भेराया, to be without force, strength, power, or capacity.

চ্যাত্রতার, the vanishing or departing of strength or power.

த் த், a parrot.

देश'द्रा, doubt.

કે. જે, a hawk, a falcen.

aQ Q, a bird that eats flesh,

वेश शेशनात्रक, idem.

हेर् भूद, of the same age.

नेष 'QZQ, idem.

স্থা, an illusion, a false delusive or erroneous representation.

ਕ੍ਰਿਸ਼: ਰੂਪਾ ਪਾੜ੍ਹਾ ਸੁਵੇਟਾ ਪੁਲ੍ਹਾ ਰੂਪਾ ਪ੍ਰ, to act inconsiderate. ly, foolishly, rashly, to err through forgetfulness.

ইন্সায়, to die sinful, iniquitous, deprived of external things.

ইন্থ'য়'ম্প্রথ'য়, to banish vice and immorality, to forgive sin.

স্থান প্রায়ে, to die; sinful, deprived of external things.

র্ণনিশ্যাস্থান্দ্রমান্ধ্যা, to keep at a great distance from iniquitous actions.

बुब्द्य, to domineer, to rule, to govern, to oppress, to press.

केंक'ग्राचेद'ग्र, idem.

த்அபு, great.

ดัม ประชิร บ, to see, to behold, to look, to regard attentively

july, an error, a mistake; fallacious, deceitful, crafty; riches, wealth, commodity, goods, ware, merchandise, household goods, furniture.

त्र क्राज्य अवश्व a waster, a profuse man, a man without economy.

बॅर्ग्ड्राइन्स्, a female waster, a profuse woman, one who dissipates property.

कॅर क्षेत्र इ. इ.प. enjoying great riches, exceedingly wealthy.

ब्रा है यद अईद, a wardrobe.

ब्राष्ट्रीयद्व, Koovera.

क्रिक्क विष्युद्ध प्रमुद्ध भुष्य प्रमुद्ध to increase riches, to augment one's wealth.

र्भा प्रह्मिया प्रह्मिया to bribe any one with an offer of gold.

፟ፋ**፲** ልቅ ኒኒፕ ረፍ ነ ሂፋ, rich.

্র্মান্ত্রগল্প আমাত্রুমান্দ, to grow or become rich, to be wealthy.

শ্বাদ্ধির ত্থিকার, to increase, to multiply, or augment goods.

รับสังวุฐสาม, to rob, to strip, to deprive one of his goods.

ลั้น ชิ้น วิจัง ผู้ วิจาลหัน य, to spend and dissipate all one's property.

कॅर अभ्या उर भ्रेक या चाम o भ्रेक या, to spend all one's property in alms.

बॅर रदाने उन्हरू स्थर संद न्य. to abandon one's property, and all one's relatives.

ब्राइ प्रश्चेत्राच, to take or seize goods by an act of injustice.

אָיבָאַי, a jewel.

ब्राप्ट्र, to transport, to export, to remove from one place to another.

ब्राप्त, a mistake, an error; to mistake, to be mistaken, to be in error.

ब्राचा केंद्र र्या, a great error, or a mistake of great consequence.

र्भाष्ट्रम, Koovera.

ब्रेंग्याचेर प्रा, to commit a mistake or blunder, to mistake one thing for another.

র মান্ত without fault, or error, without any mistake or blunder.

ब्राचा अद्राप्त, to be without error or mistake, to be perfectly right.

קבים אָן יוַן am not mistaken.

र्भर मु, Shiva; also a jewel, a gem a precious stone.

र्देराचुक्रभेथाच, fire.

ર્કે પ્રાપ્ત જો શ્રેક યા, to disinherit, to deprive any one of his patrimony.

र्वेर वा था भै । २ यय प्या , idem.

gr.चेर.घंत्रा.हैना.स.स्ट.घंत्र.भाष्ट्र, one who deals in

कॅर प्रस्तान्त्रकार, one who is adorned or embellished with jewels.

न्यान्त्रशास्त्रकृत्य, to adorn, to embellish with jewels or precious stones.

बॅर-ब्रुवे-इन-प्रमुख्य, ornamented with jewels or precious stones.

र्भर-द्र-प्रक्रा, richly, splendidly, nobly, magnificently.

รับผลัต, riches.

ब्रें अंद्रा, poor, needy.

ลับ अद्राप्त इसस्य क्षेत्र केंद्र क्षेत्र क्षेत्र क्षेत्र या, all the poor obtaining riches.

ある。Koovera.

รับ 🚉 Qi, fire.

क्रा-क्रुय्रद्भक्र्या, abounding with riches, extremely wealthy.

あたいある。おういあるが、the name of a goddess.

ब्रान्त्रक्ष्याः हेद या, to damage or injure the goods or property of any one.

ลับเซาลิญาลิบาฐบาบ, to consume, to waste, to squander away.

ਕ੍ਰਿਪਾਲੇਪਾਲੇਪਾਲੁੱਟਾਪੁਲ, profuseness, lavishness, a profligate expenditure.

बराजार्भुर केपाच, dispersion, a spreading, or scattering abroad.

శ్వాన్ప్రాక్షాల్లాల్లా, dispersed, spread abroad, scattered.

ੱਧਾਰਾ ਮੁੱਧਾ ਲੇਪਾ ਧਾਰੇਵਾਧ, to consume, to dissipate, to waste, to disperse.

శ్రీ గ్రాహ్ల్ ఇం ఈ ` మెక్ ప్రాస్ట్ కార్క్ to squander away one's property.

ลับ ซุลุ, Koovera.

אֲבִישָּקִיבֶק, water.

ลับชุล ส, the earth.

र्केर भूक भेष, the lily, the lotus.

ຈັ້ນ ຊູຊີ ເຊັ, Krishna.

த் ட ஆ. நுவுகு பு பு அது பு to hoard up money, to accu-

র্মশ্রমায়, to hide one's goods, to conceal one's property.

Koovera.

র্ম ্ব্রুর্য্য ন্র্রুর্ত্ত ব্যাহ্ম হ্রুর্ত্তর alienation, a making

क्रं भीतायान्त्रकात्यारयहाउ मञ्जाया, to alienate, to make

จับ ผู้สูงบรรษับ & a Rakshusa; all-devourer.

XI.ZZ.ZJ, to consume, or waste riches, to squander a-

र्भर शह्य प्रश्चित्र to amend, to correct, to repair, to restore.

इर्'र्डिय चरेये आहर्, a corrector.

ब्रें प्रहें के अ, the earth.

ৰূম প্ৰথম কাষ্ট্ৰ, a thief, a robber, one who despoils another of his property.

AN'NY, fire.

IJ.

या बादन क्षेत्र केंद्र या है, colours flying.

মান্ত্ৰপাহন পাৰ্কান্ত্ৰ, to produce or create blood, flesh, and skin.

ZJANIZJ, the skin.

যান্ধ্যান্দ্রন্ম, to flea, to skin, to take off or peal off the skin.

মাহান্দ্রমান্ত্র ক্রা, skinned.

ध्राज्ञभ्रप्राच्यक्षप्रा, to flea, to skin, to take off or to peal off the skin.

মান্দ্রান্দ্রশ্বাদ্র excoriation, a scratch, a place where the skin is off, a slight wound.

যাল্ম যান্ত্র যা, to dress leather.

যুদ্ধায় সুক্, a hairy skin, a cover of hair over the skin.

যুদ্ধ্যয়েও দ্প্তিমান্ধ, to produce or occasion wrinkles on the skin.

মান্ত্ৰেন্মা, garments made of the skins of hairy animals.

ผลงานจิงสราคาสหราสพ, furred.

যান্দ্ৰয়ের to manufacture a garment of fur.

যাল্য-মূন্ to flea, to skin, to take off or to peal off the skin.

ZJE, the lap.

यादाविष्युत्, a napkin.

याद्वाद्वाद्वाद्वा, to stay în the lap, to remain or sit in the lap.

याद'द्र'यादेश'या, to hold any articles in one's lap.

ম্ন'হ'ল্ল'ম, to take any thing into the lap, to hold in the lap.

য়েত্ৰত্ব ক্ষায়, to place or deposite any articles in the lap.

كاترى, a leaf in the lap.

your honour.'

যাত্ৰ মানুকা, a ruby, a kind of precious stone.

মুদ্ধান্ত্র, the moon; Koovera; thanks expressed by kissing one's feet out of gratitude.

মুদ্ধরুদ্ধে, the name of a deity whom the Bhotanese adore.

ਪ੍ਰਤ੍ਰਿੰ ਭੇਧ, Krishna.

য়ের সারকা গ্রীপ্রা, Bhotan oil.

zzzza, Bruhma.

युद्र-दनार-भेज, Krishna.

য়েব্যুদ্ধ, the art of alchymy.

ध्र-प्रमुद्ध, a chymist, an alchymist.

كاتر على the lily, the lotus.

यार अर्थे चर्च, the sun.

บรามอำจาย, idem.

যাব নাত্রী প্রেল্প আরুষা, a pond, a pool, a tank.

UK'BU, Bruhma.

याद्र व्रदर्भाष्ट्र, a book of Urchiere.

رة, a rupee, a silver coin which is current in Hindoossthan.

য়'ৰ' হুল' হুত্তি ক্লেখ্য, to impose a tax of sixty rupees on any thing.

zigon, one who is employed in giving instructions to another.

यातु या र, the way.

राभारा है भे थार भे लारा, to raise up, to elevate, to exalt, to lift up.

zjz. az, hurt. danger, loss, perplexity, injury,

كاريّ, flesh, meat.

टार्केन अज्ञन, a shower.

עויאַיגק, time.

zją, sin.

LINEN'ES'HE'E, Friday.

যু-মূদ্র্যান্ত্রান্তন্ত্রান্তন্তন্তনালিল বিশ্বনালিল বিশ্বনা

ZJWQ-, lucid, bright, illustrious, luminous, refulgent, enlightened.

பூர், a pipe, a bagpipe. ग्रेअ विम, the calf of the leg. रीन्ध्र, the knee. zjz-y-, the great noise which is produced with the fry-द्रोद्र-भुर्हेर्रा, to produce a noise in the use of the frying ম্বী-পুদ্ৰ, a violin, a fiddle. গ্রীপুর্নী নানু, the bow of the violin. यो श्रद्ध हो खू, the peg of the violin. บ้างเราธุรามุธร, a fiddler. ग्रेन्थ्रदाया द प्य, to play on the violin. यो श्रद्धां द्वार, to hang the violin; to allow the violin to यो अदः भ्रापाचर्द्ववानगाच भूराया हेराय, to praise with the sound of the violin. মীপুর স্থানামূল্য, to sing to the sound of the vio-ਹੋ ਐਪ-ਜੰ, flesh, meat. युन्द्रेन, long hair. цъ, a book. ग्रानितानुष्य, the oil of amber. ਮੁਲਾਤੁਧਾਹੁੱਝ੍ਹਾ, to kneel down, to remain upon one's knees. บางสำนฐียนาบ, idem. มุงามางานฐัดงาบ, idem. HV'Q≦NV'U, to bend the knee, to kneel before any individual. मुन्द्र्य, hairy, full of hair. Zjrh, books composed on the science of legislation or gja, a load, a burden, a charge sufficient for a beast ZJ', a balance whose beam is unequally divided by the handle. যাহ ঐ মান, a hole. मुद्धार्य, a robber, a plunderer, a villain, an assassin, a murderer.

भ्राम्प्राञ्चे, a snake.

ຼັກຈະຊາວາ, a judge.

្សី·I, time.

মুপ্র'য়ে, the forehead.

עיגיאיפאינא, iron.

यूर विष्ठु लेग छुँ, a boat, a ship.

ধ্ zy, a father. শ্বন, a hog, swine, a pig. यहा ही यह स्थाप of bacon. ชาคริตาบุจิาหูส, the brother of one's father, a paternal খ্ৰাইন্সান্ত্ৰান্ত্ৰ, the brother of one's father and of one's mother. শ্বশ্যুথ ক্রিকার, hog's lard. শ্বাপুর, a sow. यहार्भ, idem. ਮਾਨ੍ਹਾ, a father-in-law. শ্ৰম্ a swine-keeper. খ্ৰাপ, swine's flesh, pork. শ্রত্যান্ত্রিন্ম, heriditary, descending in succession; the heir. यान्वकाम्यारम, death. যুদ্ধুহ, the grunting of a swine. হাত্ৰ-পু, the snout or muzzle of swine. শ্বন্দর, the bristle or the hair which is found on a hog's back. খ্ৰীয়, there. মুন্দুরু, to see afar off, to see to, or from a great distance. zaz., a leaf in the bosom. শ্রহণ, avarice, covetousness, love of money, greediness যুদ্ধেত্য, to leave, to relinquish, to send, to shoot (an arrow.) श्रद्धाः अट्, liberal, generous, bountiful, free, open-heart-শ্রম্ ন্রাম্, covetous, niggardly, stingy, greedy, avari-হাত্ৰ-মারান্য, savingness, good husbandry, parsimony, stin-শ্বদ্ধান্ত ভূবি যো, to spare, to be frugal, to be very sav-अद संअप के हेर धा, not to save, not to spare, to be very extravagant. খ্ৰাইন, a guardian, a tutor, a protector, a preceptor, s

প্রতিত্বর, a father who is partial to any one of, his

teacher.

children.

आद्रदार्थे. a father.

শ্বেত্র ব্যাস্থ্র ব্যাস্থ্র ব্যাদিন to be like to one's father, to resemble him in countenance.

ख्यद्र'यूर'यूर'यूर'यू', idem.

any thing.

थ्रु, in that place, there; usefulness, benefit, advantage, utility.

avail one's self of advantages, to aid, to succour, to benefit, to do good.

व्यक्ष जाकर जिल्लाक स्थाप जाका जा to requite, to render like for like, to be even with one.

عرم هم، here and there.

যান ক্রান্থ নাই নাথা নার হ'য় গ্রেই হা, to hurt or injure one another.

শ্রেক্র্ক্রন নাইন নাম নাইন ক্রেম্প্রন নাইন নাম other.

ধ্বন ক্র্রান নিমান ক্রিনা প্রাথমিন বাদ্দর বাদ্দর বাদ্দর করা letters or to write to one another.

- व्यक् क्र्रेन बहिन बोसा बहिन जाजारा सुसारास, reciprocally, mutually, interchangeably.

ে প্রকৃষ্ট্র নে উল্লেখিন নি ক্রিল প্রেলিখন যে স্থান নি reciprocate, to requite.

- আৰু কুঁৰ কাই পানীকাৰ ইত্ৰাপ্ত পৌনাকায়ে গুইংয়ে নী, reciprocal,

প্রক্র ক্রিন ক্রিন ক্রিন্ম ক্রিকাপ্ত প্রক্রিন্ম হাম স্থান স্থান ক্রিন্ম ক্রি

- आक् र्ह्न् वाठिवा क्षेत्रा वाठिवा जा ज्वास्य सं भी कार्या, to wish one another well.

যার ক্রাক্স ক

স্কে-ঠুক-অপি-থ-সাম-আন্দ্র-অন্যান্য, indifferent, of no consequence.

শ্র্ক কুরু হ্র ধার্ম ব্রহান্ম, to reverse the order, to put every thing into confusion.

अन्द्रिक चूर, the sun.

শ্বৰ ব্ৰুব থীন নাম to write, to compose, to indite any thing.

স্ব-প্রন্ত্র ব্যাস্থ্য, to ramble, to rove, to run hither and

অনু-জুন্মুন, to move or to turn the eyes this way and that.

य्रकः ईक् भूस्रपः वाप्तम्य द्वस्य द्वारे a capitulation, a surrender.

य्व र्ड्न पूजापान्त्रमान्त्रेर या, to capitulate, to treat, to surfender.

খুৰ প্ৰুম্পাইক ষ্ট্ৰহ যে, to use the one thing with the other, to adjust

খ্ৰ'ৰ্ক্ৰ'Qক্তম্যু, to walk.

খন প্রবাহ্য, to pull here and there, to drag or draw about.

युत्र क्रित्र प्रत. to scatter about, to spread here and there, to disperse.

युक्त द्वेर प्रेड्स रहा, to help much, to profit much, to be greatly useful.

য়ন্ত্ৰেম, profit, remedy, advantage, gain, recompense, reward.

ধন্ত্রন্তি দুমান্ত্রাধার্থে। not to obtain any remedy.

ষ্ণ প্রস্থান্ত হ'হা, to apply a successful remedy, to assign or to appoint remedies.

युक्त श्रम्भार सहित्र या, idem.

খুৰ স্থান প্রহাত্য, to benefit, to profit another, to do good to another.

युन्दर भूत्र्य, a benefactor; beneficial, kind, beneficent.

যুক্ত্যু, utility, usefulness, benefit, advantage; to profit, to advantage, to avail, to do good, to be good.

युक्'या केन या, eminently useful, of great and notable uti-

খ্ৰুখ্যু-হেন্পুৰ্খ্যু, profitable, useful, fruitful, highly advantageous.

यह प्राप्त प्रदेश के Land to help, to aid, to succour, to receive a benefit or kindness, to benefit or profit any one, to do good to another.

थ्रायाचरे च्ये क्रुप्र प्रकृप्त to benefit, to do good to others.

খুৰুয়ে টুইয়ে, to be useful, to render one's self useful, or beneficial.

અનુ-દ્યુ-સેદ્ર-દ્યુ, to be of no advantage or benefit.

যুদ্ধেন্দ, to receive benefit, to accept of a kind-

য়ের্যান্ত্র, to obtain benefit, to meet with help, to receive kindness.

ষ্ট্ৰেয়ে কাই যো, to help, to aid, to succour, to benefit or profit one; to receive a benefit or kindness, to do good to another.

शृद्राह्म, advantage, benefit, profit, interest, useful, good, profitable.

ধন্যা প্রাপ্ত ব্যা to increase one's usefulness, to augment benefits.

যুক্যুত্বি হুক্ত, from the motive of affording assistance to another.

খুৰ্ম্ম্ম্যু, to benefit, to profit any one, to do well, to do good.

ষণ্যুর্যুর্যু, idem.

খার মান মান হৈ যোগ কার্যাল কা deign or to supplicate any one to bestow a remedy.

युक्पोद्र, a benefactor, one who confers benefits, a benevolent character.

युद्र-द्रो, to help, to aid, to succour, to benefit, to benefit or profit one; to receive a benefit or kindness, to do good to another.

युन्धेर या या. a benefactor, beneficial, kind, munificent, charitable.

ষ্ট্েয়, to help, to aid, to succour, to benefit or profit one; to receive a benefit or kindness, to do good to another.

युत्-भे-पूरंद-रा, to desire no profit, or advantage, to claim no reward.

্থান্ত্, vainly, in vain, to no purpose, useless, without any advantage.

.শ্রণ্যার, recompense, reward, usefulness, advantage, benefit.

युक्त चुक् इ, as a reward.

মূৰ্ পূৰ্ন টুহ যো, to answer, to acknowledge a favour or benefit.

খ্ৰ-প্লি-ক্ৰ্য-যা-ভূম-যা, to be of eminent use, or advantage.

খাৰ্থা প্ৰাংশ্যা প্ৰাংশ্যা to depart from, to relinquish, to abandon one's father.

যুক্ ক্ষ্ম্, a liberal and benevolent disposition, a kind heart.

খুর্ত্বল্যান, a benefactor, one who confers benefits, a benevolent character.

মূন-প্রথাপ্র-মৃন, to increase one's usefulness or advantage, the augmentation of benefits.

খ্ম'ৰ্ম'যুষ্ণ to unfurnish a house, to remove all its furniture.

হাম্বাহ্য, to descend, to go down, to fall down, to cause to descend.

স্মান্ত হো, to kill, to assassinate, to murder or destroy one's father.

খ্ন্ত, a kind of hard rugged stone, resembling Portland stone.

ধ'ম্ন'ম্প্রি'র'ষ্ট্র'ফ্র'ৡ'র ষ্ট্র'ম্, to be very difficult to move.

শ্ৰ'ম, father and mother, parents.

খ্ৰ'ৰ্থ, overthrown.

to depress, to overcome, to vanquish, to subdue, to conquer.

ধ্বসায়ে প্রত্যা ধ্রের হার, to behold any one thrown down, or overcome,

พมามายญามา มลัดาน, idem.

พมาบางสัตราม, idem.

यभग्रामभ्याप्त, to be unable to be conquered or vanquished.

ধ্যাধ্যপ্তব্য, invincible, unconquerable, that which cannot be overcome

খ্পান্যান্ত বুলা, to supplicate the father and the mother for permission to assume a religious character.

या अ कुषार ये क्षा प्राप्त प्राप्त के श्री है प्राप्त to respect, or honour the father, mother, king, &c.

थाना था भे कुन्य, to shew a grateful mind towards father and mother.

খ্ৰান্ত প্ৰান্ত বিশ্বৰ্থ সূত্ৰ বিশ্বৰ বিশ্ব

धासरे देश में द्वादा, to honour, to reverence, to obey perents.

খান্ত নাম্বাদ্র বিষ্ট্রের প্রের বিষ্ট্রের to consume matrimony.*
খান্ত ম grand-father.

য়'ইম্'ট্রা'য়ে, progenitors, ancestors, forefathers.

યુપ્યુત્, one's native soil, one's own native country, the land of one's nativity.

ध्रापाञान्त्रहेन्या, a peasant.

খাত্মপান্ত্রীনায়াই মা, a man's own country-man or country woman.

শ্রত্তা শ্রত্তা হাত্ত to forsake the love of one's native country.

श्रापुत्रक्षारमुद्राक्ष, driven out, or expelled from one's native country.

श्राप्राचा साम्बर कार ने का केर निरुद्ध to forsake one's native country and parents,

L

মান্ত্ৰান্ত ক্ৰাপ্যান্ত্ৰ, to forsake the love of one's native country.

થા પાલા લા લા taken off from one's native country.

খাত্মতাত্মত্র বাং ইবা প্রতি যা, to hope to return to one's native country.

খ্যুপ্ত বৃদ্ধ, one's native soil, the land of one's nativity.

था पुराक्षे वाहरा सुदारा, to be banished from one's native country.

था. र्कून काम्भाने अर्थो उदार्श्यो रहत, to speak one to another without being comprehended, like animals.

عبر ألم المرابع المرا

খ্যাখ্যাপ্ত, to approach, to come near, to draw nigh to one.

अर'ध्रेन या, to depart.

या भुनियरे या रेश्वे या, to depart and go to a place of peace.

হাংহা, to throw away, to fling away, to cast away, to reject

ध्राप्त्र्वाप्त, to depose, to lay down, to deposite, to turn away.

শ্বাহান্ত an analogy, a porportion, a convenience.

ब्राम्बद्धा, from thence, from the confines of any country.

आर'अश्रव्यक, out of the limits, beyond the confines of any country.

धर अव्यक्तिया, to arrive from thence, to arrive from the contines.

ध्र जिन्द्र रा, to expel, to banish, to turn out, to drive away.

ZITOTŘET, to go away.

अप्राता रहें मा, to depart

या जेवाय, idem.

MIT HELL TO BO.

धाःभेदास्यस्य, removed.

স্থাপ্রস্থায়, to remove, to put away, to drive away, to turn off.

אָב, depart from hence, used in an imperious tone.

धार भेदः च, to go away, to depart, to remove from any place.

चार-श्राम, the last or opposite bank.

खाः श्रेंग्य, to go away, to depart, to remove one's self.

খামে, beyond; a person, a body, some body, any individual.

या या व्याप्त to oppress or overthrow an enemy, to pull down, to overthrow, to batter down; safe, secure, sure, bold, daring, certain.

খুন্মুক্র্যান্ত্রেম a small force to overthrow the lower part.*

या प्राप्त धुन्या, to obtain sanctity, to acquire a character for holiness.

યા ત્રાહ્મ કુ કુ રા, that which is one's proper and individual right.

zy Yorzi, that which has bounds and limits, an object with a termination.

या रेजा धुन्य, to be perfect in every science and in all virtue.

स्पर्रेश धेन या अस्त्रेन या, to possess the virtue of Cianciub.

थार्रेया क्षेत्रप्राम्भ्रमाचा कुद्रम्याप्रा, to cross the water from one part to another.

খ্যুব্যক্ত বৃক্ত বৃক্ত কৰা who does not commit the ten great sins; also Boodh.

यार्या अपद्भर, Indra.

या देवा ज्या, a descent, the steep or precipitous side of a

धार्में द्वारा, to pass or go beyond, to go to another part.

ਪਾਂਕਿ ਕੁੱਧਾਵਨ, the sea.

ซ'Ĭซ'Qẵ, idem.

খ্যাবাত্র ম, to go on the other side, to proceed forward.

zo. much, many, great.

যুপ্ত & abundantly, plentifully, copiously, for the most part.

યવા ઢેક લેદ, many possessions, very large and extensive estates.

युषः क्रेन विदायस्य द्वेद ग्रा, to engage very extensively in agricultural pursuits.

যুৱা ক্রম, frequently, often, abundantly, plentifully, copiously, for the most part.

युवाकार क्षेत्र, amply, fully, largely, copiously, abundantly, diffusively.

थ्राच्युर च्युर छेर या, to reverence, or to honour the father.

यवा में के, very great.

শ্বান্ত, abundantly, plentifully, copiously, for the most part.

थय' में ' केर थय' में ' केर, idem.

புவுக்'க்'விவ, idem.

य भै अश्र में I, a pupil, an orphan.

ম'ত্রপ' স্ক্র'ম, hereditary ; the heir to any estate or possession.

খন্নমুম to be deserted or abandoned by one's father.

শৃংসুহাংশ্ৰ, a cruel or inhuman father, a father without any paternal feelings.

स्युष्ट केंग्र, the admonition, the advice given by a father.

খ্রী কাঁদে হৈ বে হ'ব হ'ব কা to be like to, or greatly to resemble one's father.

য় ইন্দ্ৰেণ্ডৰুয়ে, to obey one's father, to practise filial obe-

খ্ৰ্বি-নি-হ্ৰ, a relation of the father, a relative on the father's side.

ສວິງເຊຊເນັງເຊຊເອລາຊຸງ, the male.

খু ঠ্ব, a kind of hard rugged stone, resembling Portland

Analy, to hit the mark, to run through, to pierce, to

Man, a cuirass, an armour for the back and breast, a shield, a buckler.

भूजा हो कि प्यूक् वैदा है, a little handsome room, or chamber

সূত্ৰ, a kind of tree.

अवादानीसारा, to concentrate again.

Mais NG. II, idem.

strike, to hit, to make a hole, to bore or pierce through

শ্রুত্র আরু, one who makes shields.

मु वाष्ट्रभावस, that which has been bored or pierced through.

κειίτα, a pigeon.

ख्रुद्ध, damage, hurt, loss, injury, devastation, destruction, ruin.

শ্বদাস্থা केने या, a donation, a grant, a gift; perdition, ruin, the ruin of the soul.

শ্चर-दीय, furiously, impetuously, violently, outrageous-

প্রদার ক্রিক্স, to lead or draw to ruin, to drag to perdition, প্রদার ক্রি, ruined, destroyed, overthrown, subverted.

भूदः उ पहरुष, to subvert, to ruin, to destroy, to over-

শ্লুদ'ৰ্ ্ব'ৰ্ম, perished, gone to ruins, altogether lost or destroyed.

শ্বত হ'Qच'च vel श्रेंद्रच। इच'द्रा. to perish, to go to ruin, to be destroyed.

শ্লম-রম, subverted, ruined, overthrown, destroyed, annihilated.

শ্ৰহ'ঙ্ক' হুলু 'ছা, to be destroyed.

翼写では、a mixture, a composition, an aggregate of manny things.

শ্বন্ধান বুল বুল, to heap up, to amass, to accumulate anny thing.

मुद्राप्ट्र, a heap, a mass, a pile, a pile or heap of wood, or of other things corporeal.

翼C'Ľj'及4'ζE, a tree.

मुद्र-र्यु भूर, five bodies, namely the five composed corporeals.*

дс·У·у·З, idem.

म्रदःरो भूका अपने र पार्षे र प्रेटरण सुन्ध प्रकार खरा श्रूर पार्थ to se to heaven without the body.

भूदःग्रें भूदःच, to gather together, to collect into a heap, to assemble.

ब्रुद्धः प्र, to be defeated, routed, or overthrown, to destroy, to overthrow, to spoil, to throw down, to send to ruin.

श्रुद्र-च्रा-सूर प्य, to go to ruin, to be destroyed, to be altogether lost.

শ্বর'ব্যুত্র, to destroy, to overthrow, to spoil, to go to ruin, to perish.

শ্रুद्र-अहरू, one who ruins, or who causes any thing to be destroyed.

अदः रेद, furious, impetuous, violent, outrageens, passes

শ্रद सेंद कर, ruined, destroyed, undone.

ब्रुद्र-स्द्राम्, to ruin, to destroy, to undo, to occasion loss, injury or damage.

শ্বন্ধ পূর্ব ব্যান, to destroy, to overthrow, to spoil, to go to ruin, to perish.

ख्रदा रहें द्वा केंद्र भी नेसारा, not to know how to distinguish the good from the evil.

अदः एहें बार्या, to destroy, to overthrow, to spoil, to go to ruin, to perish

ब्रुद्धा रा, to ruin, to waste, to suffer detriment, loss, or damage.

ध्रुर देवाध्रुर रा, to finish by stripping one's self naked, to pull off one's cloaths.

zgz·zj, to expel, to banish, to separate, to part, to divide, to sever or put asunder.

away.

अनुत, a heap, a store, a pile.

প্রকাশ ক্রমেণ্ডা, good, of great price or value, precious; to gather three heaps; to abound with all virtues; blessed, happy, fortunate.

শ্বৰ সাম্প্রাম, happily, blessedly, fortunately, felicitously.

সূত্ৰ-বাস্ত্ৰ-মান্ত-মান

भूत-वार्श्वसार्श्वसाराठे extremely happy, supremely happy.

क्रुक द्वेत्र, perfectly well, very good, the best, the most excellent.

ख्रु-एअ क्रेंत्र रा न्याप पुरक्षेत्र च्र, to become handsome, fine, beautiful.

भुक्ष गुम्र र्ह्षेत्र राष्ट्र पूक्षा, very sweet or pleasant to the taste.

মূৰ প্ৰমান্ত্ৰ কৰা হাল কৰা হাল কৰা হাল happy, fortunate, very fine, or beautiful.

भुक्' शुक्षः केंव्यक्षारा स्पेक्टा, to be very fine, to be perfectly beautiful.

শ্বৰ'ন্তম ক্ৰম্'ন্তম্ন, to obtain felicity, to follow after happiness.

अप्र, a cuirass, an armour for the back and breast, a shield, a buckler.

अया रा, a vault built in the form of an arch.

實文, the elder brother when the term is used in an ordinary sense.

ब्रु. में क्रिक्टा, the elder brother, when used in a respectful sense.

अभागित के प्रमें प्रमें प्रमें to lie with the sister,

翼入辺, a nail.

翼L'U'るち'多ち, a small nail.

भूर'ए'याच्च, to strike a nail.

MI'U'UFU'AN, nailed.

選L'U'UFU'U, to nail.

स्रापाच्याक्य, fastened, nailed, bound, attached with a nail.

भ्राप्याच्याप्य, to make fast, to drive a nail into any thing.

翼L'U'MA'U, to draw out a nail.

अर्रायाभून कर, unnailed.

শ্ব্ৰ प्राप्त to unnail, to draw or pull out nails.

選え、現, Jupiter; Shiva; the metal tin among alchymists : filled, filled up, overfull.

म्ह्रा प्रमुद्धा to blow with the bellows; to strike a nail, to fix with a nail.

শ্বঃমুগ্ৰাম্প্ৰ, an over-measure, the excess of a mea-

म्ह्रापुर सेंद्र ने द्राज्ञ स्मृत twenty-three names for a teacher, or for Thursday.

শ्चर्या अध्या, a flame.

भूर पूरा प्रशासन, to heap, to fill up to the top, or to the, brim.

אַניַצע, a nail.

ग्रा पुरा पान्य रा. to blow with the bellows, to strike a. nail, to fix with a nail.

শ্रু । १९३५ क Rakshusa, the all-devourer.

श्रुवा प्रचार, the highest, the chief, main, supreme, exceeding great, utmost, extreme.

প্রস্তা-কম, given.

भूतान्य, to give, to offer, to present, to make a present or offering.

সুবা সুহ, very much, excessive, immense, over and a-

শ্বীহাত্রশাস্থায়, to cross.

শ্বং নুসামাণ্ডম, crossed, having gone across, traversed having passed over.

येद प्रमुद्धान्य, to cross, to go across, to traverse, to passe over.

the law, to declare the signification, to happen, to come to pass.

প্রমান্ত to compliment, to salute, to be civil and obliging.

योद्यार प्राप्त है, compliments, obliging words, civility.

મૂં, masculine, any thing which is of the masculine gender. મૂંગ કૃષ્ણ, repercussed, struck back, that which has re-

צימיבן, to strike back, to shoot, to dart, to fling, to make a hole in the ground, to arrive at, to reach, to mind, to be intent upon, to apply the mind.

হাল'হা'ন, repercussion, reflexion, a rebounding or striking back,

كُرُمَ a pigeon.

žiaw, salary, wages, pay.

र्भे ह्रद्र, an elephant.

without.

শ্रमण्ड्युपा, idem.

भूट्यारप्रेयाच्ये मुनायम्य, affliction arising from poverty.

্ হাম্য'ৰ্ম, derelict, forsaken, abandoned, deprived, bereft.

prived or bereft of any thing.

ALM.TIT.SI.A' idem

ब्रह्म च, poor, needy; misery, want, poverty; to be in want, to be, or to remain miserable.

कॅर्डिए, of a purple colour.

3, 9, an express sent for any particular purpose, a messenger.

अपन नेपान शहर, servants.

भुभू, a messenger, one employed on a public embassy.

र नियमदाय, to send, or dispatch a messenger, a courier, or an express.

พีราสธอญบุ, idem.

भेषा अद्यास्य , idem.

यानाविषान्त्रात्ता, idem.

might, force, strength, ability, vigor.

अंद्युद, the virile member.

a bundle.

হাঁম, to transport or export, to remove or carry from one place to another; the belly, the intestines, the pit of the stomach.

M'BE, a palace.

খ্ৰেন্দ্ৰমান্ত্ৰ ক্ৰমান্ত্ৰ, to rebuild a palace which has been destroyed.

ফার্ক, virility; the virile member.

ชั่งผลังของเบอิเม, an eunuch.

चें अर्केष चें प्रष्टा श्रेसे, idem.

थ्यं अभिपन्ते प्रक्रम् pret. प्रक्षिप्या, to commit fornication with a sister.

থা শ্বাধান প্রাপ্ত ক্রিয়ার প্রাপ্ত ক্রিয়ার ক্রিয়ার প্রাপ্ত ক্রিয়ার ক্রিয়ার ক্রিয়ার বিষয় বিষয়

ŭl'g, idem.

र्योत, a pigeon, a hen-dove.

र्रे देन है। जन्म, a pigeon-house, a pigeon-hole.

হার্থ ক্রিয়েকুল্ম. to be pusillanimous, to be cowardly, to be faint-hearted.

ম্প্রাম্বারা a wound or sore.

युन्नेद, a barren or unfruitful tree, a tree which has never borne fruit.

হাস্ত্র্, translated, removed from one place to another, transferred.

Z'QEI, a tassel.

ਪ੍ਰੋਪੈ-ਵਸ਼ਵ-ਪ੍ਰੋ, virility; the virile member.

यंत्रेरमदार्गं दद भूकरा, to possess the virile member.

BA,, the hand.

প্রকাশ থ ে the right hand.

ধ্ব' a' प । ' क्रे भ्रेवस ' स, towards or in the direction of the right hand.

ধ্বা ন্থান হ্রম খ্রী কু মার্কা মেনু হ্রম হা ব্যাহ্রম to place in the eastern seas with the right hand.*

ধুনা ন্যান্য মন্ত্রাম্যা, to caress by putting the right hand upon the head.

ধ্রত্যথান্ত, in the right hand.

स्वान्यांक, the left hand.

क्षण व्याप्त नार के कु अर्केर चुड्यारा, to place in the eastern seas with the left hand.

প্রহাতির মধ্য, caresses.

ধ্রনামীথ ধ্রন্য, to touch or to lay hold of any thing with the hand.

প্রত্যাধ্যা, to caress with the hand, to flatter, to wheedle, to coax.

প্রনামীথাম্বরিথাম, to take or lay hold of any substance with the hand.

स्वाचेत्रम्भराष्ट्र, idem.

₽न'वैश'य्३५'य, idem.

श्रवाचीताच्चाताच्याचाईरच्या, to feel, to touch, to flatter, to coax with the hands.

ध्वा केरा अर्द्धराष्ट्रा, to take or to selze any thing with the hand.

정의리시'QEN'U, idem.

প্রহান্তর্যান, to adore, to worship, to regard with great veneration.

প্তমান to offer or present a gift, to deposite or consign any thing into the hands.

প্রসাম্প্রমান্য, to take or to lay hold of any thing with the hand.

প্রমান্ত প্রস্তান্ম, to offer or present a gift, to deposite or consign any thing into the hands.

প্রসংহা, filth, dirt, dust, sweepings; Krishna.

স্থ্ৰন্থ সূত্ৰীন্ধ. cloaths made of many small rags as vile as those gathered from the street.

ध्रमाद्राः द्रांग, in the middle of the dirt, surrounded by fith.

প্রমান্তর্গতির প্রমান্তর্গতির প্রমান্তর্গতির such an abundance of filthiness and dirt as to resemble rain.

अवादर द्वारा, to sweep, to clean or to cleanse with a broom.

ষ্ট্রন্থ সৈত্ত, water in which the lotus has been dipped.

প্রভাব মাধ্যায়, to take into the hand, to carry in the hand.

MA'S'UINN'U, idem.

ধ্বলান গ্রহাত ইবাবা, to adore, to worship, to venerate.

துரு, rich, wealthy, opulent.

শ্রু হা প্রায় salutation.

ধ্বাস্থ্য বা, to offer or present a gift, to give into the hand, to deposite, or consign into the hands; to salute, to greet.

ध्रुवाश्वर्णाया, to cleanse the hands, to wash the hands very clean.

শ্রুমাপুর, a rosary, a string of beads, or a single bead, a crown.

ষ্ট্রন্থেয়, to lay hold of, or to seize any thing by the hand.

ষ্ট্ৰহামইথ্য, to adore, to worship, to venerate, to reverence.

अविदान, to stretch out the hand for any purpose whatever,

ধ্রত্বের মণ্ট্রত্যা, to sweep, to polish, to peel, to clean or cleanse.

หฎานี่รับอื่น Mag, a sweeper.

ধুনান্দ্ৰন্ম, to stretch out one's hand, to lend one's hand.

क्ष्रां प्रमुद्ध निकारी upon the head of any one.

প্রসামার্থা, to stretch out the hand.

ध्राप्यास्त्राया, to carry or to bear any thing in the hand.

ধ্বনান্তন্য দি প্রত্যান্তর বিশ্ব প্রত্যান্তন্তর venerated, reverenced.

श्रुद्धा हुन्। रा, to salute, to greet, to give any one a cordial reception

ध्रमान्द्रेर रा to salute, to greet, to adore, to worship, to venerate.

स्रह्मा a broom.

ধ্বনাধ্বনাধ্বনাম, to salute, to greet, to give any one a cordial reception.

ध्रमाञ्चर हिराहा. to adore, to worship, to venerate, to reverence.

멀티'러투도'긴, idem.

អ្នក្សាន្ត្រីសុ, a treasurer.

หลางเลือง, the palm of the hand.

ध्रहाशास्त्र ह्या to sweep, to clean out any place with a broom.

ধ্রনারী সূত্র not to revere, not to adore, to manifest no veneration.

ध्रानुः, the manners or gestures of a person; the seal

ধ্রাকু ঠার টা, the laws or regulations belonging to her-

ধ্বন্দ্ৰ, gestures of the hands used in Bhotanese orations

প্র हैं, a gift, a present.

ধুনা-ইন-মুপ্তা-না to offer gifts, to make presents, to give rewards.

প্রদাণ্ডার, a salutation given in return.

প্রাপ্তার্থার স্থান to salute, to greet again, to return a compliment.

स्रवाञ्चन्त्र्याय, idem.

প্রবাদিক প্রবাদন প্রব

ধ্বনাথার প্রথা হা, to salute, to greet again, to return a compliment.

ষ্ট্রমাথারের, to take or lay hold of any one by the hand.

ধ্বাপ্রাম্যার্থার, to lay hold of the hand and feet; to comprehend.

স্থ্য প্রাথ মুন্ত the fingers of the hand and the toes of the foot.

ध्रमारा, to sweep, to cleanse, to make clean by means of a broom.

শ্বন্ধান্ধা, to arrive at, to reach, to come to, to attain.
শ্বন্ধান্ধান্ধা, having come, having happened, having arrived.

भ्रम्भार्या, to happen, to befal, to come to pass. भ्रम्भार, the fingers of the hands.

ध्रुवास, the dirt or dust having been swept with a

אַבּן־עָוּבְּצִי, a walking stick.

ಚ್ರವ್ ಇ adoration, veneration.

ধ্বাত্রপাত্র পাত্র কায়ে, to cause to adore, or to regard with reverence.

ধুনা হোৱা ক্ষা, adored, worshipped, venerated, respected.

শ্বনা থেক বাংল, to adore, to worship, to venerate, to respect.

श्रद्धाः यहार यहार idem.

कृष्य प्रति प्रवास । जार्म नायु अप प्रस्ता भी स्वाप के प्रता के प

म्बार्केश्य, to adore, to worship, to venerate, to reverence.

ষ্ট্রনা প্রত্যাস, to take or to lay hold of any one by the hand.

MA'QZN'IJ, idem.

क्ष्या २ व swelling on the body, a tumour, an intumescence.

MATON, the moon.

अद्राच, to-sacrifice.

धु-रे-नेंब, to-day, the close of yesterday, and to-morrow, the close of to-day.

a screen.

শ্রমা, injury.

ਲਾਸਾਨ੍ਸਸਾਮ, a white piece of cloth hung before the door, a white screen.

ध्रा.प. to take or lay hold of, to seize or catch, to raise, to raise higher, to lift up.

ধ্রা নিশ্ব ক্রমায়ে ভূমার, the swelling of the belly, the belly being blown or puffed up.

ਸ਼ੌਹੀ 'ਤੁਸ਼ਤ' ਪ੍ਰੋਂ, the external senses.

g, external, outward; general, belonging to the genus or kind, out of, without, not within, besides, except; indeterminate, undetermined, undecided; in appearance.

श्चेत, a nobleman, a lord, a grandee of the kingdom; also a foreign nobleman.

भ्रद्राज्ञा, a tent of felt.

भ्रदःदभ्रद्भार, red felt.

设压·IJ, felt.

ชีธาบางลักามเอล, idem.

ध्रैद भ्रुव दा के, a restitution, a restoration of that which has been taken.

ਭੁੰਡਿ: ਨੁੱਧ why? or for what reason is one to return or to come?

श्चैं रद कि व्याप्त कर समय कर ने प्याप्त के प्याप्त के प्याप्त के प्याप्त के प्राप्त के प्राप्त के deliver from evil, to deliver with a blessing from injury.

हुँ दूर, since dead, one who is dead since a certain period.

જે રે જેફ, the day after,

پُرخ. three quarters of the day.

الله after mid-day or when three quarters of the day have expired.

ริงรัญ รูญาญ, idem.

¿ a, after, afterward, since, behind; generic, belonging to the genus or kind; out of, without, not within, besides, except; indeterminate, undetermined, undecided; in appearance.

ষ্ট্র'ব্র'অপ্রান্ধ'য়ে, to see that which is internal as well as external.

ষ্ট্র'ব্দ'হ্মে ক্লিব, without, within, here, there, about, every where.

श्वेष्ट्रायश्चराय, to pour out, to discharge.

अंबद चेंब, the wrong side of a garment, that part which is generally turned inwards.

श्वेष्ट्रा, to pour out, to discharge.

ষ্ট্রন ই নার্ক্সায়, to be like, to resemble to be in conformity.

อีล เอามา เมื่อ เมื่

to produce that in the heart which is not contrary to

ia है ज्ञा, cheat, deceit, fraud, abuse, an error, a mistake, an oversight.

हैं कर दें जा की हो 'ब्राम्बर प्रकार का स्वाप्त का द्या , to fill the heart with that which is contrary.

iৰ ই প্ৰান্থ মাত্ৰ নাম্য, perseverance, constancy, firmmess, resolution.

बिङ्क्ष्या कुर्न्या. to affront, to abuse, to treat with disrespect, or disesteem.

ja Bodavzi, contrary, opposite, repugnant, diverse, discordant.

कि दे ज्ञा प्रसान्त्र, abused, misused, treated with scorn and injury.

্ৰ-স্থান-স্থান হা to abuse, to misuse, to treat injurious-

ia'கz, in future, henceforth; fewly, anew, again, once more.

भिकर हिन उ जुर सेर रद सन्भाउ से सेर ए। the woman or wife remaining no longer in the house.

कि कर अन्त्रेट रिक्स रोसरा, a proposal not to engage in any new enterprize.

is कर संग, to make a proposal not to undertake any thing new.

igrzy, to go.

টুর্ম্মান্ত্রমূদ্ধ: ব্য expel, to banish, to drive out, to send into exile.

कि लेक के प्राप्त to show the contrary, to exhibit an opposite opinion.

g'ag, open.

हेर्द्रान्द्राभेदाच, to go backwards.

j'zj, exterior, outward, external, false; a wizzard, a witch, a sorcerer.

क्षेत्रामञ्जूत्रेद्राया, one who makes use of the power of witchcraft.

grzjz, outwardly, that which appears on the surface, external, exterior.

g'द्राचे क्रंद्रा, one who legislates for wizzards or for sorcerers.

द्वे भूद, three-fourths of the day having expired.

पुँग्य, to cleanse, to make clean, to scour off all dirt and filth.

विषयामहराया, idem.

ষ্ট্রন্থার, idleness, laziness, indolence, indisposition to labour.

ষ্ট্ৰ অৰ্প্ৰান্ত কৰিছ, procrastination, delay, the postponing of any thing.

ষ্ট্রন্থ ই প্রাপ্ত ক্রম, prolonged, deferred, delayed, procrastinated.

. ষ্ট্ৰ'ম্প্ৰ'ই'ব্'ব্'ব্ৰ্ম্ব'হা, to procrastinate, to delay, to prolong the time.

ষ্ট্রীন্মনিকাঞ্টিকার্থান্ত্রীনাধানী, to prevent the indolence of procrastination.

क्षेत्रचेत्र हेर या, to delay, to put off, to procrastinate, to be idle and listless.

ষ্ট্রন্মন্ত্রত্বি প্রতিষ্ঠিত ক্রিক্ত procrastination, delay, the defering of any thing.

श्चैन्य्याचेर प्राचै जो जो जो idleness, sloth, delay, procras-

ষ্ট্রী-মূদ্রান্ট্র-মেট্র-ক্রান্ট্র-মে, to cast off all indolence and procrastination.

धुः स्मित्र अस्टि रहा, to procrastinate, to delay, to defer the performance of any thing.

है चार्नेश में हेर या, not to delay, not to put off any thing, not to procrastinate.

श्वेन्त्र श्वेन्त्र, without delay or sloth, without procrastination.

ยิงสุคัชาหัสพบ, to grow late.

क्षेत्र इन्स्ट्राच, to follow, to prosecute, to pursue, to run after.

ชै'प्रविष'0्षद'प्, idem.

क्षेत्र क्ष्य क्ष्य भावतः त्रमण हर प्रमण्या, to assemble all the counsellors, the great men of the court, and the grandees of the kingdom.

gray, consenting, agreeing to, willing; consequent, ensuing, following, succeeding, subsequent, the last; the posteriors.

धुन्ध्रप्त, for, after, afterwards, since, behind, to the end, generally, then, therefore; out of, without, external.

हु। माध्य प्रतिया, to use diligence to enter on a state of transmigration.

ફું' સરે' દુષ્પ' ક, near to death, nigh death, after death, during the last day or year, &c.

ਮੁੰਦੇ ਸ਼ੁੰਦ, the last transmigration upon which one enters.

हे भेडा क्या, to look backwards.

श्चिम्भून कृष्ट्रेट, one who looks behind, or after himself.

generally; then, therefore; out of, without, external.

द्वीर क्रिक्रान्या, to return or go back, to proceed backward.

हैर.इ, then, what ? in, through, by, for, on account of, for the sake of.

र्श्वर पुर्वे प्य, to proceed to accomplish one's own af-

द्वार्ट्सप्या, to pour out, to send away, to exile, to expel, to banish.

भ्राप्तर troubled, disquieted, turned out, afflicted, distressed.

श्चेर-धूद-धा, to turn, or push out, to thrust out, to expel, to exile.

প্রান্থ্যা चेद । to divert, to dissuade, to interrupt, to hinder, to turn away.

द्वार्यहरूप्याः to make any thing anew, to work well, to begin any thing again.

ध्रायम्बारा, to go out quickly, to walk out in a great hurry.

প্রীমান্ত, offspring, posterity, one's descendants; new, novel.

भ्रेर प्राथम र्ह्या है, a philosophical conclusion.

ह्य प्राप्त या, to consider any question in a general point of view.

ह्या प्रज्ञानाया, to draw back.

हो: न्यूब्राया अहँदाया, to resign, to give up, to refuse, to deny, to renounce, to abandon, to leave.

প্রীমানুর্বায়েমের্বায়ের, a renunciation, a resignation, a giving up.

च्चेर चेत्र करा, restored, given back again, given up.

हैं र हैं कर्य, to restore, to return, to give back again, to make good.

भूर द्विन आहर्ष, one who restores that which he had taken away.

है। चारा, to reveal, to discover, to manifest, to make plain or clear.

ইংস্প্রের্ম, not to pour out any thing, to keep enclosed, or shut up, not to permit any thing to escape.

क्षेत्र आर्थेन रा, not to go away any more, not to depart.

हीर अपूर्विताया एर्युक जात प्रकार का प्रकार का प्रकार के प्रकार का प्रक का प्रकार का प्रकार का प्रकार का प्रकार का प्रकार का प्रकार का

প্রমান্ত্রমান্স, not to return, not to come back according to expectation.

ध्रैर भे भूष केद यहन या, firm, constant, stedfast, immoveable.

ही. अंभेज देदाम् ६ प्राप्त to establish, to make firm; persevering, constant, stedfast.

દ્વારા પ્રાપ્ત to terminate one's labours so as not to have them to perform again.

ଖୁଁ ଅନୁଧ୍ୟ ଜୁଣ୍ୟ ଅନ୍ୟର୍ଥ ଅନ୍ୟ କ୍ଷୟ ଅନ୍ୟର୍ଥ ଓ ଅନ୍ୟର୍ଥ ଓ ଅନ୍ୟର୍ଥ ଅନ୍ୟର ଅନ୍ୟର୍ଥ ଅନ୍ୟର ଅନ୍ୟର ଅନ୍ୟର ଅନ୍ୟର୍ଥ ଅନ୍ୟର୍ଥ ଅନ୍ୟର ଅନ୍ୟର ଅନ୍ୟର ଅନ୍ୟର ଅନ୍ୟର୍ଥ ଅନ୍ୟର ଅନ

श्चरित्राचार्थे क्रियोर प्रश्नुराच, to go or come out, to proceed, to escape.

ब्रैर जेंब, before, behind.

श्रीर प्राप्ता, to return, to go or come back.

ਫ਼ੈਸ ਮੁੱਧ ਕਿ, having returned, having come back again.

ક્રેપ્ર'બૂલ'zj, to retu:n, to go or come back.

BIT'Y E'IN, a returning.

প্রান্থ্য to avoid, to shun, to escape from, to eschew, to fly from

분도 육도 역도 교로 고 및 로디 to fail, to want, to fall short, to decrease, to diminish.

ध्रेर हुर क्ए, turned, or pushed out, thrust out, expelled, exiled.

الله الله عنواد. to turn or push out, to thrust out, to expel, to exile.

भ्राप्त, to return, to go, or come back.

ध्रामुद्रश्रान्त्र, troubled, disquieted, turned out, afflicted, tormented.

श्चेर-श्चर-रा, to reimburse, to pay over again, to be paid again.

है र हैंदर्ग, to restore, to give back again, to make resti-

श्रेर प्रेर प्र, to return, to go or come back.

ध्रि २ च्रेट २ द्रा, to push at, to thrust, to force, to drive back, to repel, to repulse.

श्चेर वर्षे य to go or come out.

BI'QÉA'ZJ, idem.

BL'OSE'E, to follow.

श्रेर २ व्यवस्थान्य, idem.

भ्रेर रेंद्रस्प्या, to return, to go or come out.

શું-પૈલાપાર, generical, belonging to the genus or kind; out of, without, besides, except; indeterminate, undetermined, undecided; in appearance. \$ 5, behind the saddle, that part of the saddle which is behind; generical, belonging to the genus or kind; out of, without, besides, except; indeterminate, undetermined, undecided; in appearance.

ষ্ট্র-আন্ত্রত ও্রুক্তা, to pour out, to send forth, to bring out, to lead out.

ਭਾੜ੍ਹ-ਦੁੱਕ-ਟਾ, to go out, to come out.

ষ্ট্র ক্রান্ত্র ক্রান্ত্র, to go out for the purposes of plea-

ষ্ট্র ক্রাম্বর প্রাক্ত ক্রাম্বর to keep in the house, to retain within.

generical, belonging to the genus or kind; out of, without, besides, except; indeterminate, undetermined, undeoided; in appearance.

श्चर्याक्रमेक्सारा, to go out, to come out.

Brigrafarz idem.

Brigrz Qaszu, idem.

ই হৈত্যকা, extrinsic, outward, exterior, out, out of, not within, abroad.

है-रेश्वरा, an infidel, a witch, a sorcerer; false menda-

Figure 1, the descent of a hill, the declivity of a hill.

Brigrent. farther.

हैर्भेत्रास्त्रेक्या, to go or come out.

B'žarQğ'I, idem

عاد عرائل mild, meek, lowly, humble, pleasant, gentle, agreeable.

generally, in general; then, therefore; out of, external.

ស្លាញក្នុក្សក្សាស្ត្រី, backwards, upon one's back.

है जिये ज्, to turn a vessel upside down, to disturb any liquor.

क्षेत्रयां के या, to go or come out.

ਭਾਰਾਜਾਜ, to turn a vessel upside down, to disturb any liquid.

ञ्चे-अ-बुद-रा, to discharge, to empty any vessel of all that it contains.

and Andrey, to remove, to put away, to drive away, to expel.

हुँ ज्यारें दावस्, having gone or come out, having issued

ষ্ট্র'ঝ্মেন্স, a going out; to go out, to issue forth from any place.

ষ্ট্রি-সোস্থ্রেক্র ত্র্যুন্দ, to go out to walk, to go out for recreation.

धुन्त्र-र्भेन्त्र, to go out, to prosecute, to pursue, to follow after.

ਲੌ'ਰਾਰਬਵਾਧ, idem.

क्षेष्ठा २वदस्यामः idem.

ਮੁੰਪ੍ਰਾਧ, to turn back, to retrograde, to go in an opposite direction.

धुःक्षरान्युःसईद्राः, to turn backwards in order to look at any thing.

g.A, the external flesh.

ਊ ਮੈਪਾ ਹੈ ਪ੍ਰੇ ਹ to go backwards, to retrograde, to go in an opposite direction.

हे हिन्द, afterward, since, behind, in future, henceforth.

gy, dung. excrements; after, afterward, since, behind, in future, henceforth.

द्वेत्र , neat, clean, polished, burnished.

हुँ भारा, to dry up, to wipe as one wipes the hands, to cleanse, to scour.

हुं भारा हा या, to become dry, or clean, alluding to the hands or the face.

દુંજા-દાજ, cleanliness, neatness, politeness, spruceness, elegance.

ध्रिपः प्रमुद्धः यू. after having assumed a religious character.

By IN, a towel, a napkin, like that used for wiping the

ষ্ট্রমান্ত্র ক্রে, till we meet again, a form of salutation on taking leave of any one.

ট্র-ট্রন্থাত্র, a general exactor or receiver, one who duns another.

ध्रेन्द्र द्राद्र ग्रेन्स्, the five external senses.

ફુંગું-મહ્ત-પૂત્, visible, apparent, plain, conspicuous, clear.

ફેલ્પેસલા પાત્ર કે ભેષા છે દ્રમણ કર ભેષાયા, to know all that can be known of visible things.

हुँ भूग, the outer stairs, or the stairs which lead up into the house.

환경·게시·첫·기도·크도·덕, an outer staircase which may be moved.

g, the bill of a bird.

and zJ, to banish, to expatriate, to expel, to send into exile.

esta, cattle, a drove, a herd, or a flock of cattle, of oxen, and of mares, an animal, a living creature.

அது, நிழ் இ, a swine, a hog, a pig.

ह्रें त्रा हिंद या, to bring, or conduct cattle.

क्ष्या क्ष्य, banished, driven out, expelled, exiled, expelled, exiled, expelled, exiled, ex-

अंद्रिपः या, to banish, to expatriate, to expel, to send into exile.

क्षमान्यद्रम्, Shiva.

ह्राह्मश्राम्बद, a pest or plague which breaks out among cattle.

भूत्रभ के one who takes the superintendance of a drove of cattle.

हुहास्प है, the shepherd of a flock, or of any kind of animals.

बुक्स द्वेस द्वजारा प्रतान करा के कार्य कार के कार्य के कार के कार्य कार के कार्य क

স্থান্ত্রন, a herd of sheep.

भूत्रभाष्ट्रमाओं, a herd, or a drove of cattle, a flock of sheep.

हुन्य प्रति प्राप्त to bring up, to rear animals, to fatten them.

ह्रपा, to spring, to rise, to issue as waters do, to arrive at, to come to, to reach.

要う為啊, the bill of a bird.

ই প্রায়েশ্যক্ষ, perforated, or wounded with the bill of a bird.

अर्थेवा हेर या, to peck as a bird does with his bill, to swallow down, to suck up.

אַדישַב, a little.

ફ્રાન્દ્ર, to heap up, to gather, to treasure up, to amass, to accumulate.

स्रा-प्राप्त, one who makes Bhotanese cheese.

ਸ਼੍ਰੀ ਹੈ, close to, grazing near; a fulness, a plenitude.

স্থ্যাস্থ্যার, an over-measure.

ह्रा चा प्रवास, to heap, to amass, to accumulate, to fill up to the top.

अभूका छेर या, to peck as a bird does with his bill, to swallow down.

🚉, open.

ਭੇ ਲੱਕ, half boiled, half raw.

ME, half, the middle,

ষ্ট্রংসা, half, the middle.

श्चेर देख, idem.

हेर हैंग, half boiled, half raw.

धुर के अव कर, from the middle downwards, in the lower parts.

ষ্ট্রং ন্বংস্থ্য, to pass the limit, to transgress the boundary.

होर 'ट्रा, to discern, to distinguish, to occasion loss, to divide in half, to contradict, to gainsay.

श्वेर ग्राम्ब्राम, to be left open, to crack, to make am aperture.

हेर हेर हैन दा, to give or prescribe one limit in lieu of another.

ध्रेर विश्वेष क्ष्य, to part in the middle; parted in two. quartered in arms.

श्रेर पार्वेष या, idem

ষ্ট্ৰংখ্য, in the middle or as far as half, as far as the middle. ষ্ট্ৰংখ্য, to break in the middle.

क्षेत्र, to distinguish, to discern, to discriminate, to per-

ਖ਼ੇਾਬ, to open, to set open.

हुं अ, sand.

ਮੁੰਦਵਾਟ, to break any thing into separate pieces, to divide.

ਭੂਮਮਾਹ਼ਵਨਾਜ਼, to pulverize, to reduce or to beat into powder.

ষ্ট্রামান্ত্র স্থান্ত, to break any thing into minute parts, to reduce to powder.

ਭਾਸ਼ਧਾਉਂਟਾਪੁ, idem.

왕'러고'러툼독'IJ, idem.

श्चे'अ'वेष', a butterfly.

ध्रम्भ, parts, quarters, confines, limits, the boundaries of any country.

ষ্ট্ৰন্যসূত্ৰ, every where, from all sides, in all directions. ষ্ট্ৰন্যসূত্ৰভাৱত কৰিছ, immense, that which fills all parts. ষ্ট্ৰন্যসূত্ৰভাৱত বা to look round about, to regard on all sides.

স্থান্য প্ৰান্ত প্ৰান্ত কৰিব প্ৰান্ত to explore or search out every

প্রকাস্তরত, every where, from all sides, in all directions.

ধ্রন্থ পুরুত্বতা, idem.

श्रेमलान्त्र क्राचीदान्न, to come, or to run together from all quarters,

ধুন্দ্ৰত্বস্থান্ত্ৰহ, the san. ধুন্দ্ৰত্বত্ব, whither? ধুন্দ্ৰত্বত্বন্ত্ৰ, a member. ধুন্দ্ৰত্বত্বত্ব, from one side.

শ্বন্থ নুষ্ঠন ছ পুনহ 'হা, to stand or to place one's self on

ঠুন্ন কৈ দ্ৰুত্ব কুন্দ, to retire or go towards one side or quarter.

ప్రవాధ का one side, from one side, or from one part

अवस्य ब्रह्मिश्व अपूर ब्रह्मेद या, to call saide, to call one apart. अवस्य ब्रह्मिश्वस्य, from the right side:

ह्राह्म हार्ये करा, from the left side.

क्रेंत्रस न्यूर, darkness.

স্থান্ত্র পুরুষ, from every side.

ชักพ. อีการาพัฒาสุ, to go on one side.

בּאַמְעִיצָּבּן to turn from one side or from one division.

ভূলমান্ত্র, from every side, from every part, in all directions.

श्रें अस वंद करा, idem.

MAN SAN 32.3, every where.

allate, to spread, to disperse in all quarters, to encrease, to multiply

क्षेत्रभाष्ट्रसम्भाष्ट्रसम्भाष्ट्रम् ह्राच्याच्ये, immense, that which fillsevery part.

भूक्षण त्रमण कर जाह्न पाये सुन्य भेर पाये करा, to be infinite, to be immense.

श्वेत्रस्य द्वारा हुए स्त्र to propagate, to spread abroad, to disperse.

अंक्रार्ट्स्ट्रें स्ट्रेंट्र the sun.

ষ্ট্রন্থ'হ্ব'ষ্ট্রন্থ'র্থ'থ্যু, to assemble, to come together from every quarter.

हुँबाय-उ-प्रांद-धा, to call any one apart, to call any one aside.

in that place, on that side, yonder, there, thither.

ञ्चेत्रस्य, aside, in part; discomposed, disturbed, disarranged.

and to revolt, to rebel, to mutiny, to change, to alter one's mind,

শ্বন্'শ্বন্'ব্ৰ' ব্ৰ'হা, to assemble together from every quarter.

প্রমাণ্ড্রমণ্ড্রমণ্ড্র, to come, or to proceed from all quarters.

ধ্রম্পাধ্রমান্ত, from every side.

अवारा भुवारा श्रीवारा श्री to stand or place one's self in all parts.*

প্রত্যান্ত্র in every place.

স্থ্ৰম্বরুম, every where, from all sides or in all directions.

প্রমান্ত্র, the sun.

শ্রমাণ্ড

ਵੱਜਪਾਧਰੁ ਪ੍ਰਤਾਪ੍ਰ, diffuse, extended, scattered, immense.

ধুন্ম'ম্প্ৰ'ব্ন'ৰ, from every side of the world.

ধুন্ম'ম্লি'ব্ল'ঝ, in all the four parts, every where.

ชัดง'यदे 'सर्केशर'यकुर'वर्षे L'या, to spread out in all directions.

প্রমাণ অন্ত্রী মার্ক্ত কর্ম করিছে from every side, in all directions.

স্থ্রামান্ত্রীন্দ্র ক্ষা from all sides, every where, in all directions.

র্ধ্বন্দ্রন্থ মঠন্দ্রন্থ মন্ত্র্বির্দ্ধর মেন্ত্র্ব্র্ব্র্ন্ত্র্যুদ্ধর বিষ্ণুদ্ধর বিষ্ণুদ্ধ বিষ্ণুদ্ধর বিষ্ণু

ब्रॅनरा प्रकेशरा पश्चर 'QहQ' ऍर'Q देवसाया, to shine every where.

ষ্ট্ৰম্ ন্ত্ৰী, from four quarters or sides, every where, from all sides.

ধ্রমান্ত্রমান্

প্রমান্ত্র কার্ম পান্ত্র ক্রম্, from the four parts, or from the eight parts into which the world is divided

श्रेंक्स प्रमुद्ध to change place, to go from one place to another.

ชัดงามล์มงาฎสาธ. in every place.

ষ্ট্রন্থ মৃত্যু বা বা বা বা বা to put, to drive out, or away in diverse parts.

ষ্ট্রন্থ-মিণ্ড্র'ম্বপ্রম্পয়, to fly or run into different parts. ষ্ট্রন্থ-অন্থ্যম, in a great and extensive plain. ষ্ট্রন্থ-অন্থ্যমন্ত্র-জ্ঞান্ত, to open into a great plain. ह्रें क्ष्य चेत्र रात्र, indifferently, without distinction, universally.

દુંગય દેવા ક્યાં ક્યા squint-eyed, one who looks askew, blind of one eye.

भ्रम्भाराणंदराजु, in every place.

ষ্ট্রন্থ হ্রমথ প্রত্ম বুরু to look round about, to look en all sides.

প্রস্থাপুর, through a party.

र्धेन्यकृद, pertinacity, obstinacy, stubbornness, constancy.

र्द्धन्तराञ्चरने, to be attached to one's own laws, and to hate those of another.

ধ্বন্যপূর্ব্যাস্থ্য প্রান্ত্র্ব্যায়, affliction in the heart through attachment to one's own laws, and hatred of those of another.

ब्रेन्स् भूद भेद रा है, not to be attached to one's own laws, and not to hate those of another.

ह्यास्य भूदा सेर या, to be indifferent to the truth, not to adhere to the truth.

क्षेत्र स्टारी, to listen to the truth without being attached to one's own laws, and hating those of another.

ध्रिक्रा भूट सेट राष्ट्र भेट में च, the birth of a desire to be right, or for rectitude of soul.

भ्रम्भ रपु. towards, (i. e. towards Lassa.)

क्ष्राम् पुर्ये. light, daylight, sunshine.

भूष्ट्राम् भूष, the moon.

yang grigt, the sun.

अनुस्य राज्य विज्ञान्त्र, somewhere, in some part.

ક્રેક્સપ્ટરેન્ક્સ, from this side.

শ্রুনাম প্রত্রী ক্রম ক্রিয়ে, to go from this side.

क्षं पा to go.

wiolence.

gr, subtle, small, little, short, insignificant, of no account.

אַקיאַ, a kick.

শ্বন্দ্ৰস্থা, to kick, to resist.

ध्रुव रेंब, envy.

ध्वार्ट्स जुद्द स्वर्ध, governed by enwy, influenced by ex-

শ্বনাংশ্ৰান্ত্ৰ, to be governed or to be influenced by envy.

श्रुव रॅव'वी'सेसप'हे च, to envy.

ម្មត្ត-វ្តី រុវ្ស, envious.

·ชุด·देव ฮิदาบ to envy.

মুন্ ইন্ ঐন দ্র ক্র' ন্ম খেবি যো, to envy, to be exceedingly envious of another.

শ্বনাইনাইনাইনাম, the birth or creation of envious feelings.

ипи, an arm.

শ্বনায়ে বায়ুহে না, to take or lay hold of any individual by the arm.

អ្នកម្មាត្ត envy.

শ্বন প্রতান্ত্র ক্রিক্সিন্দ্র, envy arising like a vehement wind.

প্রস্থাস্থান, to produce envy, to give birth to, or to create envy.

ধুহ, a meeting.

ったったっ。idem.

ध्राप्त, having met, having encountered or fallen in with another.

ध्राप्त, to meet with, to light upon by chance, to find, to encounter.

श्वारंत, reproach, slander, false invective, evil-speaking, disgrace.

प्राप्त idem.

भु-भु-इत, a slanderer, a backbiter, a detractor, an evilspeaker

ধ্রাধার দ্বাধানার শ্রেষ্কার, charmers, magicians, those who use incantations.

ध्रान्य हरा रा, to detract, to slander, to speak ill, to use invectives.

भ्रामान्यार्थे रवा श्रह्मार्था वृद्धा, idem.

षु'अ'भ्रु'या, idem.

শ্বত্যান্ত্ৰ, sorcery, witcheraft, most wicked or infamors magic, superstition.

भू अक्षा magic, superstition, the use of spells and incantations.

মুন্টার্যুল্মান্য, sorcery, witchcraft, most wicked or infamous magic, superstition.

त्युन्द्र्य. subtle, thin, slender, fine, small.

भुग्भेग्द्र भेग्नुक्रा, without subtility, plain, open, clear, honest.

ਪੂ-ਮਾਟ੍ਰ-ਅੂਰ-ਪੂ, sharpness, subtility, artifice, refinement.

শ্ব-বাদ্দেশ, to subtilize, to make thin, to make sharp, to refine.

श्रुक्षाद्र, at once.

धुराष्ट्र, to rend, to tear, to part, to divide any thing in the middle.

न्यु बेद , subtle, small, thin, minute, fine, refined.

শ্বাদীন' নাই নাই কার্যা is difficult to see a small or minute thing.

अ देन, subtle, thin, slender, fine, minute, refined.

ध्वार्थेश्वर्थ होट प्रा. to spare, to save, to preserve from danger or rain.

ध्रुप्, subtle, thin, slender, fine, minute, refined.

'মুম্'নু, a child, an infant; also the young of any ani-

धुन्न ज्ञान्य, a governor or manager of children, a preceptor.

প্রতান্ত্রাত্র and all says idem.

च्चिन कु के भूद जेंक, the cry of children.

भू का क्रान्ड क्रकासार्य, to impregnate, to get with child, to procreate.

শ্বৰ কুন্ত্ৰ বৈ to bring forth young, used when speak-

खूबानुदे उस्पन्न, from a child or youth.

भू जु र्क्रा रा, insolent, saucy, extravagant, haughty, impertinent.

भू भू भू ता, to miscarry, to be brought to bed before the time.

श्चेद य, a circle or square made in the evolutions of soldiers.

ভিত্ত পুরু, the bird Guroora.

খুঁত্ৰা, a species of worm.

चूंद्रास, rapine, a robbery, pillage, plumder, a theft, the stealing of any thing.

भूतह्म ईन, ravenous, greedy, rapacious, exceedingly voracious.

भूकारा-८।, to ravish, to take or snatch away by violence, to pillage.

भूत्रपुरपुरु, rapine, robbery, plunder, pillage, fury, impetuosity.

भूक्षण्यात्र, rapacity, plunder, pillage; a rape, the ravishing of a woman.

भूतिक a ravisher, a robber, or extortioner, one who plunders another.

खूद 'दा, to help, to profit, to do one good, to assist, to help.

শ্বনান্ত্রতায়, to interrupt the conversation of any one.

শ্বন্যাই প্রক্রমণ অইব্যা, to disturb the discourse which any one may be delivering.

4.

₹, a cow.

যুস্কু, prohibited, forbidden, stopped, shut up, dammed up.

ম্পান্ধ্য, to oppose, to withstand, to impede, to hinder, to keep from, to stop, to give negative commands.

হ্যান্ত্ৰ, a prohibition, an opposition, an impeding, a hindering.

মুদ্দায়েশ, idem.

ঘ্ৰান্ত ব্যাদ্ধান্ত not to be observent, to transgress. to trespass.

মুস্মুস্ত্, clear light.

মাস্ত, full.

ব্ৰসহস্ক্ৰীৰ, fill.

মন্দ্ৰন্থ, filled up. full.

ম্প্রম্, full; to fill, to satisfy, to satiate, to fill up again.

ঘ্যুম্ব্যুম্বুম্বু, idem.

म्बद्धा, not to be full, not to be satisfied.

ব্যাহ ক্য, described, represented in any manner.

- মুসামু , a covert, a shelter.

সম্প্রায়, pincers, or nippers.

্ব্ৰাম্বাধ্য ব্ৰহ্ম য়ে, to cut with pincers.

ম্নম্য্ম্ ন্ঠ্ৰ্য্, idem.

হ্লাম্ম, to ask any quastion captiously, to make n peevish enquiry.

্রসান্ত, a load, a burden, a-weight.

মৃত্যু, to impose, to charge, to load, to burden, to lay a burden upon any one, to tie, to bind, to fasten, to hang.

মুস্থান্ত্ৰ, to command, to order, to give directions or instructions.

অসম্মত্রত্ব, idens.

মৃত্যুত্যুত্যু, idem.

ন্দ্ৰমূত্, a commission, an order, a precept, a command, an injunction.

প্রসাপু নাম্বর মার্টির, a heavy, weighty, or rigid command or injunction.

and mexical to command, to order, to lay an injunc-

स्त्रिप्या, to command, to order, to lay an injunction on any one.

হ্মন্ত নাম্প্ৰাহ, to be pleased to give orders or directions.

याय व्यवस्थ, committed, ordered, enjoined, directed, commanded.

মুসারু স্ক্রমন, to order, to command, to direct, to enjoin, to prescribe.

ব্যাপুণ মাধ্যমে বী, an edict, a commandment, an injunction, a law.

ব্যাপু হার্ম an order, a law, a decree, a public ordinance.

ব্যাপ্ত অন্তর্মার্ক হ'য়, to order, to command, to enjoin, to direct.

স্থান্ত নামু হ'নামু ব্যান্ত, to be pleased to command, or to lay an injunction.

ব্যাপ্ত নায় হ্লেড commanded, ordered, enjoined, appointed.

ব্যাও নাঁ ব, to understand the orders which have been issued.

यग्रेपर मुख्य, idem.

মৃত্ মুখ, counsel, advise.

ম্বা পু স্থান্থ কৰি advice, to seek for council on any subject.

যান্ত ক্রাণ্ট্রেয়, to give advice or council, to give instructions.

ব্যাও প্র, obedient. dutiful, submissive, observant of commands.

ध्यप्र प्रकृष्ट्र हो स्, it is convenient or agreeable to be obedient.

হ্মস্থ-প্র-হ্মস্থ-শ্র, to be necessary to hear the commands or orders.

द्यमञ्जूनग्रा, to obey, to be obedient or dutiful, to sub-

মৃত্ত্ পূর্যা, obediently, dutifully, submissively.

শ্বন্থ-পূৰ্ণ্যন্য, obedience, dutifulness, submission.

ব্ৰত্ত্বৰুশ্বই ইপশ্ব, worthy of obedience or of submission

ম্নাত্'প্ৰ'ম্মুদ্ম'ম্, to defend the subjects of a realm from injury.

ম্পার-পার-মামুদ্দার বৃত্তি, a defender or protector of subjects.

স্পার্থ প্রাপ্তিরে, to obey, to be obedient or dutiful, to submit.

यान् १ निवास, not to know how to obey or to submit

মৃত্পুর্ক্তির, obedient, obsequious, dutiful, submissive.

यगए १६ अद्रुप्य, idem.

যান্ত হল যোগালে to command sharply, harshly, severely, or rigidly.

মাও হুঁর, friendship, love, amity, affection, favour, kindness, benefit, mercy, pity, compassion.

অস্ত্রের সূত্র ক্রম, favoured.

যুস্থাইন ন্ত্ৰু to favour, to shew a partiality for any individual.

म्नार् देन करेलान, to thank, or give thanks, to be grateful for favors.

হাস্ত্ৰত্বি, হব, kind, courteous, friendly, civil.

হ্মন্ত্ৰের ক্র, mercy, pity, tender mercy, compassion, favour, kindness.

ব্ৰস্ত ইন্টান্তুসায়, to acknowledge a kindness, to thank, to give thanks.

ব্যাপ্ত ইর দ্বৈত্য হর যো, to remember or to be mindful of a benefit or kindness.

যুস্থ'যুস্থা, licence, leave, permission, to perform any thing.

মৃত্যুম্পুর্যাম, to request leave, to perform any action.

মন্ত্ৰস্থান স্থান, not to grant licence, to refuse permission.

यग्रायक्स निप्राधेर या, to give important council, to give minute council.

যুস্ত্ৰস্থান্ত ক্ষান্ত , a transgressor of the law, one who is disobedient.

ম্বা থ নাইল, disobedient, unmindful of the duty of submission.

মন্ত্ৰাইন্য, to be disobedient.

বৃদ্ধত্ব and ব্যৱস্থা, to transgress commands or precepts, to be disobedient.

ব্যাপ্ ব্যাধন বাধ্য বিষয়ে to give a passport, to give commands or orders.

ব্যাও ব্যাহার, an order, a command, an injunction, a direction.

মন্ত স্থান্থ য়, to command, to order, to give commands or orders; dispositions.

মৃত্যুন্ধ্যু, to obey, to be obedient or dutiful, to submit.

पग्राप्तिक'पश्चम्या, idem.

यग्राय्वेश हेर या, the fidelity of a servant to his master.

ব্যাপু বৃ, to order, to command, to tell, to say, to speak, to talk, to pronounce an opinion, to sentence, to judge, to condemn.

মৃদ্যু মৃদ্যু মা, a sentence.

মন্ত্ৰম্পাৰ্থ, sentenced, judged, condemned, adjudged to any punishment.

ব্যাও যাম কার্য্য, to order, to command, to tell, to say, to speak, to talk; to pronounce a sentence, to judge, to condemn.

মৃত্যমুখ্যম্প্রথার প্রশ্ন হাম্প্রাম্প্র to agree to every thing in council.

যুস্ত্যমুদ্ধ, obedient, dutiful, submissive; the observance of a command.

মুস্তু দুর, a minister of state, a public functionary of government.

মন্ত্রনাম, to contain many precepts or commands.

यम्प्रसिद्धः क्षेत्र मुस्सिद्दं, what conversation did he hold ? यम्प्रसिद्धः स्थापाय प्रदास्त के नायुद्धः द्वास्त्र म्याप्त स्थापाय क्षेत्र स्थापाय क्षेत्र स्थापाय क्षेत्र स्थापाय क्षेत्र स्थापाय क्षेत्र स्थापाय स्थापाय क्षेत्र स्थापाय स्थापाय

মুসাপুণমার্ছির যো, to make a precept or command, to enjoin, to order.

युन्य माह्य कार्या, to obey, to be obedient or dutiful, to

ব্যাপ্তাম বুইন্যা vel ব্যৱস্থা, not to violate the precepts or commands which have been given.

यग्रु भे वहें वाध. to obey.

মুদার্থনী প্র, rebellious, disobedient, not submissive to authority.

মুন্ত শ্বন্ধান, to transgress commands or precepts, to be disobedient.

य्यार्भी पृक्ष प्राप्, disobedience, disregard of laws and authority.

স্পান্ত কান্য, to observe the precepts which have been given.

म्बाद्राधानम् प्रमहिंद्रा, to talk of the precepts, or com-

ন্যাপ্ত দ্বীৰ্থ চাৰ্ক্ত ন্ম, to vouchsafe.

বন্ত খন দ্বান্ত্য, to support any thing with a command or an injunction.

মৃত্তামুদ্ধায়, to command, to order, to issue commands or injunctions.

যুস্থাপুন্থামূল, disobedient.

বৃষ্ণ প্রথান নৃষ্ঠ ন্, to be disobedient, to transgress precepts or injunctions.

ব্যব্যুদ্ধ, an order, a command, a precept, a commission.

মৃত্ত্ত্ত্ব্দু to give commands, or orders, to issue an injunction.

যান্ত পূল, the writing of the judge, a pass or passport, a patent.

যাৰ্থ পূৰ্যালাৰ যা, to give a passport.

ঘ্ৰত্ পূৰ্বা শ্ৰীৰ, to circulate.

ব্যাপুণ সূত্ৰ মুধ্য a false writing, any spurious writing or deed.

মৃত্যুত্ব, to speak, to talk, to converse, to chat, to discourse.

মন্ত স্থাত প্রথান প্রথান ক্রিয়ান্ত ক্রান্ত ক্রান্ত place commands on the top of one's head; a metaphorical expression signifying to obey.

ন্দ্র সূত্র ইন, speak.

মন্ত মুখান, to order, to command, to tell, to say, to speak, to talk, to pronounce a sentence or opinion, to judge, to condemn.

ঘন্ত সুত্ৰ, obedient, dutiful, submissive; an observance of commands.

ব্ৰস্তু-মুদ্ৰ-হৰ্, one who obeys the commands given by

याय र क्षेत्र है। भेदा राम्युष्य, to shorten, to abridge the Kangyoor.

হান্ত হৈছে, to order, to command, to tell, to say, to speak, to talk, to pronounce a sentence or opinion, to judge, to condemn.

ঘ্ৰত্বত ক্ৰ'ডা ৰৈম'ছা, idem.

মন্ত্'পুষ্টুৰ, letters of command.

ব্ৰস্থত্ত্বীৰ ব্ৰস্থত্ত্ব, to write a letter containing com-

হাসাধী প্রস্থান্ত ত্রিকারাক, an observer of orders or precepts.

यग्रेश्रेंब, by order.

মুনুদাৰ্ম, named, called.

মনুমান্য, to name, to call; to twist, to wrest, to wring, to wreathe, to bend, to bow, to fold.

ম্যুক্তাম, to return.

याज्ञा, to kill, to slay, to murder, to slaughter, to destroy.

মুসুম্বায়, to cut, to divide, to kill, to slay, to murder; (an obsolete word.)

মসুমাসাম্পাশ্বমান্ত্রা, to abuse, to injure, to molest, to annoy.

মুসুমেন, conspicuous, honest, honourable; reverence, respect; an administrator, a manager.

मुत्रा चार्चेश्वरा, worthy of honour, respectable, reverend, venerable.

মনুম অমুণ ক্রম ity, with great reverence or respect, with great veneration.

यगुरायक्षेत्रप्रभाषा, respectful, bashful, modest, ashamed.

মসুম'মই'মহঝ'ম, to manifest great obsequiousness tówards any one.

মুসুম্মুট্টিইয়ে, to honour, to respect, to revere, to reverence.

ਸਨ੍ਹਾਂ ਸਾਡੇਵਾਈ, not to honour, not to respect, not to reverence.

ম্নু ম'যাই মাথীৰ হা. dishonour, shame, disgrace, contempt, disdain, scorn.

মনুমান্দ্রী সাধীর হাত্য স্থান্দ্র despised, dishonoured, disgraced.

ਧਨੂ ਨਾ ਸੰਭਾਜ ਪੰਤਾ ਹਾ ਭੇਵਾਹ, to dishonour, to give offence, to despise, to disdain, to scorn.

যমুম'যম্বী'মাথীৰ'য়ান্তী হ' ঋদ্ৰৰ্', one who despises or contemns another.

यात्रा प्राप्ति । प्राप्ति । प्राप्ति । प्राप्ति । प्राप्ति । to dishonour any one with abusive language.

ঘ্যুম্ম্ ইন্যা, worthy of honour, reverent, venerable.

ঘনু হ'বাই, worldly glory, honour, or fame, reverence, respect, esteem, value, account, regard, obsequious-

যুদ্ধ মান্ত ক্রান্ত, venerable, worthy of reverence, honour, or respect.

אַרַג' worldly glory, honour, or fame, reverence, respect, esteem, value, account, regard.

মুম শ্ব বস্থা, to pay obedience, to be obsequious to any one,

মনুমন্ত্ৰী-মাথীগ্ৰহাই ক্ৰীন, irreverent or degarding words, contemptuous language.

মন্ত্রা, বিল্লান্য বিল্লান্য কি revere, to honour, to respect, to reverence.

यनु र भेरा, with honor.

यगुर क्षे भूद उद्द, respectful, disposed to revere or honour any one.

मनुर भे भेंद 'दा, to revere, to honour, to respect, to regard with veneration.

ব্যুমণ্ট্রপ্যা, worthy of receiving honour, reverence, or respect.

म्बॅर्, a word.

यून्य, delineated, drawn out, written, composed.

TTZ'ZJ, to form, to design, to purpose, to ascribe, to delineate, to engrave; to govern, to rule, to guide; to convert, to lead to felicity; a design, a sketch, a delineation, an idea, conversion from that which is evil to that which is good.

यभेंद्र या ने, an assignment.

यून्र्याष्ट्रस्य क्र, delineated, designed, ascribed, framed, formed, assigned.

स्रोह रा छेद रा, to form, to design, to purpose, to ascribe, to delineate, to engrave; a design, a sketch, a delineation, an idea, a form, a shape, a figure; to govern, to rule, to guide.

यभेंद्र'या हेद' आह्र , one who draws out designs or plans of any thing.

মুসাহ'হা'মাইহ'হা, to form ideas, to imagine, to conceive any thing in the mind.

य्भेद्रायाम्ब्रीन्याम्ब्री, to place according to order. य्भेद्रायाम्ब्रीन्स्, graved, engraved, imprinted, sculptured.

यूनेर पार होर पा, to describe, to assign, to appoint, to fix, to settle.

यूर्पर्या श्रम, described, assigned, appointed, fixed, settled.

אָבְיצוּס, engraved, printed, sculptured.

ম্প্রেণ্ড্রেস্, a sculpture, a carving, an engraving of any kind.

य्र्पर श्रेन, Krishna.

ম্মান্ত ন, fervent; to boil, to seeth, to bubble up; a slave,

মুঠু ম, to send, to go, to pour out, to part or divide sny thing in the middle.

ব্যক্তায়, to deszle the sight, to dry in the sun or near the

ব্যান্থহেন, resplendent, shining, glittering; a good countenance, a good colour.

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यग्रद्धाः क्षेत्र, to remove or to reduce any swelling, or pro-

মন্ত্রত্থা প্রতিষ্ঠা প্রতিষ্ঠা বিশ্ব বি

याज्ञदारा के याका, the removal of any swelling, or of any tumour.

মানুদ্ধ, a swelling or tumour.

ম্মুদ্ধ্, that which is swelled, blown up, or puffed up.

মন্ত্ৰ্যু, to swell, to be blown or puffed up, to blow; a tumour, a swelling.

মান্ত্র্বাস্থ্য, a swelling.

यहर या, to prevent, to forbid, to prohibit, to drive-away, to expel.

মুসুম্ম, a peacock.

द्यक्षभः अप, disposed, placed in due order, ready, prepared.

of cloth; to distribute according to order, or distinctly; to declare, to show, to manifest, to publish, to set in order, to prepare or make ready, to get dinner ready; to interpret, to expound, to explain.

মুখ্যান্ত্র, one who prepares any thing or waits on any one.

মান্ত্ৰখ্য, prepared.

মুম্বা পৃত্য, to pour out, to pour one thing upon another, to spill.

ম্প্রাম্ম কৈনে, to go alone, or by one's self, to be scattered here and there.

মন্ত্ৰা, misfortune, disaster, calamity, misery, distress, pain, sorrow.

মন্ত্ৰা ক্ৰিম্ম্যাম. afflicted, grieved, distressed, sorrowful.
মন্ত্ৰাক্ৰম্প্ৰম্যাম টুহ্ম্যা, to fret, to vex, to make any one
sad or melancholy.

মন্ত্ৰা, to distribute according to order, or distinctly; to declare, to show, to manifest, to publish, to prepare or make ready, to get dinner ready; to interpret, to expound, to explain.

মস্ক্রি, joy, gladness, mirth, cheerfulness, rejoicing; piety, holiness.

यत्र नेश'दा, merry, gay, joyful, cheerful, jocund, full of mirth.

মহাপ্রতার ক্রমান্তর স্থান প্রত্যান প্রত্যান করে।

যাব প্রিণ ইণ ক্রম থ ক'ম ই শ্রুম, a place where benediction is given.

यत्र नेप भ्रम्भ के हैं । दश्रम अद प्रहेर या, to sing that which is matter of joy.

মূর্যু, to carry, to bear, to lead, to pull, to draw or to conduct.

মানীথা, Tuesday.

মুখ্য, to besiege, to lay siege to any place, to encompass or surround it.

মৃষ্, wash.

মূৰ্'ম্. to wash.

지원시기, idem.

মন্ত্ৰীপুৰ, purgative medicines.

মন্ত্রপান্ত পান্ধান্দ স্থিতি ক্ষা to heal, to restore to health.

মন্ত্ৰথ'হন পূৰ্ব মান্ত ক্ষান্ত ক্ষান্ত ক্ষান্ত and misery.

মই V'য়ে, appetite, hunger.

ঘর্থিয়েও অনুষ্ঠিয়, to suffer or endure inconvenience from hunger.

মই। মেণান্সন্দর্শ্ব পাঞ্জন আমান্দ্র বিধা to the ground through hunger.

ঘর্ত্ত স্থান্ত ক্রিয়া, exceeding thirsty and hungry, very desirous of obtaining food and drink.

ষ্ট্ৰেন্, to kill, to slay, to murder, to slaughter, to destroy.

यञ्चर यर Qञ्चर य, idem.

মুশ্রম্বাস্থ্য, one who kills or destroys another.

হার্থ্যমার্থার, suddenly dead.

মুখ্যুন, to depose, to lay aside, to turn away, to lay down. মুখ্যুন, to read.

和3可心では、神景では, idem.

মুন্তুন্থ ক্য, discouraged, deprived of life, that which has no life,

মান্ত্ৰগাহা, to discourage, to deprive of life, vigor, or animation.

אַב few, a little.

শ্বাইমান্ত্র, idem.

ជុនាៈន៍ៈអៈម្ហៈជុន្នជុះរ្យុ, to use the oar, to row.

ব্ৰত্য , rememberance, memory, recollection.

ঘ্র'৯ন্ম'ব্র'ঘ্রম, idem.

ਸਕਾਲੰ ਸ. terror, dread, consternation, fear, danger, peril, hazard, risk.

মনাক্রানাম, to give a gift, to bestow a dowry or portion on any one.

মান্ত্র স্থান্ত মান্ত্র, colours flying.

च्रह्म हैं. buffoonry, drollery, raillery, pleasantry.

मन्दरभें श्रेदरभाष्ट्र, a buffoon.

यहार अंग्रिशन्त्र, having played the buffoon, having appeared droll or pleasant.

स्वार अं हिर दा, to play the buffoon, to be droll, to be merry, to laugh at, to ridicule, to scoff, to mock.

यादार अंश्वर आहन, a mocker, a scorner, one who banters or ridicules others.

মুদ্রে মৃশ্রে, derided, laughed at, one who derides or jeers another.

प्रहार भेर प्रा. to play the buffoon, to be droll, to be merry, to laugh at, to ridicule, to scoff, to mock.

ਸ਼ਕ੍ਰਾ ਤੱਧ, pleasantly, with great drollery and raillery. ਸ਼ਕ੍ਰਾ ਤੱਧ, to appear, to make one's appearance, to

cause another to appear.

ਸਨਾਪ, to piece, to patch, to mend, to repair, to darn.

ম্ন্যু শুন্ম যো, to ravish, to take away the wife of another, to alienate her affections.

ব্রত্থান্ত্র্যাব্র্যান্ত্র্যান্ত্র্যান্ত intend to take a wife.

אַמאַיאָקאַינו, to take to wife, to marry.

ম্বাস্থ্য ন্দ্ৰেন্দ্ৰ, to give a female to another to be his

ਧਕਾਮਾ ਧਸ਼ਵਾਧ੍ਰੇ ਸੂਮੇ, a bride, a spouse, a wife.

อามางางัธ, a virgin.

ম্নাস্থান্থ মান্ত্ৰ মান্ত্ৰ, violation committed on a virgin.

ম্দ্রাস্থ্যমান্ত্র ক্রিয়ের বিষ্ঠিত ব

ব্ৰান্ত্ৰ স্থান্ত ব্ৰহ্ম হান্ত ব্ৰান্ত কৰা who debauches a woman.

यवासराधेदाम, not married.

ব্ৰাধান হৈ go to take a spouse, to proceed to get married.

यहान्य जोतन्या, to marry, to take a wife.

பு து அது, a diploma.

ব্রনাধী প্রবাদ যথি ক্যান্ধ ব্যক্তির disagreement, disunion, dispute.

ম্ম'ঐথ্যু, to stick, to be attached or fastened to any thing.

यहान्द्र, negligently, carelessly, slothfully, without shame or modesty.

মুনা মৃত্যু, a transgressor of the law, immoderate, impudent, saucy, without shame or modesty.

মন্ত্র যাম immoderately, impudently, excessively, without bounds.

ব্ৰামান মান কৰা কৰিছে, the origin of vice; vice, iniquity; without shame or modesty.

यहा पूर, redness, blushing, shame, bashfulness, modestv.

মন্ত্রেপুর্য্য, bashful, modest, ashamed, covered with blushes.

मन पर र द न र द न हा थे हु सेर कू द म र जे ज र स्थान है सार कि commit sin.

यकार्थेर दक्ष रहा कार्थे भुवेर श्रुद्ध परि नेश यस अर्थेश या persevering, constant, stedfast.

यहार्थेट रा, without hatred; to blush, to be ashamed of any action.

यहा स्ट्रेंस ज्रेस ज्रेस , perseveringly, constantly, assiduously, continually.

মন থাম, bread.

यहारिया के बेद या यें, a baker.

মনাপ্রান্ত্র ক্রান্ত্র a mouthful of bread, a small quantity of bread.

মৃহাপ্তিম্প্রুদ্পর্শ্বর্শ্বর্লায়, black or brown bread.

म्बा रोप केंद्र में, a great or large loaf, a loaf of a great size.

यहा श्रेय पहिन्य, to knead, to prepare flour for making bread.

यूजा श्रोदा भेजा या, toasted bread; to bake bread.

মন্ধ্যসূত্রশ্বাম্য, to grow old, to decay, to become weak through age.

ਸ਼ਕਾਨੂੰਕਾਰਵੇ'ਸ, to ask gently, i. e. not suddenly or with great eagerness.

यहा भूत , a wedding, a marriage, a feast made on the occasion of a marriage. হানান্ত্রণন্ত্র, to celebrate a wedding, or to make a feast on the occasion of a marriage.

মান সুমান্য, a kind of biscuit.

মন্ত্রস্থ, confused, disgraced, put in a bag, shut up in a sack.

মন্ত্রশ্বস্থা, to be confused, to be surprized, to put in a sack or bag.

ম্ভাও্ডুর্থায়েই, confusion, disorder, the confounding of things together.

ঘ্রন্থন্তরম্পান্ত প্রকাশ, to confound, to cast into a state of disorder.

महोद्रास्त damage, hurt, loss, danger, peril, hazard, risk.

মন ন্যা, damage, danger, peril, risk, hazard, adversity, sorrow, grief, trouble.

মুন্ত্রাম্পান্ত মৃ, to risk, to run into peril or danger. মুন্ত্রাম্পান্ত Gunesha.

महोद्रान्य, without adversity, without any disaster, prosperous.

यहोहास्र प्रेंद प्र, to be in danger, to run any risk of injury.

মানামাণ দ্রবা, Gunesha.

म्बाग्य, clothes.

ঘন্ত ঘ্রন্থ, to divide any thing into equal parts or sections.

महों मन्त्र द्वारा, idem.

प्रतेष्य प्रश्चित्र देव या, to end or finish the division, to complete the separation.

प्रहार् प्रहार प्रा. to distribute, to part, to share, to divide any thing in the middle.

ฆญัมเอ., a way.

प्रहेश, parted, divided in the middle, separated into two parts.

মুহান্ত্ৰা, to divide, to separate, to part, to make a division of any thing.

प्राचेश, washed, parted, separated, divided in the middle, shared.

युक्तसार्ग, to part, to divide, to separate, to wash, to dress one's self.

মুন্ধ'য়া-নুহ'-মানের', one who separates, or causes a misunderstanding. স্মান্ত্র সাহর, he who divides.

মুস্থান, asunder, in different parts, separate from each other.

মুল্নিয়ে বুন্যু, divisible, that which may be divided, or separated.

মুন্ধুন্মান্থান্ম, to be divided, to be separated into diverse parts.

সুহান্ত, a partition, a parting, a separation, a division of any thing.

মুন্ধান্ত, he who causes separation, or a misunder-

ಸ್ಥ್ವೇ zj, to do, to make, to act, to perform, to accomplish.

ਬੜ੍ਹੇਾਰਸਾਹ੍ਰ, to neglect, to disregard, to take no care of any thing.

ਬਣੂੰ-ਸ, to do, to make, to act, to perform, to execute, to accomplish.

ਸੜ੍ਹੇਆਪ, idem.

קבעק, to change, to shift, to turn, to alter.

মুল্লেহে, the heart, the mind, the understanding, the intellect.

ম্ম্বে, numbered, counted, reckoned, summed up, ranked.

মুম্বাম, to number, to count, to sum up, to reckon, to rank.

মৃদ্যাপুর্যাপুর, numerable, that which will admit of being numbered.

ব্যাদ ব্যাদ্ধ বিষয়ে কিন্তু that which it is exceedingly difficult to number.

মন্ত্ৰ মান্ত্ৰ প্ৰাপ্ত নিৰ্দ্দ innumerable, that which does not admit of being numbered.

যমুদ্দেশ্য, numeration, the act of counting or numbering any thing.

মৃত্বতু, time.

মন্ত্ৰপ্ত্ৰ, innumerable, infinite, numberless, without end.

यगर रा, the act of lying together.

মহাংশ্যা স্থান, to have intercourse with a woman.

द्याबर्ध, to spill, to shed, to extend, to stretch, to spread forth like a piece of cloth.

TRA, a washing place, a bath.

य्योग राजिर राज्य, listlessness, the want of or the absence of appetite.

মইম'ম'ঐন্ম'মই'স্থন'ঠ্ৰ'ষ্ট্ৰুন'ম, to grow old, to become weak or feeble.

ম্পুন, a legal disputation, a discourse concerning the law.

ম্ম্ স্থান্য, to speak of, to hold a discourse concerning . the law.

ਧੜ੍ਹੇ'ਸ਼ੇਫ਼ਾਏਵਾਧ, to dispute or to discourse respecting the law.

ম্ম্বিয়ে, to arrive; fatigue endured in the journey. মুম্বিয়ে, to go, to go away, to arrive at, to reach, to come to a place.

মাই'ম্ম'ষ্ট'ম, to cohabit, to have a carnal knowledge of any one.

पर्वेर'ध्रार'ष्ट्र'य'अ'थे५'ध्र, to have no sexual intercourse with a woman.

मुभ्राप्या श्रेट प्या, mutually to desire to have sexual intercourse.

यर्थेर प्रद, the way.

মুর্ভু, a year.

प्रभू, council, advice, admonition, not a precept or order.

प्रभेग-द्रा, to say, to tell, to talk, to give counsel, advice, or admonition.

यश्राधेर ध, to give counsel, or advice, to admonish.

ম'হার'নাথীম' কুরু হর, vain, foolish, as though a cow were adorned with an ornament of gold.

মান্ত্রমান্ত্র, Shiva.

यद, quickly, soon.

ম্ব'ঠা, a courier, a messenger dispatched with an express.

মন কৌ মার্থনে য়ে, to send a courier, to send an express with important news.

মন কৌ ক্লুলাম কম থেছা মা, to run with a message or on an errand whatever.

মৃত্যু বিশ্বাস্থ্য, to run speedily, to flow swiftly, or with great rapidity.

ঘন'ঘ, a granary, any place where com is deposited, or laid up in store.

মন্দ্ৰহ, a wardrobe, a treasury, also a storehouse for laying up grain.

ম্ব'শৰ্ছব'ইন' ক্লম' ক্লম' a treasury containing many precious, and valuable articles.

মন সাহিত্য ব্যাহ্ম বিশ্ব হৈ ক্ষা হৈ the governor of the treasurer, a royal treasurer.

ম্নাইন, the partition of a room, the division of any apartment.

यद थेय', bread.

지도'ス도, a name.

ਧਾਲ੍ਹੇਰ, an alligator.

చాన్, speech.

মত্র শাৰ্ম, broken.

মত্তা, to break, to refrain, to curb, to keep under, to restrain, to trespass.

মত্ত্ৰ স্থান , a transgressor, a trespasser, one who breaks louse.

ঘ্রনাধ্য, a breaking, a fracture, a transgression, a trespass.

ಸರಗಳ ಹೆತ್ತ, a lash, a whip.

মতলম ক্র' ইম'ম্বুদম, to whip, to scourge, to lash, to flog.

ঘতন্য ক্র'শ্রীম'মান্দ'মান্দ, a lashing, a whipping, a flogging, a scourging.

মতন্ত্ৰ ত্ৰিণ মুদ্দেশ ক্ৰম, whipped, lashed, scourged, beaten.

ਸ਼ਤਜ਼ਮਾਪ, to take, or lay hold of any thing with the hand.

प्रदाह अले रक्ष रहा है, to cut any thing into unequal parts, or divisions.

ঘত্ত ক্ৰ, shut up, closed, cut, broken, bruised, beaten in pieces.

ম্ভ্রে, to break, to bruise, or beat to pieces, to split or cut, to cleave, or cut asunder, to shut up, to lock up, to cut.

यडर'या छेर आह्रव, one who breaks.

মত্র যোম ব্যাথ বা difficult to cut.

ঘত্তংযান, a breaking, a beating, or splitting to pieces, a rupture, a disunion.

ঘ্রুষ্টের, one who breaks.

মৃত্যু প্রত্যু প্রত্যু to purchase many things together, or at the same time.

মুঠন, good, very good, excellent, grand, noble, magnificent.

చావే'ని, speech.

ম্বী যা, most excellent, pre-eminent, of surpassing excellence.

মুঠুপ, information;

অহত, publicly, manifestly, openly, without concealment or disguise.

মুইবান, to seek after, to look for, to search, to enquire

মুইন, brought forth, brought to bed, delivered of an infant.

মুইন্-রন্, published, made clear; brought forth, brought to bed.

মুহ্বপুহা, to build, to fabricate; to bring forth, to bring forth children.

মুইম্ন্যুম্ম, to bring forth, to bring forth children, to be confined.

মত্তমান্ত্রমান্ত্র, to congregate, to assemble, to meet, to come together, to collect.

ロるペンジ・マミペンジエ・夏エ・コ, idem.

মুঠ্যুন, to publish, to send forth into the light, to make clear.

प्रदेश हेर द्य, to give an entertainment on the birth of children.

মৃহত্ত, sweetmeats, preserves.

双巻Qマスス・望る・ZJ, rusty.

ਸੁਣਿਹਾ ਸ਼ੁੰਕਾਪ, to take away the rust, to cleanse any thing from rust.

মুঠ্বিস, to bring forth, to bring forth children.

ದ್ದಾರೆ ನಿರ್ವು ನಿರ್ವಿಸ್ತ್ರಿ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ರಿಸ್ತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ತಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ತಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಟಿಸಿ ಪ್ರಕ್ಷಿಸಿ

मूड्यु प्रमुक् भार्यु ने ने supplicate to take the three vows.

ਸ਼ਣ੍ਹਾ ਨੂੰ ਲੋ. प्, diverse food, or victuals; food of various and diverse qualities.

মুইও ব্রহ্মায়, to be rusty.

মুঠ্ পুরুষ্ণমান্ত্রান্ম, to become or to grow rusty.

মত্ত্বপুদ, a precipice, a steep place, the declivity of a hill

த்திர, one.

युरेद्रप् इस्, tied, bound, fastened, so as to be unable to move.

fasten, to be tied, to be bound, to be fastened, to encompass, to surround.

মুইন্থায়াত্রথাস্থ্র, to release from the bonds of transmigration.

महिन्य राज, a binder, one who ties or binds another; that by which another is bound.

युद्धिन्य, to environ, to encompass, to surround; to encircle.

प्रदेश केंद्र १०३ वाच, to bridle, to subdue, to repress, to restrain, to keep back.

चहैच्या रा, to ride, to sit one's self down on any thing.

মুধ্রুগুমুহুল, the sun.

ਸਡੂੰਆਂ ਪ੍ਰੋਵੇਂ ਪ੍ਰੇਸ਼੍ਰੇ, Thursday.

মুঠু', ten.

ವತ್ತುವನಿವ, eleven.

ಶಕ್ಷ ಕ್ರಾಪ್ರೆಕ್ಕಾರ್, the eleventh.

মুক্র-মানিশ্ব, twelve, a dozen.

মাক্র-শারীকান্যা, the twelfth.

মন্ত্ৰ দ্বিষ্ট ক্ষা প্ৰা or মন্ত্ৰীৰ পুৰ, Kartika.

মুক্ত্ৰিন্দা, to lay the foundations, to put, to lay down, to set, to place.

মুক্তান্ত্ৰা, planted, set, fixed, established.

মুখ্রন্থা, to join together, to unite, to solemnize, to celebrate, to do, to make, to plant, to set.

মুক্ত্রান্তন, a planter, one employed in planting, settling, or establishing.

মুকু:কুম্'ঝ, a lamp.

মন্ত্ৰ: a, the tithe, the tenth part of any thing.

ಸತ್ತ-ಹ-೧ವರ್ನವು, to give the tenth of any thing by way of contribution.

TA'SAN'LI, ten.

সূত্ৰ, a prop, a stay, support, maintenance, the essence, power, or virtue of any thing, power or strength of mind; abstracted; blood.

মুহ্র-প্রাম্পান, to give necessary or seasonable medicine, to augment one's force, to strengthen.

पङ्गर द्वेग वर्षे प्र, idem.

אַביבאַיצַן, the nineteenth.

ವೃತ್ತಸ್ಥ್ಯ little strength.

মুদ্র্যু, not to give strength, or additional vigor.

यहर औ अब, the devil; bad food.

אַביאַב, the lip.

মুক্ত্ৰহ'ণ্ডিৰ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

অনুহত্তীৰ সুত্ৰ, the bird Guroora.

মুদ্রু পুন্ধু যুদ্ধি দুর্ত্, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba)

মুক্রুমুগুর, God.

אַבְישָׁקּיבֿ, Indra.

यञ्चरभूक्ष्यरव, idem.

यञ्चर पहेंब अपदा a waterfall.

মুদ্ধহাত্ম, Patala, the lower regions, as they are reckoned among the Hindoos.

यञ्च्यः the sixteenth.

मा इवार्षराष्ट्रक, Friday.

মুৰ্ক্ত্ৰ, fine, handsome, beautiful, good, excellent, noble, cxquisite.

মুৰ্ক্ত্ৰা, a branch of the religious order of Franciscans; excellent, good.

মুষ্ট্ৰণয়েয়. vehemently, egregiously, excellently, rarely, eminently, loftily, conspicuously.

মুর্ক্ত্রণ্রামান্ত্রণ্রাল্যালার, to excel in excellence, to be pre-eminent.

ಸತ್ಯುಬ್ಬು, excellence.

ಸ್ಥಾತ್ರ್ಯಸ, a nun.

মর্ক্রণমার্ট্রমান্ট্রর a wife,

মুব্ৰু ৰ' ম, idem.

মুক্ত্ৰীন মৃত্যু, to take to wife, to enter into the marriage state.

אַבּיצוּ, the tenth.

ਸਤਾਸਕੇਾਪ, the fourteenth.

মুকুম্ব্, wet, bathed, humid, moist, damp; cunning, crafty, sharp.

মন্ত্ৰম্পায়, to blow.

মুক্ত্ৰণায়, to shut, to lock up; but it is applied only to sentiments.

महें अप्रा, to sew, to stitch.

মুইন্যা, to break, to transgress, to trespass, to quariel, to debate, to fight.

মুইন্সাক, an infinger, one who transgresses the limits which have been prescribed.

ਹੱਤਨ an onion.

ম্ড্রেংইরে প্রুবাংয়, to put or to lock up any one in a subterraneous prison.

ਸ਼ੱਤਿਸ, to sell.

हार्डेंद्रथ, a contract. a sale of any kind of merchandize or goods.

মুইনেন্দ, a market, or market place, a place where merchants assemble.

मूर्डेद्र रा. to sell, to make a pecuniary contract or engagement.

মুইন, imprisoned, put in prison; a goal, a prison, a sub-ternaneous prison.

ಶಕ್ಷ್ಮಾಧ್ಯ idem.

মুইন্ট্রেম্কুর্যু, to arrest, to imprison, to throw into confinement.

মুর্বাদ্রার্থা, imprisoned, sent into prison, thrown into confinement.

মুর্বাদ্দেশ্য, to imprison, to send into prison, to throw into confinement.

ঘ্রন্থ ক্রেন্ড্র্ন্ to draw, to pull, to pluck out of prison.

ম্বন্দেশ্যুপ্তাৰ্থ, liberated from prison, set at liberty.

মুষ্ঠা দেন ক্যান্ত্ৰ্যু to liberate from confinement, to set at liberty.

ਧੱਤਰਪਾਧ ਪਾਏਟ ਪ੍ਰ, to give liberty to the imprisoned, to set the prisoners free.

पर्देन उ परेद्रभ्रा, to arrest, to imprison, to confine, to

মইণ হ্র'ম্ট্রম্থ নিম্মের্ম্ to liberate, or release all the prisoners.

মর্থান্ত যা send to, or put into prison, to place in confinement.

মুঠ্ব হৈ, imprisoned, put in prison; a goal, a prison, a subterraneous prison.

ম্ভ্রমণ্ট্রপাম, to deliver or set free from prison, to liberate.

ਧਰੱਕਾਪ, a prisoner.

মুইন'ম্দ্ৰেন্, set at liberty, taken out of prison, freed from confine ent.

মুখ্যমুদ্ধ to release prisoners, to get one out of prison, to set at liberty.

মুর্ধ্যমুদ্ধ্য, a jailor, or any one placed in guard over another.

ਸੁੱਖਾਂ, imprisoned, put in prison; a goal, a prison, a subterraneous prison.

口ざる"L'a, in prison.

মুর্থান্থ বিশ্বান্থ, to be in prison, to be placed in confinement.

प्रभाष्ट्रा defeated, routed, overthrown battered down, vanquished.

महिन्द्रा, to overthrow, to batter down, to vanquish, to overcome by war, to conquer, to defeat, to kill, to slay.

ŽI)

चर्डभाष्ट्राप्ट्रा, a murderer, an assassin.

মুইন্যাই, one who vanquishes, or who subdues an adversary.

युज्ञ अप्राह्म, a conqueror, a vanquisher; triumphant, triumphing.

হাইন্সপুৰ, a conqueror, or vanquisher, one who triumphs over another.

यार्डभाष्ट्रका Boodh.

युर्जेस्य रा, to kill, to slay, to murder, to slaughter, to destroy.

ਧਤੌਰਾ ਪੁੱਢੇਵਾਪ, to commit any thing to the custody of another.

, स्टेंब्राच, to attend as servants, to serve, to become a domestic.

याँका श्राह्म होत् हेर, sickness without remedy, or any chance of relief.

Dish, to cause any thing to be boiled, baked, or roasted; to boil, to bake, to dress.

म्हाराज्य, a dye or tincture, artificial, not natural, counterfeited.

चार्डसन्सन्सन्धन्यान्त्रेष्ठाः, natural, not counterfeited, not altered, not artificial.

यहुं बुद्य, rust.

ਧਾਜ਼ਨਾਜ਼ਨਾ, a young cow.

মানুদ্রাক্ত, in fine, at last.

यातः, a cowree.

यान्य बेद हैस्प्या, to hurt, to damage, to injure, to affect injuriously.

হানুম্ভার্থ হা, to receive a garment from the king or any other person as a mark of honour.

মানুহান্য হা, to impress, to imprint, to reflect, to stamp, to weave.

Thanvalla, a weaver.

হাচ্ছ ইন, (imperative,) drive away.

to cast, to thrust from, to offer, to show, to sow, to spread, to present with, to make a present, to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over.

द्राह्म अवस्था, impartiality.

यान्द्राञ्चलका उद्देर बोद, impartial to all, great equality, a great indifference to both parties.

মূদ্ৰে মল thanks, acknowledgement for favors received.

বাদ্দ'ৰুম্ম, equal, conformable, alike, indifference, impartiality.

ষ্দ্ৰ যা, to delegate, to commit, to consign, to stand, to appoint.

THAT, to give a passport, to give, to throw, to fling, to cast, to thrust from, to offer, to show; to sow, to spread; to present with; to make a present, to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over.

ইদ্ৰাপ্তিব্যাম্প্ৰাম্প্ৰাম্প্ৰ, to be manifested to the hearers. মদ্মাৰ্ম, besprinkled, bedewed, moistened, aspersed with water.

to cast, to thrust from, to offer, to make a present, to show; to sow, to spread; to prepare, to get or make ready, to expel, to banish, to drive out or away, to send, to go, to transmit, to make over; to happen, to befall, or come to pass; to besprinkle, to wet, or moisten; to pray.

यभैवाया, to lift, to heave, to hold, to raise up on high, to elevate.

মন্ত্ৰেক্, stretched, extended.

ম্ট্রেক্স'ক্ক্স, an established or appointed time, time which has been extended from one period to another.

ਧਮੈਟ ਧ, to stretch, to spread, to extend, to prepare, to contrive, to concert.

ਸ੍ਰੀਵਾਸ਼: ਭੇਵਾਸ਼, to spread, to stretch out any thing to a great length.

שויפֿיבהיקים ביעשׁ, a crab.

पहल्कीय क्षेत्र अभीवाया, excessive or immoderate in drinking, given to drunkenness.

אָביש, to drink; drink.

ענבישיהאביש, to give to drink.

ম্দ্রমান্ত্রায়, inferior beverage.

महत्यार्ग, a drinker, a toper, one who is immoderate in the use of wine.

महत्रम् रो केन रो, a great drinker or tipler, a very great drunkard.

মহদামান্ত্ৰদায়, good drink.

प्रदूरप्रधेन करा, led to water, or to quench thirst.

महद्भार्भेष्टा, to water, to give to drink.

মূহ্ৰ স্থানীৰ মা, having given to drink.

ਸ਼ੁਫ਼-ਸ਼ਾਮ, a female drunkard, a woman too fond of the bottle.

קבש. water.

TET'B'QE'BZ, idem.

TEX'LJ, to put, to lay down, to set, to place, to prostrate, to venerate, to reverence, to respect.

সূহু্ত্বা, to prostrate one's self of the feet in token of reverence.

মন্ত্ৰ-পূন্ত to bend the ears for the purpose of listening.

אַניע, agreeing, uniform, proportioned, fitted.

यञ्च", convenient, seemly, meet, decent, proper, agreeable.

प्रभुप्रा, lawful, permitted, allowable; to be lawful or permitted, to be able, to have power to act.

মুহুপুন্ধ, tamed, subdued, humbled, conquered, vanquished.

यह्याधराया श्रेमस्याया, to overthrow a force which was deemed invincible.

महञ्ज्, to cultivate; to vanquish, to overcome in war, to defeat, to subdue, to conquer.

মন্তব্যমণ্ট্র'য়, idem.

মানুধানাথ স্থানাথ, the means of subduing or overcoming any one.

মুহুপু-ধান্ত্ৰ, a subduer, a conquerer, one who tames another.

মূত্র-প্রি:ব্রাপ্রস্কার্মান্তা, to cultivate; to vanquish, to overcome in war, to defeat, to subdue, to conquer.

মান্তা-টুন্-য়ে, an abnegation of one's self; to deny one's self.

בואָה'צן, to elevate, to raise, to erect, to build, to set up.

up. হার্দ্রহাত্মরে, Indra.

pour out, to pull, to demonstrate, to manifest, to pour out, to pull, to draw, to pluck out, to take, to lay hold of, to seize.

य्रभेदान्त्रम्, open, known, unclosed, uncovered, plain, palpable.

ਸ਼ੱਕਾਸ, to manifest, to reveal, to disclose, to discover, to make known.

ap, a year, a period of time which comprizes three hundred sixty-five days.

याद', hoar frost.

אַכיאָק, phlegm.

ম্বাস্থ্য ক্রি, superabundant, or excessive phlegm in the stomach.

ম্বাস্কাপ্ত ই ই কুব্ৰ, illness arising from excess of phlegm.

মৃত্যু limes

মাংসামাংমাই লাখনলা হানীকা হলা, lime mixed with sand.

ম্বং ট্র frosty, full of frost, dewy, covered with dew.

ম্ব্ৰেম্, a great needle such as is generally used to pack with.

ম্বে, a lord, a master, a ruler, a chief, a governor, the principal.

ম্বান্ত্রি প্রেইন, self love.

य्द्रज ज, proper, individual, one's own-self, peculiar, particular.

य्रवा के केर केर, in or with my name, using my name or authority.

ব্ৰেন্দ্ৰ হৈছে, to make one's self master of any thing, to possess, to seize.

यद्वाक्ष, mine, my.

यद्वा के भ्रेष्ट्राक्षण जुन स्वाभ्रेष्ट्रेट, Thakoor, an Indias term of respect as, 'Sir, your honour.'

אַבאי, he, she, that.

ଅଟ୍ଟ୍ର ଅନ୍ୟର୍ଥ ଅନ୍ତର୍ଥ ଓଡ଼ିଆ ନିର୍ଦ୍ଧ ଓଡ଼ିଆ ନିର୍ମ ଓଡ଼ିଆ ନିର ଓଡ଼ିଆ ନିର୍ମ ଓଡ଼ିଆ ନିର୍ମ ଓଡ଼ିଆ ନିର୍ମ ଓଡ଼ିଆ ନିର୍ମ ଓଡ଼ିଆ ନିର୍ମ

TICATAM'BUNTE, We, us.

以て可である。 idem.

यदघाउठा दुअला है, our, our own.

यद्वा द्वा प्रदेशेद, a married woman.

च्रतानिद, I, myself, a person, a body, an individual man or woman.

ম্ব্ৰান্বি'ন্ত্ৰ্ৰ্ম'য়ে ত্ৰ্ছিৰ্য্য, to love himself or herself.
ম্ব্ৰান্বি'ন্ত্ৰ, voluntarily, willingly, naturally, of one's own accord.

ম্নে প্ন সুম্ব, one who praises himself or boasts of his own actions.

عرم عرد, I.

यरमार्द्रायान्त्रायान्त्राच्यान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त्रान्त

यद क्रार्टेक, my intention.

मद्राप्, to be.

அத்த.ப், a patron, a master, a lord, a nobleman, a grandee.

म्द्रम्यो हेर या, to seize, to play the master, to act as though one was lord.

प्रवाधार कार्य, to seize, to take, to make one's self master of any thing, to become the master, or patron.

प्रवाधाला हुदा है शारदा सेंदा है प्यहुपाध, to give an account to the patron.

प्रवार्थे प्रहेव हेर भे प्रवेद, a tyrant, inhuman, cruel, barbarous.

ঘ্ৰন্থ মৃত্যুব্ৰত্ব হ্ৰান্ত, to transgress the orders of the lord, master, or patron.

ব্দশ্যেত্র প্রশ্যা ব্যান্ত to consign into the hands of a lord, master, or patron.

परवायदेयक्र के भूवायभ्याद्र पद्र पद्र प्रमेच र कृ चार्य प्रमेच र कृ चार्य प्रमेच र कृ चार्य प्रमेच र कृ चार्य र किया र क

परमायदेःयवृक्षः भूमायद्वा परम्थादः द्वायहे । यराष्ट्राया के compassion, pity, sympathy.

प्रमायदे एरंद, self-love.

उद्याप्त मेर अप्ति में, a husband, a spouse.

my child.

प्रमृष्ट्रेर रा, to seize, to take, to make one's self master of any thing.

प्रमाभेराया, it is not I.

प्रमाभ, a mistress, a lady, a patroness, a lady of high rank.

JE A WZ, married.

त्रवार्थर द्रान्भ रेजान्त, not to commit adultery with a married woman.

ग्रम्भंद्रा, married.

उद्यापाँद और, not married.

হত্ত বা কুলাহা, to be necessary for me, to be indispensible.

קבקי אין, Bruhma, Thakoor, an Indian term of respect, as 'Sir, your honour.'

IKKILI, exposed.

इन्द्रक, a standard, a banner, or colour, the ensign of an army.

IZA ZIO, true, truly.

זיבע, the hair of the body.

रिक्रा प्रकृत यारे स्र, a soft pillow.

IZI. To turn like a wheel, to whet, to sharpen, to make sharp.

ार्य'क्र, prosecuted, pursued, followed, chased.

ম্থেয়, to pursue, to prosecute, to chase, to follow, to pass.

บรุงาฟัฐบุ, idem.

মুহ্র, a demon.

युद्धाः a great piece of timber, a beam laid across pillars.

אַק־יַסְאֹב, a woman's bracelets.

מַגַלי, a demon, a devil.

মহ্রত্ত হ্বাইত্ত্ব to be addicted to vice, to pass under the dominion of devils.

ਸਤ੍ਰਵਾਹ, an infamous, a diabolical law or regulation.

মান্ত্র প্রাক্তি ক্রমেণ্ডা, possessed with an evil spirit.

মৃত্ত্ব্বিষ্ণায়, a demoniac, one possessed with an evil spirit.

यद्भर हैन, to be possessed with a demoniacal or evil spirit.

עובעי אָאייאָקיצון, possessed with an evil spirit.

यद्भरपदायुप्राप्त, to remain under the dominion of demons.

যুদ্ধর স্থা, to grow, become, or be made a demon or devil.

মুহ্ৰেম্প্ৰান্, to subdue, to conquer, or to subject the demons.

ন্তহ্যক্ত, nectar, ambrosia, the food of the fabulous gods; freedom, liberty; hurra, a fruit used for medicinal purposes.

ਸਤ੍ਰਾ ਤੋਂ ਸਕ੍ਰੇਪਾਧ, to obtain, to meet with, or to find ambrosia.

ਧਤਵਾਲੇ ਆਤੁਹੇ ਛੱਪਾਵੇ ਕਾਐਵਾਪੁਹੇ ਲਵਾਲੇਆਂ ਪੁੱਧਰਾਪੁ, to preach, to speak of the laws; of the immaculate character of laws resembling ambrosia.

यद्भः क्षेत्र, God; making immortal, bringing to life again.

ਧਤਵਾਣਾਂ ਜੁੱਖਵਲ, the moon.

মুদ্রহ'রম, God; living water, the water of life or of immortality.

यदर कें शईवायाद्य, the tongue.

युद्धर देवे वृद्धर अन perfect, righteous, holy, sacred, unspotted.

या द्वार अवस्था अवस्था का all the malignant demons, all the devils.

ATS CONTEG the sun.

عرين Thakoor, the Indian term of respect, as 'Sir,

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ZISC'QZQ, Boodh; a conqueror.

युद्र-२६, a demon, a devil.

মৃত্যু ক্লম, the bird Guroora.

মুহুৰ, seven.

चारुकाया, the seventh.

यहुन्याद्द, the sun.

यद्वायाम, night.

মুধুনু পুনু নাইন, seven days.

মান্ত্ৰ-প্ৰক্ৰান্ত্ৰীয়, fourteen days.

মুত্ত্ব মুক্ত, seventy.

মার্থমার gan uj, idem

মুহুৰ্'মুহুৰ, seven to seven.

মাহ্রামান্ত, seven hundred.

म्डल खेर पा शहें अस्य ।, to overthrow power deemed invincible.

Σιζ, water.

महेर्रिश्चर्ळन, the moon.

Πζέτος con.

ब्रद्दे, rest, repose, ease, quiet, peace, tranquillity, sere-

यदे प्राज्ञेन्स, Boodh; gone to heaven.

यादेग्डन, paradise.

यदे केद, water.

यारे केन, paradise.

ziz Zazj, great happiness, great joy or delight, very

Boodh; also great happiness or peace of

אביבה, joy, happiness, peace, delight, enjoyment, plea-

यदे उपाद या, to mend, to make better, to amend, to repair, to restore.

यदेव हैंना ब्रान्स्य च्या to say so with truth:

यदेव देख, the truth.

ম্বৈজিন নি মা সাম্ভাতি সামান দী, although he spoke words of truth with a very pacific tone, he gained

यदेव के ब्राह्म या, to say or speak the truth, to adhere to the truth.

मदेव-भेट, truth itself.

म्बद्ध, truth, verity.

यदेव दा यहेंद र द्रव, true; one who always speaks the truth. यदेव 'या अञ्चन'या, uniformly, true, without any deviation from the truth.

यदेक'या अवदाया, to know the truth, to understand the truth, to see the truth.

ম্বৈয়া, truly, in truth, in very deed.

ম্বৈয়াংস্কৃয়, truly, without the smallest mixture of falsehood.

यदेव या शेर या, to aver, to evidence, to prove, to verify, to demonstrate.

यदेश्यायायम्पानिराम, to desire to convert any one to the faith.

মইন'যান্ট্রম্পাত্রাস্ক্রমায়, to hide, to conceal or to keep back the truth.

यदेव या अपा उन्हें, true, one who speaks and adheres to the truth.

यदेव याचे क मा अपन, to boast, to vaunt, to be proud of, to glory in.

মাইন'মাই ক্লান, a proposition which contains nothing but

यदेव यहिंद या, to speak the truth, to adhere firmly to the truth.

यदेव थें, true; truth.

यादेक यो याकेंद्र या, to speak the truth.

यदेक याले के , four truths.

মুইন্মন্ত্র স্থা, to convince, to make one sensible of

यदिक प्रशास्त्र a Rakshusa, the all-devourer.

यदेक्'अञ्चक'या, true.

यरेक भे यरेक नद थद ऊद या र देनस स मुख्य के क्रेक प्रम য়ৢ৴**৾য়৻য়৻য়৻য়য়৸৻৸য়৸য়ৣ৽৽য়ৣ৾৴৻ৡ৽য়ৣ৾ঀ৽ড়৸৽য়ঽ৾য়৸৽ঀ** अभ्युत्राम्यः, to calumniate.

यदेव नेद या, not to be true, to be in error, or to misepprehend any thing.

यदेव प्रदेश प्रदेश कुरा प्रमुद्धाया, the resulting of a truth or maxim from any thing.

यदेन, rest, repose, peace, quietness, tranquillity piety, holiness.

यरे य के ये, paradise, the regions of heavenly bliss.

चरेग्च केंग्य थे बेद कश्य, idem.

यदे य केन ये रे राज्य हुए, saints who dwell in paradise,

মুই মুত্র পুর, pacific, peaceable, quiet, still, calm, tran-

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यहेन्य प्रेम्स दा, to acquire, or to obtain peace, rest, or tranquillity of mind.

यदेग्र, peaceably, in peace, tranquilly, without discord.

ম্বৈম্পার্য, to accommodate, to fit, to suit, to adapt.

অই'ম্ম'অন্ত্র্বাধ্য, to sleep quietly, to repose in tran-- quillity.

यरे प्राकारण्या, to dwell in peace and quietness.

มริงมะอดิตพบบ, Boodh.

यरे प्राक्षा है कि स्था, to be of a good disposition, to be satisfied at living in peace.

মই সম্প্রা, to be delivered or brought to bed without pain.

मरेपर पठराय, idem.

स्रेयर स्केष्य या, lo go, to depart in peace, to walk peaceably.

यरे'यर'यतुष्पासतर ने ने द उ सहरा यर भून, adieu, may: we meet again in paradise.

मरे प्राचित्रा, to pacify, to make peace, to appease, to tranquillize.

यरेषर प्रवासक्तर अर्हर या, to remain or abide in peace and tranquillity.

म्हेन्द्रः महत्र्रा, to sit down quietly, to be at rest, to re-main in peace.

मरेपार श्रेंद या, idem.

परे पा प्रश्ना to possess, to enjoy peace, or tranquillity of mind.

মই মা থেই ল'য়ে, to be of a quiet, pacific, or mild disposition.

प्रदेश्या श्रिश्या, to live or dwell in happiness, to enjoy peace.

মই মৃত্যু ক্ষেত্ৰ to possess, to enjoy peace and tranquillity of mind.

ম্বৈশ্বশহ্ন, to bewail, to lament, to complain, to grieve for, to mourn.

মই মে থেনে থেনে ক্লাম্ ক্লাম্ ক্লাম্ ক্লাম্ ক্লাম্ the endurance of vehement trouble or pain, the being deprived of peace; greatly afflicted, troubled, tormented.

মই মৃথ্য প্রতিষ্ঠা to transmigrate many times with great trouble and uneasiness.

মই'ম্ম'ম্'ম, to be deprived of peace; unhappy, misserable.

यरे पश्चर 'दा, to nourish or cultivate peace, to encourage the preservation of peace,

महे परि दम्र के, laughing.

ম্বৈষ্ট্ হ্ৰম, the Sutya yooga, the first or Golden age among the Hindoos.

मदे मधे अळेब, the sea.

মই'ম্ই'ষ্ট্র'য়ে, to occasion or cause peace, to create tranquility.

মই মৃথ প্রধান্য, to accommodate, to fit, to suit, to reconcile,

यरे हुँ, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

यरे ब्रेट, Shive; a thunderbolt; the virile member.

मरे'हेर'रद, water.

यदे चेद यू, Krishna.

यदे नाम ह. with ease, easy.

चरेन्सळॅवाचेर, water.

यरेश्वरे, pain, distress, affliction, sorrow, toil.

मरे अंग्रज्ञ अप्या, to accommodate, to fit, to make convenient or agreeable.

ਸਟੇਾਕਾਨਸ਼ਨਾਸ, to send to rest.

यरे जेंड्स, piety, holiness, purity, sanctity of life and con-duct.

यदे भूक, heaven; joy; Indra.

यदे भूक रयदः धुन, the great felicity which is enjoyed by

यदे नेप, Bruhma

यरे विद्युक्षक स्टेन्स्य, very great peace or tranquil-:

चरे बेट हेर हेन, great happiness, great peace or enjoy-

स्रेर ब्रेर ग्रामे प्रेर महिन्युद मेर , peace with regard to all that is desired.

मरे हैर, rest, repose, peace quietness, ease, tranquillity, enjoyment.

चरे भेर हर या, to make peace, to restore peace where it has been interrupted.

यरे भ्रेट अर्टेर्य, not to make peace or establish tranquility.

परे हेर, Shiva.

यरे भ्रेत, laughing.

यदे २० क्षे, the place of peace, i. e. transmigration either into the state of men, or gods, or Lamas.

ম্ই' থ্রা' হন, God, an inhabitant of heaven, or of the etherial regions.

मरे '२इं वे 'हुंद 'दा, to labour to obtain transmigration into the state of gods, or men, or Lamas.

यरे थहें, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ঘ্রথ প্রহ, a flash of lightning.

यरे । व्येता है सार्वे प्य, to depart in peace.

यरे Q हुद, Bruhma.

মুহ্ম। a thing, goods belonging to one or more iddividuals.

यरं य. a young bud, a shoot.

मर्रेन्स् भेरा, to bud, to sprout out, to shoot forth like a plant.

ম্ব'কুদ'ৰ, a sprig.

আৰু সুৱা, a pitcher, a water-pot manufactured of clay.

মুন্দ্ৰ, go before, when the verb is used in the imperative mood.

द्राप्त to descend, to come or go down, to fall from on high.

यम्बर्ध, to descend.

ম্ম্পায় ম্বীনায়, to fall down, to tumble down from an elevation.

শ্রম্পান্ত, having descended from on high, or dismounted

यम्यान्धर ध्रेवारा, to descend.

ਸਧਾਨਾਨ ਸ਼ਹ, idem.

यायक्वेपत्रदाय, a fruitful cow.

युर्द्राय, to arrive, to come, to attain, to reach, to obtain.

यम्बे अरेब, yellow.

यां अळे वा केंद्र प्राइसका चार्क कार्य, the lowing of a thousand good cows.

ख्या द्रों, the chapter of a book, a chapter containing a certain number of verses.

प्रभारों दर रा, the first chapter, or the first section of any book.

याओं, hoar frost.

AL, neither low nor high, i. e. in the middle; until, as far as; distance of time or place.

হাংদের, the middle room, the middle story, one chamber surrounded by others.

মান্ত্ৰ, trouble, disturbance, vexation, grief, calamity.

মান্ত্র্যুগ্রন্থ, disturbed, disordered, confounded, vexed, perplexed.

মান্ত্র্যুত্ত, to defraud, to cheat, to disturb, to trouble, to put in disorder, to divert, to hinder.

ব্যাস্থ্য ব্যাস্থ্য, disturbance, trouble, confusion, vexation, perplexity.

মান্ত্রিভার্মান্তর, a disturber of the public tranquil-

עוביאק, a waistcoat,

प्राक्ष्य, narrow, straight, close; molestation, hurt, loss, misfortune, disaster.

प्राक्ष्या, to damage, to hurt, to injure, to cheat, to deceive, to delude.

মান্ত্ৰংশ্বাৰ্থনৈন্দ, to remedy damages, losses, or injuries.

प्राक्तर, fraud, deceit, guile, cheat, deception, treachery.

קנ'בּג'יַנּג'ינַן. to damage, to hurt, to injure, to cheat, to deceive, to delude.

या क्रिंग्ड्रेर प्राप्ते. a cheat, one who is on the alert to take in another.

মান্ত্ৰ প্ৰাপ্তি, not to lay aside a disposition to cheat or deceive.

या कर भेवन होर इसका, every kind of fraud, deceit, or treachery.

days, amongst, in, newly, after, since, to, even to, as far as, until.

עויבו. in that space.

ह्या दें. the soul separated from the body during seven days.

মান্থেই স্থান্থ্য, the soul not perishing at the time when it remains separated from the body.

या क्रिक्सिंग क्रिक्ट क्रिक्ट क्रिक्ट हैं , in the middle of the cloud, or in the centre of a cloud.

या या, an interlude in a play, intermediate, interposed, in the middle.

קביקב, between, amongst, in, within, in the midst

ब्रा-हेर्प्या, to put between two things, to part, to di-

য়েন্দ্র, a mediator, a manager, one who stands between two parties.

וביא, indifferent.

קביצו, perseverance, constancy, firmness, steadiness.

コエ・お・さてに、 continually, perpetually, assiduously, always.

ובאישל, always remaining.

प्राथा कार्य of the road, distance of time or place, the distance of the road.

गर-अर्हर, a division made in the middle.

गाःसरे रहिना हेन रद, the earth.

चर-अ, a tuner; a mediator, one who reconciles friends formerly at variance.

ಇಸ್-ಹ್ನ-ತ್ರ, assiduously, constantly, continually, perpetually.

या औ या दा देश. deputed, sent, appointed, empowered, authorized.

ਹਨ ਕਾਲ ਹੈ। ਹਨ depute, to send, to appoint to any office.

प्राचित्रण, to make or become a mediator, to intermeddle, to concern one's self in the business of another.

JI-NZ, always remaining.

שיבוב, also, too, likewise.

זגיס, to the middle.

ವಸ್ತ್ ವೈ, a way or street between one place and another.

יביאיערשינויס, white pearl.

राज्यप्, now and then, during this, thereupon, in this while, then, at that time, the distance from one place to another.

コエッ製ロマッス, in that time.

মান্ত্ৰিক, thereupon, during this time, in this while.

IL'NIN'ZI, idem.

गर-भ्रम्य प्रमास, sometimes, at some particular period of time.

दाः अन्य एट्टी, in that while, during that period or portion of time.

ग्राभूत्रप्रेय, in this while.

ग्राभ्राप्रभाषा है, an epilogue, the conclusion of a speech or of any composition,

मा भूद, air, that element which environs the water and the earth.

মা'ৰুল্টেন্ন, the region of the air, or of the atmosphere, the sky.

ম্মাশ্বাকী শ্বান্তবাহাটীৰ প্ৰায় ক্ৰিয়া to hear horrible voices in the air.

ম্মাধুন্মন্ত্ৰন্থায়, hanged up in the air, suspended in the air.

মান্ধনপ্ৰাম্থান, to blow up, to send into the air with violence.

ম্মেদ্বেণ্ড্ৰুম্, to run or to proceed slowly through the air.

ಸ್ವ-೧೯ರ್ನೆ, sometimes.

マっちょ the sun.

קיב, Dorka, a kind of tree.

মুন, a kind of tree.

ਸੁਜੇਕਾ ਡੇਵਾਲਾ ਮੌਕਾ, to reach the shore.

মুন্ধান্ত্র মান্ধান্ত্র ক্রান্ধান্ত্র ক্রান্ধান্ত্র the water from one place to another.

ঘ্রাপ্রাথাব্যাথাব্য, the sea.

মুদ্ধানু, to pass from one place to another, to pass over a river.

মনুষ্ণী, a robber, a thief.

ਧੁਕੱਧ ਪ੍ਰਾਲੇਸ, concupiscence, or a desire for merry things.

ซจั ร เบพาซึมาบุจิ จุรัร ช ฮพ, idem.

यह, a hundred.

মুদ্রন্ম, a gift, provisions, victuals, articles of food or nourishment.

युक्तस्य, pride, arrogance, haughtiness, high-mind-edness.

可表になって、to fill up, to fill over again, to draw or pull closely a piece of cloth, swoln, puffed up, proud, insolent, lofty.

עַבַּקיאָב, a gallows, a gibbet.

মুদ্রু প্রথম য়ে, a hundred.

ಸ್ವಕ್ತ, eight.

यहर विष्यदेश याजा श्रोटर या प्रतिहराया, to convert to the truth eighty thousand persons.

মুদ্রু, nine hundred.

קבַּליט, the eighth.

ವರ್ಷ'ವತ್ತ, eighty.

ロムスマスショのロッソリ, idem.

মান্ত্ৰ মান্ত, eight hundred.

मुद्रान्त, transmigration, the passing from one state to another after death.

त्रभूर भूर भूते या, to give successively, or to give one after another.

यहान, adorned.

प्रहेत हैं प्रहेत यह ते प्रहेत हो, to adorn, to trim up, to embellish.

यह्र केंद्र अईस्प्या श्रेद्र था. idem.

यहरू, adorned, furnished, ornamented, embellished.

युक्त या, to furbish, to furnish, to adorn, to ornament, to embellish.

ਸ਼ੁਰਾਧਾ ਗੁਾਧ, to be adorned, to adorn, to trim up, to embellish.

口当可以上、お覧て、以, idem.

মন্ত্ৰ-মন্ত্ৰ, adorned, beautified, embellished, furnished.

אַניען, the hundredth.

মৃদ্রু শ্বর্থ মৃত্যু, not to reach a hundred in casting up a sum.

মুদ্রু, to strike.

ਸ਼ੁਰਾਹ, to besprinkle, to moisten, to asperse with water.

মৃত্যুক্, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

মূকুন্টুহ, the lily, the lotus.

यक्षदार्थ, many hundreds.

মুদ্রামার, a spy glass.

ম্কুপ্টেপ্পেপ্টেপ্সে, to fall down without life or animation.

মুহুত্বে, to faint, to swoon away, to become inanimate.

प्रभुष्ण प्रभुष्ण, to return or revive from a fainting fit, to be restored to animation.

コミロ・ロ・NSN'U, idem.

মৃদ্র্যান্ত্রি নাবে হ swoon.

ম্কুর নিম্মার ত্রির ম, the sudden arrival of any disease.

युक्त देश, an accident, any sudden complaint, a fit of apoplexy.

युक्रभूक्र्या, Krishna.

মুগুন্ম, to run, to go apace, to move swiftly, to fol-

지원되지'니, idem.

קאַב,, offspring, posterity, a great-grand child, a-ne-

মন্ত্ৰ' অম্বাহ্য, to show the figure, quality, or nature of any thing.

ಸ್ಥಕ್ಷ-ಬ್ರ. race, lineage, extraction, offspring, a family.

यहर्भ, continually, always, successively, without in-

মুদ্রুহ্মুম, upon a sudden, suddenly.

यहुँद अर क्षेत्र दा, to give suddenly or unawares, without previous notice.

মুদ্ধ মন্ত্ৰ, the nature of man; nature, sort, kind, de-

បង្ក្រីប៉ុន្តិ៍តុ, hereditary, that which descends in lineal succession; a successor, posterity.

ম্ ুর' ওর্ন্ধ্র' নাউন 'নী' মহ কা শ্রম' খ্যম' খ্যম' যে, to make one's self master of an inheritance.

यहूर्पहेंब्द्धेर यहेंब्प्यान्सहेर्प्य, to renounce the inhe-

ম্ভ্রুব ্থেইণ দ্র'থা ম' ষ্ট্রুণ ক্য, disinherited, deprived of one's patrimony.

यक्षुद १ शहे के जा जा की कार्या के disinherit, to deprive any one of his patrimony.

प्रकृद र शहेन थोन या, to touch, to meddle with the hereditary estate.

यक्षर पहिन जोन या, to succeed to the inheritance of an

The thread, to range into files, or ranks, to place in order.

অনুষ্ট্রব, connatural.

ਸੁਣੇ ਸ੍ਰ, to pluck, to gather, as flowers or fruits are gathered.

महेंद्रक्र, burned.

महर्या, to burn.

মুস্কাম্যু, any thing doubled, redoubled.

মুধ্বমায় ক্রমানুম, fortified; a fortification, a fortified place.

ವರ್ಷಬ್ಬ, to send.

মুর্ভিন্যমুণ্ড ক্রম্মার, to be pleased to send, to condescend to send.

ম্ভন্তব্যুক্ত ভ্ৰমণ্ডা, to be diligent, to be active, to be industrious.

ಸ್ಟ್ light.

ਸੁੱਝ 'ਸ਼'ਜੇਵ'ਪਾ ਤਰ, unmerciful, bereft of all pity or compassion.

মুস্তর্য, to try, to attempt, to determine, to commence, to begin.

ロ岩がいいる idem.

মুস্থাম, to let see, to place before, to present, to offer, to view.

ฆธีผาผู้วั, a mother.

ਸ਼ੁੱਤ੍ਰਾਪ, a building; to build, to fabricate, to fashion, to form, to mould.

युष्टेन्स् , built, fashioned, fabricated, formed, mould-

মুর্ভান্থা, a building; to build, to fabricate, to fashion, to form, to mould.

युर्वेश्वरा नेश्वरं , stored, furnished, fortified, rendered strong.

মুষ্ট্রম্যান্ত্র্ to furnish or provide with ammunition, to fortify.

युर्वेत्रभारा क्रेंभाया उप्रकृताया, to fortify, to erect a fortification.

मुर्डेक्स पार धेक्प, to be fashioned or built, to be fabricated.

মুইন্স'মুন, a building, a house, an edifice of any description.

ਸੁਲੇਜ਼ਮਾਹੇ। ਕਿਸ਼ਾਹ, a structure, a fabric, or a pile of building.

यक्षेत्रभाराष्ट्रे त्राह्मभारतीस्य, a work-house.

प्रदेश प्राप्त, an artificer, one employed in any handicraft work.

บรี่คุญ'สุเธล, a builder.

মুখ্য, to number, to count, to sum up, to reckon, to calculate.

মুইন্য্ৰেন্য, to run away from a monastery, one who has forsaken his order.

মুক্ত্ৰ'ৰ, the cap or bonnet which is usually worn by

मुद्भारी, sharp, hard, fierce, cruel, severe, without compassion.

মুহ্বা সুদ্ধা হা, to injure, to abuse, to speak harshly, roughly, or disagreeably.

वहें, delight, pleasure, deliciousness, joy, satisfaction, gravification.

स्डेंद्रा, one thing placed upon another.

युक्तिश्राप्ता, to double, to put one thing upon, or over another.

मर्डेवयाद्देर, Shiva.

ਧਣੇ ਧ, compassion, pity, a merry saying, a merry conceit or humour; merry, gay, pleasant, affable, courteous.

ਸਲੇਂ ਧਾਨ੍ਹ, the moon.

মুষ্ট্রম্পারুক্রম্পায়, to be kissed.

ਸਤੱਧਨਾਧ੍ਰਮੁੱਟਾਪ੍ਰ, the force of compassion or pity; to give birth to compassion.

মই'ম্ই'ম্ই'ব্ৰুম্'শ্ৰম্থ'ম্, to have a merciful or compassionate heart.

ਸਲੇਂ ਸਹੈ ਕ੍ਰਾਜ, merry, jovial, pleasant, glad, agreeable, jocund.

ਸਲੇਮਾਹ, to sew or stitch.

यह भे, play, sport.

मर्डेन्स्रें हेर्या, to play.

ਸੁੱਤ ਕ੍ਰਿਟ ਸੁਮਨਾਪ, to love, to like, to have an inclination for, or an attachment to any one.

ਸਲੇਂਗਾਹਾ, play, sport.

মুস্থান্মন্, favour, kindness, a compassionate or tender heart.

यहिंत या, loathsome, surfeiting, that which moves or disgusts the stomach.

प्रस्था, disputation, dispute, reasoning; to litigate, to contend, to strive.

ਸੁੱਟ ਪ੍ਰਾਪ੍ਰਤ, a confutation, a refutation of any argument.

प्रस्तायस्म एड्डिन या, to refute an opponent, to confound, to confute.

यहेंद्रायाञ्चल प्रीकृश्चाह्य one who confutes or refutes an opponent.

पर्हेर 'ग्राचेर 'ग्राचे वस्त्राच्य, the want of clearness in conducting a debate.

प्रस्टर्यारिकाल, a place appointed for disputation, or

মুষ্ট্ৰংপুৰ, Boodh; also peaceable, quiet, meek, placable. মুষ্ট্ৰংপুৰ, মাংকাথ্য মুখ, an obscurity in managing an argument.

यहें व या केव योंग, most diligently, with great care, with great assiduity.

ਸੁੱਖਾਹਾ ਦੇਵਾਹ, to act with diligence, to endeavour, to attempt, to labour, to strive.

ਸੁੱਖ-ਪਾਜ਼ਿ ਤੇਪਾਜੇਂਸ਼ ਤੁਹਾਜ਼ਤਾ। to grow lazy, or idle, to trifle away one's time.

प्रसंत्राप्रिम्ब्रीसम्बद्धाः, one who is become lazy, idle, or indolent.

ਸੁੱਖ-ਪਾਜ਼ਿਆ ਐਪਾਜ਼ੋਂ। ਜ, to grow lazy or idle, to become indolent.

মুর্স্তর প্রামান্য প্রতিষ্ঠান কর্ম হার্ম exact, diligent, accurate.

মুধ্ৰ মহলাত, to be very assiduous, to use great diligence.

पुरें होट 'टा, to apply one's self earnestly and vigorously to any thing, to mind, to act with diligence.

यहिंत होर होर राष्ट्र, to study, i. e. to apply one's mind with diligence to any study.

মুর্ভ্ব, industry, ingenuity, diligence, care, carefulness.

মুধ্য প্রমাণ শ্রমা, the act of vexing or making angry, exasperation, irritation; punctually, exactly, duly.

মুর্ভ্রম ট্রম স্থ্রম মাই নামার industry, ingenuity, diligence, care, carefulness.

মুধ্-প্রথানার্থান প্রথানার্থান ক্রমান্ত্রানার্থানার to be very diligent and assiduous.

यहें अपने के जा कार्य के जिल्ला के जा के जा के जा के जा कि जा के जा कि जा कि

यहेंब Q श्राप के, with the people.

यहँक एक ए केन रॉल ए प्या रेल प्या, an affair of great moment to be performed with diligence.

মুর্ধ্বি হেনুশ্বের্থ মার্দ্ধব্য, having diligently applied to any thing.

মুইন প্রেম্ মুইন্ম্ম য়, to use diligence, to be very assiduous in business.

यहें अर्थेर या, to be solicitous, to be industrious, to use diligence.

ম্ভিন্ ত্রুপ ভিন্ত of any thing.

सर्वे रहा प्रतास्त्र का प्रतास का take or snatch away by force, to debilitate, to enervate, to weaken.

यर्डेन २ श्रुच प्रवास, negligent, careless, slothful, idle, lazy, indolent.

यर्डेंब ्र व्यू राष्ट्र क्रा, applied.

মুর্ভাগ্রান্থ কা argument.

य संग्रहें क्र , squashed, crushed, bruised, injured.

ਸੁੱਖਾਹ, to squash, to crush, to bruise; to compose a book or any writing.

ਸ਼ੁਤੱਗਨਾਪ, to form or to compose a book.

ਸਤੰਸਨਾਟਾਹੋ, a composer, an author, a compositor, a compiler.

コรัมงาบุง, (they) handed down.

ঘ্রম্ম সাম্প্র, a composer, an author, a compositor, a compiler.

মুদ্ধন্য, driven in, thrust in, sent, dispatched on any undertaking.

মুহুর্থুুুু, to drive or thrust in.

ਸ਼੍ਰਸ਼੍ਰਾਸ, to send, to dispatch a messenger on any employment.

মুদ্ধন্য মুণ্ড নাজন to pardon, to forgive, to remit the punishment of transgressions.

ਸ਼ੁਣ ashepherd, a pastor, one who tends flocks and herds. ਸੁਣ੍ਹ, heavy, weighty, ponderous, of great importance and weight.

புத்துப், idem.

ਸਊਟ ਪੱਤਰ to be weighty, ponderous or heavy, to be of great importance.

মুই ম, to mingle or mix together, to knead; a shepherd, a pastor.

ਸੂਵੇਪਾਰਪ, kneaded.

TRUIT, to mingle, or mix together, to knead; a shep-herd, the pastor of a flock.

মুদ্ৰ, a lie, an untruth, a fib, a falsehood.

ਸ਼ੁਰੂ-ਬਮ੍ਹਨ to tell lies, not to speak the truth, to utter falsehood.

ದಕ್ಷಕ್ರ ವಾಗ್ರಕ್ತಲ್ಲ, to make a lie manifest, to discover a falsehood.

মুধু স্থান, a lie, an untruth, a falsehood.

प्रमुक् रेंद्रा अदः प्र. प्र. to utter or to give occasion for many untruths.

यह्न द्वाप्त, to lie, to speak that which is not true, to utter a falsehood.

ਸ਼ੁਰੂ-ਪ੍ਰ, false, lying; a lie, an untruth, a fib, a falshood, deceit.

ਧੁਵ੍ਹਾਪ੍ਰਧਾਰੂ to mistake.

ਧੂਵੇਂ ਮਾਹਮਨਾਧ, to cheat, to deceive, to gull, to delude, to defraud any one.

ম্প্রেম্পান্ত্রান্তর, perhaps it is not a falsehood; it may be true.

यह्नपहर्भेन्या, not to know how to utter a false-

यह्रुका a liar.

· मह्रुवःसाह्य, idem.

महन्यन्त्र, a false oath.

মান্ত্র সাধ্যা মানুল, not to swear to any thing that is not true.

चाइक केर प्रा, to find out a lie, to discover or detect a falsehood.

याह्न हुन्य, to tell lies, not to adhere to the truth, to utter a falsehood.

यहन् भ्रामेशाया, not to know how to utter a false-

विष्ट्रभुः श्रुप्ते स्ट्रान्द्रम्, a bad name, a false name, a character of no repute.

আ্রুর-প্রতি ঐনেদ্র-প্রতি যা, to blacken, to backbite, to slander, to defame.

মাধুৰ শ্বতি भेद দৰ উহ খা নহন্ত not to be permitted to slander.

মাধ্ৰ-মান'মা, to suppress a falsehood.

ਸਵੰਪਾਰਪਾਜ਼ੇ ਹ the mode or manner of giving birth to that which is false.

'बाहेर के जाद, infinite.

यहेंदर दश के प्राचारों वाराध्याय वार्ये वाराधिक स्वाधिक क्षेत्र प्राचीत स्वाधिक स्वा

মাইহ'ৰ্ম, forgotten.

thing; oblivion, forgetfulness.

יבודה, forgetfulness, oblivion, losing the recollection of any thing.

भूमेर ग्राम् सुरूग्या, to forget.

यहेर या अन्यस्य प्रश्ने क्या कुर पहिं प्राप्त होर्या, to use great endeavors to acquire any thing, and then to forget it.

মুহ্ম যান, difference, dissension, strife, variance, forgetfulness, oblivion.

यहे य, to change, to exchange, to barter one thing for another.

ий их рачи, idem.

মাই মাই বাৰ্থান, to redeem, to release, to liber-

'মুই মু'ম্, to change, to exchange one thing for another, to make any alteration.

यहिन्स्क, a banker, a money changer.

on, alteration, vicissitude.

यहे था था, instead.

म्हें था सु , idem.

মূর্ছ প্রম্, changed, exchanged, bartered as in commercial transactions.

TRY'LJ, to change, to exchange, to barter one thing for another.

प्रहेश'प्रशेष, to demand or ask to change, to barter, to exchange.

याहेंद्र, take; say (thou.)

ফাই ইন্টাইনি, inexplicable, that which cannot be described, unspeakable.

মুদ্ধ-গ্রুপ-ঐ-প্রেব্র্ন্ত্র, inexplicable, unspeakable, indescribable joy.

মুদ্ধে ত্র'মান্ত্র্যু, to narrate, to say, to speak, to tell, to talk, to describe.

यहूँद दुःशेद या, inexplicable, that which cannot be ex-

মুদ্ধ্বন্ধ্, spoken, described, having explained any matter.

קוֹב'נו, speech; to narrate, to say, to speak, to tell, to talk, to describe.

קבּבינוּיפָּאִינוּ, to tell, to say, to speak, to talk, to supplicate, to beseech.

মুদ্ধ প্রথা প্রথা, inexplicable, that which cannot be explained.

মূন্যা, to narrate, to inform, to describe, to refer to. মূন্যাবেদ, unfaithful.

यक्षण्याः to despise, to disdain, to do injury, to hurt; to esteem, or value little.

コるN·UQ・四本N·以・Q差本・U, idem.

মন্ত্ৰান্ত, contempt, scorn, disdain, a despising of any thing.

মন্ত্ৰায়েণ্ট্ৰাম্য কুল, to despise, to disdain, to do hurt, or harm, to esteem, or value little.

ロるマッタワ, idem.

মুক্ত্যুক্তি, a severe, rough, hard, impracticable man. মুক্ত্যুক্ত্যুক্ত

.মুর্কু v হব্ acquired, obtained.

קאַיינו, merry, cheerful, jocund; to gain or get, to acquire, to agree together.

ਧੜੇ ਪਾਪ੍ਰਸ਼ਾਸ਼ a purchaser.

युम्बा-बिद्या-युम्दाय, to put any thing in doubt, to send any thing to be examined.

at random, to guess, to reflect on, to examine, to consider; inquisition, search.

耳より、ビッジス・以, idem.

यह्नारा आवत, an interpreter, or one who predicts that which will happen.

可表示。to search, to sound, to probe, to behold, to look, to aim at, to discern, to contemplate, to reflect on, to consider, to apply, to assign, to appoint.

মান্ত ইন্মানু যে, to make firm, to render any thing stable and durable.

ইট্র-মুন্ত-রুম, strengthened, fastened, confirmed, established, made stable.

মান্ত্রমান্ত্র, to strengthen, to fasten, to make firm, to establish.

यहत्य, stability, assurance; certain, sure, true, solid, firm.

双表すといるみ、a mountain, a hill.

यहरू-युग्दद, firm, stable, constant, immutable, unchangeable.

মুদ্র-যোত্ত পুর্বায়, to have certainty or security; certainly, truely, surely.

AFA.TI.S. firm.

ਸ਼ੜ੍ਹ-ਪ੍ਰਾਉਟ ਪ੍ਰ. to make firm, to render solid and lasting, to establish.

यह्न-या प्रेर या, to be firm, to be durable, to be lasting or established.

মুদ্ধায়, soundly, strongly, solidly, firmly, durably, fixedly.

ਧੁਜ਼੍ਰਾਹੁਸ਼ਾਸ਼ੁ'ਧ੍, to establish, to set, to appoint, to ordain, to fix.

মূদ্ৰ যো প্ৰমণ্ডম, established, set, appointed, ordained, fixed.

যুদ্ধ যো ত্রুতা, to remember with diligence that which has been heard.

ਸ਼ੜ੍ਹਾਪਤ ਦੇਵਾਪ, to fortify, to make strong, solid, and durable.

यह्न या अप्याप्त प्राप्त केंद्र या, to forget, to lose the remembrance of any thing.

यहत्यार यद्गा, to be firm.

אָנאַ, a prop, a stay, a support.

মাধ্ৰ যান্ত্ৰ ক্ৰিয়া, a magnanimous mind, an unconquered spirit.

यहन्यापहेन्छेर, Krishna.

न्द्रायुरे द्वास्य, immoveable and moveable.

ਸ਼ਨ੍ਹ to beat, to strike, to smite.

মূল, the mortification or subduing of one's self, fatigue, toil, labour, force, violence, constraint, affliction, trouble, sorrow, grief.

यह वार्यरा, strong, sturdy, firm, solid, established, fixed, durable.

মৃদ্পাম, fatigue.

মৃদ্বাশ্রথ মু, Krishna.

মূন্ত্ৰান্ত, the mortification or subduing of one's self, abour, fatigue, toil, force, violence, constraint, affiction, trouble, sorrow, grief.

ম্বুপ্তাপ্ত্রামান্ম্রমান্য, to mortify, to conquer, to subdue, to conquer one's passions.

মন্তা ক্রমণ্ট্র যা, an abnegation of one's self; to deny one's self.

মুকুরা ব্রুক্সাম্মান্ত স্থুদাম্ম বিশ্বান্য a penitent, one addicted to mortification or abstinence.

মানু প্রাপ্ত প্রাক্ষান্য, to mortify one's self, to do pe-

মান্তা নুবা কুল কুল ক্ষ্ম ক্ষ্ম ক্ষ্ম to take the place of five mortifications.*

यम् था कुत्रस् भूँदः to conquer one's self, to conquer or master one's passions.

মূন্তানু মুধ্যা, mortification; to force, to do violence to one's self.

মন্ত্র-প্রত্যান্ত্র মান্ত্র প্রত্যান্ত force, to compel, to compe

মানুবানুবান্ট্রেয়ান্ট্রেয়া, to vanquish, to subdue, to force, to do violence.

यहेंब, a prop, a stay a support.

यहेन स्त्रा. an instrument, a deed, a writing of any description.

यहें क्य, propped, supported, confided, trusted, relied upon, depended upon.

यहें पूर्त, to confide, to trust, to come from, to lean, to rest upon, to trust to, to spring or have its rise from, to apply one's self earnestly and vigorously, to mind; attention.

ম্ট্রশ্যাংক স্থ্রাইপ্রাম্য স্থান, to confide, to trust in, to hope, to expect.

यहेंब-यार, in confidence, with confidence, confidently, confidentially.

মুট্র'য়েম, confidence, faith, trust, hope, expectation.

মইন মুখ্য , every kind of remedy having been applied. মুহ্টন আৰু, a trusty friend, one in whom you may confide, a confidente.

মাইন প্রথায়, to lay any thing against another to support it.

यहेन श्वेन या, idem.

प्रभुष्य, to break, to tear, to rend, to pull in pieces, to open, to set open.

₩z, a sign.

মাংলা সাধীনানাথ্য, to discuss, to examine, to explore, to sift to the bottom.

ম্ংশ্রেম to give a sign, token, or mark, to give an indication.

ম্য্যু, to throw or fling away with force or violence.

द्वार परं, a whet-stone.

ম্ংমাংশ ব্যাহ্মান্ত to whet, to sharpen with a whet-stone. ম্বাহ্মান্ত কান্ত, to understand the meaning which was intended.

ম্ব্যান, to extend, to open, to spread out as barley, or any kind of grain is spread out.

মাহ স্থাব, a sign given to any one with the voice.

בוצף, a sign.

ਸ਼ਵ੍ਹ-ਸ਼ਸ਼ਨਾਸ, to send, to send a sign, mark, or token, to make an indication.

यह २ छेट 'टा, to make a sign, to beckon to any one with the hand.

यह्Q ज्ञ श्वराच, to answer to any sign which has been made.

यद्शः भूर या, to announce, to tell or declare, to speak with signs and gestures, to nod, to beckon.

यर्थः भेराया अर्हराय, idem.

म्र्पृप्त, to give a sign, to make a sign, to beckon to any one.

यहद्भा, knocked down, beaten, injured by blows, wounded.

ম্হন্ম, to knock, to beat, to strike, to cudgel, to wound, to knock at the door.

यहदाया है, to give a blow with a stick.

बर्दाया कृतः च, to be cudgeled or to receive blows with a weapon.

মাহ ক্রামন, one who beats or strikes another with any weapon.

মুহুন্ম্ব্যু, cudgeled, beaten with a weapon, wounded, injured by blows.

beat the drum.

यहेन्स्'रा, to cudgel, to beat, to strike, to wound with any weapon.

यहेन एऊँ ए, a dance.

चार्य, a rent, a cut.

মুধ্যান্ত্ৰ, rent, torn, pulled to pieces, torn to shreds, spoiled.

म्रेंश्य, a hole, a crack, a gap, a cleft; to tear, to rend, to pull in pieces, to unstop.

प्रशासिक के bore or pierce through, to be broken.

মুধ্যমে দুন্তাৰ্ক, sunk, forced, thrusted, pulled, driven down; that which has no bottom.

म्रेशन्त्र भेट्ट धा, to force, to thrust, to pull, or drive down, to drive in.

মাইল-ষ্ট্র-আন্তর, one who rends in pieces, one who tears any thing to shreds.

ען אינן, very great, very fierce, vehement.

TENVIJ, disease occasioned by a wound.

মন্ত্ৰায়, to waste any thing, to consume, to destroy, to diminish.

মুক্রন্থায়, to break.

यह्न यु, to wet, to moisten, to wash; moist, wet, damp;

মূর্বায়ে প্রুমান্ম to water, to moisten, to soak any thing in water.

মূর্ব-এইব, a mountain, a hill.

ঘরুঘ্ম' হর, told.

口高・口室料心・口向・以上・口強 て、以, effiminacy.

মূধ্যমুদ, a governor.

মন্ত্ৰ্যুম্ব হা, to be oppressed like one possessed with an evil spirit.

মুক্ত মুহ, dawn, day break.

य्यु, wool.

ম্পু-মুদ্ৰ, ready money.

ম্পাণ্ডন । মুদ্ৰ ক্ষি ಹੌਨ । ষ্ট্ৰণ য়, to buy any articles for ready money.

コップ, a Nepalese.

म्यान्यूद, the Newar language.

च्या-प्रॅरीपय, the kingdom of Nepaul.

মাত্রামত্রাম to bring forth children, in allusion to beasts.

ह्या हैया, a pair of scales used for weighing articles, a balance.

ম্যাই প্রাক্তন, a little balance, a very small pair of scales.

य्याः सं, ivory.

মঞ্জুপুথান, one who visits any place for the purpose of searching.

यङ्कान भूता हेट भेता हा अट्न अहे रा, beautiful and agreea. ble to the sight.

या कृत कृत प्रेट प्रेट सिंद which ravishes the heart on its being beheld, beautiful.

यञ्च क अंतर होता होता होता है के प्रतिक क्षेत्र के स्थापन के प्रतिक क्षेत्र के स्थापन के स्थापन

ম্দু-ৰুম্মান্ট্রেছে, a handsome, fine, pretty or beautiful countenance.

यभुक्षान्य है। हर, to make any thing beautiful or agreeable to the sight.

মৃদ্ধু-মৃদ্ধু-মৃদ্ধু, fine, handsome, beautiful, neat, attractive, or alluring.

মৃত্যু to see, to behold, or view a body, to look up, to look at; opinion, sight.

স্কুম'য়, to bend or fold up any thing, as a garment is folded up.

यक्ष्य अर्थे, evidence, demonstration, that which is made clearly known.

यक्ष्यासम्बद्धाः त्य, not to come to see, or to behold any thing.

মৃত্ব-যান্ত্ৰ-য়ন্ত্ৰ, to look, to face, to front, to regard, to

ਸ਼੍ਰਭਾਸ਼:ਆਜ਼ੁਫ਼ਾਸ, not to come to, or to obtain the sight of any thing.

মঞ্জুমাম শ্রুণ্ডামার্ না an object dangerous to be-

मञ्ज्ञान्यः र्थेग्राय, worthy of being seen, worthy of regard and attention.

यक्षय्विकाद्वार्य, to book out.

মুখু মুখু, consideration.

प्रभुग्या के look with a steady gaze, not to be satisfied with looking.

यक्ष्यपन्ने देशस्य, idem, यक्षस्य है, a birth-day, মত্ত্ৰম V'ZJ, to fill, to satisfy, to fill completely, to bring forth, to procreate.

मञ्जगराये पुजा और, born without a mother.

মন্ত্রমমান্ত্রী প্রম, the day of one's birth.

पञ्च भे प्रवेद 'या, not to suffer any thing to be seen, to conceal from the sight.

মঞ্জু নিম্মায়, to observe, to see, to behold, to look, to imitate, to counterfeit.

지열시, looked upon, seen, that which has been beheld : 지열시 건지 전에 건데 concupiscence of the eyes; to be contented with the sight of any thing.

यश्वरायर क्रिंग्यरे प्रदेश काम, idem.

ਸਭੂਮ' ਭੇਟਾਸ਼, to observe, to see, to behold, to look, to imitate, to counterfeit.

ਧਾਸ਼ਾਸ਼ਵਨਾਪ, idem.

ਸਭੂੰਆਪ, pertaining or belonging unto.

אַבְאָעיַע, to lick.

אַינוג'פֿג'נו, to make peace between two contending parties.

지원하시 reconciled.

ਸ਼੍ਰੇਸ਼ਨਾਪੁਸ਼ ਭੇਟ੍ਰਾਪੁ, to reconcile, to make peace, to restore harmony.

মুশ্রত্থাক, one who reconciles those who are st variance.

মৃ 'মৃ, the Lord of the water.

T'A', the flesh of cows.

ম্প্রমে, to absolve any from sin, to grant absolution and remission.

ম্পন্য, absolution of sins the remission of transgressions.

ঘ্ৰন্থ প্ৰ, a confessor, one who hears a confession of sins.

মৃপ্ত, excrement, dregs; to void, or to be liberated from any thing.

TAG'U, idem.

यक्ष्यान्य, hard dung, or excrement

মন্দ্ৰ মৃত্যুক্ত, a recess, a solitary corner, the way that leads to a recess.

यभद'यठै'रद'२दश्रस्य'रद'हूक्'हूक्ररद'भै'व्दि'य्रद्दःद्दः य'भद'य'रद, a dung-hill.

यनद क्रियों, dung in a liquid state.

মূপ্ন'থেন, a recess, a solitary corner, the way that leads to a recess.

TARYOM. the part on which we sit.

यहर भूर, a pot de chambre.

स्द्र, a spiritual father, a spiritual guide, an instructor, or teacher.

यान्य क्या, narrated, related, told; a narration, a relation, a story.

म्बद्धः to tell, to say, to speak, to talk, to narrate, to inform.

प्रभूद 'रा'वे. a narration, an account, a relation, an information.

म्बद्धाः हेद 'अव्वत, one who narrates, or relates any thing, a speaker.

মৃদ্দে যে স্থান ক্ষাৰ, relators, tellers, those who narrate any thing.

युक्ट पाए, a notification, an information, a relation of any thing.

ਸ਼ਸ਼੍ਰਾਧਜੇਵਾ, a discourse.

प्रभूद 'याँद 'दा, to tell, to say, to speak, to talk, to narrate,

以外、口、異心, a frog.

यान्द्र आ, a curry-comb.

मुद्भाष्ट्रक, a declarer, one who notifies or makes known any thing.

ম্প্রেশ্যান্ত্র্যান্ব্যান্ত্র্যান্ত্র্যান্ত্র্যান্ত্র্যান্ত্র্যান্ত্র্যান্ত্র্যান্ত্য

মুক্র-প্রন, the great rope of a ship to which the anchor is fastened.

द्भाव रा, infamous, scandalous, base, degrading, vile, detestable.

ह्म ह्मार्या. to extend, to stretch out, to spread forth, to lay out.

ಶರ್ಗು ಸ್ಥಾಪ್ತಿಸ, idem.

महामान्या, to prepare, to get or make ready, to lay out, to spread forth.

Acata is in to halt, to go lame.

AFOIT, to wash, to cleanse with water.

মূল্বা, a waster, a profuse man, a destroyer, a con-

युद्धि अस्, destroyed, ruined, spoiled, injured, out of repair.

down, to injure.

मुद्रा हुन, one who destroys, or ruins any thing.

प्रभित्रपाने, destruction, ruin, overthrow, the spoiling of : any thing.

यभेषाष्ट्रा, to pull down, to destroy, to overthrow, to spoil, to ruin.

মুল্মার্থ্য, to dash, to break, or to split to pieces, to destroy.

प्रभित्रप्रा, to transgress, to pass beyond the prescribed limits.

ম্প্ৰিম্যান্ত্ৰ, a violator, a transgressor, one who goes beyond the assigned boundary.

यभेषराग्धेर अह्र , idem.

ম্প্রত্য হব, a waster or destroyer, one who consumes.

यश्रवाभेर राजा है. a drawn sword.

মণ্ড ম, to extirpate, to root out, to destroy utterly, to annihilate.

মৃত্যু, a groan, a sob, a lamentation, a complaint, weeping; afflicted.

प्रदुष्ण रा, to weep, to cry, to lament, to utter sounds of great distress.

ਧਰਕਾਰੇਟਾਪ, idem.

ਸ਼ਰਮਾਮ, a sob, a groan, a lamentation, a complaint, weeping; afflicted.

प्रभास होर या, to weep, to cry, to lament, to utter a sound of distress.

महभाभेषे पुरा, a groan, a complaint, a sob, a lamentation, weeping; afflicted.

ਧਰਮਾਕੈਂદ, weeping, wailing.

মূপুণাঝ্য the way, the road, the path, a journey.

মন্ত্ৰাপ্তান্ত্ৰন্থায়, to travel, to undertake a journey, to set out on a journey.

प्रभुगः ध, to take or carry away, to flay, to skin, to take the skin off.

ਸਕੇਤ, water.

यानेप्राप्त्रहेंब, a cloud.

মুন্দ্ৰভাৱ, a spiritual father or guide, a most virtuous doctor or teacher.

ਸੁੱਕਵਾਬ, a ditch, a trench.

यभूद पुरद या, to make or dig a ditch or trench, to open a fosse.

মূল্য, a speaker, an informer, a foreteller, a prophet, a reporter, a teller.

म्बेर आहर् देव रों, a great orator, one who is skilful in eloquence,

द्यान्य, to suspend, to defer, to delay, to put off the performance of any thing.

शृक्षान्त्रान्य, to cause any one to rest, or to defer the execution of an undertaking.

মুদ্বান্থ্য ক্রম, prolonged, lengthened.

মুন্তা দুন্তা মুন্তা a prolongation, a lengthening out of any thing.

মুন্সান্থ যো, to prolong, to lengthen out.

মুন্তান্ত্ৰা, without any delay, instantly, immediate-

ঘ্ৰস্থানুম্বায়, to grow late.

TAN'IJ, to have commerce with a woman.

ম্প্ৰান্থৰ পূৰ্ব হো, to invite guests to a feast or entertainment.

ম্ৰুম, do thou introduce.

य्वज्ञ इस, put, set, placed, laid down.

च्याबार्य, to stop, to rest, to persevere, to persist, to put, to lay, to set down, to place, to settle.

य्वार्याने, a collocation, the act of settling, placing, or laying down.

यत्न राष्ट्राच, to be placed, to be settled, to be laid down any where.

ম্প্রান্থ হৈয়ে, to set in any place, to deposite, to put, to lay down.

य्वा भे भे भ प्र, not to know how to rest, or to stop, or to be firm.

ম্পুন্স, permanence, perseverance, duration, continu-

ম্প্রেম, the place of permanence.

בום באינן, buried, shut up.

ZIGEN'EN'ZI, to persevere.

ziaz, mockery, raillery, jest, banter, ridicule.

عرمح اaughing.

ম্প্ৰত্যক্ষ, a merry pleasant thing, a very agreeable relation.

ম্প্র'ম্ব'ম্ব'ম্ব', to utter merry words, to speak so as to make others laugh, to joke.

युष्ट्र देद, laughing.

মূল্য'য়, to joke, to jest, to banter, to laugh at, to smile; a laughing.

चंत्र प्रवाद , buffoonery, raillery, drollery, mockery, a merry conceit or humour, a merry saying, a trick, a joke, a banter, contumely.

মূল্ব'মূল্ব'টুঝ, pleasantly, merrily, facetiously, in a jocund mood.

মূন্ব মূম্ব্য, laughed at, mocked, derided, jeered, bantered, ridiculed.

ঘ্ৰহ'য়ে, to play the buffoon, to be droll, to be merry, to laugh at, to mock, to ridicule, to rally, to jeer, to banter.

মূল্ব স্থান ক্লান কল who ridicules, derides, or mocks another.

य्वर य्वर अंत्र, pleasantly, with great facetiousness and buffoonery.

মূল্ব স্ক্র খেব যা, laughed at, ridiculed, derided, jecred, bantered.

ম্বেশ্পুর, a pond, a tank.

ঘ্ৰাৰ্থ বুং মাৰ্চ্ছিল হো, to do so, to act thus, or after this masner.

य्वयस्या, to caress, to flatter, to coax, to speak fair, to fondle.

ವೂವ√ುಬ.ಕ್ಕೆ, caresses.

ম্প্রেম্প্রেম্, to accept.

यहैं, four.

प्रविदाया. to destroy, to overthrow, to spoil, to lay waste, to ruin.

ম্বিত্যু, heaven; a mixture of plantain, rice, and see gar placed upon the ground in honour of the dead.

य्वेद्र'य, to paint, to draw in colours, to describe, to delineate.

युवैद, aspect, face, visage, appearance, countenance, way, manner, fashion, like, according.

Tas-Bas-3, in another manner.

यबिन है रहिता श्रोहर प्राप्त प्राप्त to show the shape of one's face, to exhibit one's self.

ম্বিণ ট্র'ইেইঅ'থেই মের্কান মন্তব্দশ প্রকাশ প্রকাশ করি করা to be received with benignity and to supplicate, to be viewed with favour.

ম্প্ৰি-ট্ৰান্ত্ৰাম্যুম্ব্য, to obscure the brightness of the face.

ಸ್ತ್ರಾರ್ಥಿಕ್ಟ a cut, a gash.

प्रविक के श्री , the turn or colour of the face, the round form of the face.

ঘ্রীবাংন্ম সাম্প্রাম্য, to exhibit a laughing of smiling countenance.

মূল্ব-হ্মান্তা, to chear up the countenance, to revivey to become lively again.

बलैकरसर धेर रहारच, to blush.

ম্প্ৰীৰ বু. as, like, according.

यभ्रे 'द्र'या, to act thus, to act in such a manner, or after this model.

ম্প্ৰ, a dismal or terrible countenance, a horrible appearance.

ম্পুৰ অসম শ্ৰেম থা, disfigured, deformed, mangled, injured in appearance.

यदेन पत्रदार्थ नमस्यास्य a deforming, a disfiguring, an inveigling.

ঘ্ৰীৰ ঘ্ৰহ্মণ মুখ, the bird Guroora.

মূন্দ্ৰেম্, a shining or glittering face, a resplendent countenance.

यवैन सदस्य नस्य नस्य, pale.

य्वेतः सद्द्वा नुसस्या, to grow or to become pale.

यालेक और दुवारा, deformity.

यहेर्भिसहैश्या, idem.

य्विन अभूत, a very ugly and disagreeable countenance.

ম্প্ৰিত্যান্ত্ৰ্যাক্ষ্, cut, mangled, gashed, or wounded in the face.

म्बिन यो में होर दा, to cut, to gash, to mangle the counte-

च्यिक चोक्स ग्रा, a good appearance.

यावेक् रह्म, a smiling or cheerful countenance, a face full of joy.

ਸ਼ੜ੍ਹਾਪ, the fourth.

म्बै'म्ड हम्य'य, forty.

মন্ত্ৰ'মাশ্ৰু, four hundred.

युवे युवे, four and four.

युन्धर, four streets meeting in one point, the union of four cross roads.

মনুদ্রা, to put, to lay down, to set, to place, to live, to dwell, to abide, to reside.

प्रवासन्द्रि, a throne, a royal seat.

प्रकार दि प्रकार प्राप्त to prepare or to adorn a royal throne.

মন্ত্রন্থ ব্রেম্পথ যা প্রায়ন্ত্রন্থ যা, to sit, or to be seated on a throne.

মানুলাম দি নার্ম যোগ আছিব যো, to wait, to stay, to tarry, to live, to dwell, to remain, to reside, to assist, to attend, to be present.

মাব্রুম্ ক্রম, having lived, having dwelled, or remained in any place.

to remain, to reside, to assist, to attend, to be present.

মানুলমায়ে বুংমা, to invite any one to stay, to pray or beg to sit down.

মনুদান্য , an assistant.

মনুন্দ্ৰথাত্ত্ব, residing, dwelling living.

মুব্রমান্তর, one who lives, dwells, or resides in any place.

युक्तभ्रम्भ्रान्यों, always to stand, or to remain fixed and firm.

মনুবাদানুহান্য, to cause any one to seat himself down.

ঘূরুখ্য, to go.

মৃত্যু-মূত্যু-মৃত্যু-মৃত্যু-মূত্যু-ম

মৃদ্ভুম্'য়ের অন্তর্গুর্'মুর্'মুর্'মুর্' ক্র to give permission to any one to depart.

यक्तापु रव्हें द्रा, to travel, to go, or to set out on a journey.

ম্প্রেম্ ক্য, built, erected, fabricated, raised up, elevated: risen.

म्बिद्रशार्य, to build, to rise up, to get up, to stand up, to erect.

प्रवेदरायाँ , a raising higher.

य्वेदराया प्रवेद या, to desire to rise up, or to become erect.

प्रतिपार्धाः भे द्वपार्ध, not to be able to keep one's self steady on the feet.

म्बिद्रश्राम् भे भूद्रा, not to be able to rise or to stand

בופות a raising higher.

यद्भाष्ट्रक, a builder.

स्बेरं 'टा, to desire, to wish, to long for, to accept kindly, to be pleased with any thing, to like, to love, to please.

ম্প্ৰিণ্ডম, having received, having taken, or accepted of any thing offered.

प्रभाष्ट्र, to take, to lay hold of, to receive, to accept, to vouchsafe, to value, to dress one's self, to drink

म्बिपाराराधेनपा, to be received, taken, or accepted.

ম্প্রান্ত্রন্ত্রায়, to pray or entreat any one to accept of any thing.

ম্প্রেম্প্রস্ক্র, a refusal, a denial, a repulse.

ম্পুসাস্থান্ত্ৰেম, having refused, having denied, or forsaken any thing.

ম্ৰুমণ্ড্ৰণ্ডাৰ্ড্ৰে, to refuse

य्वेषण्ड्र, a kind of biscuits, a kind of cake, a little biscuit.

य्वेपुग्युग्नुह्न्य, to accept, to receive, to admit of, to allow.

স্পৃত্য, to ride.

ম্প্রাথ্যাবস্থাবন, the moon.

ਸਕ੍ਰੋਗ ਦੇ ਤੋਂ ਸ. Thakoor, au Indian term of respect, as 'Sir, your honour.'

म्ब्याम, to obtain, to get, to follow, to acquire, to differ, to transfer.

म्ब्रिंग्रा, to press, to squeeze.

Ny, more.

אַעיבּוּקאיא, night.

ಶ್ಯಾತ್ತವ, the sea.

মুখ্যু মুখ্যু বাৰ্থ্য the merit or demerit of human actions.

ম্মান্ধ্যক্ষ, assembled together, heaped up, accumulated, collected.

সম্মান্ত্র্য, to convoke, to assemble, to accumulate, to gather together, to heap, to hoard.

মুখ্যান্ত্র হ'হা, to praise, to commend, to applaud, to extol.

মুখ্যুখ, an accumulation, an association, a collection of any thing.

यग्रह्मराधे क्रेंट हैत, chattels.

ম্থান্থ মেত্ৰ মানুকায়, to replace the accumulated faculties.*

ম্মদ্রখাইপুথ, a deliberate action, one which may be decidedly imputed to any one.

ম্থ্যমুগ্রু, destiny.

মুখ্যমান্ত্র মান্ত্র মান্ত্র প্রথ, to sin intentionally but not to continue it through an impious motive.*

ম্পান্ধ প্রশাস কুমান্য, not to heap.

यगन श्वर ने भेर उपाय प्यार प्रा, to diminish demerits, and to encrease merit.

ਸ਼ੁਲ੍ਹਾ ਦੇ, curiosity, inquisitiveness.

אָקיצוֹן, curiously.

যুগ্দেশ, a mystery, a secret; hidden, secret, occult, concealed.

ম্থান্য to reveal or discover a secret which has been confided to one.

ম্মদ্ম্য, to hide, to conceal, to make a secret of any thing.

মৃথ্য মান্ত্র প্রামান্ত্র imsupportible, that which cannot be suffered.

ম্প্রাক্ত্য, extinguished, put out, quenched, destroyed, obliterated.

ম্প্রা, to extinguish, to quench, to kill, to slay, to remove from the world.

אָדְינֻן, one who kills or destroys another, a mur-

ম্প্রাম্পান্ত্র্যুত্য, not to be able to kill or to murder another.

ম্থাব ম, a place of punishment, a place appointed for execution.

মুম্ব'মুব, a contemplator.

य प्राप्तान्त, meditation, reflection, object, aim, end, prospect.

ম্যুম্পান্দ্র মূলী, four contemplations.

प्रभागनितः पश्चिर या, to contemplate, to meditate, to reflect on any thing.

ম্থ্য বৃদ্ধ বৃদ্ধ বৃদ্ধ বৃদ্ধ কি be engaged in mental prayer.

ম্থান্দ্ৰ-প্ৰহ'য়ে, to apply one's mind to contemplation; to contemplate, to reflect.

ম্পুন্স্ন্সন্মন্ত্রমন্ত্র, to arrive at the close of one's contemplation.

অথম এট্ন অনুসংগ্ৰহ সম্প্ৰা, to contemplate, to meditate, to reflect.

মথম ভূপ শ্ব ভূম, infinite.

प्राथ क्षेत्र व्याप्त क्षेत्र प्राप्त क्षेत्र प्राप्त innumerable, numberless.

यासाधियासा idem.

ম্থ্যুম্, the accomplishment of the vows which have been made.

याम केंद्र यह द्रारा, to credit, to believe, to admit of, to trust, or confide in.

ਸਨਮ ਲੋਵ-ਧੁਸਵ-ਪ੍ਰ, to make known or declare one's intention.

- प्रयास्त्र हर होर दा, to credit, to believe, to admit of, to trust or confide in.

य्याम 'ब, remembrance, memory, the recollecting of any

च्यान्य, to ponder; opinion, judgment, reflection, consideration.

' ম্থম'য়'ৰ্কম'ন্ত্ৰ্ম'ত্ৰ্ম'য়, to be granted, to obtain any privilege.

प्राथायात्रकाराक्षर वर्षेट्र विदास्थार स्थार स्था स्थार स्थ

ম্থান্থ নি নে বে বি প্রেম শ্রুম নি বে ক্রি নি ম ত্রুম ন্ to give birth to reflections concerning the pursuit of a virtuous course.

' ম্মান্ত্র'মুর্'মুর্'মুর য়ে, inconsiderate, rash, foolish, unadvised.

স্থান্থ হৈ নি পুর্যান, inconsiderately, rashly, foolishly, indiscreetly.

ম্থান্ত্ৰপ্ৰান্ত্ৰ্য, to do that to which the heart does not agree.

ਧਾਮਾਪਾਵਨ ਡੁੱਸਾਧ, to think and to execute one's intention.

ਧਾਮਾਪਾਵੇਂ ਕ੍ਰਾਉਵਾਪ, to comprehend or understand the meaning well.

प्रभाधान्त्रे हेर या, not to reflect or consider.

- याभाग्यान्त्र, without consideration, unexpected, sudden.

স্থান্ত হান্ত, suddenly, unawares, without any previous warning.

ম্থ্য শুন্থ, to obtain that which one earnestly desires.

স্থান্ত্ৰ, a false opinion, an incorrect judgement or conclusion.

यान्य रा केर रा, to obtain, to obtain a grant, privilege, or any favour.

ম্ব্যান্থ বিষ্ণায় হেন্দ্ৰেশ্ব, to have or to entertain a good opinion of any one.

হাম্যাপ্রাধায়, a contrary opinion, an opposite conclusion.

- ब्रायमप्राप्ति to determine, to decree.

यान्य । प्रे, universal opinion, the general voice of mankind.

ਸ਼ਾਮਾਪਾ। ਮੁੱਧ theory and practice.

ম্থ্য হৈ বুলু হা, to be granted, to obtain a grant, privilege, or favour. ম্থামূন, study, i. c. diligence in meditating or in reflecting on any thing.

মৃথ্য মৃদ্দ ন, to contemplate, to meditate, to reflect, to think, to muse.

মথমান্ত্ৰ। শ্লু, very great expence, an enormous cost, or charge.

ম্থান্থাত্ম সুত্র সুত্র কালে very heavy expences.

प्रभापाष्ट्रिया, to think, to reflect, to consider, to ponder, to weigh.

प्राथायविकासेराधारदाञ्चकाद्य, unwary, imprudent, heedless, careless.

ম্থম দ্ব্ৰাম্ক, pensive, thoughtful, anxious, careful.

प्रभार्त्त भे देव, disagreeing, differing one from another, discordant.

द्राराज्य अहे, a resolution, a determination.

म्युम्भर्भ, deliberation, circumspection, thought, determination.

มุงมามล้าผิง, deliberately.

ম্যুখ্য সূত্ৰ ক্ৰি, having ordained, determined, or deliberated.

प्राथमभू विदाप. to deliberate, to design, to deliver, to free, to save.

ম্থ্যুস্ক্রিন্স্ক্রের, contemplative, a speculative man, a speculator.

ചុស្ស សុំ គ្នុដា, innumerable.

ವಳಸ್ತುಕ್ಷ-ಸ್ವನ್ ಹೆಳ-ಇಳ-ಖನ್-ಭ, to attend solely to, or to reflect on the law.

द्रारा है, a contemplator.

স্থান্থ্য that which is altogether incomprehensible.

মুখ্যা প্রথার, incomprehensibly, infinitely, incomprehensibly, infinitely, incomprehensibly, infinitely, in-

म्रामाण्यस्प्रदस्पः धारः रह्यक् स्रोरः स्ट्रस्यः स्रोत्यद्द, without number or end.

म्याया व्याप्त प्रमाण्या क्रिया के क्रिया to reduce theory to practice.

मुभुस्पर्य, thought: to reflect, to think, to consider, to ponder, to weigh.

म्राभराप्य द्वराय, to reflect, to think, to consider, to ponder, to weigh.

महाक्रमः युग्छेदःया, to contemplate, to speculate, to meditate upon any thing.

সন্ধান স্থান প্রতিষ্ঠান প্রতিষ্ঠ

ਸ਼ਾਮ ਸੁੱਸ, both theoretically and practically.

קאי עבאי, innumerable, infinite.

यह अ १८६४ प्राप्त that which is altogether incomprehensible.

य्याम २०६५ महार अहर ब्रह्म के, incomprehensible and infinite mercy.

महारा, lucid, bright.

মধ্যে যে, to reveal, to discover, to expel, to banish, to expatriate.

ਸ਼ਹਾਉਂਵ, a consonant. ਼

युर्ज् हेर धा, to discover, or reveal any secret to another.

মুখ্যসূত্র, one who discovers or reveals any thing to another.

মুন্দ, cool, fresh, new; to cool, to refrigerate, to refresh.

ম্থ্ৰ'ন্দ্ৰাম ঠৰ, the moon.

य्योप भेय, a cool shade, or a place affording an agreeable shelter.

म्योज भूम प्रमुख प्र, to sleep in a cool shade, or under a pleasant shelter.

यरीयाधेराम, to make cool.

মুখ্রাম, cool, fresh, new; to cool, to refrigerate, to re-

यर्थियप्रतर्देग्य महीस, lukewarm, tepid.

স্থান্দে পুর্যা, cooling, that which gives refreshment by its coolness.

ম্থ্ৰাম্প্ৰমাষ্ট্ৰায়, to make cool.

ম্মুরান্ম, freshly, newly, lately, not of very ancient date.

प्राचित्र ह्या रह, freedom, liberty, liberation from all restraint.

ম্পীপ্ৰাম্ভ্ৰম্, cooled, refreshed, sheltered from the heat.

मरीयामाः बेदाया, to cool, to refresh.

ম্প্ৰাম্ম, coolness, freshness, refreshment, a cooling or refreshing.

म्भेथा प्रम्, a fan.

म्पूपायम्बर्धम्याः to create wind by means of a fan. म्पूपायक, the moon.

ब्राप्त, to go out to meet, to proceed to any appointed meeting.

যায় যাম ক্ষম ক্ষম to send one to meet with or encounter another.

ম্যুদ্ধ'ন্ম, scraped, scratched, or blotted out, cancelled.

মুখুম্খু, to scrape, to scratchout, to cancel a writing.

मुप्तप्राप्त a blot, a streak, a dash drawn through any writing.

म्युम्याम्, a scraping.

म्युष्ण्या, to go to meet any one.

यारेर क्यायार अहँबा, coriander seed.

यर्गराक्ष्मायार आर्ध्नभाष्ट्ररायार द्राम्भाभाष्ठः स्थापन्य, coriander seed which has been preserved.

मूर्य देश, righteousness, uprightness, rectitude, holiness, purity.

प्रशेर के के पर है क, Koovera.

प्राप्त का प्राप्त है अर्थ है स्था प्राप्त to produce many hundred kinds of virtue.

प्राप्त, righteousness, happiness, felicity, good works, fortune, virtue, the reward of virtue.

ম্প্রেক্স্ক্রেন্ট্রন্থ নীন্দ্র impetuosity of fortune, rapidity of fortune.*

ম্প্ৰাক্তিয়, fortunately, by good chance, accidentally.

यसर क्सरा है भेयरा ठक धेक या, to abound in all riches and wealth.

ম্প্রক্ষানান্দ্র ক্ষানান্দ্র to heap up or accumulate treasures of merit.

บพัद อมพายพัฒ บ, idem.

यार्गर अझता हुन, fortunate, lucky, happy, rich, wealthy, opulent.

म्प्रिक्सप् देवारा, great righteousness or actions of transsecondant merit.

म्र्यूर अभ्या केन यें रह भूत या, rich, wealthy, opulent.

य्यूर क्रमण क्रमण के ज्वरण हुर अर प्रस्त दे हु gradually to diminish riches.

মুন্ধ্ৰন্থ্ৰেপ্ৰ্, unfortunate, unlucky; misfortune, disgrace.

ম্প্ৰ'ক্ষশাহন'ম্পাম্ব' হ্ৰব, unlucky, unfortunate, unprosperous.

มพังารสพารธาตาสุด, idem.

यसॅर'नेशरा'रद'श'खून'या, idem.

प्रश्रद क्रम्प द्र भूक or भूक या, fortunate, lucky, happy, rich, wealthy, द्मारा दशरा दार अहँग, misfortune, disasters, calamity, ill-luck.

मर्भरक्षराञ्चर प्रार्थन के और पा वहें करा, to heap up many fruits of virtuous works, to accumulate an immense heap of merit.

ฉพั่ว งผมาฆราบัาลมานา กุมมานา ยู่ มาซู มาตน มาชั่ดพ **打ら、ギロか、ギャか、ロャか、マと、マロ、死・ロ・の運 かか、もと、何かか。** ৰুম্পানামুৰা সুমানু, the departure of good luck and the arrival of misfortune.

चलेंद्र-अभ्याचाम्द्राच, to apply to another the merit of च्याद्र-भूभयाचीन, gold. good works.

यर्गेर क्रम्भ प्रमु प्रका प्रभाग प्रमु र प्रा, happy, fortunate, blessed, lucky.

স্থাই ক্রাম্ন্রম্বাম্বাম্ন্র, to acquire, to get, to obtain the reward of virtue, to accumulate merit; worthy, deserving, fit, proper.

মুন্ধ্যমান্ম, to preserve actions of great merit or desert.

ฐญัญ สมสามิสาม, demerit.

यार्थर क्रम्या भेत्र या या बात प्राप्त to extinguish the demerit of transgression.

मर्भेर कारा भे २४७ टाउ न ने निर्मा है, not to be altogether fortunate, to be unlucky.

य्रेंद क्रम्य केया थु एवद्दया ।, to follow or go after fortune.

मार्ग्र क्रम्य वेहार्ग्र, misfortune, disaster, calamity, ill-

मर्भर कार जेंदर हैं र के पार द भूक, rich, wealthy, opu-

म्पर्भम्भार्थंदमः हेंदः र्थे छर २०४व म्पर रहुरम्म, to grow rich, to thrive.

प्राप्त अथा छ 'Q ह्या प्राप्त idem.

प्रेंद क्रम्म क्रेंद्र धूर्व प्रवृत्द्र भूक, most fortunate, most lucky.

ম্প্রাধ্যান্ত্রান্ত, to increase actions of merit.

স্মৃৎ কাশ প্রথম না প্রত্যান, to increase or to augment one's fortune.

ম্প্র'ক্ষম' প্রথ' স্থ্র'য়, to enjoy the utmost happiness or felicity.

प्राप्त क्रा निर्मा misfortune, disaster.

মুশ্ব্ৰ, killed, slain, murdered.

אָבְיעַסְיאַ הּיבְּגִית, to make one's self highly impatient.

मर्भेर स, Ooma.

মুশ্র ব্রুপ্তর্প a misfortune, mischief, calamity, disaster.

মুগুর শ্বর্মা, eatables, victuals.

ম্ম্বাধ্যম্পার্ক্তরিশ্ব, to beg victuals.

यार्थर भुझारा द्या, a beggar, a mendicant.

म्प्रिंग्या, to give away victuals in charity to the poor.

यार्रेराष्ट्रेंअसाधाईराय, idem.

मार्गर भूसारा श्रेट पुरक्षित पा, to beg, to go a begging, to go in search of charity.

यर्शेंद 'ब्रेंभर 'ब्रेंद 'य, to beg.

אַנייצוַג awızı, to nourish, to feed, to maintain, to support, to sustain.

ZINI, a wimble or piercer.

ম্প্রান্ত্র, past or gone through, pierced through with any instrument.

प्राप्त to bore or pierce through, to pass from one side to the other.

TRIVIZI, to rejoice, to gladden, to comfort, to refresh, to nourish, to support.

ਧਨਨਾਪਾ। ਹੈ। ਹੈ, to recover from illness or from any infirmity.

קאָע־צַןאַ, refreshing, reviving, cheering, repairing, re-

प्रभुष्यात्रान्या, to speak sharply to any one with a loud voice.

याश्चरायें, dry, arid.

মান্ত্রমান্ত্র, a barren cow.

यञ्चभुग्द्रस्, dried, dried up, arid, withered, barren, unfruitful.

ম্যুধ্বান্ত্র প্রভাম, to rot or putrify, to decay, to become putrid.

यञ्चमस्यःया, to dry, to dry up.

মন্ত্রমধ্যমেট্রপ্রায়, a way, the road, or earth.

মুশ্লম্প্রা, dryness, drought, barrenness; ground, earth,

মায়ুম্ব and মায়ুম, dry, arid.

মন্ত্রমাথ ক্র্মান্ত ব্রহ ইংখনে ওয়ুদ ন্মান্ত্র, dryness, humidity, cold, heat; the four elements.

অসম্পাপ্রদ্রাপাধ্যাভ্যাতা, to become as dry as a skeleton.

THI, a train or retinue, a long line or procession of followers.

মুখ্য য়ে, the age of the world, as it is counted amongst the Bhotanese.

যম্প্রায়ে মুদ্রন্থান্ত্র সাম্প্রায় কর্মান্তর্ভার্য to perform through innumerable ages the actions of the saints.

যারণ যান্ত বাংঘারণ স্থান স্থান প্রায়ণ প্রায

पञ्चरा'महरु'पर, idem.

বাস্ত্ৰান্ত্ৰাম্থান্ত, the time or period not having yet arrived.

মাপ্তান্ত্ৰ, the age to come, a future period of time.

মন্ত্রামান্ত্রামান্ত্রী of many ages.

यश्चयायस्य प्राचित्राच्या प्राचित्र प्राचित्र idem.

মাধ্য সেন্ট্ৰান্ট্ৰন্ দুৰ্গ ক্ষেত্ৰ সমস্তি সমস্থিত। not to exist or to be heard or seen through innumerable years.

মাপ্ত ধন প্রতাহান ক্রমণ প্রতাহান ক্রমণ ক্রমণ ক্রমণ হার্থ করে। a father, an ancestor, a fore-father.

মন্ত্ৰামুক, a mother.

यञ्चभःय, to draw or pull back the arm, to withdraw the hand.

মুম্বন্য, to concentrate.

महास्परान्त्, shrunk up, crumped up, dried up, that which is shrivelled.

মন্ত্ৰা, to give, to send, to throw, or cast out, to fling abroad.

ময়ে বৃত্তি পুর্বিত্তিন, a letter, an epistle.

মুম্নটুব যা, to give, to commit to one's trust, to confer, to confide.

মন্ত্ৰপ্ৰান্ত্ৰিংয়, to instigate, to induce or set on, to invite.

মাধ্যান, to instigate, to stimulate, to incite, to stir up, to say, to tell, to speak, to talk, to demand, to ask, to supplicate, to beg.

মন্ত্ৰণাম হৰ, one who provokes, incenses, or stimulates another to any thing.

বাসুপ্যান্তইংসাহন, one who solicits another to do any thing.

মুপ্ত হাত, solicitation, spur, motive, incentive, incitement, inducement, provocation.

মুসুসামার, an instigator, an encourager, one who excites others.

पञ्चार्थाः अष्टि । अष्टिक, idem.

याभ्यान्या, to think of speaking.

यञ्चलाया, to anoint, to rub.

यार्जेन या, to dress others.

মুস্ম, a turn, a turning, circumference, the turning any thing round.

पश्चर, environed, encompassed, surrounded, enclosed.
पश्चरम्, to go about, to turn, to wheel, to surround, to environ.

पश्चर प्रश्नर besieged, surrounded, encompassed, enclosed, environed.

মুম্বান্ত্রিয়ে, to compass about, to besiege, to lay siege to, to encompass, to sorround, to enviuon, to enclose.

ਸਮੇਂ ਪਾਉਂਟਾਪ, idem.

মশ্লা পুন, a reply, an answer, a repartee, a repetition, a rehearsal.

यभूराष्ट्रयाने, idem.

মুম্মুন্যু, to repeat, to rehearse, to remember, to speak of again, to reply, to answer.

प्रभूप प्राप्त होता का who repeats what he may have heard.

মুখ্য প্রমায়, to repeat many times, to tell any thing repeatedly.

মুম্পুন্ধাহন, one who requires or demands any thing again, a repeater.

यभूर भूर भे इसारा, not to be able to confirm that which is gone before.

याभेजाया, fervent ; to boil,

মুশ্লম্প্ৰম্, constituted.

THOUSE, to constitute, to design, to appoint, to govern, to rule; a rector, the principal of a college, a ruler; digged.

コップマンジャ, a mid-wife.

ਧੁਮ੍ਹਾਪ੍ਰਸ਼ਧਾਪ੍ਰ, to engrave, to grave, or to carve on wood or on stone.

মায়ুদ্দাক্ষ, provided, supplied, furnished, equipped, fitted out.

THERTY, to assist, to help, to thank, to acknowledge a kindness, to supply, to provide, to stretch out; i. e.

মুদ্রমন্ত্রান্ত, to be defended, to supplicate for help and protection.

अध्यार्ग, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.

ায়স্থ্ৰ, helped, relieved, assisted, defended, protected, aided.

মুম্ম'হা, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.

אַג אָבּן, to answer letters.

মুম্'প্র'মুদ্ধ'ম, to send letters.

মুপুত্ৰ, to carry any thing to some other spot at a little distance.

मिर्पे, good.

क्षिर धें पीन, it is good.

ाक्षेत्र दें प्रदासी एउ मारा, not to be ton good, not to be over-righteous.

THE YUNGSTILL, to be good.

ায়া-খ্ৰন্থা, to cause any one to cast or fling any

মুম্ম, to throw away, to fling or cast away, to reject, to drive away.

リガエ・ロカム・ロ, idem.

INCLUSION, to nourish, to feed, to maintain, to grow up as a plant does.

INC. I.BZ. II.I. he that engenders, begets, breeds, or procreates.

ाभ्रेद यादी थाया और . begotten without a father.

[]文·黃本秋, the name of a contemplation.

ाभ्रेट हुआ रा, he who engenders, breeds, or procreates.

ाभूद कार, tossed, agitated.

INCLUS, to agitate, to toss, to trouble, to disquiet, to shake, jog, or toss, to move, to move with force; to beat, to strike, to smite; to cause or occasion discord; agitated, moved, stirred.

ואָב־יבַן־אָ, a concussion, a shaking, a commotion, an agitation.

INC'ZJW, idem.

to afflict, or disquiet one's self, to torment one's self, to be greatly distressed.

julyzjorsa, shelter, defence, guard, a protection from evil.

THE'ZJ, to expel, to banish, to expatriate, to drive into exile.

यञ्चन्नभाष्ट्रा, to wrap, to wind, or to twist any thing round about.

মন্ত্রতা, to produce, to beget or bring forth, to create, to give birth to.

ম্মুণ্য্ম মার্হ্য, to beget.

মাধুক'মাই'ম, a body grown to maturity.

মামুক্'মামুক্'মা, to grow in stature, to increase in size, to grow up.

মন্ত্ৰথা, to wash.

ਧਸ਼ਨਾਪ੍ਰਮਾਰੁਮਾਹ, to be washed, to remain clean after being washed.

पञ्चेश रा, to be hungry, to have a strong appetite for food.

באָב'נן, to put to flight, to chase, to drive away, to ex-

মন্ত্ৰাই উন্ন মন্ত্ৰিৰ প্ৰথম স্থাপুৰ যো, to obey, to be obedient or dutiful to any one.

মন্ত্ৰপ্ৰায়, to move, to stir.

মন্ত্রপুত্র, to move something, to remove a thing from one place to another.

यञ्च, to tell, to say, to speak, to talk, to enquire, to discourse.

यम् यरे द्विन्यविन नम्भारा खेन्या, to execute, to perform, to follow up a resolution by deeds.

THE ZJ, to machinate, to contrive, to devise, to meditate, to contemplate, to consider, to think of; contemplation, meditation.

அது அத்துபு, to leave or relinquish meditation, or the consideration of any thing.

याभूग, elect.

בואַיבנוֹאַ, the chief of the bailiffs of justice, a sheriff, a public officer.

ম্মুদ্রত্ত্ব্যু, to translate.

ম্মান্ত্র, converted, turned, changed, altered, trans-

मार्य, to be transformed or changed, to grow, to become, to be made, to be transfigured, to be moved, to change, to alter, to shift, to turn, to translate from one language into another; deceit, cheat, fraud.

ম্মান্ত্ৰ, a translator.

प्राथम प्राप्त प्राप्त के labour or work for a change, to aim at an alteration,

याः प्राप्ते हेर क्या, changed, altered, varied, diversified, variegated.

मधुरायर हेर रा, to vary, to change, to alter, to diversify, to variegate.

সমাস্থ্য, translation.

ম্মান্ত্র, one who changes.

ম্ট্রীগুল, to throw or pull down, to overthrow, to cause to fall.

মুখ্রমান্য, to bawl, to cry out, to speak, to talk, to resound, to ring again.

মন্ত্ৰান্ত, a declarer, a revealer, a publisher, one who makes any thing known.

মন্ত্ৰা, incomparable, matchless, that which admits of no comparison.

मञ्जाप । या प्राप्त हो द । Q क्षेत्र । Q क dain the purpose or object of any action.

यञ्चल, thrown down, abated, diminished, greatly reduced.

মন্ত্ৰান, to destroy, to overthrow, to spoil, to batter down, to throw down, to ruin, to beat, to strike, to smite.

মন্ত্ৰীন্দ্ৰ, to adapt. to fit, to meet, to put or set in order, to assemble, to regulate, to fix, to settle, to accommodate one's self.

यभूत्रा, to be unknown, to be obscure, to enjoy no reputation.

द्राञ्जेअ रा, to touch a rope.

यभिम्भ के, accurately, exactly, carefully, precisely, nicely, correctly.

मञ्जीकारा, to be attentive or careful, to be accurate, to be exact or precise.

यभूजायाभेनाय, to open, to unwrap, to unfold, to discover to view.

THATZI, to confer, to give, to bestow, to compare, to set together, to make a comparision.

যামুক'ন্যেম, a comparison, the comparing of one thing with another.

form, to make, to do, to end, to finish, to exercise, to practise, to be, to work, to obtain, to get, to acquire; to do the works of the law.

मञ्जारार रहारच, to accomplish, to obtain, to get, to finish, to complete.

মন্ত্ৰমণৰ্থ, obtained.

THUN'U, a rite, a ceremony, a prayer; to execute, to perform, to make, to do, to end, to finish, to exer-

cise, to practise, to work, to obtain, to get, to acquire, to be.

মন্ত্রমান্ত without cerem onies.

ਸਬੁੱਧਨਾਪਸ਼ ਸੁਫ਼ਿਸ਼, to pursue after any thing, to ob-

口製ロN'UL'Q町'口, idem.

মন্ত্রীয়েও তার বাব করে তার বাব করে of all the rites and ceremonies.

মন্ত্ৰুথ'ন, to slay, to murder, to kill, to assassinate, to destroy.

지'회장'리, a pregnant cow.

মন্ত্রীর্নিয়ে, direct, straight, upright, just; to stand upright, to stand on one's feet.

यश्चेद्राय, to raise, to rear, to lift up, to erect, to bear, to carry.

মন্ত্ৰীন্থায়, to unfold or spread forth as a piece of cloth is spread forth.

ਸ਼੍ਰੇਮੂ प, to make wry faces through excess of pain or distress.

यञ्चे नेद भूव दा, to make wry faces, to throw one's self now on one side, now on another.

ਸਮੁੱਤਾਰ, to teach, to instruct, to loosen, to unbend, to slacken, to let go, to release.

মন্ত্র্যান্ত, together, in company with, of one assent, unanimous, uniform.

মুদ্রম্, praise, commendation.

মুদ্রন্থা, praise, commendation; to say, to tell, to speak, to talk, to praise, to commend.

यम्बर्भाग्यामें राज्य, commended, praised, extolled, applauded.

युष्टाम्।''युष्ट्र''या, to praise, to commend, to extol, to applaud any one.

यहिन्य राज्यहर आहन, one who praises, commends, or extols another.

মুদ্রম্পায়া প্রথান, laudable, commendable, worthy of being extolled.

य्य हारा राष्ट्रस र्थेन फन प्रकेट प्र, to praise, to commend, to extol, to applaud.

মুম্ম, to consecrate or offer any thing to God, to dedicate to God; a communication, an imparting.

मुभु मान्नेर रा, to communicate, to impart, to tell, to inform, to instruct.

মুস্তাম, to return or to give thanks; to say, to tell, to inform.

মুখ্য নীৰ্ম্য, to close one's speech, to conclude any communication

यहद-रा, to speak, to talk, to discourse, to tell, to inform, to instruct.

द्रापुर रा, to say, to talk, to tell, to speak, to demand, to ask, to search or enquire into or after, to seek,

মন্ত্রান্ম, to sleep.

אַב, infirmity, sickness.

मुर्देद न्य, infirm, sick, feeble, ill; to grow sick, to fall ill.

महित्यरे केंग वाग अप्याप्य, not to be exempt from the common laws of disease.

সমূদেশ্যান্য, to be restored to health, to recover from any malady.

यश्चन, infirmity, sickness.

मर्श्वन क्रेपन्त्रेक्या, to fall ill.

यमुर्केय्या केन ये देय्याया, greatly afflicted with any heavy complaint.

মন্ত্র ক্রি টে ছুদ হা, the arrival of any very heavy complaint or disease.

यक्षत्रक्षण केत्रप्रेम श्रेयमप्या, the increasing of any infirmity.

ম্মুক্ত্বি, to ease from an infirmity, to deliver from disease.

यद्गेद्रशाच, fatigue, toil, labour, travel, weariness, hard-

मञ्चेक वाक्य, a fast, fasting.

यश्चन व्यक्त भाग्ने भूका धार्याच्या स्वाद्या मुद्दान्य, to observe a fast, to abstain from food.

মুখ্র-চার্থাম্ হলায়, to break the fast.

म्बुन्यक्स्पृष्ट्रित्रा, to fast, to observe a fast, to abstain

यक्षेत्रकात्र्य'स्ट्राच्य' or खेत्र्य, idem.

मधेन जन्म पा जन्म । idem.

याकेटा, to draw near, to approach any one, to approximate.

यहें अप्राप्त मा हरा था, not to be able to be taken for a legislator.

মাইন্মান্ধ্রাম, a legislator of Chelon.

মুধ্ৰ মন্ত্ৰ, obsequious ness.

स्थान्य । प्राप्त राष्ट्रा, to reverence, to honour, to respect, to venerate, to esteem.

মইন'ম্সুম'ষ্ট্ৰ'ম্, to give gifts or presents, to reverence, to honour, to respect, to pay obedience or submission:

यहें दें कार, one who has taken a religious vow, or entered a religious order.

मुक्रास्प्या, to give, to be granted, to grant, to bestow, to allow, to permit.

口製写'ZJ, idem.

মাধুক দ্বিম, two laws.

ম্মুন্ত্বাম্, to be pleased to show, to condescend to exhibit any thing.

यभूक कर, the books of the law.

মাধুৰ প্ৰান্ত বিশ্বাস্থ্য, to confute the precepts of the law.

মুধু-ব্ৰুম্-য়ে, to be able to show or to manifest any thing. মুধু-ক্ষ্, open, known.

मधुद्रा, to demonstrate, to show, to open, to discover, to reveal; faith, a law, a rule.

म्पृत्रायाः हान्त्रीत्। two laws.

মাধুৰ যে মাধুদ যা, to guard the law, to prevent its being broken.

মধুৰ মাম্মান্ত হয় সূত্র। ব্যান্ত to propagate the faith, to promote the establishment of a religion.

ম্মূর্যান্ত্রথায়, idem.

口をうびきなびよいまくび, idem.

पद्वतः या आहेर या, to keep the law, to observe the laws.

ম্মুক্'য়ে'অ'ফু'ম্'ঝাই'য়ে, to give instruction or information touching the law.

याद्वर्धाः ते हात्, whatever may be the law in this particular case.

स्मृद्धान्त, a demonstration, the proving of any thing with certainty.

प्रकृत्या हुँद, a defender or protector of the law, he who enforces the law.

ਸ਼੍ਰਮ੍ਹਾ ਮੁੱਤ ਹ, to maintain or support the law, to enforce a public regulation.

यभुक्' या भेवा भेद का या क्रिवास, the defender or protector of the faith.

स्कृत या रहे त्या देशका, an apostate, a renegado, one who has forsaken the religion of his ancestors.

यापुद्ध-ट्या-पूर्वद, the head or the chief of the law, the chief minister of justice.

यभूके या र हैं के या, to embrace the law.*

ਧਾਰਾ ਪਾਰਵਿਕਾਪ ਹੈ ਜ਼ਿਲ੍ਹਾ ਸ਼੍ਰ, the sacred chief, or director of the law.

प्रभूष राष्ट्र max, the meaning and the articles of faith, the principles of religion.

মন্ত্র-যেও নালি মাপ্তরামাধ্যমান প্রত্যালার করা বিদ্যালার a church, a temple, a place appointed for public worship.

याज्ञ राधे केंग, a persecution commenced on account of religion.

यभुक्रप्राचे कंभ केत्र हेर पाये रसप्र आया आहत, a tyrant, a usurper.

মাধুর যাই ক্রম শ্রম বামান্ত্রাকর, one who enforces the observance of the law.

ਸ਼੍ਰਾਫ਼ ਨੂੰ ਛੱਮ ਡੁੱਟ ਪ੍ਰ, to persecute or oppress any one for his religious belief.

মায়ৰ যাত্তী হয়, an enemy to the law.

মানুক যাও হৈটুক স্থান হল তেইক প্রমেণ্ডা, to persecute those who differ from Chedun.

মৃদ্ধায়েও মন্ত্ৰ, the precepts of the law, or of any public regulations.

व्यक्ष-युवे प्रकार्ये, the head or chief minister of justice, or of the law.

यभूके'राष्ट्र'सद्रश्चरम्, idem

মাধ্বংঘাই প্রথান ক্রবং শ্রুকাশ মান্ত্রং মান্ত্রং মান্ত্রকাশ মান্ত্রং মান্ত

মুদুর-শ্রেথ কা, the columns, the pillars, the support of the

यह्न राष्ट्रिनेश हेर रा, to persecute or oppress any one on account of his religion.

'युष्टुके'रारि क्षेक्'ने भूर प्य, to light up the lamp of the law.

यमुक्या है भेदा नेद ना या केंद्रास, the support or the prop of

মুধ্যেও স্থান্ধ্য কাটো have fallen into disuse.

प्रमुक् धों, gain, profit.

म्हन ये बुद च, to obtain profit or gain from any adventure.

মায়ুৰ মুক্তি, an expositor, an expounder, an interpreter of the books of the law.

यक्ष्य देश हैं। the expounder of the law, the author of any glossary on the law.

मन्त्रम्भिम्बद्धाः है, a legislator.

মুধু-সাহন, a demonstrator, one who makes any thing manifest.

प्रभुत भे दुराया, not to be able to show or to demontrate any thing.

মধ্ব স্থাম্ভ্রী হৈয়ে, to convert to the faith, to add to the number of the faithful.

মুদ্ধ থাইৰ, the head of the law, the chief minister of justice.

মঙ্গ হেই কু ফুম 'মু, the sacred chief of the laws of any kingdom.

মৃত্ব. to look upon, to regard, to observe.

याभूयाया, to confer.

ম্মুম্ম্যা, to give, to be granted, to grant, to allow, to concede.

याप्रभागानी, receiving.

মুধ্বাপ্যা, to bring forth children, to procreate, to be brought to bed.

지정씨시''''''''' Q 전 보고, idem.

বৃদ্ধান, to cleanse, to make clean, to ornament, to adorn, to beautify, to trim up.

コミニュコス、コマン、idem.

মুখু নাৰুষ্য, a hermitage.

यक्षे नक्षाया, a hermit.

यभ्रे भूद होर.दा, to honour, to respect, to reverence.

ጃሂላ ፕሮሚፋ, uniform.

बहुँ हा, to conform, to suit, to frame, to conform one's self; uniform, alike, concordant, concurring, agreeing.

प्रभृद्धा, to meditate, to reflect upon, to consider, to think.

মুদ্ধ-মার্কিংয়া, to keep, to preserve, to maintain, to consume, to guard.

মুখুন্ম, a press, an instrument employed in squeezing any thing.

यभेगए यह्याय, to press.

युर्फ्ट रा, to end, to finish, to conclude, to terminate, to close.

प्रभूदभ्रा, to finish or end, to evacuate, to discharge, to empty, to accompany.

TYZ, praise, commendation.

यभूर देद यम्बस्य यार Qश्वर च्यु, to be praised or commended by any one.

न्यूर-धा, praise, commendation.

मभूद या प्रस्ति या रो one who praises or commends the actions of another.

यभूर राष्ट्रसम्बस्, praised, extolled, commended.

मध्रेर 'टा' छेर 'टा, to exalt, to magnify, to praise, to commend, to extol.

मधूर धर हेर ध, idem.

यभूर'यार'रेश, worthy of praise, laudable, worthy of being commended.

चर्षेर 'यार 'देल' चर्षेर, one who is worthy of praise or of being commended.

यभूर पाञ्च पञ्चरायभूर पा, to praise, to extol any one with five hundred praises.

यभूर'या लुसाया, to praise.

याप्रें र्यो, lucre, gain, advantage, profit, benefit, conve-

याभेत अहर या, to cause to be born, or to come, or to bring into being.

पाई पाञ्च पाइन पाइन पाइन पाइन to praise, to commend, to exalt, to extol.

महेश्राच, to consider, to think of, to reflect on, to regard with care.

याहर प्रद भूक permanent, constant, durable, lasting, firm, steadfast.

याभदारा, to live, to dwell, to stay, to remain; firm, durable, immoveable.

द्राहर राज्य प्रदेश, not to be permanent or lasting, not to be firm.

याष्ट्राधेद, frail, vain.

सम्बद्धाः अदः या, transitory, not to last, not to stay, not to be permanent.

युश्र रा भूत राज्य, firm, steadfast, durable, unshaken, solid, permanent.

म्हान्त, to gather together things which have been dispersed.

মুহ্নম্'ব্য'ম to bind, to tie fast, to make firm or durable.
মুহ্নম্'ব্য'মুহ্ম'ম, to shoot at any object proposed as

ವರ್ಷ ಹ. ಶ್ರೆಸ. ಬ್ರ, to keep company.

प्रभुष्ट हिरामुने, a club, a society, companionship, liv-

माभ्राम्भे, a retreat.

gether, to assemble together, to come orget together, to draw or join together, to reduce to a com-

pedium, to congregate, to gather together; to asbridge, to shorten, to contract.

קשִיק, idem.

ਧਮਾਧਾਰ, to meet, to assemble together, to associate.

মুখ্ন ব্লুক্র্মায়, to produce an agreement, to introduce concord.

অমুন্য'ন্য, pacified, reconciled, appeared.

মুশ্রম্পায়, a mediator; to agree, to reconcile, to make peace, to pacify.

ਸ਼ੁਸ਼ਨਾਪ਼ਸ਼'ਸ਼ਭੂੰਸ, to reconcile, to pacify, or make peace, to restore concord.

지원하시나되고 말 다, idem.

মুদ্ধম্'মান্ত্ৰ, a mediator, one who reconciles those who have been at variance.

মুমু ত্বিন্তুম্, short, concise, abridged, or shortened in writing.

মুম্বা, to compare, to equal, to liken, to examine, to look into.

মুখ্য-কৃষ্, assembled, drawn or joined together, brought together again.

মুদ্ধায়, a compendium, an abridgement of any treatise.

মুদ্ধায়ায়েল, to meet, to assemble, to come together in one place.

সমুখ্যাথ, compendious, brief, short, concise, contracted.

ness of a man's head, which strike together, the head of the culprit being put between them.

प्रभुग्य, the name of a hell; to separate many things that are united.

মুদ্ধেয়, to be lasting, to be durable, to be permanent, to be stable.

अभेदारा क्या, accompanied, waited on, united, associated together.

मोहास्परा, to be a companion or partner, to make one thing of many.

मूब्रेम्प्रा, to carry.

प्रभाराप्रा, set or put in good order, composed; to be of one mind and will.

zigwz, to fly from one's creditors, or while in debt.

मधूर या, to smite, to hit with a blow, to strike, to beat, to injure.

口はなび, idem.

सम्बद्धाः to oppress, to injure, to crush by authority and violence.

यास्याप्या, to carry in the hand.

म्बद्धारा द्रा, to hold, to take, to take any thing in the

द्राप्त zy, to smite, to strike, to hit with a blow, to beat, to injure.

ฆฐงบุรายิราบ, idem.

ಸ್ಥಾತ್ರ-ಭಾರ್ಥಿ, struck, beaten, wounded, injured by blows and violence.

यभूके होट रा, to beat, to smite, to hit, to give violent blows.

stroy, to break in pieces, to split in pieces; a keeper, a guardian.

मध्याया होदाया, to tread or trample any thing under the feet.

प्रमार्थाः श्रुप्रः म्, to go to ruin, to be destroyed, to be demolished.

यभूत्रा to extinguish, to depress, to oppress, to destroy, to break in pieces, to split in pieces; a keeper, a guardian.

মুধ্বন' আইব্যা, to extinguish, to destroy, to break in pieces, to split in pieces.

यार्यस्थे अईट्'या, not to destroy.

य पूर्वे, a Rakshusa, the all-devourer.

ਸ਼ਾਮ, the hair of the body.

य धुरे द्वर मु, the pores of the body, the pores which appear on the skin.

ਧਾਮੁਹੈ'ਤੂ·ਕ, idem.

मामुदेश्च काक्स ह्वा है हुं व चूदाया हुए या, always to sweat from the pores.

ম্'দুই'র্শ্ব্র্'ব্র্'ব্র্'ব্র্' to cause the roots of the hair to decary, to loosen the hair.

यभूद य, to make straight, to rise, to erect, to stand e-

THEN'ZI, to rise, to erect, to send.

মাধুৰ প্ৰমুখ্, toleration.

THA BUN AZ, intollerable, insufferable.

মুশ্ব-হা, to suffer or endure patiently, to sustain, to support.

ম্মান্ধ zj, to draw, to pull out, to put, to set, to place, to fix.

ব্যুব্ন, one who maintains or supports others.

ব্যুদ্ধ বায়, a Rakshusa, the all-devourer.

यञ्जद'य'अहँद'र्यु, to watch.

ਧਸੂਨ ਧ੍ਰੇ ਪੁਲੇ ਪ੍ਰਸ਼ੁਨਾਪ, to place or put any thing that it may be taken care of.

ম্মুদ্বইদ্মুখ্য, to watch.

यभुदः वृदः प्रोत्राच राष्ट्रेदः द्या, to promote, to preserve, to guard.

মামুদ্ধ, a keeper.

মুদ্রম্'ৰ্ম, kept from, preserved, defended, guarded, protected.

ਸ਼ਬਵਾਪ੍ਰਹੇ, a defender, a protector.

ম্মুদ্ৰ্যান্য, to govern, to rule, to regulate, to manage, to check.

पश्चरणचा हुर च, to be preserved from injury, to be kept, to be conserved.

মুসুর, harsh, fierce, cruel, rough, severe, unbending,

यानेत्रार्धे, to burn, to consume by fire.

ਸਮੇਸ਼ਪਾਹ, idem.

यभेवरायां, an incendiary.

यभे क्रायास, a burning, or firing.

यभेक्राश्मिद्राया, to burn.

प्रभेपन्य, to mingle or mix together.

ह्यभूभाष्ट्रा, to expel, to drive out, to exile, to send far away.

মস্থান, to rise up, to get up, to be stirring about, to be

पश्चरायाः अपयाप्या, to help, to lift, to assist any one to raise up any thing.

ম্প্রন্থে, trouble, confusion, disturbance, calamity, ia-

স্থান্থা, to trouble, to disturb, to confound, to put is disorder.

ম্মুদ্বায়ে স্ক্রিয়ে, to raise, to lift or heave up, to raise up.

द्राञ्चर द्रा, to spoil, to corrupt, to injure, or to destroy any thing.

THUES, & school.

ਬਲਬਾਰੂਸ਼ਾਪ, to be able to teach, or to give instruction.

ম্বান্য, to teach, to instruct; a precept, an obligation, a tie, a bond, a lineament.

attractions, three lessons or admonitions, three in-

पञ्चारा है कह्म, the laws of these religious characters; a place for teaching or for instruction.

যাল্য এই নাৰ্থ প্ৰাপ্ত নাৰ্থ হা, to adhere to the five virtues.

মৃত্ব্যন্ত a document, instruction, an admonition, an exhortation.

ঘশ্বয়ন্ত কান্য কান্ত to suggest, to hint to give information.
ঘশ্বয়ন্ত কান্য শ্বান, he who exhorts, admonishes, or instructs another.

स्थाप प्रेट्राय, to exhort, to admonish, to instruct, to incite.

यश्चपः ष्टरं आहर्त, he who exhorts, admonishes, or instructs another.

सञ्चर छए कर, exhorted, admonished, instructed, advised.

यञ्चपाधर कु. या हेर या, to recommend to any one to apply to study.

মন্ত্ৰম্প-ৰূপ, taught, instructed, informed, advised, counselled.

ম্ম্বান্য হা, to teach, to inform, to bring up, to give instruction.

মন্ত্ৰাম ভাষ্ট আৰু to vouchsafe, or to condescend to teach any one.

মন্ত্ৰ্যুক্ত, a document, instruction, an exhortation, admonition, advice.

ম্প্রাম গ্রাম ক্লাড় documents, or instructions, to exhort, to admonish.

ম্য়'রম, false, or deceitful laws or regulations.

মন্ত্ৰ'ন, cavil, deceit cheat, fraud; to cheat, to deceive, to delude, to beguile.

মধ্বস্থান, fraudulently, deceitfully.

यत्रुं य हन. one who contrives or devises plots and intrigues.

यश्च प्रदा्ष्र ए, cavilling.

यञ्च च्याप्टसान्त्र, defrauded, cheated, villainously deprived of one's goods.

मञ्जू प्राप्त to defraud, to cheat, to delude, to beguile, to deceive.

मञ्जाम प्रेराध, idem.

মুপ্ত ন্থাইব ঝাহরণ, one who deceives, cheats, or defrauds

মস্ত্ৰ'মান্তৰ, a swindler, a cheat, a defrauder.

যন্ত্ৰ'মান্তৰ' গ্ৰীত ক্ৰাণীয়' কৰা, fraudulent

মৃষ্ণু fraud, deceit.

मञ्जुष्ट्रेर, fire.

বয়ুইে, vanity, deceit, fraud, treachery, guile.

यञ्च भेर है वक्षा संसदाय, to look into the places of deceit and fraud.

মন্ত্ৰখন, deceived, deluded, defrauded, beguiled, cheated.

মন্ত্ৰা, to teach, to instruct, to inform, to tell, to manifest.

ਧੇਜ਼ਧਾਪ, idem.

ঘ্রত, great, good, greater, very good, perfectly good; the first, principal, or chief.

ঘরন দ্বাই ঘ্র, to enquire whether any thing be good or bad.

ঘ্রদ্বেশ্র্র্র্র্যু, to number the good and the bad; to practise astrology.

ঘ্রদ্ধের পৃথিক হা, to make choice either of the good, or the bad.

হারদেহনু, many benefits or advantages, many good things.

यत्रदर्भाषान्त्रेश, sanders.

ঘরদ'রথ' হর'ম, Ooma.

चत्रः, greater, very good, perfectly good, most excellent.

चन्नार्धे, good, gallant, fine; rectitude, largeness, greatness.

यबदार्थे कार्डेद हेद, Shive.

यत्रदः रोग्योर क्यान्दक्ष depraved, corrupt, spoiled, degenerated.

च्या प्राप्त प्राप्त क्या प्राप्त to render deprayed, to corrupt, to spoil, to degenerate.

स्त्रदः धंग्स्रेर क्षण्यक विकासिक, a depredator, a robber, a plunderer.

चन्द्रां स्टूब, very good, the best, or the most excel-

स्मार राजी an exemplary man, a man of high character and reputation.

यत्रदःश्रेर प्रभूदःश, to raise up, to elevate, to exalt.

धन्नद्र ग्रेन्ड्सन्या, good, excellent.

মুদ্রন শ্রী কুল শ্রা কুল, a merry countenance, a smiling and cheerful face.

ঘ্রমেট্রামার্কর, the gift of goodness, excellence, or perfection, perfect quality; prerogative, privilege, peculiar pre-eminence or authority above others.

प्रदर्धेरे मर्द्ध के के कि प्रति के excellent quality of the body.

บุระบัวิ ญv, great business.

ম্বন্ট্রিষ্ট্রন্থ্য, works of grandeur or nobleness, magnificent undertakings.

ਸਤਨਾਮੋਂ ਨੌਲਾਪੁਸ਼ ਭੂਸ, conspicuous, clear, manifest, bright.

पत्रदः ग्रेल्याम् हा प्, very deserving; to be proper, worthy, fit, convenient, to be excellent, sublime, famous, noble.

प्रमुद्र गुर्भि धार राष्ट्र प्रमुद्र to become conspicuous, clear, or manifest.

ਧੜਨਾਧ, good.

प्रतः हेद. good, just, right, blessed, fortunate, happy, lucky.

ম্লেদেশ্রন, very good, perfectly well, that which is most excellent.

द्रबद्धा अदि मुक्स प्रा, to give a surname to a child, to name an infant.

यद्राक्ष. a lady of illustrious birth, a noble lady.

यानदः संत्रे, goodness, excellence.

ম্নদ পুর, illustrious, noble, famous, eminent, conspicu-

মেরম, copper.

ম্বদ্পুৰ্ক হুত্যু, emulation.

ম্রদ্পত্রকান্ত্র ভূমান্ত্র, to emulate, to rival, to imitate, to envy.

স্বাদ প্রকার গুরু আনু ক, one who emulates, imitates, or rivals another.

ম্নহ'হা, meek, pleasant, affable; to take, to lay hold of, to seize.

यत्रर या थीन, it is good.

पत्र प्त, to hang, to attach, to fix, to lay hold on.

ম্বান্ধ, the yoke of an ox.

মূর্ত, an eclipse; any thing that is eaten with bread; the bride, spouse, wife.

মূরত মৃত্তু, food, vietuals.

মূর্থ মৃত্যু মৃত্যু ক্রি, precious food, delicious or exquisite food.

one pandner one pandner grad. में क्रि. में में में में में में दें त्यी to brebare a amptu-

पान्य पहित्य पान्य के अवस्था स्थापन प्राप्त to prepare or make ready the table, to lay the cloth.

মূর্থ মন্ত্র প্রাক্তি ক্রান্ত্র dissipation; eating, drinking and other pleasures.

মন্ত্ৰ মন্ত্ৰ প্ৰতিষ্ঠান কৰি ক্ৰান্ত ক্ৰান্ত হ্ৰান্ত spend life in eating, drinking, and such like enjoyments.

ঘ্রত্বামাঘুয়ম্বা, intemperance in eating.

पत्रश्यासम्बर्धाराम्युक्तक्षण नृक्तस्य प्रात्त्र greedy, rasenous, voracious.

মূর্থ দ্রু, food, victuals.

पत्रश्कु अर या, to stand in need of every kind of food, to want food.

মূর্থ-প্রুল, a wife, a husband.

মূর্থপুর্ভান্ত তুরুদ্দ, to marry.

যান্ত্ৰ, received, taken, accepted, admitted, obtained.

মন্ত্ৰ-মৃ. to receive, to take, to accept, to obtain, to admit.

মন্ত্রন্থা, to study to take, to cause to take, to determine to take.

पञ्चर प्राप्त स्थापार्ज्ञ स्थाप, to receive, to take, to obtain.

यद्भारा, to be received, to be taken, to be accepted.

মন্ত্ৰ-মেন্ত্ৰীকাৰ্ম-হান্ত্ৰ্ৰ ক্ষম আন্তৰ্গণ আৰু ক্ষম আন্তৰ্গন আৰু thing.

মানুদ্ৰে, one who receives any thing from the hands of another.

মন্ত্ৰ'ব্যম্' ক্ৰম্, with the works of rectitude, with upright deeds.

স্কু, art, science; a tradesman, an artisan, a workman, an artificer.

यत्रं मदःयः to befriend.

य्वेदनश्रादेदस्, Indra.

ঘুর্থ সুম্থান্ধ, intolerable, insufferable, that which cannot be borne.

মুর্থের্ম্বর, difficult to suffer, or to endure.

মুর্বের্পুর, patient, enduring, suffering, tolerating.

ঘূর্ম zu, mild, gentle, good-natured, tolerable; to suffer, to endure; patience, sufferance, endurance, pardon, forgiveness. यादेशया, to pardon, to forgive, to remit transgressions.

प्रमें टा ना अर है में क हैं के दा, to be patient, to be longsuffering.

ঘুৰুত্যান্ত্ৰা বা to ask pardon of any one.

ď.

एकर या द्वार प्राप्त to pardon, to forgive, to remit to any one all his transgressions.

प्रस्था द्वारा प्रश्नात patient in bearing misfortunes, enduring, long-suffering.

प्रमेर या देराया, to have patience, to suffer, to bear, to endure, to pardon, to remit, to forgive, to tolerate.

प्रेंद या बेद काइन, patient in bearing misfortunes, enduring, long-suffering.

ਧੜੇਵਪ੍ਰਾਮਨ੍ਹਾਰ, Boodh ; peaceable.

קאַבינוב, patiently, with patience.

নুষ্থামান্ত্রামান to supplicate to have patience, to beg one's pardon, to entreat, used as a request.

प्रदेशार्थ्य tolerated, borne with, suffered, endured, undergone.

प्रअंद प्राया होत्, we forgive.

קאָביעוִגיפֻּל־עוֹ, to pardon, to forgive, to remit to any one his offences.

प्रश्रं सहराय, to have patience, to endure any thing with submission.

ロ者て・ジェトラ・ジ, idem.

प्रतिराज्ञे to lose one's patience, to become very impatient.

मूत्र राज्य प्रकार, to listen, to hear, to hearken to any matter patiently.

पर्देरपासु जेनपा, tolerable.

न्त्रं या क्रम्या, to meditate upon the advantages of patience.

प्रतर्पादे को के जिए हा to cast away or to renounce all patience.

হর্ম যে ত্রী অধ্বরণ কর্ম কর্ম কর্ম আনিক যে, to be patient, to be submissive.

न्त्रेर और नेशारा, to know not how to have or to exercise patience.

142.54.21, to meditate on the benefit and advantage of patience.

१३८ • हुन् , patient, enduring, long-suffering, submissive, meek.

Jaz ga w the earth.

प्रतिर धन के या, very patient

ਸੜੇਂ ਪ੍ਰ, to fabricate statues, coin, or similar things of metal.

মন্ত্ৰ' প্ৰাক্তিয়, to beseech any one to have patience, to beg or entreat pardon.

पत्रें प्. a tradesman, an artisan, a workman, an artisicer of any kind.

মর্শ ঘ্রমায়, to frame, to fit, to repair any thing which has been spoiled.

यतें यें. an art, a science.

ਧਕੌਾਉਂਟ੍ਰਾਪ੍ਰ, to exercise a trade of any kind, to practise an art.

মর্স স্থাবন, a tradesman, an artisan, a workman, an artificer.

पत्रभिराम, not to be able to build or to fabricate a statue.

ঘর থ এবন, the mechanic art.

ঘর্রথ শ্রেম থা শ্রুমে য়ে, to teach or instruct any one in mechanic arts.

यर्थे'येप, a calf.

ਧਹੇ ਜੇਹ, a cow-keeper.

אָד, write.

यो ने पोंद, I will write.

n'gi, a Rakshusa, the all-devourer.

ਧੇ'ਮੇਂ ਸ, a pearl in the rosary.

చోన్త, a hole.

मीर, a calf.

B. a child, a little child.

ಶ್ವೆ'ಬ್ರ, a bottle.

ਸੁੰ'ਧ<u>ਭ</u>'ਸ਼ੇਪ, gold.

து அ, a hole, a slit, a chink, a crack, an opening, an aperture.

துத்துப், an only son.

মু-দাৰ্ক্যান্ত্ৰী-যো, to go or come out of a hole, to issue forth.

ਸੂਕਾਪਾਊਂਟ ਮੈਨ ਕ, a stumbling-place.

मु-बा-प्राचाना द्या, to stop, or shut up a hole, to stop up the entrance.

אַים אַיּסָשׁ, fire.

সুদাপার, Koovera.

நுதுத், a little child, a child.

து நடுத்த, a batchelor.

אַנע, a hole.

মু-বা পুরুর, the lord of the wind; wind, air, the sky, the atmosphere.

म्रद्भायायायायाया

55'g, an ass.

মুক্ত্রম্যু, to conceive of a woman, to beget, to procreate, to bring into life.

ਸ਼ੁ-ਡ੍ਰਿਸ, an adopted child.

ट्रा द्वार द्वार द्वार का adopt a son, to take one as an adopted child.

मुर्देश दुर्श्व होत्र an adoption, the free choice of any one for his child.

সু-ই-খেন্-ই, a great-grand-child, a nephew's son.

நுது, a little child, an infant.

ਸ਼ੁ-ਭੂਵ-ਭੂਵ, young, childish.

प्रु-क्रुद-रद-Qद-म् गृह्द-म्, to be affected.

मुन्त्रेंग्य, to bring forth children.

मुद्रासंदर, a wife.

युर्भर वैरदें पार्थ भेर्ट्य विद्येष र भेषार भेषा प्रश्नाप र द्रायुर भेर के श्वर प्रदेर पाइसप एउड़ पाच बेंग पार दि खें दे रयद प्रेंग इंदर पाइसप व्राप्त स्था हैर पाउँ, to restrain concupiscence.

হুহ'ঐহ'ন্ট্রথ'মুহা'ন্থান্ত্র, a governess, a lady who has the charge of children.

ह्मर और है भू ज, the hair of a woman.

ह्यर सेर करें हा भू का भ a woman of a black or dark colour.

ह्यर सेर प्रकार द्वारा, a modest woman, a woman highly honoured and respected.

ञ्चर सेर च्या का a noble, an excellent, or very good woman.

ह्नद्र अद्राप्त स्पर्ध, a wise or prudent woman, a discreet ladv.

'ह्रर' शेर 'शे' र्ह्रद्रग्रधार हुँ र या जै, an unchaste woman, a woman of unsound character.

युर्भेर भारति सामित्र an ugly woman.

मुर अर देन यें के, a noble, excellent, or very good we-

मुद्र'सेद'ख'द्यद'सेद'द्र'हुँद'द्रा, to ravish, to violate a wo-

ग्रुर'भेर'थ' भ्रुंर'म्' अ' श्रेर'म्, idem.

ह्नर'सर्भ्र' विवाधारा, a woman whose hair hangs loose and dishevelled.

되지 하지 : Na pregnant woman.

हर अर र्य्या भूर अस्, having removed the mask from a

ह्यर अं a girl, a virgin, spoken also of the married by way of respect.

মুন্দ্রম্পুর্বি, pain, trouble, affliction, sorrow, distress, either of body or of mind.

ਸ਼ਾਉਵਾਹ, to adopt a son.

ENV.ZJ, a vessel with a large body and small mouth, a bottle.

ह्मारा श्राप्त मान्यास्य हा to tie or fasten a vessel with a rope.

જ્ઞાયારે ફિકા, Aquarius, one of the twelve signs of the zodiac.

मुझ राञ् अर्घे. an alligator.

дуъъ, a snake.

हुन्स, a girl, a daughter, a virgin.

ਸ਼ੁਆਂ ਸੁਰੱਧਾ a maid

দ্রার্থানার ক্রান্থানার ক্রান্থানার ed, or consecrated to God.

মু' রাম ক্রিম্ম ক্রিম্ম মুদ্ব হা to ravish, or to violate any

มูาผ้าผลีผามมาจรับบมารู้บาบ, idem.

प्राप्त क्षेत्र, a maid, a virgin, a damsel, a girl, a lass as unmarried woman.

प्रामे मिल्रा बु, idem.

মুন্ধান্ত্রন্থান্ত্রন্থান, to take, or to lay hold of the body of a young woman.

五、新春本でお、a maid.

प्राथ कृद, a little girl.

मुः अं र होत्। lust, concupiscence, toying with the fair set. मुः अं रा र र दादः अदः या म्ब्रिनः हैल । यूरेरः या हेंद्रां, to defile a virgin.

प्रामं ज हेदरा हैर या, to constitute the dowry of a daughter.

मुर्भे कृर कार्ने प्रकेट प्रतिकृतिया, a daughter so fair and beautiful.

3' NO' LA'S, the dowry, the portion which is given to a woman.

ਤ੍ਰਾਂ, molasses.

A.TAA. HE.T. will.

मुर्म, black sugar; the sea.

ਤੁ'਼ਮ' ਮੈਟਾਨੈਕ. a wood or grove of the sugar-cane.

সুমান্ত্রা কুন্ধ, the name of a race or family of Siakya-thou ba.

B'IN' AC' or AC'LI, the sugar-cane.

प्रकृत a nurse, a one who nearishes or feeds another.

युष्ट्रस्, a simpleton.

प्रश्री हार हा. to tarry, to stay, to linger, to delay, to remain behind,

चुतुन्दा, tardy, slow, late, dull, lingering, delaying.

मुञाद्वीत, the cuckoo.

பூருர், Russian leather.

यु जे, debt, a tribute according to Bhotanese use.

মু'অঁর'মার্ন্ন'অ্র'মান্নি'আর্ম'মান্ত্রি'মারের, a debtor and a creditor.

হ্র'ঐন' প্রমান' ইব' মান্মান' ম্বান্মান, to get out of debt, to pay off one's debts.

মুর্থ্যমূহ য, to pay tribute or tax according to Bhotanese usage.

মুর্ভিন্দের্ভিন্তির অধিনাসাংহালুক্ত্রা, to have debts and likewise credit.

मुर्जेक् हिराहा, to contract debts, to come under a pecuniary obligation.

प्राचित अपनिष्ण भेताया, to forgive a debt, to remit that which is due.

मुख्या to pay a debt.

प्राचित श्रुद्धार, to pay, to satisfy all the demands against one.

MEYZJ, to blow.

द्वरा द्वाहर, one who is employed in blowing any thing.

THYZIN, a blowing, a puffing.

मुः श्रुप्राच्न, to divide or portion out any thing among one's

हुन्य, to bring forth or produce children, to beget, to procreate.

प्राप्त, a household, a domestic, the servants in any family.

प्राप्तास्था, grown or become like a young child. चेन्त्र, a frog.

में डेंब ठब, Krishna.

या दु उद्देशम् , steps or stairs made entirely of a precious stone called a ruby.

च्या नारी श्रेद प्रमुख, a kind of halbert.

AR, a calf.

AQ, a calf, a male calf.

चेरियो. idem.

चेंदे भें, a calf, a female calf.

TO-17, a kind of fine linen like cambric or lawn.

ম্ন্থ কৈ ন, a thing of great moment, an affair of importance.

the human body.

चेंद्र'धे, an ass.

चॅदानु, an ass, or any beast which is employed in carrying burdens.

चेंद्र-द्रु-हुअल, the same word when used in the plural number

ম্ন'মুম'মুম্মুম্ম, to bray like an ass.

ਸੱਨਾਬ, the pack-saddle of an ass.

चॅद १ २ देव, one who is employed in driving asses.

Tibet, Bhotan.

चॅद' है भै ज्यादर भेर केंग चूंद भेन, of the Bhotanese without faith or laws.

Ϋ́ς καιν, Tibet, or Bhotan.

चॅरप्रअस्परच्दाप्टेरपार्थे. the king of Tibet.

चॅर'म्बस्र'हुँद'च्रिंसद्र'च्रह्म सेन्य्रें ज्ञास, the king, the defender of Tibet.

בינו, a Tibetian, or Bhotanese.

ম্ব্যেফ ক্র্যুট্র স্থান, the origin of the laws which are current in Tibet.

ਬੱਧ ਪਹਿਲੇ ਹੈ ਕੁਝ, the race of Bhotan, the people or inhabitants of Bhotan.

चंद प्राच्या. the kingdom of Tibet, or Bhotan.

मॅर पूजि अन एके एवेप स्थाप के स्थाप के

म्हर, the language of Tibet, or Bhotan.

ब्राइ श्रह्म, the child of the Tibetians.

zia-zi, the name of a law which is current among the infidels.

ਬੱਧਾਣਗਾर੍ਹ, to appease, to comfort, to assuage, to pacify, ਬੱਧਾ, lost.

Tiran, idem.

क्षेत्र, to throw away, to fling away, to lose, to waste, to destroy.

च्या प्राप्त के क्या ह्या ह्या हिन् he who has thrown any thing away, how will be regain it?

क्षंत्रप्त के श्वर क्ष्य, recovered, regained, retrieved, ob-

. यो प्राप्त है आप हुद अव्यक्त, one who has obtained any thing which he had lost.

प्राप्त क्राप्त to obtain that which was lost, to recover, to regain, to retrieve.

चॅर च भे थॅर रा, not to be able to abandon or to relinquish any thing.

में। या प्रेश्वर प्रुदाय, to recover, to regain, to retrieve, to restore.

मॅं v क्य, called, or having called.

TYVI, to call.

g., a bird, a fowl.

मुंद्रा, a friend, a maintainer, a supporter.

p.जर बुक राज्य स्त्रान स्त्रान्य, the birds of every kind, singnig with sweet voices.

ਸੂਗ੍ਰਨ, an eagle.

प्रश्तुद्र, the bird Guroora.

pal, an assault, an attack, an onset.

, হু'অ্ন'ক্ৰুত্ব নাঠন, Kartika.

ह्या या, an aggressor, one who sets upon, or attacks another.

. সুদ্রান্তম্পন্ম, assaulted, attacked.

हुद्धान्त्र, an aggressor, one that sets upon, or attacks another.

gs, the north.

ह्नद्राह्म, a northern place.

मूद्र-क्र्युन्द्र, freedom, liberty.

৪ন-কুল, pious, holy, sacred, blessed, holy as Changch'hoobh.

চুদ্-কুন্-স্থান্য আনুদ্ৰান্ত with a pure and sincere heart.

৪ন্থ্য ব্যুদ্ধ, to obtain, to be or to become Changch'hoobh.*

อृद्र-अग्रेश्च्यानें क्र अंद्र्याने सेंद्राय, an imperfect or unaccomplished man.

ছন ক্র্যান ওম্বা প্র মনে মানুদ্র যে, not to subdue the passions and consequently not to be pure.

ष्ट्रद क्ष्य विद्र, a fabulous tree.

চ্চা কুম্ ন্ম্ম just, right, upright, virtuous, sincere, honest, true.

চুত্ৰ ক্রিন্থ হয়ত্ব, Boodh; one who always thinks the truth with a pure heart.

อะเซนเทลงเก็ร์เกเล่ะเช่นเก้ to optain all the

deeds or rather the fruit of the deeds of Changch'hoobh, to acquire a heap of virtue.

ছুব্-কুন্ন্ন্ন্-ত্ত্রিক্'হ্যাহ্মস্বক্'হ্য, to learn by heart, the intention of Chang-oh'hoob through many others.*

চুদ্ৰ প্ৰত্নিয়া, to obtain perfection, to obtain sanctity.

ন্ত্ৰ কুম্ব্ৰেম্য, a holy prophet.

घुट्र'क्र्य' भूवाया थेंद्र'य, northerly, northern.

धूद्र श्रृह्म. northern, belonging to the north, towards the north.

চুন্তুন্ম বু, towards the north, in a northerly direction.

ਬੁਨਾਸ, ingenious, expert, skilful; forgiveness; to apprehend, to comprehend, to learn, to descend.

মুদ্র মুণ্ড মুণ্ড মুণ্ড মুণ্ড unfit to learn, incapable of understanding any thing.

ਸੂਨ ਤ, the writing on a table-board.

Bद्रश्रम्भ, the north wind.

BE-AL, the north-east.

हृहस्र-रा, to learn, to apprehend, to comprehend, to understand.

চুদ্ৰ'ন্যান, holy, pious, sacred, blessed, pure, clean, unspotted.

हृद्धुं प्रुद्धाः या, to dive, to plunge under water, to be submerged under the water.

हृद् पुष्ट हुं है, the north country; the quarter or region of the north.

मृद्रश्रेद्यारा प्यद्रव, Koovera.

g.A., business, an affair, a matter, an employ, a negotiation.

क्टान्य प्रतानिक के अध्योग के अध्यानिक के कि स्वाप्तिक के अध्यानिक के अध्यानिक के अध्यानिक के अध्यानिक के अध्य

গুন্মন্থেন যে ইম্মুখ্য, to do that which one is obliged to do.

ष्ट्राचा प्राप्त था दे अपार , idem.

हाया बहिन अर्थ में भीन जेवन या महीर म्य, to manage any

চূ-মানু ইন্তা প্রতিষ্ঠিন্দ্র, to relent or to be softened down in any affair.

प्राप्तारप्राप्ता खेर या, to contrive a negotiation, to concert, to plan any affair.

B.M.SMA. Et. Okl. Mith disrespect.

ষ্ট্রেম্পুর্ম্য, a difficult business, a negotiation difficult to be accomplished.

মুন্দ্ৰ ক্লান্ত, to prosecute business, to pursue a litigation.

ਭਾਸ਼ਾਉਂਟਾਟਾ, to work, to labour, to apply one's self to any thing.

্যুন্থান্থ্য প্রত্থিত প্রত্থিত বিষ্ণু to have very many employments.

יִם אבים, many works.

ान्यायाचा श्रुह्मान्य, to be engaged in that which is not real business.

יצויעוֹבינו, to be called.

ਪ੍ਰਾਸ਼ਨ ਐਸ ਪਾਣੇ 'ਤੁਕਾਡੇਟ ਦਾ, to act so as to accustom one's heart to any thing.

াম্ম থেঁথ যেওঁ খুঁকাৰ, the way in which one may act for the best.

ান্মত্বিশ্বন্ধানী, a portion of works dignified, permitted and honest.

one to enter on works which are dignified; that is, to adhere to the observance of the law.

¿TILEN, business.

য়ে প্রস্তু মার থার প্রত্যান, to be weak, feeble, or faint, to be without strength to labour.

गृन्य लेल रा, to break a contract, to violate an engagement.

יִק־꽃 מיבאעינן, to be necessary to finish the work in

্ম-মুন্য, to finish the business, to conclude the negotiation.

ाया भेदान्त्र, at leisure, free, retired from business, unoccupied.

יִם־אַבִּים, to be free from care or business, to be completely unoccupied.

!मा २ विषय के का क्षेत्र के पार्ट or ब्राम, to ask counsel or advice on any matter.

্ৰত্তিব্দ, to have business, to be occupied, to be employed.

্ৰত্তি ব্ৰথ, occupied, usurped, seized, held in pos-

i. Ag. 2. 24.71, immersed in business or occupation, totally devoted to business.

्रम, sand, gravel.

্ধান্তৰ ইত্য, a play upon chords.

ੲਾਮਾਜ਼ੁਸ, a vessel made in the shape of a bird, used to cast or throw water with.

B'ম'ইম'ক্\'ক্ত'Qঘ্য'ন্ত'ম'ঘ্যুম্থা, the not issuing of water from the vase which possesses a mouth like a beak.

ยม' ਜੁਮ' ਜੁਨਪ' क्र' क् ' प्रश्लेद ' प्र, to take the vase mentioned ubove and to offer water.

মুধ্য হর, a lover, a suitor, a sweetheart, a gallant.

ยมงาลังาชุล, Boodh; a rich maintainer.

PANUJ, to love; benevolence, good will, affection, love, kindness.

ಶಸ್ತುಬಹೆದ್ದು, chaste or pure love.

೪೫೪'೭೪'ಹೆ೭'೫೭, immense love.

ยผลาบาลังบัวสามาชูฐเามร์ราบ, to love with the affection of a father and mother.

PAN'ZJ'ZC'YA'ZJ, amorous.

ยมพาบายิราสพ, beloved.

દુમરા'ડા અક્રેર'ડા, to love, to have an affection or regard for any one.

ยมงานเราชิงาน, to love, to like, to possess affection, to wish one well.

อมพบบพฐีฉพามธ์ฉบบ, to protect, or maintain with affection, to defend.

ष्ट्रम्साराठी नेत्र अंद्रस्, the passion of love or tender affection.

মুখ্যাই খাত্ৰ ইন্, a kind, a tender, a compassionate father.

द्यम्भारा वे श्वेर द, for the sake of any one, out of regard to any one.

บมมาบริษฎง, a sign of love.

ষ্ট্ৰশ্ন যেই প্ৰশ্ন যা, endowed with benevolence, to have a heart full of love.

इससारा दे भ्रेयस है . या स्थार ह . या , to reflect on, to consider the power of love.

ਬੁਸ਼ਨਾ-ਪ੍ਰਹੇ-ਬੁੱਧਨਾ-ਸ਼ਟ੍ਰਾਧ, Boodh; maintaining strength, strength which may be maintained.

BHN'LIQ'HN'ZIN, one who is mad or infatuated with love.

ਬੁਕਨਾ-ਹੁਝੋਂ, one who contracts love for things which pos-

ਬੁਮਪਾਹਡੋਂ ਸੇਵਾਪ, to love, but not simply things which are inanimate.

ga्रा-हेर या, to love, to like, to have an inclination for any one.

प्रमा अंश में दान, to bring up, to train up, to rear, to foster.

प्रसम्भूष, a lover, a suitor, a sweetheart, a gallant.

ਸੁੰਸ਼ੇ ਛੱਟਾਕਾ, a brood hen.

ยามาสมาสตาสาชาสาม, to open a hen.

पुरस्तुर्भुत्र हुत्र रूप, to talk, to prate, to gibber, to talk without meaning.

B.MO. PANA MIRA, a feeder of fowls.

ਬਾਕੇ ਹੈ ਸ਼ਵ, the chirping of a hen.

gi, the east.

हा अ, a spade or mattock.

ध्रान्यसम्भाग्यञ्जेसाया, to dig or to break the ground with a spade.

unlawful.

म्भूष, a crow, a raven.

प्टारं क्रांक्ट्र, incense used by the Hindoos in their religious ceremonies.

B'IN' ANN, the cuckoo.

ு. ∑வுओं, a rook.

맛, a net or snare set for decoying birds.

p. j., lawful, allowable, permitted; occupation, business, employment.

ਬੁਲ੍ਹਾ ਕ੍ਰਿਪਾ ਐਂਟ ਪ੍ਰ, to do nothing but the works of the

p. k, a fowl-keeper.

চু-হত, a species of animal which is common in the country of Bhotan.

चु-इज्ञरा-के रहार चारा भार राष्ट्रीक, the singing of birds through iov.

प्रम्मस्भैन्द्रज्ञ् च्याराभूदः पृष्टेद्रारा, all the birds singing with joy, or for joy.

মুণ্ধন্যান্ত্ৰী ক্ষাৰ্থ কিছে of birds through joy.

. हु-तुन्द्रित्न्य, to unnestle, to fly out of, or to issue from the nest.

कुन्त, to hunt, to chase, to go into the field for the purpose of hunting.

PALTA, hunting, chasing.

PALTA, bird-catching, hunting.

שיאנישקה, a fowler.

व्यान्त्र व्यान्य व्याय व्यान्य व्यान्य व्यायः व्यान्य व्यान्य व्यान्य व्याप्य व्याप्

ভূমান্তুমান্তাম্বাক্ষ্যান্ত্রমান্ত্য

ष्ट्रस्प, a fact, an act, a deed; done, made, finished, accomplished.

gwzj, to do, to make, or act; the end, intention, purpose of any thing, business which may be easily accomplished.

চুন্'শ্ৰ'মান্ত্ৰ'হম'ছন্'শ্ৰ' to render good for good, to be grateful.

ষ্ট্রমান্ত্রাম্প্রায়, to be grateful, to make a corresponding return for benefits.

प्रसारा कृता वार्ते पर्या. to be ungrateful, to be totally unmindful of benefits.

ष्ट्रस्था कुर वार्त्रेन औ प्रेर था, not to injure those who have done well.

PR'U'ZE, a name.

हरा या भे बहा या, to be ungrateful, to be totally unmindful of benefits.

PN'II'A' AN'II, idem.

इसप्यादेश्यम्, a work, a deed, a moral act, extrinsically consummated.

ष्ट्रभाषा कार्त्रे प्रथम प्रथम, the virtue of gratitude.

BATHER, death.

हुस् ल्रह्म, I have appointed him lord or master, the chief or head.

क्रम'या प्रकास प्रते यान, the not heaping up or accumulating works.

ष्ट्रभाष्ट्रभाष्ट्रभाष्ट्रम्, an act which may not be morally imputed to a bad motive.

DN'O'N'INAN'II, idem.

प्रसान्त्रेक्ट्य, to be done, to be made.

মুন্নানু মাণ্ডা, to chirp, to warble, to sing, as birds আ accustomed to sing.

שישב־עֶבֶּלָּם, the singing of birds.

P'NG, day.

PIKE'SI, night.

ਸ਼ਾਮੇ ਹੈ ਐਂਟ, the names of a bird, a fowl.

मृत्यू क्षेत्र्या, to go a bird-catching.

g.QZZ, the four parts of the cleth or of the canvas of a tent.

B.OZIN, a well.

පූදීක්ද, a bird's nest.

go हें क्या, one who goes into the fields in search of birds, a fowler.

াইশ্বেস, the song or the chirping of birds, particularly of a fowl.

10 11 m, a nail on the toe of a bird.

23 ₹ 34, a Roman nose.

्रिश्चरहास, a fowl-keeper.

ोद्राप्त, sloth, laziness; to go to the bottom, to sink; immersed, plunged.

ix zi, the author.

juit, clean, neat, polished, burnished or brightened up.

PŽI PN, idem.

וֹצבים, idem.

ो दें र हिराया vel हेसाय, to cleanse, to make clean, to purify, to polish, to sweep.

্রি-টুন্-মুন্নুম্ y, a blessing, a benediction offered to any

ia aw usuvaw, blessed, blest.

ब्रेश प्रस्त्रप्रा, sacred, holy, divine; to bless, to give a benediction.

क्षिन्द्रप्य लेक्प्य, an imprecation, a malediction, a curse.

क्षेत्र क्ष्म्य व्यवस्था व्यवस्था होता है । to curse, to imprecate, to pronounce a malediction.

|बर्द्र-पूक्र्यार होर पा, to bless, to consecrate, to give a benediction.

is say offering.

ka-zj, to give, to bestow, to pay, to grant, to yield, to resign; the calf of the leg.

is TETATION, to bless, to consecrate.

क्षेत्रम् अक्षेत्र है ज्ञारा, excommunication, an exclusion from any society.

कि प्रमुख्य हैन है ज्वाया बाह्य excommunicated, excluded from any society.

ia ঘর্মার প্রকার প্রান্ধান করি মান to excommunicate, to exclude from any society.

14-474, a blessing, a benediction bestowed on any

| इ.ज्यून् भी आ श्राच्य, the arising and shining forth of the

हैन-इच्यान्यभूदः यान्यस्याः a benediction preserves him who receives it.

हि-द्वापा-अस्ट्रा, to bless, to consecrate, to bestow a benediction.

ষ্ট্রশন্ত্রমণ হয় অনুষ্ণ টুর যে, to consecrate, i. e. any building for public worship.

ইন-ব্ৰাথ-বুন-ত্ৰ্থান্থ-মা, to be deprived of the ornaments of benediction.

हैन-ह्मप् रिपेय्यप् रा, to give up, to have no hand in, to have nothing to do with.

ত্রীক্স, fire.

ਉਾਈਕਾਨ, jujubee, a sort of fruit.

ਉ'ਧਾ, a rat, a mouse.

ष्ट्रैन्यग्वस्थेरं भूत, Gunesha.

ट्टेप'छर'या, to commit fornication, to have commerce with a virgin.

휠·씨'지', sugar.

මු ක, coral.

ਏ'ਨ'ਰੋ'ਤੁਸ਼ਕ, a spoon which is manufactured of co-

ট্রুন্স্ব্র্যুদ্ধ্য, a favorite coral.

ਏ. ਤੁਹੇ ਤੂ-ਜਾਹੀਕਾਟਾ, the branch of coral like the branch of a tree.

ਉੰ`ਉਟਾਸੁਊ' ਨੁਾਧਸ਼ਸ਼ਪਾਰਪ, the stagnant place being dried up.

go, a mouse.

ਦੇ 'ਕ੍ਰਾੜ, that which has been eaten or gnawed by the mice.

हैस्प्या, a child, a boy, a lad; an obtuse intellect; imprudent, incipient.

Brilling, a male child.

मुन्द्रान्द्रान्त्र ज्ञान्द्रा, a child of eight years of age.

वैशान्या श्रेमान्या, boys showing their virility.

Pring, Kartika.

মুন্দু and rubbed, and inted.

EXECUTE, to rub, to anoint, to caress, to use kindly, to coax, to apply, to assign, to appoint.

चुह्मस्य राह्म, a friction or rubbing; the anointing of any thing; an unction.

मुह्मस्पर्धिः देह्यस्पर्धस्य, having applied every kind of remedy.

चुकारा चुला हेर या, to caress, to coax, to flatter, to fondle any one.

हुहास आहर, one who caresses, coaxes, fondles, or flatters another.

মুনান-মূব, an ointment, a salve.

इट वें बेंस'या, to mark or note the entrance of any one.

बुद्ध-ले जेचे च, to give credence to any thing, to believe it confidently.

क्रुदारदार्श्रृदायार्श्रह्मायहे क्षेत्रायुक्त क्षेत्रा, all things present and future.

इद्र-इन्, derived, descended, traced, deduced from any thing.

हुद्द, to happen, to befal, to come to pass, to arise, to proceed, to come forth, or breed, to cause, to produce, to stream, to gush, to spring out, to derive, to descend, or come from, to result; a resurrection.

मुद्र या प्रमेद या यो, a chronicler, one who composes pub-

ਬੁਨਾਧਪ, a derivation.

ছুद्र-प्रत्य, a chronicle, or history, the relation of any thing.

ਬੁदਾਸ਼ਕ੍ਰਾਨੁੰਾਟ੍ਹਾੇ &. a book of chronicles, or of the public history of a kingdom.

बुद्धार्थ, a chronicler, a writer of chronicles, or of public histories.

באיצוא, (he) arose; arisen.

ਡੌਂਲੀ ਰੂਟ, send.

g.gg, sands.

pr., hold, keep, make.

ஐட்டுத், a maker or doer.

हिर श्रम् अर, to do, to act, or to perform any thing without means.

ष्ट्रेर श्राक्ष न्त्रद्राः, to terminate the remedies.

हेर रवद हुद व, to be at liberty, to be free from all restraint whatever.

ਭੇਵ-ਵਸ਼ਵਾਸ, to be deprived of liberty, to be in a state of thraldom.

चेर'र'यञ्जाय, to cheat.

Bz'zj, to do, to make, to act, to perform any thing.

ਜੋੜਾਨਾਨਾਂ, a maker or doer.

ছેદ પા જોત, I hold, keep, make.

द्वेद या प्रस्माप्या, to be determined to do, to make, or to act.

Prehma.

हेर अर्थर, the mark which is placed by the Hindoos on the forehead.

ষ্ট্রংপুন্, a minister, an officer; charge, office, duty, employment.

होर ज्ञार इसरा, officers, persons in offices or in the public employ.

हेर में क्रेंग्र च तेन में हेर क्रेंग्र negligently, carelessly, heed-

छेर च्चें क्रिया प्रतिने क्षे छेर पा, to neglect, to be negligent or careless.

ষ্ট্রং স্থ্রু ক্রান্ত্র্রান্ত্র, a negligent, careless, or heedless person.

ছેર જેમ જે જાય મે જમ, an omission, the neglecting to de any thing.

ট্র্রে প্রেম্ম ট্রেম্মের চি omit, to pass by or over, to take no notice of.

ફોર જ્યા છે જાયા એ છે પારા વૈજા જેવારા, the sin of omission or neglect.

টুক্-ঠ, small shears, or scissors.

ਸ਼ੇਤਾਣੀ, shears, scissors.

টুর মন্ত্রমুখ্, blessed.

हेश्रू ज्, a natural child.

हे प्र, open.

ष्ट्रेश्चम, particular, proper, peculiar, singular, distinguished from all others.

ষ্ট্ৰস্থা especially, particularly, singularly, in particular, specifically.

টু-মুম্পুত্র, particular, proper, peculiar, singular, determined, individual, inseparable.

ট্র-মুন্-মু, especially, particularly, singularly, in particular.

हेन्य्रवाकुन्यपद्धार्थे. a hypothesis; to come from generals to particulars.

हे चून कुत्रम्भभाषा, to consider each, or every one is particular.

क्षेत्रपुर, to take in particular, to distinguish in particular or especially.

हे च्या है त या जेत आहत, a particular or singular exactor or receiver.

ਦੇ ਸ, sand.

ਏਆਪ, sugar.

ਏ'ਆ ਨਰਾਕ, the sea.

ग्रेन्स्न्द्रपृक्ष्या, full of sand, sandy.

ই সম্পন্ধ ন্মন্ধ কৈ, the pain which is occasioned by the gravel.

มิ:अम् क्र यानवाराये वेड्र, idem.

છે.માઉ ત્રાહ્મ, a sandy place, or a place covered with sand.

, illegitimate.

to go away.

weetmeats.

קיאוקא, one who sells sweetmeats.

ζ·ΜπΑ, he that makes sweetmeats, a confec-

o come to pass, to happen.

he cloak which is worn by a trooper; or his t cap.

o hide one's self so as not to be found; to loathe, shor, to detest.

cattle.

stone

भागान होया अर्जेट्या to precipitate or to fall a headlong from a rock.

, a den, a cave, a place appointed for the accomation of beasts.

ম'শ্বন্, the stairs or steps of any building made one.

in echo, the rebounding or reverberating of a

dem.

, a den, a cave, a cavern, a place occupied by beasts.

'ই'হে'য়ে, to cover a den, to close the mouth

'द्र'य्व'य्'।, to hide one's self in the cave of a ntain.

mountain of stone, a shelf, sand, or rock on the lers of the sea.

हिन्स, sandy, rocky.

धु जा, a cave, a den, an opening in a rock.

J, a hill which it is impossible to cross, an innountable hill.

qw, a kind of hard rugged stone.

ন্ধ'ই শমু নামুন্ধ'য়, to break a hard stone, alng to the stone mentioned immediately above.
ন্ধ'ই 'মৈন্ধ' থুন্থাৰ্থ' ন্ধ্' থুই 'থুমু 'ন্, the hard ;ed stone becoming like the tender and delicate

に, silver.

breast.

, idem.

الخ, a pain in the breast.

মুদ্র ক্রিক্, a pain in the breast.

ਬੁਨਾਨੀ ਸੁਨਾਪ, the middle of the breast.

व्यान्य स्थान्य प्राप्त the heart remaining separated from the breast.

মুদ্দেশ্য, staying one night, the delay or the detention of a single night.

মুদ্দুদ্বান, to beat the breast, to strike the breast with the fist.

वृद्धाः अदः भूष्टा अवस्था का a hive of bees.

वदावाद्याद्वात्राव्यात्र्वेसाम्बद्धाः to beat, or to strike the breast.

मदायाक्षान्द्रा, idem.

মুদ্রাম্ব্রু, the breast of a woman.

মুদ্ধান্য, mental absorption, abstraction of mind.

म्द्रा र र व , a serpent, a snake.

মৃদ্পুৰ্ব্যাল ক্ৰিন্ত্ৰ, to examine, to search, to inquire, to look diligently into.

ਬਾਜੇ ਜ਼ੇਵਾ, an eclipse.

মুক্-, a state of slavery, of captivity, of bondage, or of servitude.

पुरुष्ट्या, to bring under, to subdue, to reduce to the condition of a slave.

वक्द्राचर्राश्चा, idem.

Barti, a slave.

वन ग्रेंश ने देव कर के परिष्य पाउन के प्राप्त the servant, the slave, or the labourer ploughed more with one plough, than the others with seven.

ਬੁਨਾਲ, a slave.

ষ্ক'ফ্ৰ'ম্ম'ম্ম'ম্ম'ম্ম'ম্ব্ৰ'ষ্ক্ম'ম্ব্ৰ্ৰ্ব্ৰ'ম্ব'ৰ, a redemption, a redeeming, a deliverance.

व्यन्थेरे रेन्ड प्रहे प्राथम प्राथम क्षा to redeem a man from slavery.

चन 'रॅप्ट्रे मुद्दरान्स, the keeper or guardian, or he who has the charge of slaves.

মুক্-মুক্তিক্-মু, to repress, to restrain, to keep back, to curb, to subdue, to subject, to bring under.

पुरुष्प, a servant maid, a maid, a damsel, a waiting maid, a female slave.

मुद्र-श्वाप-श्वाप्त, to liberate any one from a state of slavery.

भूपस्पर्धा, to beat, to strike, to smite, to cudgel, to hit with blows.

प्रभाव मुख्य स्थान स्थान के a charmer, a conjurer, a magician, one who uses incantations.

and, distinguished, discerned, divided, separated, parted; to separate, to part, to divide.

AOTA. to separate, to put asunder, to expel, to banish, to come asunder, to be at variance, to depart, to go from.

भ्राया सेराया रदायन र्ड्डन एचें या सेराया, not to do any thing that ought to be done.

হ্যান্ম. aside, apart, by one's self, by itself, by themselves.

ब्राचा हा त्, to separate, to put asunder, to expel, to banish, to come asunder, to be at variance, to depart, to go from.

ञ्चा च्या च्या होत् 'या, to disunite, to set at variance, to occasion disunion.

म्लान्ट्रेट्रा, to separate.

भूजा प्रकार मा to separate, to put asunder, to expel, to banish, to come asunder, to be at variance, to depart, to go from.

ลงาฝากลัดานวิาพ, a stable.

a pencil.

இரு. writing.

ब्रे के दों, a great pencil.

भेर गूर, a sneezing.

ਬੈਟਾਪਾਧਰਧਾਪ, to sneeze.

भेष्य, to diminish, to lessen, to decrease, to render any thing smaller.

भेग्राप, a diminution, a diminishing, a lessening, a decrease.

चेश्व रा, to give.

चेत्ररा ग्रा, idem.

च्य-इन्द्र, described, painted, drawn, exhibited clearly to view.

भ्रम्प्या, a writing; to write, to put down on paper.

क्रिए या Qवे या, to paint, to describe.

ইশাসমূহায়, to cause one to put any thing down on paper:

भैभागहेन, a contract, a deed, or an instrument, an agreement, a settlement.

વેષ-વેષ, described, painted, drawn, depicted upon paner.

ਬੋਲਾਬੋਲਾਟਾ, to write much.

भेरा आहर , a painter.

भूग हैं , a receipt, a discharge, an acquittance for all the demands which may be made.

খিপ দ্বি-অন্বায়, a deed, a legal bond or instrument, an obligation.

ਬੋਨਾ हेन 'ਉ' रदो' क, a book in which all receipts are daily entered and registered.

ম্বিশ্যু, an image, a likeness, a shape, a picture, an effigy, a representation.

মুং মুং, little, small, of small weight, venial, pardonable, that which may be forgiven.

মুখ্য, to stamp or braise rice, to cultivate, to dig, to till the ground.

चुस्रारा, culture, tillage, husbandry, the cultivation of the soil.

見マンジャ, idem.

न्ने, a small measure employed in the measurement of land.

ਕੇ 'ਸ਼ 'ਬੁਣ੍'ਟ੍ਰਾ, to reduce the measure.

মুদ্রাথান্থ, shaved.

ਜੇਨ੍ਹਾਪ, to shave.

ম্বিম্মেন্ড স্থান, oppressed with fear, timorous, afraid, fearful, terrified.

बेर या, to scrape, to scratch out, to erase or cancel any writing.

ਬੇਟਾਂ a scraper.

ইথান, occupation, employment, business of any description.

द्रेर, a stable, a stall.

ਤ੍ਰ-ਕ੍ਰਾ, a singer and dancer.

ਬੌਾਡਾ ਪਾਏਵਾਹਾ, to sing and to dance.

মুখ্য, flattery, adulation, excessive praise and commendation.

चॅर हि छेर रा, to flatter, to blandish, to fawn upon any one, to adulate.

चेंद्र 'त' होद्र 'द्रा' द्रों, one who is very obsequious in flattering others.

चॅर कि चेर या में, she that flatters, a female very assideous in flattering any one.

ਬੁੱਟਾਫ਼ਾਡੇਵਾਗ਼ਫ਼ਰ, a flatterer.

ਬੇਂ-ਸ, taste; one of the five senses.

भें पार्थर क भूग्य, a tasting, the assaying of any thing; one employed in tasting.

ਤ੍ਰੇ'ਧਾ'ਆਬ, to taste.

बें या कृपा के, proof, trial, taste, assaying.

भूगार्थिक्षक्ष, very exquisite.

च्च क्य, fled away, run away.

[sy-zj, to fly, to run away, to shun, to avoid the company of any one.

w.zw. flight, escape, running away.

wzz, fugitive.

নিংঘ্ট ঘ্যমান্ত্রিয়ে, to resolve to fly or run away from any one.

w-Quinki-uj, to fly, to run away, to shun, to avoid another.

, upon, on, over.

੍ਰਾਣਕਾਐਂਟ, uncovered, known.

ויבלאן, a trooper's cloak.

ि क्षेत्र हुन रा, to put on a cloak similar to that worn by a trooper.

द्वर्थर के जनस्य ह्यास्य उद, affirmative, positive or negative precepts.

दिःर्रे श्रेन्थ्याद्मराखा ध्रेन् देश्म खेन्य्र यह न्या, to observe all the precepts.

দেইে। ট্রান্তার মার্ম্বার্থ প্রদেশ হরিপায়ে। to know that which ought to be embraced, and that which ought to be avoided.

ought to embrace, and what to avoid.

नुद्रान्त, to receive, to take, to accept; to buy, to purchase.

ਜਵਾਧਾਪਾਧਭਾਧ, idem.

acre, to practise all that which belongs to a virtuous course.

ह्यद्भान्य, to gather, to bring, to raise up, to lift, to heave up.

न्नद्रभाष्यम्, a rising, an ascent.

ह्यान्यस्टर या, a sacrifice which has been finished or completed.

म् अन्यर ग्रा, infinite, that which has neither beginning nor

स्वादार, infinitely, without end.

म्बन् अदेर प्रशेष्ट्र प्रकार केन प्रेर प्रकाय, the blessed who dwell in paradise.

ञ्चान्त्रभेरामधे प्रतेषा केन प्राप्त भून स्था, blessed, happily, prosperously.

मुन् सेर प्रार्थ सकेर प्रा, an infinite sacrifice, or a sacrifice of indefinite length.

ञ्च न अद पार्थ भेदा, holiness, sanctity, sacredness, parity of life.

म्चानं सराधरे थे केरा हेचाया हुए च्च, to obtain senctity or boliness.

ब्र'केर'यदेथे मेर प्रकेर'य, idem.

ਸ਼ਾਹਾ, the musk-cat.

म्राप्त, the top of a house, the roof.

ञ्च प्राप्त without a roof, without any kind of covering.

ਜ਼ਾਵੇਨ, the tester of a bed.

graf, a priest, a spiritual teacher, also applied to one of the Lamas.

ਜ਼ਾਮਣੇਵ, a priest, a spiritual teacher.

सुन्धारहाने प्राप्त to draw near to or to approach the Lama.

म्बास्त्राह्म, that which stands above, superior, upper, uppermost.

म्राभारिक यो अप्राप्त प्राप्ति के विकास a schismatic, one guilty of schism.

ম্বামারি শ্রাক্তি প্রস্থান করি, a diploma granted by the great Lama.

ञ्च अर्थ द्रो चुन, he who has the charge of the Lamas during their infancy.

स्थित प्राचित्रं के, by order of the Lama.

สาหญิงยาญชิงหนาสหางสาญนาสมาฐมาส, to take upon on one's self all the duties of the Lama, the spiritual teacher or father.

ह्याने विश्वास्त, to defend, to maintain, to protect, to support, to guard.

हा सेंदर, infinite, any thing which has neither beginning nor end.

म्र'भेर'रयद'र्ये, God.

स्क्रिंग्या, infinitely, any thing which has neither beginning nor end.

स्राभेर'वृद्र-क्रुप'श्रम'यार'यबुद्राच, to obtain sanctity or ho-

स्रभेर खर क्रम भारत हुन, holy, a saint in heaven or in paradise.

स्राभेर छर अप रहेंच्या, to obtain sanctity, to seek after holiness.

no, above, before.

am'zj, to fill, to empty, to infuse, to melt, to pour out of, to pour into.

ল্লুমান্ত্ৰন্য, infused, any thing which is poured or put into a vessel.

ज्ञाह्म द्रा, to pour out of, or into; to fill, to empty, to infuse, to melt.

ब्रूटंग्र, to give, to bestow any thing on one by way of charity.

ह्यतं या होते या, insane, mad, foolish, without sense or understanding.

ह्यु रहीं. foolish, dull, silly, stupid, senseless, morally blind,

म्रेच'इस, arrived, come.

क्र्याया, to arrive, to come, to reach any place.

ह्मेय्याक्स, arrived, come.

the soul, the heart, the mind, the understanding, the judgement.

ह्य निवास, to embolden, to encourage, to infuse confidence into any one.

ষ্ট্ৰ'টেপ্ৰ'ম, to dare, to venture upon, to be exceedingly bold.

र्जे कर्द्रप्र, faithfully.

អ្នកនុក្ស, fidelity, faithfulness.

ब्रॅं कडेवा छ प्यर स्र र डेवा छ छ स्र र इस , a uniformity of heart and of speech.

affectionate, kind, obliging, considerate; a faithful friend.

में नामर किया च , idem.

ब्रॅं काइर हिन्न प्राप्त अरुप्य, to be faithful, to be obedient, to be dutiful.

क्षे काम्द्र या, to form an attachment for any one, to contract a friendship.

च्चे वाहर क्षेत्र क्षाहेत्र या, very faithful.

म् विभिन्न राम, to be renounced or abandoned by all one's friends.

ह्रों बाह्रेर क्या, trusted.

ब्राज्य रा, to trust to, to rely, to depend upon, to place confidence in any one.

स्मित्रद्र, a friend.

ब्रें ज्याया भेज्या या अवें लेदा कु 'Qप्या लेच, very ingenious, very skilful.

ब्रें श्रेश, a pacific or peaceable mind, discretion, know-ledge, understanding, prudence, wisdom.

মুশ্রন্থনান্ত্রনাদ্রন্থনা, having always given uniform counsel.

ब्रॅ' ब्रेंश' द्वेत' दों a great understanding or mind, a capacious intellect.

ਸ਼ੁੱ'ਕ੍ਰੇਨ' ਲੇ ਧ, ingenious, skilful, clever, able, endowed with talent,

ম্ব্ৰাম্ব্ৰাম্য, to advise, to give admonition to any one, to counsel.

ਜ਼ੋਂ 'ਕ੍ਰੇਪਾਕੂਰ, ingenious, skilful, clever, able.

म्लॅंदरपा. a bad mind, an evil mind, one who cavils at every thing.

HEN'T, to want

ब्रॅंकिन ट्रों, valour of the soul, courage, stoutness, bravery, boldness.

ম্ব্ৰ'ঠিন'ঠ্ৰ'থ্ৰ'ৰ্থা'ৰ্থনা স্থ্ৰীয়ে to please, to order, to wish, to desire effectually.

夏子 黃云, pusillanimous, faint-hearted, cowardly, without any courage.

ह्यें केन, magnanimous, generous, of a great and noble spirit.

ਬੱ' ਲੇਖੋ: ਪੁੱਚ, valiantly, stoutly, courageously, bravely, boldly, valorously.

ਜ਼ੁੱ' ਛੇ' ਧ. boldness, courage, valor.

ন্ধ কৈ বাংহে পুর্য্য, valiant, stout, brave, courageous,

ਸ਼ੌਂ ਨੇ ਸ਼੍ਰਾ. boldly, courageously, confidently, valiantly, bravely.

ਜ਼ੁੱਾਟ੍ਰ, the understanding.

ह्रांद्रक, the heart, the mind.

ह्यें द्राप्त या, brave, valiant, courageous, bold, valorous.

ਜ਼ੌਂ 'ਵਧਪ' ਪ੍ਰਹੇ ਸ਼ੂਚ, any thing which tends to cheer up the mind.

ਜ਼ੌਂਟਪੁਰਾਧ, boldness, valor, courage, bravery, stoutheartedness.

ह्य दश्र, pusillanimous, faint hearted, without any valor.

ল্লা-হ্লেট্ৰ an open, sincere, true, or upright heart; fidelity, faithfulness.

H'SS'ZIL faithfully.

ब्रेंदरक्र, use, the custom or general usage of any place, the mode to any thing.

म् देर या, to accustom or inure one's self; proud, haughty, arrogant.

भूकार्शेन्य, to declare the grandees or chief men of the kingdom.

म्रेंन्य प्रेन्य, to talk to one's self.

黃 義文, a deceived or deluded mind, one which has been betrayed.

च्याचान, to think one's self safe, to be bold and confident.

राहे हुन्स्य हैएया, to have a little mind; a narrow or contracted spirit.

আহুৰ, a teacher; Thursday.

rayo, a clear understanding, a clear mind or intellect.

TUNNU, idem.

म्पर्यभाष्ट्रा, to come to life again, to revive, to be re-animated.

ਜਿਸ ਪ੍ਰਮਾਸ਼ਸ਼ ਸ਼ਾਸ, to revive, to come to life again, to grow bold or courageous.

the moon.

factivity, to grow heavy or dull.

pend upon the fidelity of any one.

্বিশ্বর, to be of the same mind or disposition.

faga-zj, to agree in sentiment.

िबाद्यक्षराप्र च्हेर या, to reconcile a discordant mind, to make friends.

far gravity, not to learn, not to acquire a knowledge of any thing.

निकाय, not to dare, not to be bold, to be pusillanimous and faint-hearted.

िकेन्द्रे, unquiet, afflicted, disquieted, troubled, grieved, distressed.

भियदेख, mental trouble or disturbance, perturbation, disquiet.

FORTZA, conscience.

रंथी छेर पा, the understanding.

रियो अञ्चल विदा, a generous mind, a great mind; brave, valiant, courageous.

भिष्या २ श्रेट प्राची इस्पान, not to be able to distinguish or to discern any thing intellectually.

in language, sharpness of wit.

إَنَّهُ وَكُرِّيٍ, to sharpen wit.

न्यायप्या, to satisfy, to humour, to please, to cajole, to content.

रियाम्बराखा २५ वापा, idem.

हिंदाबुद्ध, to take, to receive into the heart or mind, to seize.

For affaran, learned.

ने ज्या के ट्रा, to learn by heart, to commit any thing to memory.

हो जा भेर भू, five names which are used to denote the heart; the mind.*

मुं अ पूर्व प्राप्त प्रोप्त प्राप्त प्राप्त प्राप्त to recite, to relate, to rehearse, to recount any thing from memory.

ह्यें भूत, wary, heedy, cautious, circumspect, scrupulous, prudent.

ন্ত্ৰ'শ্বৰ'শ্বৰ'ই'হৰ, merciful, pitiful, compassionate, tenderhearted.

ਜ਼ੁੱ-ਐਮਾਲਾ-ਕੁਨੈਂਧਾਰ, very faithful and trusty, most confidential.

ਜ਼੍ਰੇ ਤੇ ਬ੍ਰਾਣ ਕਾਰ very bold, very courageous, daring to the last degree.

ਜ਼ੌ-ਮੈੱਕ-15"ਵਪ**੍ਰਾ**ਧ, idem.

ন্ত্ৰী'প্ৰন্থাইন'ৰ ক্ৰান্ত ক্ৰান ক্ৰান্ত ক্ৰান্ত ক্ৰ

सं अवस्य इवाया हुन रेटा यहे थे एइस्य इस्य हा, perseverance, steadiness.

দ্র্ব্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্র্বান্থ্য্বান্ধ্রান্ধ্র্বান্ধ্রান্ধ্যান্ধ্রান্ধ্যান্ধ্রান্ধ্রান্ধ্রান্ধ্রান্ধ্রান্ধ্রান্ধ্রান্ধ্রান্ত্রান্ধ্রান্ত্রান্ধ্রান্ত্রান্ধ্রান্ধ্রান্ধ্রান্ত্রান্ধ্রান্ধ্রান্ধ্রান্ত্রান্ত্রান্ধ্রান্ধ্রান্ত্রান্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্র

ब्रॅंप्रकॉर्फर्य, to refuse, to quit, to renounce, to reliaquish, to abandon.

ਜ਼ੁੱਆਧ੍ਰਸ਼ਟਾਧ, to banish from the mind, to forget altogether.

म्राज्यपाद्धराया, hardness of heart; great obduracy and inflexibility.

H'NHW'IGN'IJ, idem.

र्से खेसरा स ' ग्रे, idem.

ह्य भूकारा, perturbation, disquietude, trouble of mind, uneasiness.

 $\frac{1}{2}$, the heart, the mind, the soul.

মুসু্ব্যুত্তর, courage, valor, boldness, bravery, fortitude.

দ্র্যাধ্যমে দ্বিংক্ত অনুস্থা, to cheer up, to animate, to encourage, to embolden.

हाँ भू प्रमुद्द प्र, to divert, to hinder, to dissuade any one from any undertaking.

में भेटाय, to reflect, to consider always, to think, to examine.

ह्य वेद्रश्चार्य रा, to encourage, to embolden, to incite, to invigorate, to animate.

मुंबद्दा भूट प्राप्त, encouragement, courage, animation, excitement.

ञ्च शृह्य deluded, deceived, mistaken, cheated, disappointed.

क्षा पृहेत या, to take, to lay hold of, to seize, to receive any thing into the mind.

ह्या प्रदेश हुद्राच, to cheer up, to be animated and invigorated.

দ্রাথের আনুদ্রান্ত a great mind.

बारी little the force of the body.

ন্থ্য স্থান্ত ব্ৰুখ্য ক্লান্ত great strength of mind; earnestly, instantaneously.

म्राप्त the nature of women.

HEQ. idem.

ਲੂ ਨੂੰ ਨੇ ਨੇ ਪ੍ਰਤਿਸ਼ਾਹ, to enter into the nature of any thing.

मुर्जानारद, a raft, or float.

मुंग्झ, Ooma.

ិដ្តិស្វា, speech

ਸ਼੍ਰਾਣਾਸ਼, idem.

मुं हुँ ि मुद्धे the sea.

平光管, the lily, the lotus.

라

a, a mother; no, not.

अ, under, lower.

अं कु, the under lip.

आह्रज, the superior, the chief, the head, the director of any thing.

आह्रक्र्या, expert, skilful, learned; a priest, a superior, a chief.

अह्न थें. idem.

MINI, a palace.

প্রায়ান্ত্র, a bird.

आहर य, a smith; a stick or staff used to support one'sself, a prop, a defence.

आक्रा पार्चेद'दद, a bird.

आहर प्राचीन क्षा एकें प्र, to walk forward leaning upon a stick.

अविर पार्थ प्रदेश रा, to lean upon a stick for support.

अफ्रा अवद, the moon.

आद्भारता अ, the reins.

आक ला वर्षे रद, a bird.

wife, the understanding; learned, instructed, skilful, prudent, wise, sagacious, expert.

লামণাদ্রল, security, bail.

স্ত্রেশ্রেষ্ট্রেণ্ট্র, to become bail, to stand security for any one.

মান্ত্ৰভাষ্ট্ৰভাষ্ট্ৰ, a bail, one who stands security or bail for any one.

आहरा हिन्द्रा, to become bail, to stand security for any one.

आव्रह्म vise, learned, instructed, prudent, sagacious; Wednesday.

মাহমায়ে হৈ কুহায়, expert, skilful or well instructed in any science.

आद्रश्राप्त, caution; with a great deal of learning, skilfully, prudently, wisely, sagely.

अद्वराधार किंद्र दुः कुर या, to learn.

आहरान्द्राच्य, to become expert, skilful, learned, or well-informed in any thing.

লাহন্য যা বিষয়ে most skilfully, to be acquain ted with any thing.

মাম্পান্যমান্ত্রপান্যমান্ত্রপান্য, to know any thing ingeni—ously or intelligently.

মান্তম্যাস, with prudence, with consideration, advised ly, warily; sagacity, circumspection, cunning.

মাত্রতার্থার প্রত্যাধার aution or care.

आह्रस्प्यु, skilfully, prudently, discreetly, wisely, cautiously; caution.

आह. ए को खुझ दा, to consider one's self skilful, learned, or expert in any thing.

anaq heaven, the sky.

आह्य हुन हन, God; a kind of coloured cloth throws over the head of an idol.

அሾQיረፍ, darkness.

साव्यास्त्रभाष्ट्रा, Boodh; also used to express a lord, s chief, a sovereign.

आह्र शृंधिम् इत, Shiva.

위조Q'a, a cloud.

आह्र्याची या, the sun.

आह्र प्रश्तिक्ष, Krishna.

ধানত বা নাৰ্থ যে ই বিষয়ে ক্ৰাৰ্থ, volatile, that which flies or has the capacity of flying.

आविश्वाप्याप्राच्याः to vanish away, to disappear altogether.

माह्यानु, the lord of the air; the wind, the air, the atmosphere.

wao প্ৰথা শ্বাস্থান, the issuing of a voice from heaven, or from on high.

খাছ প্ৰাপ্তিমে, to go to heaven.

गाउर जा होर रद, a bird.

प्रतिश्वार्य, to go to heaven.

MEG. O. ORI, a pird.

গ্রহেণ্ডার, to fly to heaven, to fly on high, or into the sky.

প্রত্ শ্বীন, the bird Guroora, also used to express au eagle.

[হিত্'মুহ'ম্ব্ৰিই'হু, in the form, or in the appearance of an eagle.

መር भेंद कुल अर्डेन, Krishna

हिर्भेद पूर्व, Tuesday.

त्रहरू मेंद God; flying.

शिश्रं र्रेंद्राया, steam.

العروغ , a bird.

क्षिर् र्भेरद, the sun.

গ্রহিত্' ও মৃত্যু ঝ, one who transforms himself into a woman, but only in this world.

शहरु र्वेरेंद्यद वा or अवेरेंदिर महा, Guroora.

maQ'Qध्रेष्टार्श्यांरार्डन, Shiva.

IEG. AZ: A, the earth.

ரத்ஜுத்த, a cloud.

ाष्ट्रिः श्रह्मसन्द्रा, darkness.

四下流水, the cheek.

rightwizi, not to obey, totally to disregard all com-

maz and rich, wealthy.

nison.

(pay-zj, conveniency, opportunity, ease, leisure to do any thing.

ווֹאַןיבשַ, rich, wealthy.

affair.

18 Q35, idem.

पृष्ट्याया ने इ.न. if the supposition or the proposition be denied.

प्रहेन नुस्, comprehended, understood, conceived, well known.

ymarz, to judge, to think, to suppose, to comprehend, to know, to understand; intelligent, skilful, understanding.

러마시 기계 아니고 '의투도'건, to think.

अद्भितः याञ्चल्या उस्मेराया ददाभूम, omniscient; great science, knowledge, or learning.

सहेन या र्कर सेर रद प्रम, idem.

अहेक्यार्ज्य अर्थ्य प्रदाश्वत, idem :

अद्वितः या दराजा हा और प्यान्द्र प्यून, idem.

अद्भिन द्वाने, intelligent, of great knowledge, well acquainted with any thing.

মাট্রণ্য'ম্ইণ্ট্রপ'ঐ'প্রেম্ম্র, omniscient; great science, knowledge, or learning.

अहेब'रा'प्रायाय हैस'र्स ह्य'रा'रद'युव, idem.

মাইন যাম আইব যা, to comprehend, to understand, to perceive, to reflect, to think, to consider.

মাট্রক'য়েই অ'প্রথ'নি স্থু'নাম্প্র'মাই হৈ, wisdom shining forth as the sun.

মাট্র্র-মাত্র, one who comprehends or thoroughly understands any thing.

अङ्किर भे दुरा रा, not to be able to know, or to understand any thing.

씨요한 그지, a great and excellent capacity, great ability. 라마스 그지만 기자하기, learned, wise, intelligent, knowing,

| Bavient. | Garned, Wise, Intelligent, Knowle

अद्भिरम्प्यम् व्याप्तं, ingenious, learned, skilful, well instructed.

調査する, idem.

आहेत्-भू-रा, Boodh; also the five members of the body with which we sin, viz. the eyes, the ears, the nose, the mouth, the virile member.

মৃত্রি-প্রি-য়ে, to comprehend any thing completely, to have nothing more to learn respecting it.

अञ्चलकार्य, not to be able to lift up, or to raise up, not to be able to erect or to elevate any thing.

आहेरा, bile, gall.

अविषाद्रा, gall, bile, anger, wrath, choler, passion, great rage.

মানিশামাণ্ডীৰেশ্বীপ্ৰাম্, to heal one afflicted with excess of bile.

अहें भूरा, a Rakshusa, the all-devourer.

มาครั้दาบุงมาบุฐรุ. very pure.

មាននឹកប្រសិច្ចប្បា, sperm.

স্ক্রিন্থার্থ, a daughter in-law.

அுதுத்து பூடு துது, a son-in-law.

अप्रदेशया, Gunesha.

अ'क्राइट्र'च, not to send, or to dispatch any thing.

अ वार्नेहारा, except, besides.

अ क्षेत्रकारा, an exception made to any proposal, an objection.

মাত্রাম্বার্য, the word immediately above when used adverbially.

শ'ন্দ্ৰন্থ'য়ে ষ্ট্ৰ'য়, to make an exception, or to raise an objection to any thing.

মান্দ্রমান্ত্রপুত্র, none excepted, without a single exception.

ম'ন্দ্ৰে'খে ত্ৰেম্'হ্ৰপ্তান, to take any thing willingly of the patron or master.

শ্রত্য, a son-in-law.

अंश्वाप्त, a mother-in-law.

ম'অপ্রেম'য়া, attentively, heedfully, carefully, assiduously.

अ वर्षेत्र, idem.

ay निर्मेश हुइ हु, always, for ever, continually, incessantly, without interruption.

अ हाथों च, not to move.

अजर र्द्धेद , a smith's shop.

अध्या a smith.

अवर प्रेम्टर प्रामुख प्राप्त कर है, to blow like the bellows

MSI'IO a smith.

अ-वित्यार्ग्य वित्र सर्हर क्या, dissembled, industriously concealed.

अ जित्रेत्र राज्यिक अर्हर रा, to turn the eyes elsewhere, or to behave as though one had not seen.

अन्जञ्जेनस्पार्थः केषदः सर्हर, omniscient, an attribute of the deity.

भाष्ट्रिकार प्राप्त के प्राप्त केंद्र, immense or immeasurable science, knowledge, or learning.

শ্বাথ-ক্র, a jug, or a vessel used for pouring water into the hand.

মন্ত্ৰু, difficult to please or to satisfy, one not easily contented.

Myzj, faith.

अञ्च, joyful, jocund, cheerful, merry, good, pleasant; to make glad, and joyful.

अञ्चार द्वाराम्, to rejoice, to become, or be made joyful. अञ्चार हेराम, to divert, to cheer; the arrival of any thing which is agreeable.

ਸਤਾਹੈ ਸਮਾਦਪਾਹ, to make a merry discourse, to relate agreeable things. মনুমান্ত্র, even until death.

সমুহ স্থান্থ হয়, to compose any thing in verse, to write poetry.

अनुरास, verses composed in order that they may be sung.

মৃত্যুণ, the neck.

মন্ত্রণ নাম্ম, a necklace.

NACE idem.

মন্ত্রপাস্ত্রপাস্ত্র, to bind or tie to the neck, to attach any thing to the neck.

মুদ্রপুণ্রুল, Shiva.

মন্ত্ৰান্যান্ত্ৰভূহান্য, to embrace any one around the neck.

মনুপ্রায়, the neck.

মন্ত্রপূর্ণ মুদ্র, a long neck.

মন্ত্র'অ'নম্'ম'ম'র্ব্ব'ম্'ম্ন্র্ব্'ম্, to bind a necklace of herbs round the neck.

মনুবাৰে ত্ত্তিই to embrace so as to throw the arms round the neck.

মন্ত্রপাপাত্রিহায়, idem.

মশু-ব্রিংহন্ত্রেপ্টেংমান্ত্র্যা rejoicing, making merry; a iubilee.

at ब्राविदार वायः या थीरा दाया या ग्राह्म, the occasion of a most

মন্ত্র নি হেন্ত্র প্রেম্পি হেন্দ্র হার ক্রেম্ন ক্রমন্ত্র ক্রমন্ত্র ক্রমন্ত্র ক্রমন্ত্র ক্রমন্ত্র ক্রমন্ত্র ক্রমন্তর ক্

अञ्चलित्यम् अप्याप्तस्य प्राप्त क्षाप्त क्ष क्षाप्त क

मण्ड्रप्रा, unfaithful, not worthy of confidence, or of being trusted.

माजिलाराठी, unhurt, untouched, unoffended, unspotted, undefiled, pure.

and, the head, the beginning, the principal, the chief, the supreme.

अञ्ज्ञाह्यसार्या, a strong head.

अर्के कार्रें प्राप्त कर प्रा, to cutoff the head, to decapitate,

अञ्-कार्यकास्पर्या, to discover the head, to lay open the head to view.

अम्द्रिग्ध, a bad head.

अर्थे के भेदारा, to disentangle, to clear, to unravel, to make plain.

स्केंद्रेन, obstinate, headstrong, stubborn, unbending, unyielding.

भूमें विस्थाया, idem.

भूकेंद्रज्ञ, grey-haired, hoary, white.

मर्के रन् र हुए या. to grow grey, the hair growing white and hoary with age.

REK-EL, a white head, a head which has grown white with age.

the supreme.

मुद्रान्त : the principal, the chief, the superior, the supreme.

एकों ब्राह्म, an orphan, destitute, without help, or aid, without parents.

इंड्रेन्ड्र, again, from the beginning, from the head, from the chief.

होत्र भूदारा, a defender, a protector, an advocate, an auxiliary, an ally, a refuge, a place of safety.

the head, the chief, a patron, a lord, a master, the foremost.

TELEGRAPH, the skin of a human head, the scalp.

र्मोर्ग्यादारुव्युव्युर्ग्या, to put or lay down the head in the lap.

प्रमें मुने प्रमें प्रमें प्रमें होर, the turning of the head.

শ্বিত্র মৃত্যু, to break the head, to injure the head with severe blows.

is Tacili, to cut off the head, to behead, to decapitate.

क्षेत्रान्त्र, to utter words of joy, or words expressive of great delight.

एकं प्रमूप्त म्हर्या, to turn the head, to turn the head round.

क्रिय्यूद्र प्र, to give the principle, the origin, the basis of any thing.

। में य, the forehead.

क्रिन्स् क्रियान्य रा, to cover the head so as to prevent its suffering injury.

किंचें के a hog, a pig, swine.

क्षि केंद्र हैन हुन पूर्त to cut off the head, to behead, to decapitate.

क्रिं चें रत्र अर्थ हैं क्रिंग्य, to grow old, to become weak through age.

किंद्राक्य क्रिंट्रा, to cut off the head entirely, to decapitate.

মন্ত্ৰিয়ে হৃত্যুক্ত to remain with the head turned downwards.

স্মান্ত্ৰপ্ৰ, to impose or lay any thing on the head.

ম্প্ৰ'ম্প'ন্ত্ৰ'ম্থ্ৰ'ম্প্ৰ'ম্থিম্

মন্ত্র্ মান্ত্র্ প্রের্থ প্রাপ্ত হার্ম, an adorer, a worshipper.

अर्था प्रतिदास, a giddiness, dizziness, the swimming of the head.

ম্প্রাম্পাহ্য, to give the principle, the origin, the basis of any thing.*

अर्थे अन् कर, from the head to the feet, from top to bottom.

अवें भें, a door.

अञ्ज्य मुद्दर्य, to cut the hair from off the head, to make the head bare.

अर्थे भू, the hair of the head.

अठार रही, tardy, slow, late, negligent, lingering, dull.

AMI'ZIL, slowly, tardily, negligently, in a lingering manner.

अर्घेर राष्ट्र, idem.

和首に表現、 a band, a swath-band, a fillet of the body, a nun's cowl.

अञ्'रम'युद्धत्य, to bind or to tie with a fillet, to fix a band round the head.

মন্ত্রান্ত্রথ্যা, to throw, to pour out water upon the head.

শ্বাপানা প্রামান, to set the head on fire, to place fire to the head.

सम्बेदाउब, a tree.

মন্ত্রপ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্রত্বাস্থ্যতি ক্রিক্সিন্ত্র্বাস্থ্যতি ক্রিক্সিন্ত্র্বাস্থর

अवा भूजान्याया, to bend the head as a token of assent or

अर्थे भूजस्य हेर रा, to give a nod of assent with the head.

अम् विद्यान होता कर, turned upside down, with the head turned downwards.

अभूतुं'रा, a Rakshusa; the all-devourer,

अर्थे भूर के भूद, the language of Pogar.

अर्केश्वर क्षेत्रसम्भः, scarlet cloth.

अक्षेत्र, the hair of the head.

स्क्षेत्र abasement, fall, diminution, decrease; down, low, inferior.

अर्थे भ्रवान्त्रण, diminished, lowered, brought down, abased, decreased.

अवाश्चरा, to stoop, to pull, to bring, to let down, to lower, to abase.

अर्थे भूशेष प्रेप्टर, to come to blows, to fight with the

अर्जे भूर 'द्रा, the head or chief being left or laid aside.

अर्थे ह्रम. an eclipse.

अञ् हैं नस्धा, to be always without beginning or end, to be eternal.

अञ्- २ त्र an abasement, a fall, a diminution, a decrease, a lowering.

अवायुदेवाया, to behead, to cut off the head, to decapi-

মৃত্তি-মহন স্থল্প, the part of the head which is before, the front.

মৃত্তি মুন্দু মৃত্যু, the part of the head which is behind the

अट्टिक्स the top or crown of the head.

Teadily, quickly, rapidly, speedily, without delay.

মার্ল মুন্তাশ-মার্ল-মোন ত্রীন বা to disentangle or unloose

अर्थेन रो ज्यान होर रा, to dispatch, to hasten, to make great speed.

अर्थेन रो रे वें म, to walk or proceed with great haste, or speed.

अञ्चल्यार्य, swift, quick, speedy, hasty, nimble; swiftness, quickness.

મહેંગ્યુ પાર્ટર પા, to hasten, to make speed, to accelerate.

अव्याप्तार भेटा, to write in a very rapid, or running hand.

स्ट्रिन्या सुराह, readily, quickly, speedily, hastily, without delay.

अक्रिक्शंन्द्राराष्ट्रा, श्रवारश्रवारकृगमुद्द्यायहेर, quickly,

ম্পূল্মশ্যম্পত্মন্ত্ৰ্ব্বত্ব, to fall quickly or suddenly to the ground.

अर्थेक्स्पर्ग्रा-त्रास्त्रकं, a devourer, one who eats very immoderately.

अर्थिया प्राप्त to make speed, to proceed rapidly on one's way.

अञ्चाराण्याम् सुराष्ट्र, readily, quickly, speedily, hastily, without delay.

अञ्चल्य र्), quick, fleet; shortly, in a short time, quickly, without delay.

মার্লিম'শ্রেম'ন্ম, make haste, accelerate yourself, make no delay.

ম্প্রিম্'ট্র'য়, to make haste, to move very rapidly, to accelerate.

अश्वेत्रान्यु, readily, quickly, rapidly, speedily, hastilyssoon.

মন্ত্রিমান্ত্রিমান্ত্র, to write any thing in a very greathurry or hastily.

अञ्चलाम्, quickly, soon, fast, rapidly, speedily, readily, hastily.

প্রমান্ত যো, unknown, private, retired from public observation.

अधित, the throat.

अभेक क में, Shiva.

মৃত্যু বৃদ্ধ idem.

अञ्चे वर्षेव छेर या, the craw of a bird.

अभेत्रदश्र, a Rakshusa, the all-devourer.

अञ्चेद्रग्या, the neck.

মন্ত্ৰীর যোষ্ট্রবাহন, a mountain, a hill.

শর্মায়েত্রের প্রন্থান্ত্র্বাক্তর্পান্ত্র্বাক্তর করে। hanged, surpended.

মন্ত্রিয়ায় তেইনে প্রনাধার কামান্ত্র্যা কামান্ত্রা to hang, to surpend.

মৃত্যু সমূহ্য, a Rakshusa, the all-devourer.

अभीत्र भेरा, a sound, a voice.

अभेतास्त्र, the cuckon.

মন্ত্ৰ্ন, to make up any ingredients into the shape of a ball.

अञ्च, strange, foreign.

মুমুগ্রে, a tavern, an inn, a house for lodging travellers, or passengers.

अर्थेन इ.संप्राया, to call or invite any one to partake of dinner.

अभेत्रा, strange, foreign.

अर्थेश्यात्वाच्या प्रेष्ट्राय, to receive strangers with great honour.

अभे अकर हिर या, to make a sacrifice, or to give to strangers to cat.

arz, much, many, great.

মন্দ্রান্ত্রান্ধ, a servant-maid, a female domestic employed in a family.

अद्रह्मसुन्द्रा, to narrate, to tell, to refer, to relate, to speak, to talk.

अद्भन्न, at the most.

भद्र : much, many, great.

মন্ত্রপদ্ধন্য to commit greatexcess in drinking, to be very intemperate.

ধ্বত্ত মার্ক বিভাগ debauchery, drunkenness, intemperance, excess.

सद दुः देद द्या, long, a long time, a great while, a sufficiently long time.

মতে মুখ্য হব্, one who possesses a very thick and close

ধ্বে-র-ত্র-সূত্র, to become disconsolate or afflicted, to be without comfort.

भद्र-ध्र, much, many. more, great, too much, too many, too great, overmuch.

สราบังกุลาอิจาสตาวิธาฐาหิราสุมาสุธิราย, to be banished fur from all.

สदाบัญลาอิงายคานิราฐานัราสมาสุติงาน, to slight to despise, to disdain.

अदः ग्रें जुन् थ्रेन चर्मा विदः द्वेदः द्वेदः द्वेदः द्वेदः यः क्वाया एक्ट्रां च्रेन to be esteemed by many.

ৠद 'रो' সুদ্র বা 'প্রতি' প্রত্যান, battalions, ranks, files of soldiers. ৠद 'रो' সুদ্র 'रা, to babble, to chat, to tattle, to prattle, to talk idly.

भूद र्भे होर not too much, not too many, not too great or excessive.

अष्टार्शेर पहेराया, to publish, to make manifest, to bring to light.

শ্বং মান্ত্রীপ্রান্ম, to increase or grow great, to be aug-

आद: प्रो इस ए, diverse, sundry, several, numerous, many, a multitude.

अद्रार्भे राष्ट्रेत, fire.

भद्र ग्रेडे हिन्न प्रमुख्य in the midst of many, openly, publicly.

or known. शदःग्रीर्अवयाज्ञे रञ्जयसारहे या र हे प्यार है प्यार है प มารัก สัดพาสิทราสาขาดีพาสมุสพาย, to speak openly, publicly, or in the midst of many.

आदःच much, many, great.

ধান নাম প্রায় ক্রান্ত্র বার্ত্ত the space.

अदः याध्यक्ष्यः या, to talk idly, to prate, to prattle, to chat, to babble.

ୟଦ ପ୍ରିଶ ଅଧିଷ ଅଶ୍ୱୟ ବ୍ୟକ୍ତ, greatly blessed.

अद्रा, sweet.

মানের যাদ্দায়, to sweeten, to make or render any thing

अद्राप्त, a camp.

#ਫ਼ਨਾਸਕਾਪ, to sweeten, to make or render any thing luscious.

अद्रान्म, sweet, luscious.

अरा.भं.नुग, aweetly.

अदर अं छेद दा, to make sweet.

अदाः भ्राः अहँ अप्या, sour and sweet.

अद्रुष्णः, the womb.

अद्य विक्य, idem.

મુદ્રવા છે સું. the female organ of generation.

अद्राप्तः प्राप्तः शहलाया, to be bred, to breed, to generate.

अद्या रुप्तत्र प्त to conceive of a woman.

अद्याः द्वाष्ट्रा, idem.

মন্ত্র-প্রন্থান প্রন্থান ক্রমন্ত্র ক্রমন্ত্র to transmigrate and to enter into the womb, to be conceived in the womb again by way of transmigration.

মুদ্রপ্রকাশ্রর্থন to bring forth children, to bring to birth.

अद्यु-रेश्या उत्राद्ध प्राप्त a woman big with child, a pregnant woman.

শ্বস্থান, to bring forth children, to produce or to spring from the womb.

ম্ব্ৰাম্ম. the female organ of generation.

अद्या प्रहेत्या to procure an abortion.

अद्या रहित या 'हेर या, to endeavor to cause a miscarriage.

มนุญ एहेन :บาง हेर :บง भूत : มีล :บุ to give drugs in order to produce a miscarriage.

अद्रा प्रहें के अ. a mother.

มีนาญสาญา การโนาม, Ooma.

স্থান প্রত্যা করা করা করা very great, very much or many, most numerous.

अंद्राष्ट्रीस, Kartika.

अद पूर्हेंब, black.

মন্ত্ৰ, subjects, people; a realm, a kingdom, a country, a principality.

মৃত্যু হা, to obtain a kingdom, to acquire dominion or sovreignty.

अद्रु'म्, to be.

মৃত্থেন্দ্ৰ, a king, a sovereign, a chief, a principal, the

अद्रुपद्वाः ह्याः धा, idem.

अद्रुष्यद्रज्ञः है, idem.

মান্ত্ শুমাথ ক্রুল, very mild, tame, gentle, humble, submissive.

মান্ত্ প্রায়ক, a subject, a vassal, the subject of any realm or kingdom.

মান্ত্ বুল, tributary, one who pays a tax or public contribution.

MEQ. Q'A'Z' AZ'AN, idem.

अद्रश्रेष्ठा प्रदेश्या प्रतेर या, to lead or to conduct the subjects in the paths of peace.

মানুধ-ৰ, over-against, in the face of, immediately opposite.

अन्देशन्या, uncertain, doubtful, anxious, undetermined, indefinite.

માન્દ્રેયાયાં મુખ્યા, to be uncertain, to be undetermined, to be doubtful.

ਕਾਵੇਨਾਪੁਤ, doubtfully.

খাইন্যান্, uncertainty, doubtfulness, suspence, undeterminateness.

भादेश अंद, uncertain, undetermined, as it regards number, doubtful.

अर्देन, ecstacy, trance, rapture; certainly, infallibly, without any doubt.

มนัง ผุญ a name.

अदेश द्वाहाराष्ट्रा, to go really, to proceed in good earnest to any place.

अदेव-इ. छत्। रा, to do any thing really or in good earnest.

अदेंत दु हुद, to appear.

भद्रेश प्रमुद्धान्य, to become manifest, to be openly displayed, to be made clear.

अदेन उ.अ.अर्हर या के प्राटा केर, immense science, knowledge, or learning.

भदंश उ.भ. भहराया छै. तयर भर अरख्या केया छ है। चित्रेश वित्रेश वित्रेश

अदेव दा, certain, sure, true ; a mark, a scar, a wound, a gash.

अदेव दार, in reality, indeed, certainly, infallibly, without any doubt.

अदेव या ज्या the moon.

ਸ਼ੱਕ-ਪ੍ਰਸ਼ਾਸੁਲੋਂ ਭਾਵੇਤ 'ਪ੍ਰ, manifestly, really; to do any thing with diligence.

अदेव धार पहेंद दद, a sound, a voice.

มัดงานาะผัดงานาะ พรพาฮูงานจิะสูงามิรานจิ ข้าคิงาน ลูงาน, assuredly to pursue after sanctity.

अदेव दार केया दा, the virtue which is possessed or enjoyed by the saints.

মুধ্যুম্পুম্, infamy, reproach, censure, slander, stigma.

अदेन यार विन, affectionate, kind, tender-hearted, amisble.

अदेन ग्राम विवादार, affectionately, kindly, friendly, favorably.

अदेन या र विन यारी सेमस ए स्टूड या, to be taken or captivated with a profane love.

अदेन या २ २ इ.स.च. disobedient, disregarding commands and injunctions.

अदेन या १२३ अहँ द्या, to make one to see, or to understand any thing clearly.

अदेश-राम् राष्ट्रहान्त, the name of a treatise of Canghier; to enter on a religious order.

अदेशयर द्वाराय, real joy.

अदेव प्रकेर रे, a name.

শ্রম্প্রাম্ক, contemplation, meditation, study, thought.

अदेश अहा, the peace which is enjoyed by men and the gods.

अदेन होर, a sound, a voice.

बादेन अपाद् जा भूज, a knowledge of the six passions of herman nature.

अदेश केए, conscience; a searcher, a nice inquirer, one acquainted with the secrets of the heart.

মার্থ প্রথাপুর Boodh; a knowledge of the six passions of the human heart.

आर्द्र-नेश्राया, to know certainly, to know the secrets of the mind, to understand.

अदेव पुअ, presence.

अदेव-धुअ-इ, intuitively, truly, really, evidently, manifestly, in very deed,

पदेव पुरा रुप्ता, to exercise one's self with the performance of deeds.

मद्भे प्रमार महोत् प्र, to see any thing intuitively, really, in very deed.

भूद्रेन शूर्ट्र, light, day-light, sunshine.

पर्द्धसाधूनाम, a wife.

க்து, Shiva.

भुष्टा, not to be attached, not to cleave or cling to any one.

मुक्कार्य विन, without inclination, without a disposition for any thing.

ሆ. ፟፟፟፟ጟ, incomplete.

7. \$5.0, idem.

দঠনেত্ব incapable, unable, unqualified, not fit for any thing.

ਜ਼ਾ ਡੋਟਾਸ਼, not wholly, not entirely, not completely, not fully.

মুঠ্র ত্রু ন, detraction, slander, false invective, reproach.

የቆኝ', a name ; life.

authority above others; the sex, either masculine or feminine.

የል§ ሜር, the arm-pit.

াক্র-ছেন্দ্রন্থান্য প্রান্তর্গত্ব,there issued a serpent from both the arm-pits.

ಗಹಿತ್ತಾಗತ್ತಿಸ್ತ. quicksilver.

किन्द्वेभ गुद्र अ केर अभ गुद्र भे ए दिन रा, that which cannot be disturbed, invulnerable.

প্রকাণীত, the essence or being of a thing.

प्रकाशिद, perfections, gifts of the mind or soul, the essence or being of a thing; a definition.

প্রক্রিন, a catalogue, a register, a roll of names and things.

দুৰ্ভন্থন, infamy, reproach, stigma, blemish, stain; the virile member.

পঠন স্থান্থ প্রত্যান্থ কিন্দু ক্রিয় কিন্দু ক্রিয় কিন্দু ক্রিয় ক্রেয় ক্রিয় ক্রেয় ক্রিয় ক্রেয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রেয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রিয় ক্রেয় ক্রিয় ক্রিয় ক্রেয় ক্রিয় ক্রেয় ক্রিয় ক্রেয় ক্রিয় ক্রেয

रहैन दर रहे छर है स्पन्न हुन हा, fine, handsome, comely, pretty, beautiful.

দঠন'ব্ব'ব্যা'ইব'ব্ৰুব'য়ে, very fine or beautiful; to be ornamented with the three seeds and qualities of the body.

•

মঠন হৈ পুন, very good, perfectly well, the best or most excellent.

ఖవేశాశే, by name.

মঠন নি লিখ নুম অনুষ্, called by name.

มล์ง วิ'คิงายาม, idem.

মঠন্ত্ৰস্থা, to impose a name, to give a name.

ผลัง'पत्रद'र्यो, •praise.

মঠন ঘ্রত্থি প্রমান্ত্রাস্তা ক্রিপ্ত্র্ত্ত্ব্র্যু, very fine, extremely beautiful.

मर्केन'यत्रपः क्षु'वे सर्वेद'या सेद, idem.'

মইন্স, a mole, a spot upon the body; a sign which signifies night; a name; a seal; the nature of women; natural virtue or quality, the gifts or endowments of the soul.

মঠন মাত্র, those who give a name to an infant.

মঠন্স তন, infamy, reproach, stigma, slander, stain, dishonour.

মর্ক্রন্ত্রত্বস্থান্ত্রত্বত্ব, to take the signs or qualities most excellently.*

अर्देव अपूर्ण, the five royal signs.

अर्डेन'ऑ, the night.

มลังหัญ องพ, darkness.

अर्केन अर्थ ब्रिन स्ट्रांट्र, the first watch of the night, the former part of the night.

अर्देन अप्याबद, the Koomood flower.

अर्द्धन सं पेंद्राच, to become night.

अर्देक सेंग्रेट, the moon.

મર્જીન સેંદ્ર છેર અ, the night.

ਸਨੇਰ-ਮੌਾ ਸ਼੍ਰਾ a Rakshusa, the all-devourer.

ม≲็จ°มั′ ันี ี ุ , idem. →

अर्द्धन अर्थे द्वारदार्थे, the first part of the night, the first watch of the night.

मर्द्धन अंधि नेंद्र चु. the moon.

मर्केन भेरी पद न, idem.

মুঠ্ব-মৃত্তি-মূত্ৰ ক্ৰ. the four parts of the night, the four watches of the night.

শুর্ক্তর মৃত্যু মূল্য ক্রম্পর্যাম, to sleep during a fourth part of the night.

अर्देन संदी भाषा, darkness.

अर्द्धन अंदि श्रें चारा, a Rakshusa, the all-devourer.

ୟର୍ଦ୍ଧ୍ୟର୍ଦ୍ଧ a lamp.

মঠন মুল্ম, a sirname, the family name; a mole, a spot upon the body.

মঠিণ দ্বাস্থানার স্থান, to take a name, to assume any particular name.

মর্ক্রব্দুর, good.

अर्द्धन कुन एइन यूर् काया, fine, elegant, beautiful, excellent, pleasing.

મર્જન જુમાર જેન્સ સંત્ર ત્યા to see thirty-five things, i. e. appertaining to the body or quality.

শ্বিশ্যুর্যান্ত্র স্থান্ত্র পুর্যা, very fine, extremely beautiful.

মঠন প্রমন্ত্র প্রত্যান্ত্র স্থান ক্রমণ করে, known to be very fine and beautiful.

सर्दे के a Rakshusa, the all-devourer.

म र्हेन, a female guardian.

মুইন্ম্-চান্ন্, a habitation, a house, a dwelling of any description.

মইশ্রমান্ত্রাম, to approve.

মুহ্নম্পান্ত্র ন্ত্রম্পান্ত, to run this way and that way, to run here and there.

अर्डअस्पानेराया, immense, unlimited, infinite, without bounds.

अईर, wonder, marvel, amazement, astonishment.

wat. a, perfections, quality; wonder, marvel, amazement; a name; the night.

มูลีเซเร, even to the end.

भ्र-द्वर द्वर द्वर क्ष्य to continue or to remain even to the

अङ्गार्ग, the mouth of a wife.

अक्रार्धे, an adulterer.

अक्रवाओं, an adulteress.

शक्य हुंग, laughing, scorn, railery, mockery, derision, contempt.

मुक्कप्रमुख्य क्य, bantered, ridiculed, exposed to mockery and derision.

अकर्'ब्रॅंप'छेर'ट्रा, to laugh at, to ridicule, to mock, to scoff, to contemn.

ਸਨੈ-ਨ-ਸ਼ੁਟਾਧ, to weep, to lament, to bewail, to grieve, to be sad.

अकेर, a word.

अकेद क्यों जा to answer, to reply.

ಸರ್ಜಿ'z, to speak, to talk, to discourse, to converse, to chat.

அத்து the liver.

ಸಹಿತ್ರು ಭಿತ್ರ, the liver complaint.

೫'ಹೆ'¤'ಎನೆಎ'ಬ್ರ, Gunesha.

ਸਨੇਸ, a tear.

মঠ মানু কান্ত্ৰত্বি কায়ে, to shed tears of blood through vexation.

ਸਲੇ ਸਨ ਤੁਲੂਨਾਰ, to weep much, to grieve greatly, to shed many tears.

শক্তমাংকামার, weeping, wailing, lamenting, bemoaning.

ਸਨੇ'ਸ'ਲੂਪ'।, to dry up one's tears, to assuage one's grief. ਸਨੇ'ਸ'ਲੂਧ'ਧ, to weep, to cry, to shed tears, to lament, to bewail.

মঠাম ধুনাৰীনাইনান্ত্ৰসায়, to weep, to lament, to bemoan, to be sad.

ಸಹಿ'ಸ್ಪ್ರ್ಷ್ full of tears.

মউ মৃথ্যার্থেয়, to weep, to lament, to bemoan, to bewail, to shed tears.

মত্রম্যাম্বাক্রেক্সা, weeping, wailing, bemoaning, lamenting.

ಸಹಿಸುಳುಂತ್ರದ್ದು, to drink tears.

মঠ মারন্থায়, to weep, to lament, to bemoan, to bewail, to regret, to grieve.

মঠ'মই ক্রম'মা'ম্ম্ম্'ম্, to shed or pour forth a flood of tears.

মন্ত্রাম spittle.

মঠ্যানাগ্রনার্থনার্দ্র to spit thickly and very repilly.

भळेत्रः साम्बद्धाः म्ह to spit.

মন্ত্র মানুষ্ট্র মানুষ্ক, one who spits.

सळेत्रासाम् द्विपार्या, to spit often, to spit fast, to spit क् peatedly.

মন্ত্রসম্ম, a boot.

அத்லுபு, to be,

अनु, the lip of a human being; the bill or beak of a bird.

对复元以, like, so, the same, in the same form, equal, are like.

ಪಕ್ಷೆ⊏∾'ಬ್ರ, idem.

ন ব্রিম্পান্ত incomparable, without equality, without an equal, matchless.

মাইন্থায়ে. equally, impartially, alike, without repect of persons.

ধার্ত্রমান্ত্র to be equivalent, to be equal to any

মুর্জ্বস্থার. incomparable, inimitable, without compare, matchless.

म्ब्रिट्य 'सेट 'श्रेट्रा हेन जारुस न स्वेट्रा से सेट 'श्रेट 'श्

nary Ar Qz, like, so, equal, alike, the same, in the same form or likeness.

ரக்கு oga, death.

رهر عمر a bird.

ra'ğ, the throat.

ह्य नेंद्र, a pricking, a wound made by any pointed instrument.

ह्य ह्या क्या, pecked, punctured, marked with any pointed instrument.

हि बेहा हिर रा, to peck, to puncture, to make an incision with an instrument.

मुद्भर देश्या, to comprehend, to understand, to conceive,

15 ZUL, a Rakshusa, the all-devourer.

र्क्न 'है' हैंप चेर, fire.

ැණිය කියල් ක්රී death.

ক্রেন্ট্রন্থায়, to put the lips to the ground, to kiss the ground.

12.2.4, a hog, a pig, swine.

TATOM HOT, Friday.

13 A T, the lip.

TAN'ABAN'LI, to kiss.

رهر ويكم, a lip.

14.035.25, light, when used as a substantive.

#&z', a brother, a companion, a fellow, an associate, s friend.

্রেশ্রহান্, a scholar, a disciple; a brother in Christ, a spiritual brother.

हिंद्र चूंज्य, a companion, a fellow, a partner, an associate.

رهم, a scourge or lash made out of a leathern thong, a whip.

पढेन योद्देश्य, to whip, to scourge, to lash, to beat with a leathern thong.

Ooma.

ray, to be pleased with, to like, to love, to be fond of any thing.

प्रकेश, the tooth of an elephant, ivory; also used to signify the trunk of an elephant.

प्रकेषार्व, a lion.

೫ಹಿ.ವ್ವಸ್ತ್ನ, a snake; a hog, a pig, swing,

ಖಹಿ'ಇಭಿ'ತ್ರವ್ಯ a snake.

अके परे अर्द्धन, a hog, a pig, swine.

अकेंग्स, a twin.

ਮੋਡੇਂਹਾਵਨ, a pond, a tank.

अळ, the sea; a pond, a tank.

भळ्या, God; excellent, good, very good, the best, the most eminent.

अक्रेन्द्री, happiness.

अळेब च्याया, to be very good.

मळें के देवा येंद्र द्या, to be very fine and handsome, to be exquisitely beautiful.

அத்து very good, very excellent.

அத்து நூ, egregious, excellent, sublime, famous, noble, eminent.

अर्थेन हैं हार य, idem.

ผลักษามีสูงบ, idem.

মঠন দু নুৰ্ব্বিয়া, famously, solemnly, in a renowned and celebrated manner.

अक्षेत्र कुर्चेद, faithful.

अर्थेन द्राप्त universal, general, all, the whole, the total.

अकें नामरे रद, fish.

स्ट्रेन प्रमृत्याम्, very good, perfectly well, most excellent.

म्ह्रा पूज, Shiva; illustrious, eminent, noble, famous, celebrated, renowned.

শক্ত্ৰাপ্ৰকৃষ্ণ অৰ্থ্ৰকৃষ্ণ যোগ্ৰামান্ত most excellent, most august and noble.

अर्द्धन थु. all, or a multitude, a very large and numerous assembly.

अकेन रोगरा, the lord of the water.

अक्ष्मिक, Krishna; the lord of the water; used also to denote quicksilver.

a window, to leap, to jump, to skip over.

सहेंद्राया ह्या प्त, to precipitate one's self, to fall down headlong.

म्बद्धाः to precipitate or to fall down headlong from a window, to leap, to jump, to skip over.

ਸਲੇਂ ਲੇਕਾਵਨ, the sea.

अक्षर क्षित्र क्षेत्र द्वार वर्षे क्ष्या, to rob or strip a temple of all that is valuable.

দঠিং ক্ষেত্ৰ সংশ্ৰেষ মঠন প্ৰাম ক্ষ্য যোগ্ৰহুপ্ৰ ক্ষ্য, a gift offered to God for the temple.

सर्हर क्षाद्र आहम, a sacristan, a sexton or vestrykeeper, an attendant at a church.

अर्द्ध, a candlestick.

अहेंद्र है, an altar.

अर्द्धः जनग, a priest.

स्ट्रं व्यवस्थ क्षेत्रं रा, to do the office or perform the functions of a priest.

अर्द्धर न्योंन होर या, to serve the sacrifice, to make the offering.

इस्ट्रेंट्रा, a sacrifice, an immolation, an offering; to sacrifice, to offer.

अर्द्धराय्याका इस्रेरायसाम्बद्धराय, to offer up infinite sacrifices.

सर्हर प्राम्ब्रज्ञ to give, to present, to offer up a sacrifice.

अहर प्राचित्र क्रम, sacrificed, offered to the deity, immolated on the altar.

अक्टरपुर्ध्यपुर, to immolate, to sacrifice, to celebrate a sacrifice.

अर्द्धराष्ट्रियाहर, one who sacrifices or immolates any victim on an altar.

अकेर ग्राम चेर ग्रा, to offer, to present.

अट्टर्या होत, God, who accepts the sacrifices and offerings that are made.

महेंद्र या के वार्येद्र या, to be a sacrifice; to dedicate a sacrifice.

अक्टरपान्ध्र केंद्रारापान्त्रभाषापा, to sacrifice, to offer sacrifices, to spread out every kind of offering.

अर्थेट रा श्रिक्त, a priest who is employed in performing sacrifices.

अक्टरपुरि प्रकारका, a branch, a division, or a member of the sacrifice.

सक्टरप्रवे प्रप्र कर, the materials of sacrifice, a victim, the beast designed for the sacrifice.

भक्रेंद्र वा exordium, a beginning, a preface or preamble to any book.

अक्रेर अकें मे, Indra.

सहर हर, the materials of sacrifice, the victim, the beast designed for the sacrifice.

अट्टेर पूर्व, the sun.

अटेर भूतास, Ooma; a wife.

મಹಿಸ್ ಸ್ವರ್ಷತ್ತಿಸ್ತು ಸತ್ತವ್ಯಾಗ, to cause sacrifices to be made,

to cause supplication and prayers to be offered up.

सर्हर भू या होर या, to sacrifice and to offer up prayers and supplications.

अर्हर भूत भूर प्राप्त, to give charity, to bestow eleemosynary alms.

अर्द्धराष्ट्रेन रुप्रेंव, Shiva.

अट्टर भूत, sacrifice and eleemosynary alms.

अर्द्धर इत, Indra; also the Dwapur yoga, one of the divisions of time among the Hindoos.

अटेर भ्रेड्र या, the devil, an enemy of the true and sincere worshipper.

अर्द्धेर भेतर्भेत the moon.

अर्द्धेन प्रकृश, Indra.

अर्द्धे में के चेर या, the earth.

अकेर भ्रेक अकेन, Indra.

মার্ক্ত স্থান প্রায়ণ প্রমাণ্যা, to come to receive alms and offerings.

अटर भेर भेर, Krishna.

अर्द्धन भ्रेंद्र, the heart, the mind.

अहर भें के जि. God; also a sacrifice or offering made to God.

अकर भेन एहेंब, Shiva.

अकॅर भ्रेव प्रदेन, a mother.

अर्द्धर the sun.

มลัง ซึมาบุฐ, Krishna.

ಖರ್ಹೆ ' ನೆಸ್ ಇತ್ತ-ಬ್ರ, Boodh ; the ten different modes of work ship or adoration.

अर्द्धेर रेहा अ, the earth.

any kind of weapon whether offensive or defensive.

अर्थेन । हार a dock, a place where ships are laid up, built, or repaired.

अर्ळिं श्रे श्रे क्षेत्र क्षेत्र श्रे क्षेत्र श्रे श्रे क्षेत्र श्रे

ਸਲੱਖ-ਉਮਾਸੂਵ-ਸੀ-ਲੋਵ-ਹਾ, not to wound with the arms, ਵ with any weapon.

अर्द्धन होरा हो हो , armour which weapons will not cleave, impenetrable armour.

अर्द्धन श्री योर अपारी में कर हुन या, to clothe one's self is

ಸಹ್ಯ arms in general, any kind of armour or wee-

স্কুণ ক' হব, iron.

ಳಹೆಕ್ ಹಿ. ಶೆ. ವ್ಯಕ್ತಿಲ್ಲ, a thunderbolt.

ষ্টিৰ ক'বে বেন্ত্ৰ, valiant in arms, warlike, martial, bold, courageous.

'Sir, your honour.'

पर्केन क श्रिपन्त्र, disarmed, unarmed, without any weapon, defenceless.

יבאיביען, to kill any one with the sword.

'డేశ' శార్ధి'డ్', the edge of arms, or the sharp point of any weapon.

ষ্টের ক্রথ আন্তর্জা, Thakoor, the Indian term of respect, as 'Sir, your honour.'

াঠন যা, a name; to begin, to commence, to confound; confusedly, without order.

గేద్రాబ్రాడ్, infamy, censure, reproach, accusation, stigma, a disgrace.

क्किंत पुर, the lord of the wind; the wind, the air, the atmosphere.

पर्देश होर अर्देश देर, infamy, reproach, stain, disgrace. स्तिश्व, the lord of the wind; the wind, the air, the atmosphere.

बिन जा क्रेस. the lily, the lotus.

ा अवय, the bank or the shore of the sea.

र्द्धि श्रम, a voyage, a voyage by sea.

ાર્જે ભાગ મુખ. the lotus flower.

किंखा भेग, idem.

क्षेत्र्ज, the lord of the wind; the wind, the air, the atmosphere.

किए ऐस प्रकृत, the ten different modes of worship, or of adoration.

प्रहे श्रम्भ, the bank or shore of the sea,

हिं रूं, the sea.

र्किन मार्चेर दा, to play.

ক্লিংক্স, done, made, accomplished, finished; a fact, a deed.

אָבּג'יצַן, to make, to do, to act, to make use of; labour, deed, work.

किर्प्यान्त्रका है। हार प्राथमका रा, to take upon one's self the load or burden of all works or labours.

पहिंद 'टा' श्रन्स, extreme labour, the last work which is to be done.

of any thing or of any book.

お食て'ZJヹ', done.

শ্ব্রিয়েপ্রত্তির ক্রিয়ে, heroic deeds, noble and illustrious achievements.

ম্ইন্সুন্, lengthened, stretched out, eked out, elongated.

अर्ह्याश्वर रा, to lengthen, to stretch out, to eke out, to elongate.

শ্বহ্যুখ্যুহ, a visit, a visitation.

মাহপ্র'মার্হ'মার্ব'মার্হ'মার্ব'মার্

अह्थान्य, idem.

अह्यायाम्ब्रायाः सहयायाः to show kindness, to treat one with courtesy; to visit.

सहस्य दार भे इस दा, not to be able to visit or to see any one.

মাছবা মাই প্রত্যুধ মাই মাধ্য, to ask from some one leave to go.

अहत्यायरे राष्ट्रीत प्रश्चित प्रश्चित है । to send letters to meet ano-

सह्यार्थ र सहराया, to visit, to go to see, to meet together, to assemble.

anka, beautiful.

शहें प्रम्, friendship, love, affection, esteem, regard, attachment.

अर्हेश्यर्द्र भूत्र हैस्, amicably, friendly, lovingly, with great esteem and attachment.

अर्हे २ प्रत्यक्षाय, amicable, friendly, loving, obliging, courteous.

अई २ प्राप्त to contract a friendship with, or to form an attachment to any one.

अई एन्से म्बारा दें से स्वारा, companions becoming un-

মার্কি যে, a bad or wicked companion, an evil associate.

মার্ছি নার্থান্ত ক্রিন্থান ক্রিন্থান ক্রিন্থান ক্রিন্থান করিব and immoveable.

अर्हे ए प्रकेष, familiar, confident, a trusty friend, a friend, a companion, a fellow, a partner.

अईQ'यक्ष'रद, the sun.

सह्राचित्र भूषान्त्रस्य प्रदेश to betray or to act treacherously towards a friend.

शर्देश प्रमुख प्रमुद्ध स्त्र to become friendly or familiar in company.

सहिए च, a husband, a spouse, a companion, a fellow, a partner, allies, confederates.

স্থাই প্রান্ত, a companion, a fellow, a partner, allies, confederates.

মূর্ত প্রথংব তেরেশ্ব, as a friend, like a friend, in the form and guise of a friend.

মার্ছি ক্রিন্ট্রান্স, he who becomes a companion or an associate.

अहेबारा योद या, fearlessness, intrepidity, the absence of all dread.

सहैरा या सदाय स्था सहैरा, the moon.

ৰাজুলা, empty; the end, the brink, the border, the boundary of any thing.

आह्नान्द्र, extremity, end, edge, border, the tail of any thing.

अह्ना अप्रेट, endless, without end.

अह्नज्ञासेर, idem.

ansay \$\overline{S}\$, the point of the extremity, the last extreme point.

সামনা স্থানা স্থানা ক্রান্তর, a steers-man, one who guides or steers a vessel of any kind.

अहेच से, the forefinger.

अहै प्रभेषे उत्पाद्य, the bone of the forefinger.

आई अप्टेर आह्न, a jester, a banterer, one who ridicules or mocks others.

মই চন, a person who is infected with the disease of leprosy.

महेर्ड कुर्यु, to be afflicted with the disease of le-

आई.द्रान्नेत्र, a dispensary.

अहिन्द्र कुषान्त्रम्य, to be afflicted with the disease of leprosy.

आई खेल, Cancer.

apple, a splinter of wood.

भूहेर हिरान्न, to crack, to split, to shiver, to make an opening or aperture.

अर्हेश्य, fine, handsome, pretty, beautiful, excellent, aoble in appearance.

अर्हेश केन अप्टू , the earth.

अर्हेसप्ट्रह, the light.

wkwzj, fine, handsome, neat, beautiful, excellent, noble in appearance.

अहेरा प्राचित देश थ, to show a fair countenance, in reference to a woman.

apar zjz zz, to beautify, to make handsome, fine, neat, or beautiful.

सहराया हेर्या, idem.

महेल्'झ, beautiful, fine, handsome, neat, comely in क्र

अर्हेश्यक्रिक्यात्रद्ध, handsomely.

अहंअ कु, a fine or beautiful ornament.

महेरा प्राप्त, a fiction, an invention, a tale, a device, a lie, a falsehood.

अर्हेश्यक्र, fine, handsome, pretty, beautiful, graceful, comely.

अहेरा नेद कृष्य शास्त्र का भै नेसाय, not to know how to be satisfied with admiring beauty.

आईश्राष्ट्रीत, a kind of incense used by the Hindoos in religious worship.

an€, a ball.

##Z', a buttery, a pantry, a larder, a storehouse, a wardrobe, a treasury for gold and silver.

अहेर क्र क्रिया इस्त्र क्रिया है अप्त है अप्त क्रिया क्रि

अर्द्र-रा, make; a butler, a steward, a domestic placed. over others.

अहर्प्यायों, the creator.

নাইব্নাচন, a butler, a steward, a servant placed প্রথ others.

মূর্ব্ মূল, a treasury, a magazine, a storehouse, a granary.

अर्हर भूद, a lion.

saves others.

अई अ, a bastard cow.

स्हैं स्प, a piece of iron which is used for making a dom fast.

इ। १६७ हो व pilot ; to hear, to listen, to give ear, to hear. ken, to mind, to regard.

अभुद्ध, neither good nor bad, neither too big nor toe lie tle, indifferent, middling.

अनुभः जल्का स्थिस र प्रोक्ष प्रकारा र शिष्ट स dwell in solitude, to meditate.

अनुस्द, like; with him or with her, together with, in the company of.

अनुअन्द्राह यहें , a choir.

মণ্'মত্ৰ'ত্ব', bewailed, lamented, complained of, bemoaned, uest उ.इ.च, to weep together, or in company with another, to bewail, to lament, to complain.

प्रकार इ.इ.च.इ.जार्थ, a reasoning, a discourse, a speech, intelligence

भिन्न द्वार प्रके प्र, to change or exchange the one with another.

मन्भ इ.प्राचित्र to intermingle or intermix, to mingle one thing with another.

मन्भार प्रमुख्या, to join, to put together, to add, to unite.

HAN'Z'IN'ZI, to touch one another.

भन्माउ के ग्राम्बुराच, to be found in each other's com-

मन्भाद्रात्राच्या, a mixture or a mingling of several things together.

หลุม ราษัมญ บาล , idem.

प्रमाप्त to join, to come together, to add, to unite together.

मन्द्रपद्भुद्रप्रा, to embrace one another, to embrace mutually.

मुक्स इ.०में या, to go together, to proceed in company together.

भन्भार्ग, equality; equal, exact, even, true, alike, similar.

was zyzj, hearing, one who hears or listen to any thing.

भ्रम्न्यान्ध्रेर्प्या, to join, to unite together, to add, to put ' together.

uन्म'रा'स'त्रवृद्धारा, not to meditate, not to consider, not to contemplate, not to reflect.

स्त्रार्थार रा, to be exact, even, or true, to be equal, to be impartial.

MAN'ZIX, equally, alike, in the same manner; quietly, calmly.

अनुम्धार हारच, to become equal, to become similar.

म्प्राराप्रवारा, to be merry; to meditate, to contemplate, to consider, to think.

मञ्जारार प्राप्त्य, equalled, compared.

ਸ਼ਰਮਾਟ੍ਹਾਣ ਦੇਟਾਟ੍ਰਾ, to equal, to compare one thing with another.

NGN'UL'QE'ZZ, a snake.

अत्म'राप्र'राहें व्याप्त, to be merry; to meditate, to contemplate, to consider, to think.

अनुस्रार्थेत्र, together.

মন্মান্ত্রান্, to go together, to proceed in company one with the other.

মণ্ম মণ্মণ্মণ্ডা, not to meditate, not to consider, not to contemplate, not to reflect.

अनुस्भार, incomparable, matchless, that which admits of no comparison.

अप्तेद, Ooma.

अनेअ'रा', at once.

য়ঀ৾য়৽য়য়, accepted.

มพิสามารั, a member.

अ'नेदा, unhurt, untouched, unoffended, unspotted, undefiled, pure.

अनेस रबदर केर या २० व्हें म, to go to assuage the pain of innocent people.

अप्रिप्या. joy, gladness, pleasure, delight, mirth; to accept, to receive kindly.

ਸ਼ੀਆਪ ਾਧਬੂਧਾਪਾਵਨ ਮੌਾਸੀਆਪਾਮੁੱਟ ਧਾਰਾਰਧਵਾਪਸਾਉਵਾ ਹ, to do that which pleases and not that which displeases others.

अनेश या. कृ र न्या to be accepted, to be received and approved of.

अनेरा धार हेर धार रहेड मा to bring or occasion joy to another.

अनेशाऱ्याम्बन्दस्, accepted, received, approved of.

अने भाषा प्रमुद्धा, to accept, to approve, to allow of, to like, to be pleased with.

अवेशाया हेराया, to please, to be agreeable, to divert, to cheer, to delight.

अनेसाराज्यभूत श्रोदासारा, to calumniate, to alander an innocent person.

अनेस्प्येट्र, faithful.

अन्त्रभाश्चित्राओद्राधिरशेश्वर, a very pure heart.

ਮਾਰ, money, a rupee.

अन्त्रज्ञ, upon a sudden, suddenly.

अप्ता, hardly, scarce; upon a sudden, suddenly, instantaneously.

अन्त्रम्थ, without remedy.

much or many; a maxim, a rule, a principle; infinite, innumerable.

STAI, towards the end, at last, at length, finally.

अश्रा हा. freedom, liberty.

अत्र 'ब्रज्ञ, the last, the utmost, the extreme, the end, the beginning of the extremity, the border of any thing.

স্থা প্রত্যা ক্রি বিশ্ব প্রত্যান্ত quite certain of having completed all transmigrations.

মপ্তা প্রবাদ্ধ স্থাস্থায়, the benefits or happiness of ano-

अवर बुद्धाः यु, to arrive at the end, to come to the extremity, i. e. of life, to obtain the fruits of virtue.

अवर वृत्यक्षेप या, to obtain the end proposed by transmigration.

ধারা-প্রমান্ত্রা; the utmost limit of time, near the last age.

ম্বা প্রনাপ্তম, work really accomplished.

अश्राप्त, the last.

अश्वर भेंद्र, the end.

अहार हैक्टा to arrive at, or to come to the boundary, the limit, or the end.

अधर भेर प्रमास्त्रम्, very perfect, most perfect, immacu-

अध्य भेष्ट्राय में ब्रह्माया, most noble, most famous, most excellent.

सहा ज्, to end, to finish, to conclude, to complete, to terminate.

স্ত্ৰান্ত্ৰান্ত, to take one's leave, to bid one farewell, to wish one a good voyage, or a pleasant journey. স্ত্ৰান্ত্ৰাই, death.

अवर स्ट्रान्स, to end, to finish, to conclude, to complete, to terminate.

MAINEW SAV. banished.

अवर्शेर्यशास्त्रकार या, omnipotent.

any thing; many, all, the whole, the total.

MSO. P.Su., death.

सह्य क्रिक्स, from, or on one side.

अश्रप्र क्षान्य पा, to stand at the end, or at the conclusion of any thing.

शहर देन हुन्में प्य, to throw or cast any thing suddenly away.

সূত্রথংল, all, the whole, many.

अह्रQ'द्ञ'À्र'ष्ट्र', all that can be known.

শরও হেলের ক্রেয়ে গুরুত্ব প্রত্তি the hell of the greatest aterior, on account of the magnitude of the punishment.

सहरारदाञ्चा विदार्थेदराष्ट्र कराय, ended, finished limited, confined

अव्यादक भूत भूत भूत प्रेन्द्र स्टर द्या, transitory, vain, evanes-

মন্ত্ৰ'ৰ্ম, from the end or confines, from the limits or boundaries.

#집인'하시'됐다'고, to push or thrust any one out of the confines.

' सप्तर्'क्स' रष्ट्रद्र'च् . idem.

মন্ত্ৰস্থায় স্থায় প্ৰথম to limit, to set bounds to, to confine within a certain boundary.

अव्यावन्य, idem.

MAQ'EQL immense.

MAQ'N, a going out, an outlet, the event, success, far, far off, the extremity, the end, low, a bank, a shore, bounds, limits, the brink or border of any thing.

স্থার ক, bordering upon, on the confines and limits of any place.

মার বৃংখার কৃংখার যুৱ, to be on the borders or confines of any place.

শ্বর্থানার্থ, a low place.

স্থার প্র strange, foreign; a stranger, one who is not of the same country.

अव्यास्त्र, the sky; without end, immense.

শর্থ अर । ইন ক্র । भेर । যু, boundless, unlimited, endless, immense.

अव्याभेराम, idem.

अञ्चर' শ্র' মৃক্র' Qহ, very vast, very great, immense.

अञ्चलका, Krishna; also, very ancient, extremely old; supreme, the chief.

अञ्चलच्याः very ancient, extremely old, very great, very much or many; a maxim, a rule, a principle; infinite, innumerable, very many.

अहरूपाराञ्चर पुर, the earth.

মরত্'খান'মার্থা'মা, great age, very far advanced is

মন্ত অথ অমুপ্ত ব্য. anciently, in former times, of old, from time immemorial.

MAQ'WY'N, Ooma,

্বেপ্-শ্রন্থ হা, to stand in the last place, to be last in order.

tage and the confines, very widely extended boundaries.

180'say, limits.

গ্রত্ব বিষ্ণু, conducted to the end, arrived at the close or termination.

ার্থ পার্থিয়ে, to conduct or bring to the end, to bring to a termination.

ারত্বেশ্রক্ষান্ম, to put at the end or in the very last place.

122 21, work really accomplished.

ধর্বে বা মু নায়, to send into exile, to banish, to expatriate, to expel.

रह्म वा मुन्य रा, idem.

ISQ'에 됩니다'UL' BL'다, idem.

ার্থ-প্রত্যাহ্য, to descend, to step down, to move below, to go to the bottom.

ার্থ-স্থ্য-স্থ্য-স্থ্য-স্থ্য to surround any place with a hedge.

(20 %), a circumference, a compass, an extensive circuit.

্বের্ শ্রুর ব্যান প্রত্যান কর্ম করি ক্রিয়া, to be one league in circumference

ह्मत् भूर प्रश्ने प्र, to encompass, to environ, to go round, to surround

स्त्रपुर्यान्या, a very distant country where there is no

महार प्रेंच चेंद के कुरा किस्स, the kingdom of Tibet which is without law.

NBQ प्रिय मेंद्रपाव, idem.

प्रतर्श्वात त्राप्त प्रत्या अनुभाषा होत्या, to round, to make any thing round.

গরত্ ত্রীপ্রাম্বদ্ধান, to hem, to sew, to surround any thing with a border.

par, azure.

RECT. the palm of the hand; a pavement, a paved way.

मञ्जान कार्य न्या, to kill, to destroy any one by means of witchcraft.

MASTER VIJ, to obtain sanctity.

ਸ਼ੜ੍ਹ-ਜ਼੍ਰਾ little strength, of no force, ineffectual, inefficacious,

মগ্র ক্রেম্মার ক্রম্, insuperable, that which cannot be resisted.

মপ্র ক্রেশ্ব্রন্দ্র মৃত্যু, not to be able to resist, or to prevent.

अञ्च हारक power or strength, great force and vigor.

ಪತ್ತಿ: ಇತ್ತ, courage, boldness, prowess, strength, mauliness.

#3'হ্ব'থুন্'হ্য, stout, valiant, manly; also the same words in the superlative degree.

러오'로드'맞춰'보고'라자'보, to know how to be very strong and valiant.

মাত্র-ক্রমণ ক্রীপান্ত্রশাস্থ্য ক্রমণান্ত্র, to take a woman away by the power of witchcraft.

अद्भिन क्रम है 'देन, an agreement, a contract, a treaty, au accordance.

अञ्चर्धा, agreement, harmony; to agree together, to conform one's self, to comply with.

মানুক যা ক, agreeing, agreeable, of one opinion; an agreement, a convention.

শ্রবাধান্ত্র, pacified, appeased, calmed, propitiated.

মপ্রব্যান্ট্রা, to pacify, to make peace, to appease, to propitiate.

মপ্রবাধ্যম ক্রমান্ত, to live in peace, to agree, to be of the

মপ্রণয়ে স্থান্দ, having conformed one's self to the wishes of another.

মাপ্রনায়ে, to agree, to come to an agreement with one, to conform one's self, to comply with.

শহন্যামন্ত্রন, to conform one's self, to form a concord or agreement with any one.

মপ্রন্যমণ্ডন্দ্, agreed, conformed, determined on, settled.

अञ्चन्द्राप्र चेद्राप्त, to accommodate, to cause to agree, to be consonant, to be uniform.

শক্তর যোত্র শ্বীর যো, it is impossible to conform one's self, or to make an agreement

अधिक केवा हेराया, idem.

contending barries.

अञ्चन भूर होर आहत्य a female who makes peace between two contending parties.

अञ्च कुल, magic, sorcery, witchcraft; force, strength; by force.

মপ্র-মূর্রন, potency, power, might, force, strength, vehemence.

सद्भः होर प्रा, to practise the art of magic, to bewitch, to charm any one.

अञ्च श्रेर या, to be without strength or power, to be totally powerless.

agi, magic, sorcery, witchcraft; force, strength; by force.

झं द्ववाच, not to tame not to subdue, untamed, unruly.

મદ્ભાવાના પોતારા, to result, to proceed from, to follow, to come from, to have its rise from, to grow or increase by force.

अञ्चल्या, to have strength; stout, valiant, manly, vigorous.

angly, valuantly, manly, vigorously, courageously; by force.

#ব্রথাহাট্রাই to diminish or to reduce the force of another.

মার পাহ্যার ছিলেয়া, to stir up the force.

अञ्चल्या होत्र द्या to strive, to attempt, to endeavour, to labour, to make great efforts.

মন্ত্রথান্ত্রীন্দ, to lead, to bring, or to draw forward any one by force.

अञ्चल-३त्र, seized or taken away by force.

পার্থ প্রত্যা, to take away by force, to seize, to snatch.

अञ्च भ्रेप्स ज्ञून अर प्राप्येर प्रा, to be omnipotent, to be almighty

भद्र-भ्रेयस र्थेदस जुनस्य प्या, to grow weak, to be enfee-

अञ्चलप्राच्यान्यां to take away by force, to seize, to snatch.

झहेबस्याया, not to be able to stand upon one's feet on account of weakness.

अबे में प, the thumb.

args, the threshold of a door.

अर्थे हाद, the measure of the hand, a span.

आर्थेक्स्एर्ग, quickly, soon, fast, hastily, rapidly, without delay.

अर्थेद य, to see, to behold, to look, to discern, to perceive, to regard.

মর্লি মা-ইম-ইম, with only one look, with only a single glance.

अर्थेद प्राप्त, a spectator, a beholder.

सर्वेद प्रासेद या, unknown.

ਸਕੱਸ ਸਮਾਜੇ ਕੋਧਾਪ, not to come in sight, not to be sufficiently near to be seen.

अर्थेट प्राप्त not to be able to see, to be deprived of sight.

अर्थेद चेद, the eye.

अर्थे द रहेर रहेश अर्थे वस्तर में वस्तर के त्रिया कर to possess a clear sight.

#ਕੁੱਟਾਜਾ ਤੁਨਾਧ, not to see.

अर्थेद पुत्र, a visible object, that which may be discovered with the eye.

महोदः पुञ् ईम, apparent, manifest, open to view, visible.

अर्थेद पूद, idem.

अर्थे द्यद, the moon.

अवेर्द्रश्रक, disagreeing, difference, diversity, unevenness, inequality, high and low.

अर्थे रस्त unlikeness, difference, dissimilitude, inequality, unevenness.

अते'दशर्भ हेंद्र या, to make any thing unequal, uneven, or dissimilar.

মার্ল মের মাইন হো, to know the difference, to understand or comprehend the difference.

अर्थे दस्य स्में स्पानस्य, levelled, flat, even, smooth, without undulations.

अञ्चरमान्सन्त्राराष्ट्रा, to level, to make level, to flatten, to

अवेर्यस्क अभेगरा दात्र, a levelling or making level, flat, or even.

अर्थे दशक् और, plain, even, smooth, level, without any inequalities.

अञ्चरम् अदः हेद, equal, not different, not diverse, not dissimilar.

अहाँ रअव और छैद थें शुद्धेन और, straight, right, direct, set

अञ्चरमान सेर प्रा, to be equal, to be without difference or diversity.

মন্ত্ৰাম্বায়, to level, to smooth, to make even, to make plain.

अट्टॅब्र्य), high, tall.

magriff, on high, aloft.

अर्थे र रों र व्यवस्था होर परेंद पोंद रा, ambition, lofty desires. अर्थे र रोंचे भू, Krishna.

अञ्चर्भ, the night.

अवे यो, a scarecrow, a bugbear.

अवे प्, high, lofty, noble, stately, eminent; elevation, loftiness, the steep ascent of a hill.

মন্ত্ৰান্ত্ৰ, a high place, a very great and noble elevation.

अवे प्रश्रेर द्य, to elevate, to exalt, to raise up, to elate, to ennoble.

अवे 'थार', a scarecrow, a bugbear.

अवे देश, piety, holiness; nobility, gentility,

માર્લે મેં જારે, laughing.

अर्थे प्रेश व्यक्त, piety, holiness.

মন্ত্ৰ প্ৰক্ষান্ত ক্ৰুবে, to bring forth in a neble place, to be born in a noble place.

अहे रेश हेच रद, Thursday.

अर्थे देश पूद छेर , an eclipse.

अतं रेश एके प्राप्त क्षार प्रें to transmigrate either into the state of a god or of a man.

প্রস্থাত্য, to attack, to strike, to aim at, to hit the mark.

महीं वा राष्ट्रें च to go on high.

ਡਾਰੱਕਾਹ, unheard.

ম'র্ম্ব্র্ম্ব্র্র্ব্র্র্ট্র্ব্র্য়, to pretend not to feel or hear, not to hearken.

শ্রমায়, to grow larger, to become great and magnificent.

अशे प्रेर्भाइन, ambitious; an ambitious man, a man of lofty desires.

ম'ংসু ন্মা, not to afflict, not to grieve, net to trouble, not to mingle or mix together.

भारताभाग, deceitful, fallacious, cheating, deceiving, misleading.

ব্ৰথ মুই শ্বান ক্ৰাম ক্ৰাম to start back or to jump back through fear.

अप्रा, it must not be, it is not necessary or requi-

अप्रकृष, discontented, grieved, dissatisfied, disgusted.

अरद, the night, the preceding night.

भद्द का, idem.

איבקינן, incredulous, hard of belief, faithless, unbelieving, an infidel.

#ਾਟ੍ਰਾ ਨੂੰ ਧ੍ਰ, the birth of unbelief, the rising of incredulity in the mind.

ম্দ্রম্বদ, very good colours.

अद्दर्भ, brightness, splendor, clearness, the excellence which the body acquires from the eating of food.

ম্নেশ্বাহ্রি, pure or clear light.

अद्दर्भ पुत्र स्था, discoloured, pale, that which has lost its colour.

ম্মন্ত্ৰ প্ৰায়, to grow pale, to lose colour, to become discoloured.

अरद्रश्रुष्ट्र, light, when used as a substantive.

अर्प्यभूक्ष्या, to exhibit lustre, splendor, brightness, and magnificence.

अर्द्रा हेर या, to appease, to calm, to quiet, to tranquillize, to make serene.

अर्द्रम् अप्यात्त्रः, to restore, to re-establish one's strength or vigor.

अरद्भाराज्ञाच्, to recover one's strength, but not completely.

अद्दर्भ भूत, clear, bright, shining, lucid, light, glittering, resplendent.

अर्दराधेत्र, force, or vigor, or a good colour.*

अरहस्र रुर्धेक या, to darken, to obscure, to conceal the light.

अर्दरा राष्ट्रेश क्या, reverberated, reflected, beaten back, repercussed.

अरदरा' एप्रेंस'या, to beat or to strike back, to reverberate, to reflect.

শংহংয়াধ্বস্থাহার প্রার্থিত convert all the infidels to the faith.

अद्राया है। या. to create or give birth to that which is contrary to the faith.

अर्घ् ठुव, a tree.

শ্ব্যানুকা, the lily, the lotus.

अरम्'स, a leaf.

मद्यामाथादल, a tree.

सद्यापुर, idem.

अट्रम् क्रंद्र, the lily, the lotus.

अर्घ्युट्रें रुक्, a very great leaf.

azg, a dart, an arrow.

अद्रशृद्धः, the hole through which the dart is pulled or drawn.

ארס אביפל, Krishna.

শ্বত্তানু ব্যাদ্ধ to prepare the bow, to make ready the bow, to unbend a bow.

মতে নাব্ৰ : মত্ত্ৰা, to cause the dart to arrive at or reach the ear.

মৃত্যুক্ত ক্রন্ত্র ক্রন্ত্র ক্রন্ত্র ক্রন্ত্র to carry a little dart and a little bow.

भद्राष्ट्र, hit, wounded, struck, or injured with a lancet.

अद्वास्त्राच्यान्त्रे, an archer, a bowman.

अद्रु प्रविद सद्भार, to run or go as swiftly as an arrow.

अद् त क्षुत्र क्षुत्र, darted, shot; pierced or wounded with an arrow.

अद्शुः त्युक्द्रा, to throw an arrow against any one, to dart, to shoot with a dart or arrow.

अद् २ चें के, a great dart.

इद्र्रश्ह्याहरू, one whose trade it is to manufacture arrows.

अर्राधीकाः थ्या, a shower of darts.

अद्रशृपोत्रा श्रेक कुर हुँक ग्रा, to hit or reach the mark with the arrow.

अद् २ पुज्र न ट्रा, the whistling of the arrow when it issues from the bow.

মৃত্ত প্ৰায়ের, an archer, or one who shoots a dart or an arrow.

अद्रश्य. Thakoor, the Indian term of respect, as ' Sir, your honour.'

arca. 20, the barb of an arrow.

अद् २ प्रमुद्र प्, to hiss, as a dart whistles when it is discharged from the bow.

अद्रवृश्चेत, the harvest.

মৃত্যুত্যুত্যু, to throw or cast darts, to shoot arrows, to use the bow.

મુદ્દે પાડુવા, Krishna.

अद्भद्भ, a pike, a spear.

#35.34 Shiva.

अद्भारत के Krishna; a little lance or spear.

अड्ड वृद्धित, Kartika, the god of war in the Hindoo pantheon.

अद्रद'र', a garden.

ጫኗፍ' L'ሗፍ' ሗፍ, a little garden.

सद्भारा, a garden.

মাত্র মান্তর, a gardener.

মহ্রন্থেস্থ্রন্থান, one appointed to superintend a garden.

#35, 4, entangled, confused, puzzled, ensnared, twisted.

#35 ZJ, riches; to entangle, to tie, to knit, to puzzle, to ensnare, to twist.

अइराया त्रेक्या, entangled, confused, puzzled, ensmared, twisted.

अइत्, before, in the presence of, near, by, the preceding part, the front.

#34' है' धुँजरा' करा' एशें प्र, to go backwards, to go back, to retrograde.

अद्रवाधियार्थे अस्यार्थ, the front.

মহন গ্রীমান্ত্রামান্ত্র্য, with the front.

মত্ত্র ভিন্য স্থ্র প্রমান্ত করিছে walk backwards, to go back.

आउन वार, public counsel; in the presence of, or before any one.

শহৰণব্দুমুশ্বানীৰাম্য, before and behind.

अउत्र, before, in the presence of any one.

মান্ত্ৰ হাত্ৰ বিষয়ে হৈছে কি present, to stand before any individual.

अड्रन'ड चेंप'या, to call any to one's self or before one's

अउत्'उ'वय प्रश्रु, to talk face to face.

सर्व द्वाराया, to fall before, to prostrate one's self in the presence of any one.

মুব্ৰু, before.

अड्रब्र्य, from the presence, from before.

#হ্ৰ'ৰ্ম' হেই হা, to go before, to be the antecedest, to precede.

अर्ज् क पूर्व, the principal, the chief, a nobleman or grandee of the kingdom.

শুহুন্'z, a domestic servant of the high court, the name of a servant of Sciachiatuba, a sentiment, mind, opinion, meaning, reflection, meditation, consideration.

মুর্ণু প্রমা, towards.

레드리 생고, before, or in the presence of any individual.

अइक्ष्युद्धा, to come before, or in the presence es

अद्भुष्य, before, in the presence of.

य, not to tame, not to subdue, untamed, unsub-

a ball.

a musket ball.

e head of a street; the book of Canghiur, one of sacred books of Bhotan.

colour.

, a mastiff dog.

a, silver.

अराज्य, discoloured, pale.

म्या, to grow pale, to lose celour, to become and discoloured.

可谓, pale.

ත고, white.

NI, red.

ਆ ਕੈਵਾਕਾ, azure, the colour of the sky.

न्नद, gold.

[5. idem.

σ·ζς·δ, idem.

5, a kind of incense used by the Hindoos in their gious worship.

, the mane of a horse.

'स्क्रेंट'टा, to talk a little, to tell any thing comdiously.

, the head of a street.

sincere, upright.

न्या, certainly, infallibly, assuredly, without

the part between the thighs.

'क्षेत्र-प्रश्नुपार्थ, the male organ of genera-

in conclusion, in short, finally.

#'ZI, to abridge, to shorten, to contract, to make ompendium.

mpendium, an abridgement.

प्रस्पान्त्र, abridged, reduced to a compendium, rtened, abbreviated.

भूषायाने idem.

धूस्य क्रम्, idem.

5 Nac Bargazi, Indra.

oliness, piety.

Kartika.

92, fear.

ম্বাহন, instruction which is given to one by word of mouth.

अइ. ८८, the time to come; below, underneath, from the mouth to the feet.

अन्य ज्ञान प्राप्त to be disconsolate, afflicted, comfortless, or cheerless.

শ্রুব্র'হ্র'পুর, oppressed.

মান্ত্ৰতা, suppressed, oppressed, pressed close, held hard together.

atas ZJ, to domineer, to rule, to govern, to oppress, to crush by authority and violence, to press down, to squeeze.

শর্ক যোগ, suppression, an oppression.

अवत राष्ट्रे, oppressed, injured, suppressed by violence.

अनुन्दार्शन्यदानुष्ठात्रा, to raise up, to elevate, to exalt, to lift up, to elate.

अनुन्यह्न, an oppressor.

स्तृपुत्राह्मरान्त्र, to draw below or beneath, to draw downwards.

अवस्थार्य, to exhale, to send forth a scent whether good or bad.

મનમાલેદાશુવા, a smelk

अनुभः बेदा भू आय, to smell.

अन्त्रभारी or अनु, birth.

अवर, damage, hurt, loss, injury, mischief.

अत्राद्ध, great affliction or trouble coming on any one with great vehemence.

अव्याक्त, hell, in which the pain is insufferable, and the time eternal.

ন্ধান্থ সমূদ্ধন্য, all-seeing, omnipresent.

अत्र स्थ्याम्, hell in which the damned are subject to immense pain.

अवर्रास्ट्रा, travail, or immense pain, severe punishment.

শ্বমান্ত্র প্রামাণ্ড ইন্সান্তর অধীন শ্রুপ্র বা hell which creates the greatest terror, on account of the greatness of punishment.

স্ক্রমান্ত্র, a contrary or different mind, hatred, great affliction, very great pain.

अन्य रोग्निया रोग्निया द्वीपार्थ, a fierce beart, indignation, anger.

अक्रा श्रेम र हो परि कार्बर affliction; capable of suffering pain or affliction,

अव्य , sleep, repose, rest

মাৰ্থান্য প্ৰায়, to sleep.

अवश्चर प्रहर्या idem.

মন্ত্ৰা-মান্ত্ৰা, not to awake from sleep, to continue in a state of repose.

মৃত্যু ব্যুষ্, a dream.

सन्त्रा त्रभाद्र, in a dream.

মন্ত্র'ত্বমারী'ঘ, to dream.

মার্থান্দ্রেয়, to banish sleep.

अन्यान्येद पा, to sleep.

अनुवार्क्ष्या श्रीत्, sound, powerful, or deep sleep

अनुवार्श्वन भेन के, sunk into a deep and profound sleep.

अनुवा युद्धा रोहा ने क्षार्थ, to be sunk into a deep and profound sleep.

अक्ष्या प्रश्नेत्रा, to pull down, to draw or drag downwards, or to the bottom.

अद्भुष्ण, an oath.

মুন্তু হে হোলাহা, to swear, to take an oath, to utter any thing upon oath.

শৃষ্ঠ ব্যাহ্য, idem.

अक्षु चेंद्र मा, idem.

มุลัญ ฟ, a wife, a spouse.

अन्य आन्त्र, not to affirm any thing in an imperative mood.

अवर्भिर्ण a wife's father, a father-in-law.

. ೫೩೦ ಇರ್ಇ, a mother-in-law.

अविदः अदे देव, the value of a wife, the price which may be given for a wife.

अद्भव, perjuty.

अक्षर हुँ हैं हैं भुःत्र स्त्, to forswear one's self, to swear and curse, to be perjured.

মার্থেরাম্, to swear, to take an oath, to utter any thing upon oath.

अव्यानेशाच, idem.

अ-अञ्चलक्ष्याः, to act so that it do not descend.

அ. திர்த, a man.

अबेट विदायक्षेट्रा, sorrowful, grieving, dolorous for any offence, penitent, repentant.

झाँकु होते, addition, increase; that which is added or joined.

अर्देद क्रिन भूदा द्वार increased, augmented.

अवृद्धा, pressed down, trodden under foot, trampled down.

এই মান্ত্ৰ, an examination,

মর্গ হাম্পর হা, contemplation, meditation, a speculation on any subject.

अभे प्रथम प्रमुद, idem.

अपने प्रम् , not to err or to commit mistakes, to be in the right.

अर्थे। प्रा. attentively, beedfally, carefully, without error, without mistake.

आप्त, vainly, in vain, to no purpose, without profit, advantage, or gain.

अप्यक्ति, idem.

आप्यान प्राप्त त्या, not to profit at all, to gain or acquire no ade vantage.

ন্থেন্যাম. in vain, to no purpose, needless, useless, with no advantage.

भारामाण्या, invincible, unconquerable; not to conquer, not to subdue, not to surmount.

মান্সলায়ে ন্ৰ্ৰায়, to let, to suffer, not to impede, — not to hinder or prevent.

ম'মুহুম'য়, not to shut.

ਝਾਧਾਨਾਧ, not to send.

अभ्यद्भारा. not to be permitted, it is not lawful or legitimate.

अ प्रदेश प्र, not to tame, not to subdue, untamed, unruly

अप्याक्ष्या, not to rob, not no steal, not to deprive an one of his property.

अ' प्रकार, to take a gift or present, to receive that which is offered to one.

अ'यह्न, 'क्र, not adorned, decked or embellished, simple, modest.

#'피투트링'건고, inconsiderately, unadvisedly, rashly, thoughtlessly.

अ'ट्रास्टच्च, not to cudgel, not to beat, not to strike.

अप्यक्षिप्या, not to observe, not to see, not to look sti not to regard.

aradad. মুঠ. প্রথ, works not intended to be accume-

क्षान्त्रश्रद्भा, to kill one's own mother, to be guilty of का tricide.

अप्यश्चित्रप्रार, clearly, plainly, manifestly, openly, brightly.

अन्यक्रिन्धार प्रत्नाहिक्धा, to know any thing of one's own

भ'यश्चिष' नेश'या, to know or to acquire any thing without being taught.

अभ्यात्रंद, impatient ; dazzled.

अन्यवेदार्, to dazzle; not to suffer, not to endure, not to sustain.

आयत्रं प्रार्श्क्राय, to be dazzled, to be overpowered with light.

आय् भें अप कुद, very pleasant or agreeable, most peacefully and quietly.

आनुः अद्भारा चे या, to copy again, to write fair again, to transcribe.

म् fair.

अभ्युष्मद्भार्यभ्याप्त्रम्भाष्ट्रम्, a copyist, a transcriber.

হাত্রীত্যা থাই ক্যু, taken away, stolen, robbed, snatched away, seized.

आ-धेन-पार-जेन-पा, to rob, to steal, to usurp, to take away unjustly, to seize upon violently.

अभिन्यार जो इत्या है, a robbery, theft, plunder, peculation.

হ্বাস্ট্রন্থাম ব্রন্ধাহর, one who usurps that which does not belong to him.

अप्टेन या प्रवास ग्रेस चेन आहन, idem.

आ होन होन हम, cheated, deceived, defrauded, imposed upon.

ap টুর তার যো, to cheat, to deceive, to defraud, to impose upon.

भा छैद जिद्दास्त्र, a cheat, a deceiver, one who imposes on another.

म्पृष्ट्रेत, future.

ap ap, a nurse, a nourisher; used metaphorically to signify the earth.

अन्याक्रम्, ignorance, the absence of knowledge, illiterateness.

झ'आटरा'टारा, ignorant, unlearned, illiterate, without understanding.

মুখ্যার, ignorance, want of knowledge, illiterateness. মুখ্যার, ignorantly, through ignorance.

भारत राष्ट्र, ignorant, unlearned, illiterate, without

क्षाक्षा द्रा, melancholy, pensiveness, sadness, mental

अःमहेम्पयाः पश्चिर्या, to annihilate, to cause any thing to cease to exist.

#'#ਛੋਪ''य्र 'प्रहेर'य्, to destroy, to overthrow, to spoil, to injure.

अत्यक्त, the underlip.

अ'अनुअ'रा, unequal, uneven.

มามริมญาม, idem.

মামপ্রদেশনান্ত্রাক্র, dissembled, counterfeited, disguised, deceived.

মাম্প্রাছনাইবাট, to dissemble, to play the hypocrite, to deceive.

अ'अत्राह्म छेर'अहन, a dissembler, a hypocrite, a deceiver.

#'अਰੱਟ'ਧਹੈ', invisible.

ম্মার্থ প্রস্থান্য, dissembling, a fiction, an invention, dissimulation.

अ'अश्वेद'युज्य' होद'या, to dissemble, to play the hypocrite, to pretend.

अ अहेद अन, equal, not different, of the same denomination.

अ'अ'द्द', a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

มามาตาม, Ooma.

ਲਾਮਹੇਾਸੁਣਾਲੇ, the chief of the nurses.

अभ्येष, a grandmother.

अभ्भ, a sheep.

अप्रोत्। the lord of the wind; the wind, the air, the atmosphere.

มามัญิม, Ooma.

अ'धेन्या, not to be, not to exist, to be annihilated, to be destroyed.

अप्रोह अंद, certainly not.

अ थेदर, attentive, heedful, mindful, careful, full of regard.

अ'ऐद्रश्'च, not to forget, to be unable to forget any occurrence.

अप्येदस्पद्ध, that which cannot be obliterated from the

ayz, the marrow of the bone; butter; down, low, mean, ignoble.

সংস্কু, melted butter.

मर है के अर्के रद, the sea.

अप्र दें, the second portion, or the last fifteen days of the month.

आर दें वे ब्राम्य, the wane of the moon.

MI. देरी ज्ञान प्रमाहिता एक्सेन हा, the wane of the moon, when used in a verbal sense.

NI'ZE', water.

אגיב, in the deep.

अर क्य, from below.

आर. धेन या, to go down, to descend, to sink to the bottom.

अर्ज, to gnaw.

भर प्राप्त to fall down, to stumble, to descend, to go to the bottom.

ম্মান্ত্, a low cast, an inferior rank in society, a dishonored or infamous race.

आर. च्या, to descend below, to sink, to go down to the bottom.

अरम्भान्भान्भ, to become ignoble, infamous, of no esti-

ম ান্ত্ৰ, ignoble, of mean birth, base, vile, contemptible.

आर प्रश्चेष्ठारा, to burn, or to be burnt in the fire.

आर.आर.चे.प्. to diminish, to lessen, to grow less, or smaller

अरास्य पुत्र प्रिंग्य वैकाउ खराहमरा उरामे के रियम प्रस्य ध्रा र्यु कार्य, to fill the body with a flame as luminous as light. •

अर'ओ, a lamp.

अर से भूजा प्र, to give a lamp.

अर अरे भ्रेंद रों अवेश द खरा क्षेर आ के र व्या र क्षेर burn with

आप्र. श्रा. remote, far.

ະເວົ້າ ທີ່ ຄົນ ເປັນ the setting of the sun.

आप्राच्या रहे हा, to go into a solitary recess, to withdraw from society.

अप्राचित्रा, to draw downwards, to drag down, or below.

आर. भूत, fire; also used to express the season of night.

अर्भुश्चान्त, to carry down or to convey any thing to the bottom.

आर्फ्रेंट्र, a quantity of butter.

अर 'Qबेद्र'रा, to fail, to fall short, to want, to diminish, to lessen.

अ'देव, ignorance, moral blindness, want of knowledge; morally blind, foolish.

अर्धेन मिनेद जिम्मिद्रा, to renounce all erroneous opinions.

अप्रेताया, morally blind, foolish, ignorant, unlearned, illiterate.

ম্প্রত্যুক্ত মুক্ত্র্যুক্ত বর্ত্তীব্র পূর্ব, to be involved in the darkness of ignorance.

মানি ন্যাপ্ত ন, to disperse darkness, to remove ignorance.

ম নি শ্রন্থা নুস্তা নুস্তা to clear up the darkness of ignorance, or of moral blindness.

মানি প্রকাশ থাকে ব্ to teach the ignorant, to instruct the unlearned

মাম্বাস্থ্য নিম্ম wisdom, knowledge, learning, understanding.

ম'হল'অথ'ট্রথ'মন্ত্রী ব্রথ, morally blind, or ignorant, without understanding.

ম'ম'মা'ম্প্ৰান্, to teach the ignorant, to instruct the unlearned.

ম'কুদ, impious, cruel, inhuman.

ผาอธาตุฐญาล, wicked, bad, villainous, debased, no-torious

ম'ক্রম্'মা, nefarious, cursed, wicked, villainous, crafty = mischievous, cruel, inhuman.

ਆਨਾਜੈ , birth.

अप्रेज, not touched.

आरोज्या, not to touch.

মৃষ্-ই, the lord of the wind; the wind, the air, the atmosphere.

अन्म न रा, to be transitory or transient, not to be abiding.

ರ್ಸ್ಕ್ರಾಂಡಿ, mortal.

आ द्रेन्द्रान्या, not to comprehend or understand, not to perceive.

মান্দ্রম্, clear, clearly, plainly, manifestly, brightly, luminously.

মার্ন্সান্ত্র, to speak clearly or plainly, to speak se as to be distinctly understood.

अन्द्रहरूया, clear, bright, manifest, luminous, perspicuous,

अः बॅदशः अविशः यारः श्रेष्यशःया, to teach clearly, prudently, or wisely.

अंबंदरा आहे करा, to apprehend very clearly, to understand any thing clearly.

अ'र्मेश'म्पान्याया, not to plough.

म में या में या मा not to sow the seed in the ground, not to plant.

agg, then, what?

મુવાની, a bedstead, a bed to sleep on.

मञ्जू कार्य, to change the bedstead.

प्राच्यार्थ, no, Sir.

प्याकः, all that is required or requisite to enable one to sleep.

দ্যাক্তাদ্রথান, a large mouthful.

मञ्ज्या अर्हर या, to meet with, to encounter any indivi-

पायायाम्ब्रुस्, Ooma.

प्राचा भेग, sanders.

দ্বাস্থ্য তুইনেম, to spread out a bed, to prepare a bed for sleeping on.

मृश्कुर, all, the whole, every thing, completely, entirely, मृश्कुर, idem.

गुज्या वस्य उदः, idem.

५.ज्ञान्य, not one excepted, without a single exception.

भृज्ञुभृग्धरण्यात्र्यः स्वरंधरः रहारः रहारः य, to consume the whole, to finish.

माञ्चेद्रास्य, not well.

माञ्चित्रपार्वा वृत्रपार्वा, to do evil works, to act very wickedly.

projety, not to pass or spend.

पञ्च प्राप्त कि रोज अद्यास्त्र प्राप्त कार्य हो. e. श्वे प्राप्त कार्य का tue or knowledge, as a mother, and as a nurse that gives suck.

முத், alive, quick, living, active, vigorous.

ए.मे.केन केर है। यरे या यश्च या धर इन यह था सेथा या था यह का द्या, an epicurean, a follower of the sect of Epicurus.

முதின், not to die.

मुन्द्रेश्वर्धार प्रस्पाद्ध, to act ignorantly, imprudently, heedlessly, unwarily.

प्राचित्र प्राचित्र प्राचित्र क्षेत्र प्राचित्र whole, sound, neither ruined nor broken.

भुक्त, not to digest; indigested, that which is not digestible.

ருமுத்தி, an anvil.

प्रभाग्नुसाम्ब्रह्माम्।, to praise with love, affection, or kindness.

मृन्स्यान्त्रभूद्राच्य, to bring down or humble a man, to reduce him to submission.

ह्य-केवा-द्रा, to take fire, to kindle, to enkindle, to grow warm.

अ भूर, a hog, a pig, swine.

अ भूदराया, not to be empty, to be full, to be replenished.

শ্বাধ্যাপ্তর, pure, unspotted, undefiled, unstained, untouched with evil.

अभीत, not mature, unripe.

अ'भेरु'या, idem.

ਕਾਕਵ, not only, not solely, not singly.

भ विद्यु, not to be contented, to be greatly displeased and vexed.

अर्देर'धर'अर्द्रेर'ध, forgive.

अर्देश्यर, to condemn.

ম'লুম্ম, the sun.

મ જે કુવામર્ટ્સ, death.

अन्त्रे, a buffalo, a wild ox.

ਮਾਲੇਹੇ ਮ, the flesh of a buffalo.

अक्टेन्ट्रन्ट्र, a mountain, a hill.

अ श्रिके या, not to strive, not to be at variance, to be at peace and quiet.

अप्रज्ञान्य, not to be ruined, not to be injured, not to die.

ম' Qন্নাম্, not dead.

মণ্ডুনাম্, not hindered, not impeded, not prevented, not stopped.

শ্বস্থায়, not to move, not to stir, to be fixed, firm, and stable.

মা পুরুস্থান, to stop, to stay, to rest, to stand still, to remain tranquil.

अ' श्रेश्चरा, not to diminish, not to decrease.

अ'Qक्क्स, discordant, disagreeing, inconsistent, opposite.'

भारतकार्य, not to agree, not to live in peace and harmony.

अन्य अन्य , without error or mistake, without any blunder.

अ'Qह्व'म्, not to pay.

अप्रहेब्र्यप्राप्त है, not deficient, not defective, not wanting, not failing.

ar oxarz, not to be exempt, not to be subject to any one.

अन्युद्धवान्त्र, not to tame, not to subdue, untamed, refractory, unruly.

झ्प्ट्रेश, not mingled, not mixed, not confounded, not confused.

#'QZV'ZJ, not to be mingled, mixed, or confounded one with the other,

झ-२इअ-दार, secretly, privately, distinctly, clearly, plainly, separately.

अ'' एडेस'या र पृष्टेर'या, to distinguish, to discern any thing very clearly.

झा १९६८ में में में में प्रेट रा, to separate, to part, to divide, to put asunder, to discern, to distinguish.

ম'্পুদ্রম্থা, not to err, never to have wandered from the truth.

মৃত্যুক্সায়, without error, without mistake, perfect-

মণ্ড্রান্ত্র, not to ransack, not to take away any thing by force.

মাত্মব্যান্ত্র্ক্রন্থ্য, to conduct one's self negligently in the pursuit of virtue.

মাণ্ডব্রিমেরি ছুবাস্থ্রম, to make unconnected discourses, to utter vain or indecent words.

अञ्ज्ञ , the earth.

अर्थे दुः लें रब्रुद्ध न्य, to suck, to drink the milk of one's own mother.

अर्थेदरा, the future.

મા બેંદ્રમુ દ્રસુ દ્રાપ્ટ દેવા, in the future.

अप्ट्रेंद्र, on account, or in consideration of fa-

avozavzj, the time to come, after, afterwards, since, behind, future.

અ જેંદ્રજાયારે દુશ, future time.

अ'ऍदल'है' 1 च्रा, posterity, successors, offspring, descendants.

ลาวันพากุฐสามาซี, idem.

a, a man, a male, also used to express fire, and likewise no, not.

ই ক্রেক্স্ক্রিক্স্ক্রির, the wages of the carrier, and the hire of beasts of burden.

ब्रेन्ट्रें के हैं च, a stout, strong, brave, valiant or courageous man.

क्षेत्रग्रा, not to be able, to have no power to do or to act.

श्रीसार्याच्छर, eight things which impede the observance of the law.

भे दिसाय कुरायदाया, to be separated from the eight affairs of the law.

भै'िम'पश्रुर'भूद'प्, to abandon the eight things which impede the progress of the law.

মান্ত্র্মান্

ਜ਼ਾਉਮਾੜਾਮ, a girl, a lass.

भे भें, not passionate, not choleric, mild, good-natured, humble.

भेदा, an eye.

ស៊ីគ្មានិគ្យ, Shiva.

মীতাত্রত্বত্ব হয়, to put out an eye, to deprive one of the use of an eye.

মিনা দ্রিক weeping.

भेन ननेश राद, blind of both eyes.

श्रेन'म्प्रयाचेद'म्द्र'प्रार्श्ह्रा'म्, to recover the sight of the eyes.

ស៊ីគា គាម្លី, Shiva.

भेषा वर्षेग्य, idem.

มีคาคฐาบาซิพากฐตาสั้น, the moon.

अवाष्ट्र रहेन, idem.

ঐন্তার্ক্স, the sun.

अँदा हो हैं। या, an infirmity or a disease of the eyes.

भेषा वे रवदारा, the eye, the sense or the faculty of seeing.

श्रीदा की का के, a pain, or a disease of the eyes.

अद्या हो हो है। स, the brow, the eye-brow.

भेवा क्षेत्र भे प्रवेद रा र्डभ र तु, not to be able to suffer so much with the eyes.

भेवा के त्रा के स्थापन का to look transversely or askance with the eyes.

अदाना २०१८ , the sight of the eye.

भैवा में जारद, a lion.

ম'ন্তন্য, to contradict, to gainsay, to oppose, to speak contrarily.

ম'ন্রহ্ন, unclean, impure, unholy, unchaste, defiled;

মুন্ত্র্মেম্মুর্ম্যু, to soil, to foul, to dirty, to stain, to defile.

মি নাঠনেনা, nastiness, dirtiness, filth, impurity, unclear-

भे वर्षा व्याप्त कराया मुळें वसा क्षेत्र के सम्मान कराया में के विकास के defile one's self with any kind of filth.

श्रीकर्ठद्रप्याबद्राञ्चरप्या**श्वर्धेवस्या** श्रीक्षास्य विवास्य immacu÷ late, unspotted. भै'वार्ट्यरप्याद्वर्र्याद्वर्थेवस्य छैपासम्बद्धरास्त्रे, undefiled, unspotted.

ইন্ম্ন্ন্স্যু, dirty, nasty, filthy, defiled, spotted. ইন্মুন্ন্, nastily, filthily, slovenly, dirtily, impurely, uncleanly.

শ্বর্থিয়ে, to foul, to soil, to dirty, to spot, to stain, to defile.

মী নাই নে অ্যান্য ব্যান্ত, undefiled, uncorrupted, immaculate, unspotted.

भैन्द्रित्य्। भाषा प्रभाव क्ष्या , not to mar or to soil any thing with dirt.

भैन्द्रित्यस्भाष्ट्रम्, not to be defiled with impurity or uncleanness.

अंश्वर्ट्य प्रभूव्य क्र्यू, polluted, infected, defiled, contaminated.

ই মুক্ত মুক্ত মুক্ত to be rendered impure, to contaminate, to desile, to pollute.

भैग्वर्द्धत्य्यश्चाह्यभृत्द्देशंmmaculate, unspotted, uncontaminated.

: শ্বীক্রিম্ম্ ত্র্রাক্ষ, soiled, defiled, contaminated, rendered impure.

ি ঐক্তর্ক্তর্মাত্রক্তায়, to soil, to dirty, to stain, to render foul, to defile.

ন্ধী-লাইন মাণ্ড্রনায়ানী, a spot of dirt, fikh, nastiness, defi-

ស៊ីនានីក្នុះថ្មីត្រូវក្ស pollution, contamination, filthiness, nastiness

ស៊ីត គឺក្របួស៊ិត, nasty, filthy, dirty, defiled, contaminated.

মান্ত্রিপুর, exerement, urine, and all sorts of dirt and

अभारतिकार्याचेत्रान्तिक man.

भै बहित केत्रण अथाप्य, to dismount, to descend, to alight from a horse.

ম'ন্ট্র'হা, disagreeing, difference, unlike, dissonant; not to conform one's self, not to comply with.

শ্বিদ্রান্থ কা immodest or lewd word, a licentious expression.

ஆந்துக், a tear.

ঐক্ত ত্রুত্র যা, a running of the eyes.

জিন্দ্রিক শ্রীক স্থান্ত হান্দ্রকাশ্যা, to weave together, or in company.

भेकार अदे क्या क्या हा to lose one's sight, or the use of one's eyes.

মান্ত্র্বেয়, to receive one's eye-sight; to be restored to sight.

अञ्च्यार्ग्ने, the white of the eye.

સેંગ'રદ'પૈર'Qયુવાપ, to ravish the heart and the eyes with delight.

भेवारदान्त्रायारदान्त्रायारदान्त्रायान्त्रान्त्रान्त्रात्रान्त्रात्रान्त्रात्रान्त्रात्रान्त्रात्रात्रात्रात्र

মূল ব্যাহ্বা, one of the squares of a chess board.

มีคารมธญานฐนาบ, a chess board.

भेवारस्र, Tuesday.

अवादासर. idem.

अवादअञ, shame, confusion, tumult, disorder, astonishment.

अञ्ज्ञात्र्यों, black eyes.

ইংশ্রুম, depopulated, unpeopled, void of all inhabitants.

ঐ শ্রেষ্ট্র, to unpeople, to depopulate.

ম'নার্থ'ম্'রন্থ'র্থ'ম্, to go or come out, to flow out.

মিলান্থান্ত মাধুদাহা to weep, to cry, to shed tears, to lament, to bemoan.

भेगाक्य सके साम्बद्धार स्थार स्थार मेराच, not to be able to refrain from tears.

भेषा है भे वार्थ, eyes intent, bent, or fixed closely upon any thing.

শ্বীন'ন' হোব্ৰ প্ৰায়, to see double, to take one thing for ঞ nother.

அர்துபு, baldness.

भाषान्यान्द्रज्ञात्रा, bald, a head without any hair.

भैदाध्या मुद्दस्था प्राच्याया, the quinsy.

भेषायाः श्वेषेयाप्य श्वाप्यः to grow bald.

મોદાપાતા દુઃદેશ પા, to concentrate or fix the eyes on any thing.

મુંગ છુંતા zj, to dry up the eyes, to wipe away one's tears.

भैदाः क्षेत्राद्रदार्श्वभ्रात्, to shut and to open the eyes.

भेषान्द्रा, Bruhma; eight eyes.

শ্বান্ত্র মান্ত the night.

भेवा प्रहेन प्रहेन प्र, the Lama keeping the disciples, and the disciples the Lama.

Ag'a, the eye-brow.

มีฎามธิงม, a tear.

भेवा अहेरा, the cuckoo?

भैतानासर्वेद के द्रदाया स्थापना स्थापना मान्य not to believe with the heart that which the eye sees not.

भे हर 'Ul' द्यात' है सेर'U, a great and almost innumer-अन्त्रम प्रवृद्धित्त् to and [". JI, secretly, privately, distinctly, clearly, plaina, a, not passionate, not choleric, mild, good-natured, UL'QELU, to distinguish, to discern any thing भे. हिम जें, a girl, a lass. U.M.NI.BZ.U, to separate, to part, to divide, to রীল'নাইল'Qটুর্বাম, to put out an eye, to deprive one of humble. ut asunder, to discern, to distinguish. धून्य य, not to err, never to have wandered from No, an eye. Harasa, Shiva. Notega and Calanta, to restrain tears, to re-QUENTLIL, without error, without mistake, Perfectrough U, not to ransack, not to take away any thing NATION OF MAKINI QUIL'I, to recover the sight of भैव'वित्र'युद, blind of both eyes. 제·오디지, to conduct one's self negligently भ.ठम्ज्.पर्. बेट. बिज. झ.प. to make nuconnected disthe eyes. Na. ang. ti. gov. anga. Ar, the moon. มีอาครั้ง, Shiva. courses, to utter vain or indecent words. 라인' 돌'이' Q졌다'면, to suck, to drink the milk of one's own An's all'U, an infirmity or a disease of the eyes. An' Ay 'QFA, idem. भेता वे रपद U, the eye, the sense or the faculty of seeing. NO DAN, the earth. NAVAZAN, the sun. নিত্ৰতি, a pain, or a disease of the eyes. मैन' में अन मनन देपा दों, blindness of the eyes. N'OKN'ZA'S, on account, or in consideration of fa-N. QUN'3N' 3'W' XW', in the future. N. OKN, the future. भेग नेत्र भेग प्रेर प्र र्डम र not to be able to suffer se क्षेत्र हैं। हैं, स, the brow, the eye-brow. W'QEN'U, the time to come, after, afterwards, since, be-भेत. हो. त्रुप. क्रम् to look transversely or sakan W. OKN. B. LUN, Posterity, successors, offspring, des-N'OKN'LIQ' 3N, future time. Marar 294.3, the sight of the eye. A' AZA'U, to contradict, to gainsay, to oppo a, a man, a male, also used to express fire, and like. भेग में गरद, ब lion. मार्चेदमा पृष्ट्वा प्राप्त, idem. মু-মুহ্নি, unclean, impure, unholy, unchaste, d भै। हिंदी क्रिनेश निर्देश the wages of the carrier, and the क्षेत्र नेवा के प्र, a stout, strong, brave, valiant or coura-ディスをC'UN'器内でU, to soil, to foul, to dirty, মুন্ত্রিন্ম, nastiness, dirtiness, filth, impurity, A. RAYLI, not to be able, to have no power to do or to act. a Karuras, eight things which impede the obser-为·世家上在世上成之,李上在"是"实也的,多少,有一种 ने दिसारा प्रवेद दर वृष्ण प्रदे to be able to follow without defile one's self with any kind of filth. distraction the affairs of the law, or to be relieved 新·四名に、江、四下、四下、四下、北、安日水、河、村、村田田、水· from the eight things which impede the progress of late, unspotted. Prestated from the eight Hairs of the law.

बैहा अप्रहित्य, not to deceive the eye, or the eyes not being deceived.

भैदा भे नायों, a fixed or steady look, a steady gaze on any thing.

भेवानी क्षाया द रेंद्राया, to shorten the view.

भेवा भेर १ हैं, God; always seeing, never closing the eye for a moment.

भेवा भे रहें म, fish.

শ্বন 'থাত্র, the bird Guroora.

भेवा प्रायम प्रमुख, to imitate; to look on high, to fix the eyes above.

भैवायायक्यपिर्धेशया, imitable, that which is capable of being imitated.

भू कार्यों, a tree; it also signifies a mountain, a hill, and the sky, the atmosphere.

भे वार्याच्या शुद्धाः या, to remain firm, stable, unmoved, permanent.

के हाथें अ', the earth.

भे वर्षे भे वर्षे य immoveable, that which may not be altered or removed.

শ্বীদাস্ত, the veins of the eye.

भेदा देन छेट दा, to fancy, to imagine any thing in the mind.

भैवातान्त्रकाराण्याच्याप्त्रम्यात्र्याः to become visible or apparent.

बैदा-वेद-म्यावेद-द्रा, a blind man led by another equally blind.

भेदा भूद, Thursday.

क्षे व्यक्ति, a stranger, a foreigner, one who was born in a strange country.

Prayor, Shiva; also Krishna; and likewise darkness, tenebrity.

भे ज्ञाराज्य, obscure, confused, out of order, blunt, obtuse, not sharp.

बीन्द्रज्ञात्र प्राप्त to be obscure, not to be clear, to be greatly confused.

સેંગુજો, an evil eye.

बीका-सोप्र-क्रिसाऱ्या, to cast an evil eye towards, any indivi-

হীন সুহা, mucus in the eye.

भैद्यान्या, to pluck out the eyes.

भेता भू. light, when used as a substantive.

भेदा YE, Indra.

মন্দ্রশয়, to pluck out the eyes.

ইবিশ্বর, Shiva:

अविश्वार, the corner of the eye, a little eye.

भेषा हार होसा कृप्य, to look transversely, to look askance, to squint.

भेषा ग्राप्त प्रभार, to wink, to look with a half closed eye on any thing.

भै नित्रे परिपास प्राप्त, the vice of ingratitude.

अञ्'Qहेंब, the forehead.

अवार्व्यक्ष्मक्ष, blinded.

भैद्या शृह्य होता है के pluck out the eyes, to blind, to destroy the sight.

भेदा एष्ट्रेर एक्ट्रें अस्पर्य, to shut and open the eyes alter-' nately.

মন' Qম্বা 'Qব্লিয়া, to take away or pull out the apple of the eye.

মিন ত্ত্বাহা, to darken the eye, to destroy the sight of the eyes.

ঐন্প্ৰান্থ, a darkening of the eyes, a blindness of the eyes.

भे बुद 'ट्रा, to ruin a man, to bring him to utter desolation.

भेट्रिया, a severe, rough, or hard man, a rigid and mebending character.

श्रेक्ट यो, a broken neck.

and, reputation, name, fame, honour, credit, respect, glory.

মিন স্ট্রাম to give a name, to name any child or any thing.

श्रीद केस, under the name of, &c.

श्रीदःदर्भःददःयत्रदःश्रदः ह्वारः दर्गः, surnamed.

भेदःद्रद्रा, an evil reputation, an evil name or character. भेदःद्रुद्रुद्रुद्रुप्यु, to give a surname to any individual.

अदः र्रमः थादः भे पुदः य, not to shine even in name.

अदःरंग क्षेत्र यूद्र च्य, the name becoming so honorable and bright.

श्रीदःददः ह्युक्रस्, the name and the body.

भे दह-रा, wicked, dishonest, given up to evil habits and ways.

भै दक्षाप्राचाया क्यार द्वाराय, to thrust a bad man out of his native country.

भैन्द्र-रा-भेजा-कुल्प-रा, to hate the wicked, to dislike those who are vile.

श्रीद क्या याँगार्य, to call any one by his proper name. श्रीद क्या रायेंद्र या, idem. िन्दे देवाचु म, called by one's own proper name.

5 27. a brother.

दिन्युक्रम्परा, to give a name to any one, to impose a name.

न्यवद्धाः, a good reputation, a fair name or character.

| a subscription, a signature to any writing or deeds.

হৈছে শ্রীম, to subscribe, to place one's own signature to any thing.

बेदावाहेश्वर हो, as soon as you called.

िद्धाराष्ट्र, indefatigable, assiduous, unwearied, untired.

िद्रवाश्चेद्धा, indefatigably, assiduously.

दिन्देश याहरू रा, to call, to name, to impose a name on any one.

दिन्द्रिया पुरस्ता to take a surname, or the family name.

নৈশ্বন্যানী নার্মানারী আমান্ত্রা প্রকাশ ক্ষা, fame, renown, reputation.

दिन्द्रीद, a brother and a sister.

िदेशपा, not satisfied, not contented, not pleased with any thing.

Transport to be satisfied, not to be contented or pleased with any thing.

िद्रम्हण्य, not full, not satisfied, not contented, not pleased.

ੋਵੇਂਸ਼ੇਹਾਪ, unknown.

hagez), curious, inquisitive, anxious to pry into any thing.

ি ক্রমেন্দ্র, a vile or base man, a man of dishonorable reputation.

रेक्टर, imperfect, not entire, not complete, not full, defective.

ਪੈਲੇਟਾਬ, idem.

मैं क्रियाया, dishonesty, immodesty, lewdness, lasciviousness.

चित्र राद्र, sensually, lasciviously, libidinously, licentiously.

ਰਿਫ਼ਸ਼ਾਟਰ ਪ੍ਰਾਵੇਟ ਕੇ, lasciviousness, unchastity, lewdness, sensuality.

ੈਰਿਲਾਪੁਸ਼ਾ ਮੁੱਧਾਪੁ, lasciviousness, lewdness; to act unchastely.

िर्द्धार्थे, incontinency, lustful inclinations, concupiscence.

भे कंदसन्यार हुँदन्यान्से, lascivious, unchaste, lewd, licentious.

মি ক্রমায়ে টুরায়াপারীর দ্বার্থার, venereal, lustful, lascivious.

भे ईद्रप्रधार भेंद्रध्यप्रचेंद्रध, to have unlawful connection with any one.

ล่า อีกงานจิ๋าฮู่นั่, dishonesty, immodesty, lewdness, lasciviousness.

ਜੀ ਲੋਵਾਪਾਹੀ ਜੂਵਾਹ, sensuality, a gratifying of the flesh and of the senses.

ಸಿ ಹೆದ್ದಳು'' ಸ್ರನ್ನಿ ಕ್ಷರ್ಜಿಸು' ಸ್ರೈ sensual, voluptuous, given to sensual pleasures.

ఖి ద్వాబర్పేక్షా పైనాబ్లాబ్లే, lewd, bawdy, dishonest, licentious.

शेक्ट्र letchery, sensuality, wantonness, lasciviousness, lewdness.

भेकेंद्रपाष्ट्रियद्यारा, the weight or burden of dishonest actions.

के केंद्रपार्ट्र राज, unchastely, lasciviously, lewdly; the consent of the will to a dishonest connection.

भै र्ह्नद्रशाष्ट्रिया भेदा चार्चे, chastity, continence, purity, freedom from all lewdness.

भे द्वेत, an agent, a negociator, a maker, a doer, one who transacts any business.

வீது, a pigmy, a dwarf, a shrimp.

भे हैं यह अप, that portion of life which has already passed away.

भे केन्या, not to be sufficient, not to be enough, inadequate, unable.

அ. த்துபுல, idem.

भे नुक्राया, to deny.

के प्राप्त :, great; not to impair or injure, to persevere, to continue.

ম নিমনায়েই ক্লু অনুকৃত্তি হ্মা অন্নাজন্ম নাজন্ম হা to give severance and not to fall off successively.

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भेन्द्र-द्वारं त्व, to destroy the inhabitants of any place, to depopulate, to unpeople.

को है, a cousin, a kinsman or kinswoman, or a connection by marriage.

สำคิญเมูจิงสุม), a pattern of innocence.

விற் இவு பு, a silly, an ignorant, a stupid man, a man of no understanding.

भे आ, azure, of the same colour as the sky.

क्षेन्द्रकृत्या, disagreement, discord, the absence or destruction of friendship.

ಫಿ.್ಸ್

- भे अप्या, not to be able, to be without force, strength, or power, to have no ability to do or to act.
- মানিমান্ত্ৰ, not to be able, to lift up, to be weak so as not to be able to stand upon the feet, to reel, to stagger.
- নি প্রায় মাত্র যো, not to be a fair price for any article.
- भै.रह् श्रुप्त क्षुप्रा, tedious, wearisome, tiresome, slow, dilatory.
- মিরের্'ব্, joyless, without happiness; to displease, to disgust.
- भै र वि ए मुद्द दम भ र भ न्यू में प्राया, to start back through fear,
- भै'र इ. २'यू रे' इ. इ.स. पु ' वा म्य, idem.
- শংক্রেথ্যুদ্ধে, to become sad, to fall into a state of melancholy and gloom.
- भैरदाय पुत्र का रा, to be tired or fatigued, to displease, to disgust.
- ম'বেন্ত্ৰ'হাৰ্য্যম, weariness, lassitude, vexation, trouble, fatigue.
- भैरह, ऐ में प्रहेरपा, to despise, to disdain, to slight, to contemn, to make light of.
- भे दहा, wickedness, a heinous offence, a sin, a trespass, iniquity.
- भेद्रके या, vice, sin, offence, trespass.
- শিংক্রা সাংক্রন, vitious, iniquitous, wicked, lewd, lascivious.
- भैरिके प्रायक्तर्भाष्य । कि का अर्थे प्रायक्ति । या क्रिया क्रिया व्यायक्ति । व्यायक्ति व्यायक्ति व्यायक्ति । व्यायक्ति व्यायक्ति । व्यायक्ति व्यायक्ति । व्यायक
- भेरते'च लागभूत्राप्र हेर य, to refrain from evil deeds or vices.
- भेरहो युप, viciously, wickedly, lewdly, iniquitously, sinfully.
- भैं रजे प्रदेश जानेन रह भेवा भेजार, wicked and vicious companions.
- মিংনী'ন্ত্ৰিস্থান্ত্ৰন্থ, to be overwhelmed with grief, or with the labour of iniquity.*
- મેં રહો પારે વાપ, impiety, wickedness, iniquity, sin, the absence of every religious feeling.
- শ্বিন্দ্রি প্রকারের, sinful works, sin, offence, trespass, iniquity.

- মিংবীংঘরী প্রমানর মর্ক্তমান্ত মার্লি immense or ferm heinous sin.
- มีเลานรูเลงเลง
- มีรลานจินาของบางจุรัรบามรานายพาสพ, contrite
- भै'रञे'यरे'यभ'इम्भ'ळॅमस'**छभ'यभ'मे'इम्भ'ख'३'०देस'** ବିद'उ'Qञ्चर'य, habitual sins.
- মান্দ্রী মৃথি পুরাক্রায়, to prevent the vice of idleness সংক্রাম্থ প্রক্রাম্থ ক্রাম্থ ক্রাম
- শ্বীংঘ্রিংথ্য ব্রুল্মায়, to hate vice, to abhor all iniqui. ty.
- भै रवे प्रेन प्राप्त प्राप्त to give satisfaction for sins committed, to blot out or obliterate sins.
- भै द्वो प्रदे २२ वर्ष १ इस्र १ कुर्य प्रदे के actions of dement or in, guilt.
- भे रहे पूर्व , sin, wickedness, vice, iniquity, transgre-
- भेर्द्रो हुँद्रार्ग, to commit wickedness, to fall into an and transgression.
- अं रहो है य में रमहम्पर्य, to scatter about the seeds of vice, to commit sin.
- भे रहोरे राप्यं प्रमें प्राप्त to act sinfully, to do eril, to transpress.
- भेर स्ट्रा, not to laugh or to be merry, to be very demure and thoughtful.
- अप्रहास्त्रां , not to will or to wish, not to be necessary or indispensible.
- સેન્ટફેન્પન્ટા, to displease, to give great disgust or disse-
- भेरहेरा Qद्वाया, idem.
- ਕੈਂਟਟ੍ਰਾਪੁ•ਨੇ•ਸ੍ਰ, a man of great faith, one who is strong is his belief.
- भैद्राद्र हेर रा, to witness, to give evidence, to bear to timony to any thing.
- મેર પાર સેર પા, to swallow, to absorb.
- are zija, the head or chief of men, the supreme or principal over others.
- भैग्दग्रद'राजे श्रेह्मन भ्रेम, a meditation upon a certain or determinate thing.
- भेष्ट्रम्द, Indra.

भै-द्राद-हुल-धू, a king, a sovreign, a chief, a ruler, the supreme director.

िद्यादय, a great number of people, a large assembly of people.

रे दसद ए देंबल, a mob, a crowd.

रैंद्सद्दर्भ्द्रेन्य केष्यद यद प्रश्रेत प्रश्नाहरू, one who stirs up the people, a mutineer.

भैद्धार्थे, one who invariably speaks the truth; true.

ऐन्द्रज्ञ, a man who is engaged only in secular and worldly pursuits.

ऐन्स्यान्य, not to be necessary or absolutely indispensi-

है दर श्रु होस्य व्हर रद, a pest or plague among animals and

พู้สาม, not to be.

हे अप ष्टाप्त, to render any thing firm, stable, durable, or permanent.

भेड़'कूठा, a flower..

भे इस, stable, that which does not move.

if sarzi, not to set, not to go down, not to decline.

भै- इत्युष्ट्य, to make firm, stable, durable, or permanent, to fix.

Practically, not to be able, to have no power to do or to perform any thing.

भिनेद श्रेस दूर या, the utter destruction of a man's prospects.

\$\frac{1}{2}\text{, the lord of the wind; the wind, the air, the atmosphere.

พืชบบรุธ, Krishna.

भे अत्काक्ष के प्रमुद्ध to speak idle words, or words which tend to no good.

भे अप्राप् ।।, a vanquisher, one who subdues others; bold, courageous.

भे श्रद्धार्य, to ruin, to destroy a man.

איציבו, to be unable to hurt.

भै राष्ट्रिश रा ह्यू sqeamish, listless, without life, dull, inactive.

श्रीयद्रव्, a king.

ন্ধান্ত, a kind of incense used by the Hindoos in their religious worship.

इंद्रियो, restlessness, disquietude, discontent, fatigue, toil, labour.

बैग्यदेश्यःदनःथनःदशयामः थेशयःदनःवर्षेयःदनःयहुक्।

र्द्धवान्त्रभाष्ट्रप्राचार्याया, to calumniate, to slander, to revile.

भै प्रदेश याद्र प्राप्त प्रवास विश्व प्राप्त व्यक्ष के श्री प्राप्त प्रवास विश्व के श्री प्राप्त प्रवास विश्व के श्री प्राप्त प्राप्त (calumay, slander, aspersion.

भै। पदे प', sadness, heaviness, disquietude, restlessness, melancholy.

ম ঘ্রামান্ত, to give trouble, to occasion great dis-

भाषरे प्राष्ट्राप, to be molested, to be disquieted or afflicted, to be unquiet or restless.

भै प्रदेग्वरिष्ट अप्यानु क्षा the actions which occasion disquietude.

ম যেই মহায়, to enjoy or possess peace, sanctity, or holiness.

भীন্থ সুক্ষান্ত্র, sorrow, grief, trouble, vexation, affliction, tribulation, calamity.

अः यदेश नेष 'दा, the cause of calamity, affliction, vexation, or trouble.

भै प्रकृत कर, unhandsome, destitute of all beauty and comeliness.

भै प्रकृर श्रेष्ट्रभावा, genealogy.

भै'ग्रह्मर व्याद्रभार्त्रम्था, to perpetuate the memory of any thing.

भै पहेर कब्रद्ध श्रेम खार पर के idem: ...

भे प्राप्तेर या, not to forget, not to lose the recollection or remembrance of any thing.

भेर्क्ट्र-द्रार, in an indelible manner, in a way which cannot be effaced.

भै युद्धन, a flash of lightning ; wavering, unstable, inconstant, changeable, mutable.

भैग्यह्र्न्य, to be inconstant, mutable, changeable, or wavering.

भै प्रमुख्यान्द्र, unstable, uncertain, fallacious, changeable, mutable.

क्षे यहें ब्रेंग्ट्रा, to be in danger, to be in very imminent pe-

क्षेत्रकार्यों, a prodigal, a profuse, a lavish, or wasteful man.

भैप्याबर्ग्य, not to go.

भैगविद प्रवित्र प्राप्त vel जन्द, remain here, on this spot, in this place.

ਕੈ ਸ਼ਸ਼ਵਾਪੁੱ, curious, inquisitive.

भैप्रमुम्प, abuse.

बे प्रभूदरान्य, to abandon, to forsake, to leave, to renounce, to relinquish.

श्री प्रभूद, not permanent or lasting, not durable.

នាប្បន្នក្នុងគ្នា inhuman, cruel, barbarous.

भै प्रतिद्धार, a gallant, or fine gentleman, a civil or accomplished person.

अ यत्रदः यें दान्य होर या, to keep company with good

क्ष-यत्रद्र-य्, most wicked, villainous, infamous, iniquitous and vile.

श्चित्र, hard, difficult, not easily accomplished or finished.

शेषात्रद क्षेर, fear.

श्चित्रद्या, never to become exhausted, that which cannot be consumed.

मेपत्रप्रेरप्ट, water.

भैपतर भेज, Saturday.

भैप्रवेर या, to have no patience; impationce; intolerable, insufferable.

भैन्यवेट 'द्रास्, impatiently, intollerably, insufferably, insupportably.

भे डाप्त्रे विभाग रहा भूभारा, to be unlawful, to be quite illicit.

भे द्वाच्याचे द्विभागार दाक्षा द्वाची कार्य, to be contrary to justice, to be unlawful.

भ्राष्ट्रभ्रम् पुरस्ताम्, to cease to love, to lose all affection for any one.

भै आक्रा राप्त, inattentively, inconsiderately, unadvisedly, rashly, thoughtlessly.

भे आहम् राम् पृद्धा रा, to act inconsiderately, rashly, or foolishly.

મેં મારેક મેં ભેરા, very indifferently understood.

भैभान्नेतृ या रहा भावाने निमान के वास्त्र है के प्राप्त के प्राप्त के प्राप्त के प्राप्त के स्थान के प्राप्त के प्राप्त

্মী মাট্টৰ যোত্ম ই অংশ ই আন immense science, knowledge, or learning.

.भै-अष्टिन'राञ्च' ठै॰थद'भेर, omniscient.

भ्रमहोत्र, not to comprehend, not to understand, net to perceive.

भेश्वर धेरे र ेथा उत्रह्मा कार्रे र था, to distribute alms among the people.

মামনে ঠনেশ না টুন যোগী, a crowd or great assembly of people.

श्रेमदर्भ केंद्रसम्बाष्ट्रेर प्रावे, idea.

भैन्यद्रम् श्वीर प्रहेर द्रा, to cause to enlarge, to elongate, to lengthen.

भैं सद्याय्येर देश होर, slaughter, massacre, butchery, carnage, murder.

अः अदयायञ्चार्यः दे, concurrence.

भैदिस् २०३ म्य. a concourse of people, a great crowd or multitude.

भै अदः २३ च, an assembly, a congregation or meetings

औभदार्द्रपदिन्द्रित्वराष्ट्रप्र, to represe, to restrain

ATAIC তুর্বাস্থা, an assembly of men, a great concounted of people.

भैश्वद्रश्य. not to be.

મામદેવ, darkness.

มิ अदेवपा, idem.

न अक्ट्रिया, incomparable, inimitable, that which carnot be copied.

क्रिक्ट्रिंग्ट्रा, not to do, not to make, not to act, not to perform any thing.

भे अहें ? या. an adversary, an opponent, an enemy, the adverse party.

अंशहैं एयं चर भुर य, to wish for the death of one's enemy, to imprecate an enemy.

भासिद्राया, to remember, to recollect, to recall any thing to mind.

भे अर्द्धारा, ugly, deformed, not handsome, comely, or

श्रीहरू, ugliness, deformity, the absence of all beauty and comeliness

ब्रेश्वर्रिश्या, deformed, ugly, misshapen, uncomely, क्र

अभिक्षां प्राप्त क्ष्या , deformity, ugliness, the absence of all beauty.

. ঐ্ন মার্চ্ছিন্ যোষ্ট্র যো, to deform, to disfigure, to stain, to defile.

মী মার্ছিপ্যয়ে ইন্যান্ত্র, deformed, disfigured, ugly, misshapen, uncomely.

भे महेना हिरायुना अर्थेन मुकारार हुराय, to grow or be-

भे अहें या विद्यासम्बद्धाः विश्वासम्बद्धाः विश्वासम्बद्धाः विश्वासम्बद्धाः विश्वासम्बद्धाः विश्वासम्बद्धाः विश्व

भे अल्झ-द्रा. incomparable, inimitable; Boodh; a religious sect, a yogee, one who is always allent and praying.

क्रमहोस, to displease, to offend, to disgust, to vex, to provoke.

िस्नेस् हेर ्य, to effend, to hurt, to injure, to displease, to annov.

्रेशद्भ, disagreeing, differing, discordant, inconsistent, opposite.

regarzi, to contradict, to gainsay, to disagree, to differ, to vary; a separation, discord, disagreement, variance, disagreeing, differing, unlike, dissonant; not to conform one's self, not to comply with.

े अञ्चल प्राप्ते, discordant, disagreeing, contrary, repuguant, opposite, inconsistent.

िमञ्जूरा होर रा, to disturb the peace, to create a riot or disturbance.

शैन्सद्भाराम्ब्राम्ब्राम्ब्राम्ब्राम्ब्राम्ब्राम्ब्राम्ब्राम्ब्राम्बर्गाः, to make up differences, to

भिन्नद्वन'या अप्रदास प्राप्त एक्ट्रंप्य, to nourish discord and

निमञ्जरा पोत्रा, to be at variance, to differ, to disagree, to be at odds.

THEATILT MANUEL, to live in discord, not to live in harmony.

भिमञ्ज रार् हुर के शरद रार् यहम् वरात्र, to be discrepant, to disagree, to differ.

মান্ত্রক্তা, to contradict, to gainsay, to bring or cause loss or damage, to occasion disunion or discord.

मैं अञ्चर्या प्राप्त रहे या एहर या, to sow the seeds of discord and disunion.

มิ สสุลาบุญิ มิ, a hypocrite.

भिन्मद्भन्यारी हुन्हेर्प्य, to cause or occasion disorder or disunion.

में अद्भव-राष्ट्रेत्-छ्र-आवत्, one who has been raised from the dead.

भिमञ्जूदुरपुरि देव भेर प्रा, to stir up war, to occasion a public dispute.

หือสุดานวิ เมื่ a deceitful man.

भाद्यक्र हेट् असूब्रक, a disturber, one who interrupts public harmony.

श्रिम्बद्धाः प्रदान्त unwary, heedless, unforseen, careless, negligent, inattentive.

भे अप्याप्त्रिया, not to kill or slay, not to destroy.

भेन्नर, a species of tree.

भेग्रे, a wife, a female,

भेषाम् । इंदर्श के pest or plague which breaks out among men.

भेग्ये द्विन्द्वा भूद या, to expel from the society of men, to excommunicate.

भेपाइटेंच, the head, the principal, or the chief among men.

भेरी मुद्रान्य, to separate from the multitude or from a great crowd.

क्रिपे यदक्ष ग्रं हुआ हो, a king, a sovereign, a monarch, a supreme ruler.

श्री प्रकृद देवस्य अप्तह्वस्य स्थान स्थान स्थान के friendship with any one without having ascertained his disposition.

भैग्षेन्य हुर देवस्य अन्य हेवस्य ह्वा अन्य वाहेर या, to contract a friendship with great caution.

मण्णमानुका, a bird.

મેપ્પેમ & જાવ, Koovera.

भैग्येश द्वार्ट्स, how many men ?

भेग्येन्स्र स्वंत, gold.

भेषा यहे, Krishna.

भै खे रहें दा, the lily, the lotus.

भे प्रदायोग्डम, a little after.

भेग्युवा प्रेंन्या, to come into the world, to be born among men.

भे पेंद्र-या थेंद्र, he comes not.

ਕੈ ਸਵਾਸ਼ਤੀ ਜੋ, a rogue, a rascal, a knave, a villain, a cheat.

श्रीर बार्ड अरा मुंद्र चा लेंब दा, to enter by transmigration into the state of a man.

भेदारा, race, family, generation, the human kind or species.

גיבוים, transmigration into the state of a man.

क्षेत्रहारा, unjust, unworthy, undeserving, unbecoming, worthless.

अभेदार्थे, near.

B'IC'DI, idem.

अभिदाया विवादी दुन्। not long after.

भेदिन्यरेन्द्रस्, not a long time after.

মান্ত্ৰ, not to be lawful, not to be permitted, to be contrary to justice.

મેં ઝુજા Qધેદ જુત. Shive.

A.X. a carcase.

भे रे क्रिया जायहेब स्था के राष्ट्र, to carry or convey a corpse upon a bier.

अञ्च

- भे रे ब्रिक्श श्राचित्र क्रिक्श हिर हैद, having lifted up the bier with the corpse they carried it.
- भै रे प्रवे उ प्राप्त, to abuse, to offend, to injure, to revile, to censure without cause.
- क्षेप्रस्तान, to carry a dead body, to take or lift up a corpse.
- भे रें बुद चित्रे ह भुजाच, to carry away dead bodies to prevent a pestilence.
- अं कुक अर्घे द्यार, an old man.
- ਡੀ•ਲਾਂ, unfaithful.
- ਕੇ ਤੋਂ ਸਾਊਟਾਟ, to annul, to abrogate, to make void or of no farther power.
- ਡੀ ਲੇ ਧਾਏਟ ਕੇ ਪਹ, annulled, abrogated, repealed, cancelled, blotted out.
- ਡੀ-ਲੋ-ਕ੍ਰ, not to play, no play.
- ম দ্বা, frail, vain, fallacious, deceitful, crafty, deceptive.
- भैन्द्रवान्वर्याद क्रिक्ट्रेट्ट र्शेन्यूद्र, transient, transitory, not permanent or abiding.
- भेरहार्य, not to be permanent or lasting, transitory, frail, perishable.
- भे द्रवाराष्ट्र, transitory, vain, frail, changeable, mutable, unstable, uncertain, fallacious.
- भैद्रताया केंद्र केर पहुँसाया, to consider the frailty or instability of any thing.
- भे ह्रज याज्य ह्रज या राज्य है इन्या, to regard that which is vain as though it were substantial.
- মান্ত্র ক্রান্ত্র স্থান হলে পুরণ, transient like a flash of lightning.
- ন্ধান্ত্ৰ ক্ষান্ত্ৰ কৃত্ত্ব প্ৰকাৰ বিশ্ব কৃত্ত্ব প্ৰ ক্ষান্ত্ৰ কৃত্ত্ব প্ৰ ক্ষান্ত্ৰ ক্ষান্ত্ৰ কৃত্ত্ব প্ৰ ক্ষান্ত্ৰ ক্ষান্ত ক্ষান্ত
- விட்டி, a flower.
- ন্ধ্যা ব্যাপ্ত বিশ্যাল, all mankind being immersed in the greatest joy.
- भाइसराजा के लेगा कुन, to speak to all mankind respecting the law.
- शे भूद्रप्राया, not ignorant, clever, able, wise, discreet.
- भे ा विदे, Koovera.
- भे अद्भ य, not to succeed, not to be successful, to fail altogether.
- শিপান, to disdain, to despise, to slight, to contemn, to make light of.
- भेजायद्वा भेर पे भेजूद कि प्राप्त, abandoned or forsaken of all.

- भेल्ल्या, to say nothing, to avoid speaking, to hold one's tongue.
- भे'आदेवाया, to touch a man.
- ম'থেশ'ঘ্রদ্রইংশাহন, a hero, a valiant, courageous, or beld man.
- ਮਾਰਾਹੜੇ ਤਨ a Rakshusa; the all devouren
- भे जेम्याम, evil.
- अ ओड्यार्ग्या हेराया, to do evil, to act iniquitously or villainously.
- มาญั. age.
- arg, a Rakshusa; the all-devourer.
- भ्राप्त, not to see, not to behold, not to look at or regard any thing.
- भेश्रद, blood; also used to signify a star.
- क्षेत्रम्, necessary, needful, requisite; poor, indigest, in want, needy, necessitous.
- भै भूंजारा थे समस्य द्वा केस दुस है द द भे भूंजारा र प्रमास क्षा का the pursuit of any thing.
- भे भूं नारा धि संसस्पर मा नेसाइसा और उ. में भूं नारा राष्ट्र, perseverance, steadiness.
- भे े त्र्य, immortal, incorruptible, not subject to corruption.
- अभिन्या हा, an incapacity of suffering, an inability of enduring.
- भे भेष्या, not to know or understand, to be ignorant of any matter.
- क्षेत्रभेषाया व्यवस्थितः, one who is ignorant of nothing, omniscient.
- भै' नेप'। प्रायद स्थर प्रा, there being nothing which is not known.
- भे भेग भेग हुन केन यें होर या, to sell, to expedite, to advance, to finish, to disengage.
- भे देश या, unpleasant, disgusting, disagreeable to the taste.
- भैप स्वाध हेर भे दूरा । a man that cannot sin, an impeccable man.
- भे भुद्राय, difference, disagreeing, unlike, dissonant; 194 to conform one's self, not to comply with.
- भे भूद, human speech.
- भे भेट्राया, molestation, vexation, trouble, distress, an-
- अंभूद, a king.
- मे भूपान्य, denied,

মীয়াবাহ্য, to deny, to refuse to grant that which is desired.

ম থুৰ মাথুৰ মাথু

মধুর ঠিবা, bawling, vociferation, crying out aloud, a asd, heavy, melancholy, or sorrowful cry, or clamour.

মাস্থ্ৰ ক্ৰিন্ তৃত্তীৰ হো, to utter melancholy sounds, or a sad and doleful cry.

भे भुत्र रा, unpleasant to the ear, that which it is disagreeable to hear.

भैत्रुंदार, unpleasantly, disagreeably.

भै वृत्यार होत प्राप्ति प्राप्त to avoid conversation which is disgusting.

भे भुत्यार प्राचानिक्षर या, chaste ears, ears undefiled with that which is filthy.

भे बुद्र रा भू रा, to utter that which is unpleasant to the ear.

भेष्यन्याञ्चर्य, to speak sad or grievous words, to speak harshly.

मैं भू म्य राष्ट्रे. deformed, disfigured, without any comeliness of shape.

भेडेरच', to prevent, to prohibit, to impede, not to give permission.

भे भें ना, a flower.

মুশ্রু, stained, spotted, soiled, injured.

भे अव्याप्य है, ugly, deformed, ill-favoured, deficient in comeliness.

ম' সুবাঝ' দ্বের বাক্ত a deformed or ugly body, a body deficient in beauty.

h' wz'zj, not to stop, not to stay or rest, not to be fixed, to move, to stir.

an ambassador, an envoy sent from one monarch to another.

ो पूद, darkness.

गेन्यूद्रम्म, no, not.

ਜਿਸ਼ਾਗ਼, to vanish, to disappear, to go out of sight.

ישְקּי. עוֹ יאָקי. disappeared, vanished, that which is become invisible.

া শ্বামান্ত্র, to vanish away, to disappear, to be lost sight of.

મ્યુરે ગામ છેર છેર પા, to perform the duties of an ambassador. মানুত, a witness, an evidence, one who bears testimony, bail, security.

भे भेर या, not to do, not to make, not to act, not to perform any thing.

એ ફ્રેક ફ્રે, the sun.

ম'শ্র'ব্র'শ্রম'শ্রম'নুর to hold one's tongue, to be silent.

भै भूदर, impracticable, that which it is impossible to perform.

મેં ચેં< મેંદ, to be impossible.

ਜੇ ਸੂਧਾਰ, to contradict, to gainsay, to be discreet, to differ, to disagree.

মার্শ্রমার্থ, not to be able to lead men to salvation.

भे भु देश दा, certain, sure, without deceit, without any fraud.

ঐ'র', eat not.

ঐ'রহ, heaven; unable, impossible; the night; Krishna, Shiva; Thakoor, the Indian term of respect, as 'Sir, your honour.'

ঐ সহযোগী, infinite, that which cannot be exhausted or consumed.

भैंतरपालेश इन्चर्ये. the year.

भेष्ट्र परे, the forehead.

भै'त्रर'भेन. Shiva.

ম'লহ্বত্ Thakoor, the Indian term of respect, as 'Sir, your honour.'

भेश्वेर, anger.

भे थे हैंथे दमद धून, Koovera.

भे वे देवे क्या हो, idem.

शै. विषेत्र च, quickly, speedily, rapidly, without any delay whatever.

भे पुरुद, constant, firm, stedfast, resolute, immutable, unchangeable, unalterable; the sky.

भे पश्चारके कार्याच, that which does not admit of being moved.

भै ওছু ম' শ্ব স্কাল immoveably, firmly, fixedly, permanently.

भै र्थे. a mountain, a hill.

के Q का, discordant, disagreeing, contrary, repugnant, diverse

- भे ्रें अ, indecent, unbecoming, unworthy, improper, unqualified.
- ลาดุลีมาบ, idem.
- की पूर्वसाराम, improperly, indecently, unbecomingly, unworthily.
- ર્જે જે સ્પારાય પાર પાર, to be unbecoming, indecent, unseemly.
- भै २० ईस राज्य, indecency, unbecomingness, impropriety, immodesty.
- भै । व्हें आप होर । या, to do every species of unbecoming actions.
- 왕·오름티, Vishnoo.
- মি পুরুষ, incorruptible, not subject to corruption, immortal.
- भै एहे द्राया रा, a severe, rough, hard, austere, unbending character.
- भे शहर राष्ट्रि, perpetual, endless, immortal, not subject to mutation.
- भै'्द्रेष्ट्रप्रा'भै'कुक्'कर'भेर'ग्र, eternal, everlasting, everduring.
- মী হৈছকা হাই থাকা, sloth, which prevents a man's entering on the paths of virtue.
- श्रे पहेंदाया, not to put or place, not to lay down.
- भेरदुद्वाया, to deny.
- இருத்து, hatred.
- ম'ত্র্বাহ্ম, not to correct, not to reprove, not to chastise, to grant impunity.
- સે વ્યુક્ષાપા, any assembly or great collection of indivi-
- भै प्रेंद्र हा, not to will, not to be pleased or content with any thing.
- મે વરેંદ્ર પા પૈદ વધુદ્ર, abhorrence, disgust, dislike, a loathing.
- भे प्रेर याचीर प्रमुद्ध म्य, to loathe, to abhor, to hate, to dislike.
- भे प्रदेशम्बर्डान्य, to do or act involuntarily, or without design.
- ম পুর্ব দ্বিক কু, involuntarily, without any kind of deliberation.
- भे १८६', different, unlike, unresembling; inequality, unevenness.
- भै'Qइ'य, idem.
- भै । पूर्या छेर या, to be different or unlike, to differ, to vary, not to resemble.

- ম'ত্র'ম্ম, unlikeness, difference, the absence of all resemblance.
- भे व्योक्षण्या, a mountain, a hill.
- ಖೆನ್.ಡಿದ' sperm.
- अरे के २४८ वें प्राप्त, to obtain transmigration into the state of a man.
- मेरेप्रार्धेने the whiteness of a man.
- રેવે પાતું પાતું the head or chief of men, the principal, the supreme ruler.
- भेवे चन्द्र या, excrement, ordure.
- মুই ব্যুদ্ধ ম, a charm which is generally worn on the
- হাঁই ইন্ম, the human kind, the human species, a people, a nation.
- মীই প্রকারে ব্যক্তি প্রকারে নামু মান্দ, to change or turn a human body into the body of a beast
- भेरे गुरापाय राष्ट्राह्मद्रभाष्ट्रा, to be made man, to become incarnate, to be born a man.
- भेरी क्षिप हेल, the footsteps of men.
- भेटेश में इ. sperm.
- સંદે સુંદ ક, the human substance, being, or essence, the substance of the human body.
- ລີດີ ທີ່ຕະຊາບ, to rush upon a man from behind and unawares.
- มีวาฐะ, Krishna; a dwarf, a shrimp.
- સે જેવા unworthy, indecent, unbecoming, improper.
- સે જેપ ટા, to be improper, unbecoming, undeserving, unworthy.
- भे वेश्वराष्ट्रकारा, unbecoming, indecent, unworthy of regard or consideration.
- are Quizz, inconveniently, unseasonably, quite out of time.
- भे रें राप्ता विकास करा, reproved, rejected, renounced, relinquished.
- ম'ত্র্'হাম'ন প্রক্রম্'হা, to reprove, to reject, to contemn, to renounce.
- भे देश राष्ट्र, indecency, unbecomingness, immodesty, dishonor.
- भे ्राया स्व केव हिर या, to affront, to abuse, to vilify, to censure.
- भे वेस रावे द्वार प्रमुद राम, extortion, the violent acquisition of any thing.
- are are to be unworthy, undeserving or unbecoming of regard,

gra, the lip.

1.35.4, in a dark and obscure place.

「GA'A' TONVU, idem.

「「基文」ある, the moon.

नि अप्यक्य क्य, nibbled, gnawed.

அுபத்பு: to nibble, to gnaw.

্রেখন বার idem.

['A], hunger, appetite, dearth, scarcity, want of provisions.

्रक्षेत्रक्ष, starved, famished, destitute of all food or provision.

्रिक्नेयमेंद्रम्य, to famish.

्रिक्रेन्स्रें हैं हैं हैं। starved, famished, deprived of all food or nourishment.

্ৰেটা শ্বাহ, without scarcity or want of provisions, fulness, plenty.

praying, the cessation of want or of a scarcity of provisions.

ক্লিত্যুদ্দে, the creation of a dearth, scarcity, or want of provisions.

15 3, a moth.

াহে থান বাহা, to be eaten by moths.

द्वितालेश केरा क्या, eaten by moths.

M. SA. GA.MI. SAI. a match.

प्रभेदा, a white pearl.

क्षित्रकी संभा, a necklace composed of pearls, a garland of pearls, the rosary.

น หลางฐพ, a white pearl.

भुत्र, darkness.

ыя вача, in darkness.

মুন্-মান্ম্, tenebrous, dark, not clear, gloomy; to cover with darkness.

মুন্-মানুম্-প্রিম্ন্-শ্র্য, obscurity, darkness, mental or corporeal blindness, ignorance.

MATERIAL the day.

মুক্ হুক, darkness.

Marsarkaray, the night.

Markara, Ooma.

মুধুংহুহ, darkness.

अत्रुक्त्, idem.

अव या, dark, obscure, deprived of all light, misty, dull; darkness, sin.

अवाधारक, an eclipse.

अतः राष्ट्र भ्रतः या, dark, misty, dull, full of obscurity, deprived of light.

धुन या युन्ने रा, to disperse the darkness, to bring back light.

अुद्राप्त to darken, to obscure, to occasion the loss of all light.

अन्यान्अन्नल, very great darkness.

প্রথা প্রথাকা ছিল্টা নে প্রথা পরিকাশ প্রথা পরিকাশ প্রথা প্রথা পরিকাশ প্রথা পরিকাশ প

अक्षरा सेर देह में पेठा कार्या पार एक प्राप्त to be come highly intelligent and enlightened, to be freed from all darkness.

মুন্যাম কালেন্ট্র যা, to illuminate, to enlighten, to chase away the darkness.

প্রধান্য প্রমান্ত করে another.

মুধ্যমে ক্রথান্ত্রী মুধ্যমান ম্প্রান্ত্রী হৈছে, to clear up all darkness with the light of the law.

ਸੁਰਾਹਾ: ਭੇਟਾਹ, to darken, to obscure, to cloud, to render any thing imperceptible.

अभ्यान्त्रेभ ह प्युक्ष यों र प्रद्वार य, offuscation, the darkening or obscuring any thing.

अन्यान्त्रेन इ. एड्रम् एड्रम् to become or grow very dark and obscure.

MATURY, darkness, gloominess, obscurity, the complete absence of light.

ತ್ರೂ ಬ್ರಸ್ಟಾಡಿಸ್ಟ್ ಬ್ರ, to cover over any thing with darkness, to obscure.

มูล บุญ เธิบ บุ บุ idem.

됐다. 기자자 기자, he that illuminates or enlightens another.

अवाराज्यात्र, to illuminate, to enlighten, to make clear and bright.

अक्ष्यान्य स्मान्य प्रमुद्धित्र , clear, bright, illuminated ; enlightened.

মুর্য্যান্ত্র, Shiva; fire.

अवध्यान्त्रेजान्द्र, the moon.

धुन्याकान्य, illuminated, bright, clear, shining, enlightened.

भुद्ग-द्रान्देश-द्रा, to illuminate, to enlighten, to clear up, to make bright.

सुद्धाः श्रीवास्त्र, one who enlightens or illuminates and ther.

Mary OF N, fire

अत्या शहरा, one who watches day and night; also used as a name of Boodh.

মুন্যা Qষ্ট্রমে, to obscure, to render dark and gloomy, to darken.

ມູລາຊາວີ, darkness.

अक्टारिट्य, the sun.

ചூது 'ழுது', tenebrosity, darkness, ignorance, moral blindness and ignorance.

মুন্ত্বস্ত্রত্ব darkness, great and impenetrable obscurity.

भुक्' धूक् 'स्क्रिक्' हुक' भूक' के हिंद 'रा, to teach, to instruct or inform the ignorant.

ষ্ক্ৰ্ব্ল, tenebrous, dark, obscure, berefit of all illumination.

अक्षाप्राप्त, to clear up, to brighten, to illuminate, to enlighten.

अन्यहा, gross darkness, darkness which cannot be penetrated.

अन वर्षेट्र वर्षेट्र, idem.

अक्षारहार हेंद्र. Thakoor, the Indian term of respect, as 'Sir, your honour.'

अन् अदयाप्त, to disperse the darkness, to remove all obscurity.

প্রকাশী, the sun; luminous, shining, full of light, bright. মুক্তিয়া, to dissipate or to remove all darkness, to clear, to enlighten.

अठ श्रेष्ण या, idem.

aja or Krishna.

મુત્ર ભૂદ્રમામ, the sun.

अत्राप्ट्रें अस्पाद्र, the moon.

अतः ऐंदा ए है याना र्रे, very great darkness.

अद्भुष्टा रहेत्य्य राज्य अप्राचित to err from the way of

अंभेंभ, a blue pearl.

अुश्'ने'या, a female searcher, a woman that seeks or searches for any thing.

अ भेदार, an infidel, an unbeliever, one without any principles of faith.

প্রাম্পুত্রন্ধ হব, infidel, unbelieving, without any principle of faith.

अ'भेष्ठारा'। idem.

अर्थेट्याचेर केया भेर, idem.

अप्रेनस्प्टेरप्रस्पार्द्रस्पर्।, to assemble all the infidels together.

अभ्वेतपानु नेपान्य नेद, error in faith or doctrine, the science of the infidels.

ar ສີປີ ເຮັງ a vein of brimstone or sulphur.

अः त्रेरे पुरा, the oil of sulphur.

ar, fire.

क्षेत्रद्र, a furnace, a kiln, a kitchen.

अे [बद की श्रम, the hearth of a kitchen.

ਜੇ ਕਿਸ਼ ਜੇ ਸ਼ਹਾ ਸ਼ੁਹਰ੍ਸ ਬ burning furnace or kiln; the fire burning bright.

क्षेत्रपु, to burn, to be inflamed, to be set on fire.

ಖೆ'ಕ್ಷದ'ಕ್ಷದ, a little fire.

बो कु कुर विश्वस् चित्र केर किरान करें या. to punish with the judgement of wind, water, and fire.

हो हो भूर ज्य, to stir up the fire, to revive a languishing flame.

ਜ਼ੇਾਜ਼੍ਰ, a flower, a blossom.

भे भें में मांक के प्रमुख, a closed flower.

வர்த்து இரு, a nosegay.

भे भें न में कुर यें भर्मे Qचेश्या, to form or to compose a garland.

अन्तेज की कुन यो अर्थे जा द क्षेत्र यात्र, a garland made of flow-

अभितान्त्री क्रम्प र्देश. a flower garden.

अन्मेन केरा कुरा करा, that which has already blossomed.

अमेताकीराक्षाया, to blossom.

भोनेता ही प्रयोद पास हो जा होन क्या, that which has been made up into the form of a garland.

भे 'मेन' की 'राधेद प्यासमें 'आ होत 'रा, to make up any thing in a garland.

अ मेन ने पद्मेद या अर्ने प्राह्म हो ग्राह्म , a garland.

ਮੇਨ੍ਨ, a flower, a blossom.

क्षेत्रका प्रवासिक, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ਕੇ ਜੋਗਾਵਨਾ ਹਰੂਆ ਤੁਹੈ ਕੋਨ, a fruitful tree, a tree which bears abundant fruit.

अ'र्भेन'रद' एक्स हुए नेद जूर या तर ज्या अ र्भेन रदा उप्याह

अमें नार्देन उन दिया या क्रेंग, saffron.

अं भे वाचा विभाग्ने, a delicate odoriferous flower which gives a fine smell.

अ भेगाय डेंगास, feigned, disguised.

अं'र्भेष्यभूद, Krishua.

ই সূত্র স্থান্য, to gather flowers.

भे भेना प्रया हाक के हो, a blossom.

भे में न प्राप्त हुन, a flower quite open.

के मुना ज, the passage of the womb, the vulva.

भेरभें न भूत पुरुष्ट्र, the season of spring.

ਜੇ ਮੌਨ੍ਹਾ ਪ੍ਰਮਾਣ, a garden, a flower-garden.

भे में मा द र्रे मा पे मा प्राया प्राया प्राया के वा idem.

अंग्रेंबाप केंबार की वार परिकेट अंग क्षेत्र की शहर iden.

क्षेत्रेन्य्रहेन्य्र श्रुव्याः to bring forth every species of flower.

अप्तेम भेषा कवा, flowerless.

ইম্মান্থ্য, to beat down flowers, to beat all the blossoms off the trees.

अने में न पहला दों औ प्राच्या , not to produce agreeable, or pretty flowers ; flowers without beauty.

នាំក្រាប្តអ្នក to scatter flowers about.

ম বুল ত্র্মান্ত্র, Thakoor, the Indian term of respect, as 'Sir, your honour.'

के केन एक्टर प्रव, Krishna.

ar an hearth.

अ होत, a shovel.

ir, no, not, without.

बेंग्र ज्ञु दाप्या, to stir the fire so as to produce a large flame.

भेर्द्र ने पाष्ट्रिया. to come near, to sit near the fire, to approach the fire.

बोरदर्श्वरकार्या अदि, there is neither flower nor light in that place.

ब्रेट्'a, except, saving, but, if not.

ब्रेट या, to deny, to disown, to abnegate, to refuse, to

अराग्रार प्रवासिकार प्राप्त का का without any substance.

बोर पार प्रसान्त्र, reduced to nothing, reduced to absoiute poverty.

भेद राप्र प्रकाराज, an annulling, an abrogation, a repealing. annihilation.

ब्रेट द्या हैट द्या. to destroy, to overthrow, to spoil, to abolish, to reduce to nothing, to make void.

क्रिया देश नेत्या, annulled, repealed, abrogated, made null and void.

बोद यार केप या, to know any thing truly, or in very deed.

बेर्ग्या रक्षाप्त, to want, to need, to lack, to be distressed for.

भेद्रमुद्र, a great fire, a conflagration.

भेरधुद के क्यों, a great fire into which dead bodies are thrown, a funeral pile.

भेरमुद्रास्क्रेवायसेवारासहराम्भेष्या, to create a great fire that every thing may be burnt.

भे'रधुर २००४ म्, to occasion a conflagration, to kindle a great flame.

ঐংশ্রেম প্রেম প্রেম যা, the fire having been completely extinguished.

मेर पार प्रशुर प्र. to want, to need, to be necessary, to remain, to continue.

মাহ্যাস্ত্ৰ, a sore, a wound, an infirmity like an imposthume.

arsz, the heat of the fire.

अक्षेत्रफद, money, coin.

आभूदा, a cupping-glass.

अञ्चल भूत, Thursday.

क्रेन्य्य है, very hot, more intensely hot than even the

क्षेत्रप्रात्र, to extinguish or quench a fire.

मे प्रारंदा, idem.

भेट्राप्य, to blow in the fire so as to occasion it to make a blaze.

भेशहर, a spark of fire.

अस्रिमहोरप्द भूकप्त, sparkling.

अपन्ति कार्या प्राप्त to sparkle.

भै-भद्र २ , a musket, a species of gun, a hand gun, a fowling piece.

भे अर्थि कर आह्र अस्त्र स्त्रारम्, a gunner, one employed in the artillery.

अभार Q'द्राजा केंद्र, a cannon, a great gun.

भे अर्थः रहा का केन प्रदेशा to bombard, to shoot with great guns.

. अ. अट्टर्याच केन आहन यें, a gunner, one employed in serving a gun.

भेत्रद्रशर्द्राय केन के भे पूर a connon ball.

के अर्थ्याक के न्या क्ष्या है प्राप्त to let off a great gun, to shoot a cannon.

ল'নাহ প্ৰায় ক let off an arquebuse, to shoot from a musket.

अभारत स्था क्षेत्रण, the charge of a gum.

अंश्वर्ष्टिग्ड जु, the touch-hole.

में अर्थे ह्म्या क्रूंद्रया हेर्ग्या, to charge a gun, to load a cam-

भेन्स्या, a burning coal.

में भेर्, a grandfather.

हेन्यूर ह्या to sparkle, to glitter, to shine, to emit sparks.

क्रेप्पे प्रहेत्या, to perish by fire, to be burnt up in the fire.

કો પી ભૂદ દારા પા, to keep at a great distance from a fire.

क्षेप्रद ्य्यर य, the fire or flame blazing up of its own accord.

भेरम् हु प्याप्या हुए म्, the splendid blazing of a fire, er of a flame.

मेर मेर यो, an embryo, a fœtus.

अं भूत्र, gun powder.

ओ रें, a flint.

भे इम्रा के च्या दाय, an enumeration of the spirits who reside in the heavens.

भेशकें अ, the night.

भेश हैं, a guard, a keeper, a guardian, one who has the custody of another.

भेत्र हैं। हेर या, to watch, to keep, to guard or preserve, to keep in custody.

अंश्रे अहर या and अहर या, idem.

मेश कें जा मुवाचर हेराया, to watch.

भेजानेपारचेराया, to come near the fire.

भे जामभूभरा यो होराया, to dry in the fire.

ने अन्य के हार कर, roasted, burned, parched, scorched.

अञ्चर्भे क्या, warmed, heated.

भेजायभेय, to warm, to heat.

भेजानूर नेद रायुद्र दा, to bring the wood to the fire.

अं श्राप्त प्राप्त to warm one's self by the heat of a fire.

भेन्या के बार्या to roast, to broil, to burn, to prepare food.

क्षे लेद , a looking-glass.

के जिंद के अहार जुनास, the frame of a looking-glass, or of any picture.

अञ्चेदाधी श्रूवसारी, idem.

अं र्थेद वी भूर प्राप्त, idem.

भेरोद भेर भेर भेर प्राप्त , resplendent, shining, glittering, bright, illuminated.

बे चेंद्र मूर्जे आहरू, one whose trade it is to make lookingglasses.

निर्मेद चेद च्या, to represent, to give, to offer any thing to any one.

क्षे जिंद आ है च्या to see in the looking-glass, to behold one's face in a glass.

अभूटरा, a piece of steel used for striking fire.

में भु ने ने भु पूर्व स्त्र, to increase the flame very much, to make the fire blaze.

हो थे, flame; light, when it is used as a substantive.

हो हो हु एउ एप्राप्त, a flame that passes away, or is extinguished on a sudden.

ন্থ প্রি দুর্গ ক্রিপ্র পুত্রু হ'ল, to extinguish the flame, to blow out a lamp.

ঐ ঐ পূর্ব দু ত্রু হা, to stir up the fire so as to make it blaze.

भे के रीय म्य, fire.

भे शे १ प्य र मा. a flame.

अ'भूत, saffron

अं भेर, the ball of a gun.

મે ખૂર્વે મેંદ્ર, fire.

अं भेग, a microscope.

के निरम्म, to take fire of itself, to kindle of its own accord.

ঐ ৰুপু, God; also used to signify a mouth of fire.*

अंग ळें ज क्या, scalded, burnt.

ਜੇਕ ਛੋਜਪ, to burn, to scald, to consume; meat which has been roasted.

अंश केंद्राराय, a scalding or burning.

aw'I, Brahmu, God, the creator of the universe; a grandfather.

अंग भेवायाया, to burn, to be inflamed, to be lighted up, to scald.

अर्थ वर्ष्ट्रमाध्य, to burn with fire.

એ મેચ, Kartika.

अभेभा, a lamp.

अ.इ.श. powder.

N. ya, a flame.

ਕੇ ਸ਼ਹਾਨ, to burn, to be inflamed, to be enkindled.

એ મુજ ક્રેજ, God; the sun.

ঐ ও বুল্ম পুরুষ্ট ওল্ল প্রমান, the fire burning in every direc-

अप्यूप्य का the strap of a gun or musket.

अं राष्ट्राच्य, to kindle the fire, to raise a flame or a blaze.

अं रवर प्रविक्यारी भेप्त, a brand, or firebrand.

भे त्या प्रति श्रम् क्रियाकांग्रह, enkindling, enflaming, scorch; ing. कुष्टम्प, a sphere of fire.*

'Q'B'T, Shiva.

रेड्ड प्राचित्र प्रमें प्र, to come near the fire, to approach

ত্বিক্ত ক্রিন্ত্র, burned in the fire, totally consumed.
ত্বিক্ত ফুল ট্রেন্ট্র, a great fire, a conflagration, the burning of any thing.

ලි මුද, smoke. _

ලි නි . න්, saffron.

ř, a woman, a female, a wife.

i'ajv, a woman's petticoat, the under garment worn by a woman.

řζ, certain, true, sure, undoubted, fixed, regular, very steady.

र्भर कू, though, although.

ix zj, to be cheap, to be put at a very low or reasonable price.

रंग्द्रश्रृ difference, variance, disagreeing, unlike, a discrepancy.

ix'o, when, a word which serves to mark the future of the conjunctive; certain, sure, true, sudden.

मंत्र-भृत्र-रेठ्, a species of pulse which grows in Hindooathan.

भिन्न the nature of women, the passage of the womb, the vulva.

भृःधार्द्राच्युक, idem.

भें अ होर च छरा करा र सदा दुःच कुंच, to force a woman, to violate the chastity of a woman.

भे ता भेर पा हेर या, to have commerce or connection with a woman.

मृन्यु ह्या भू हारा, a herd, a drove of cattle, a large collection of beasts.

ਸ਼੍ਰਾ ਸ਼੍ਰਾ, a woman who has never-borne any children.

พังเลงใน รัพเซียเรียนรัพเพาซีลเรา, there is no faith in his

ప్రాంతాలు ప్రభావంలు ప్రశావంలు ప్రభావంలు ప్రశావంలు ప్రశావ

भूगाञ्चम् वर्षेञ् चा २२ च्या ए to recommend one's self with great faith.

अॅश्राञ्चर, faithful, firm to the truth, worthy of confidence

अंग अंग इन हैं पुरस्य, following, that which follows or succeeds any thing.

अंग अर प्राप्त प्रशृष्ट्वर या, to reverence, or to pay adoration with faith.

भेंश हुए होर हा, to entertain a firm belief, to adore, to worship.

સંપ'ક્રુપ'સે કેટ્'zj, not to believe, not to credit, not to adore or worship.

JA'LJ, given; beloved, dearly and highly valued.

अंग प्रदेश होर हुए व्याप्त the daughter professing the same belief with her mother.

ਆਪ ਐਂਟ, a premeditation.*

अर्थ द, the cap or bonnet which is usually worn by a wo-

भूर प्र', in the afternoon, at three o'clock in the afternoon, or after mid-day.

कॅन बु उन्. Thakoor, the Indian term of respect, as 'Sir,' your honour.'

ধ্বু-মুন্ত, care, trouble, pensiveness, disquietude, uneasi-

ম্বান্ত্র ক্রান্ত্র displeasure, discontent, vexation, trouble, distress.

भुष्यक्राम्य, to dissuade, to advise the contrary, to procure a diversion.

ਬਾਫ਼ਰਾਉਆ ਲਾਗੁਨ੍ਯ, grief, pain, sorrow, affliction, trouble. ਬਾਫ਼ਰਾਉਆ ਲਾਗ੍ਹਾ idem.

क्षाद्य केन प्रेंग नेन नगरी स्वर विद १२५ विद १२५ to feet, to vex, to be greatly afflicted or disquieted.

अप्रक्रिंद्राम्, to feel trouble, grief, anxiety, or vexation of mind.

क्षुन्दन्त्वसायका सक्षेत्रसम्बद्धाः क्ष्या क्ष्या क्ष्या क्षया है स्वयं to deplore, to lament, to bemoan.

ਭਾਧਰਾਤ 'ਗੁਹਾਰ, to become afflicted and sorrowful, to fret, to vex, to be annoyed.

धुन्द्रकृतेक्या, the mind or heart oppressed or seized with grief.

ধ্বত্ব মুখ্য মুখ্য to comfort, to ease, to console, to cheer, to revive.

क्षण्यक्ष ग्रेट्रा, to affliot or disquiet one's self, to be tormented.

कुन्द्रकृत्रहर्या, to fret, to vex; to be troubled or cast down, to grieve.

भ्राप्त पुरा हैन। प्रहार कार्य sadness.

שיבקיגעימיבעיקביש אבי איבקיעבעי עצקיען, to groan, to lament, to mourn, to bemoan.

MICATONIQUEST AND dead.

মুন্ত্রপথ্য প্রথায়, to terminate all troubles and afflic-

พ.ะง.สม.สม.สะ.ละ.ละ.ละ.ระ.ลุน.รูง.สม.ล.ลุน.ที่ obtain eternal salvation.

अन्द्रक त्रारा प्रदेश राये द्रारा वा कद र क्रेस ने रा, to be nigh un-

ध्राद्धाः श्राप्त्र श्राप्त्र to die, to terminate all troubles and afflictions.

ধ্ৰুত্ব, to be relieved from sadness, grief, or pensive-

মু-মুন্ত্র-মুন্তা-মু, to appease, to assuage the pain, labour, or trouble.

श्च-द्रव-Qर-ए-द्रा, to die, to terminate all troubles, to bid adieu to all afflictions.

स्ट्रिश्ट्रस्थायुर्ध्यायाः, to obtain eternal salvation, to be saved from hell.

Za QZ W O Z P. after death.

श्रुष्ट्रम, an ample plain, a large and extensive field.

अद'Qदस, dead; fire.

अदः श्रद्भार्य, to end all labours or troubles, to die, to bid adieu to all afflictions.

عرد ورمز ،, freedom from all restrain whatever, liberty.

Mol. A to sleep.

स्ताः ज्ञान, a case for a pen.

翌'ス気', a pen.

MI, haste, speed.

製工'る, shortly, fleet, speedily, swiftly, quickly, hastily, rapidly.

भूर दु निर्मे, idem.

सुराञ्च क्षेरा भूका याचे चात्र वा क्ष्या to command that he return very quickly.

स्रा-द्वान्यभ्या, to lay the ground work of a piece of lace, to weave lace.

स्राप्ताचेर पार्दा एकें या रदा भूके या, to be in haste, to be much hurried.

स्रा प्राम्बेदा valet, come quickly, come in great

श्चर-इ.रब्रे.च. to hasten, to make speed, to go or to pass quickly,

श्चार भेर धार, without affliction, sorrow, grief, pain, or सुर दु प्य प्राप्त प्य प्राप्त प्राप्त प्राप्त का कि कि कि way speedily.

> स्र. उ रवें अ पञ्चन रा, to be very anxious about depart ing.

श्चर द्वारा to come quickly.

स्रा. quickly, soon, fast, speedily, hastily, rapidly, ex peditiously.

ਸ਼ੁਸ਼-ਸ਼-ਜੈਵਾੜ, quick, nimble, swift, expeditious, rapid speedy.

श्रुर पा श्रेव पा, to hasten, to make speed, to be exped tious, to be swift in one's movements.

स्राप्ता रेशेंप, to go readily, quickly, expeditiously, great haste.

ਸੁਨ-ਸਹੈ-ਮੋਟ, quickly, soon, fast, expeditious, speedੋਤ,

स्र-छेर the lord of the wind; the wind, the air, the at

सुर स्कूँ क्य, quick, nimble, swift, expeditions, rapid, speedy.

सर्भवेत्राण्याच सेंदासाचित्र to vanish quickly, to disappear like a flash of lightning.

स्रा विद quickly, soon, fast, expeditious, speedy, hasty, शुर्•्र्श्ने, the lord of the wind; the wind, the air, the simosphere.

सुत्रान्त to explore, to search out, to observe, to remark, to examine.

होत्। या, inebriated, drunk through intoxicating herbs अ

મેંદ ર્જા. વાસંદ રહ્યુ, nine names which are used to denote

ਭੇਨ-ਬ੍ਰ, to find, to find out; to have pain, to suffer effiction of body.

ਮੁੱਧਾਨ ਹੈਨਾਕ, to get drunk.

कुं-च, mad, out of one's wits, foolish, insane, distract-

ਮੁੱਧ੍ਰਾਸ਼ਤਾਬ. to grow or become foolish, senseless, issane, or distracted.

संस्पर्धा, mad, foolish, silly, out of one's senses, insane,

ਮੁੱਲ੍ਹਾੜ੍ਹਾ ਡੁਹੁਾੜ੍ਹ, to grow or become foolish, to be insens or distracted.

संयाप्रा, foolishly, madly.

환자'니고'인진L'및 to be distracted, to be insane, feelish to lose one's senses.

Yarzay, foolishness, silliness.

ห้งงานจิเมล็งงม, musk.

jargz, a cloud; Thakoor, the Indian term of respect, as 'Sir, your honour.'

ধুন্য ন্ত্রহান্য সূত্র, the male organ of generation.

ध्रुमा भेदा श्रुज्ञ, mad, infuriated, highly exasperated, in a great rage.

ধ্বান্দ্রবায়, to be mad with rage, to be distracted, to be infuriated.

R. a. E. a. A, the way.

q,

f, the upper.

ፓሟ, the upper lip.

קבועיב), well, right, proper, true, just, noble.

ης:, horrible; newly, anew, again, once more, a disjunctive particle, also too, likewise, though, although, before, once, about, then, therefore, because, whereas; a hangman, an executioner.

प्राप्त प्राप्त to resuscitate, to raise up again, to revive.

মুদ্দান্ত্ৰ, the hell called fanso.

क्षांक्रों भाषा हा या. to revive, or to refresh a flower with water, to restore its bloom.

ಇದ್ದು, a great grandchild; a nephew's son.

मदःद्रज्ञ, all, quite, entirely, altogether, very pure, clean, neat.

ชรารศาร, Indra.

リスマス可治に, taste.

यदःद्रवाद्रद्रविश्दद, joy, happiness, gladness, merriment, pleasure.

עקיבאיצו, very pure, clean, neat.

ব্দেংক্রান্ত্রাপ্তর্পান্তর প্রক্রান্তর to calumniate, to

קביבאינוב, sincerely, purely, honestly, plainly, without deceit.

য়নেব্রান্যান প্রবাতি প্রথান, to adore or worship with a pure heart.

यदःद्वाय्यवेर्द्वोः यावाः भ्वायः स्वायः स्वयः स्वय

यदःद्रवादेवा, taste.

খন'ব্ন' প্রি' টুব্', taste.

খনত্ম), the lord of the wind; the wind, the air, the atmosphere.

খন ব্যান্থ, Boodh; also private, secret, concealed, unseen.

यदःद्र, quickly, soon, fast, rapidly, expeditiously, hastily.

ਘਨ'ਵਨ'ਘਨ'ਤੁ. many a time, very often, several times, once more, again, frequently.

थद उराज्यद यो लेद, a long time ago.

খন ক্রমান ফ্রেব্রুল, it is a long time since (it happened.)

थ्र क. yet, albeit, although, moreover, however, besides, a disjunctive particle.

थाद न किर थाद क किर प्रदर्भ either you or he.

थद'क'ह्वेद'थद'क'द, either you or I.

यद'क'सर्डक'र्स, the sex whether masculine, or feminine, the sex, used to signify both.

ขุราลาผลิสาม, idem.

थाद क्रा थाद द्र, frequently, often, commonly, repeatedly, usually.

थाद क 'Qदे थाद क' दे, either this or that.

অন্তর্বাধ্যাক্ত ক্রি, either the one or the other.

খ্বস্থ্য, after, afterward, since, since that period of time.

थाद श्वेश द्रश्य व्यव के 'बेद की की, once more, again, for the future, in future time.

थ्रदः य, light.

थदःचरः द्वराष्ट्रस्, eased, made light, disburdened, relieve

थदान्द्रा हेद य, to ease, to lighten, to disburden, to un-

यद्भार, a reply, an answer, a repartee.

थ्रद्रात्रुप्तः to confirm, to make certain, to fix, to esta-

थ्रदःस्र र र्श्चे म्, to go, to return, to go up and down.

धादाओंद, not yet.

यादायाद, many a time, very often, well, right, entirely, quite, altogether, frequently.

थदायदाहीबाद्य, drop by drop.

थात याद इत वित महेर या, to commemorate, to call to mind, to remember, to recollect.

थ्यतःथातः द्वतः यहेर् या है, commemoration, remembrance, recollection.

আন্তান্ত্রা, to consider and reconsider, to look at any thing repeatedly.

धार धार स्वाया सहित या, to see or look attentively, carefully, earnestly.

धराधर देव प्रश्ना द्वराध्यार, excitation, a stirring up, a provocation.

খন্ত্র অন্তর্ভার, to stir up, to provoke, to raise, to rouse, to incite.

খন'খন' স্থান'য়, to consider well, to weigh any thing very carefully.

धदाधार प्राप्त प्राप्त to converse, to keep company, to frequent, to go or resort often to.

च्या भूत, horrible; newly, anew, again, once more, a disjunctive particle.

થાદ જે કાલિયા મેંદ, about two years ago, two years having passed.

चाद जें न भेत या चीत या, to be given back again, to be restored or given up.

यद शें में में अप्या भी अप्या, to be coming again.

धाद क्षेत्र अपन्न प्रा. a counterpoise, a weight put into the opposite scale.

धादान्त्री अनुसार्धार होराया or योदाया, to counterpoise, to weigh one thing against another, to counterbalance.

यदाधुन, the earth.

था: ब्रिन्म्थे म्, agile, nimble, active, swift, speedy ; dexterity, swiftness.

ध्यतः विद्यान्त्र, nimbly, actively, swiftly, speedily, dexterously.

ধান্য, spacious, large, wide, broad, capacious, extended, grand.

খাদ্পাত্র্য, the earth.

थादरा केन, a great plain.

थाद्रस्पर्दाः pure in heart, holy, unsullied, clean, chaste.

यद्भारा, spacious, ample, large, wide, broad, famous, renowned.

धारतायां स्टार्ग, to remember well, to have a vivid recollection of any thing.

यादसाराइ, spaciously, extensively, largely, widely, amply, broadly.

พรงามิงาปั, Shiva.

थादराष्ट्रक, the earth, a mountain, a hill.

थद राद्र य, to prosecute, to pursue, to follow after, to sue.

याद श्रेद्र , abstracted from an extract.

थादः श्रेद 'श्रेद freedom, liberty, release from every degree of restraint.

ਧਨਾਉਵੇਮਾਪ, a meeting again, an assembling together again.

খুদ্ৰ dreadful, that which inspires great dread.

খান্ত্ৰীন্ম, dreadful danger, great and horrible peril.

या हो आ, a lintel.

ਧਾਪੁਨ:ਤੁਰੂ: ਹ, to wander, to ramble mentally, to be distracted.

আন্তর্ক, an augmentation, an increase, an enlargement, copiousness.

थुइ'कर, time past, past ages, antiquity.

খন কেন্দ্ৰ, in the upper part, in time past, in former ages.

খন্ত্ৰ, a tome. a volume, a part or division of a book, a member of the body, a soldier on horseback.

খার'বাল, the branch of a tree or of any plant.

খার প্রাক্তার full of branches or boughs, with very thick foliage.

আন্ত্রাক্তির্ম, the conjunction or union of different members.

খার অবা ক্রমান্য, to dismember, to pull to pieces, to separate one member from another.

খন্ত্ৰ, ব্ৰাম্ট্ৰেম্, to stretch one's self, to extend the arms.

খুর-পুর্ব্দেশ্রন্থর to shrink, to be shrivelled up.

খ্যাপ্তাবাংনানি প্রাথানি ক্ষান্তার প্রাথানি ক্ষান্তার ক্ষান্তার

থার প্রবাহন পিন প্রবাহন বিশ্ব সংগ্রাহ র মথ যা হ ক্রির যা, to lecerate the members within and without.

খ্য-প্রবাহন প্রিল্যার প্রবাহন প্রিল্যার স্থান নাম to peel off the skin, and to pierce the internal and external members.

ซลาญสารธาลี, a member.

थुन् ञ्चान द्रभ द्रा अहो से the chief or the principal of all the

খার পাবা হ বাস্থা, a bird, a fowl.

थात्र प्राच्छर या, to dismember, to rend in pieces, to separate limb from limb.

খ্যান্ত্ৰ, seven branches, points, members, or divisions.

श्वन्त्रवाचावि, a square.

थ्र-व्याप्तियात्रभग्धा, to ride, to mount a horse.

थ्र-विश्व क्रिया प्रम्य, to maim, to lame, to cripple any one.

খাৰ প্ৰামান প্ৰহাম প্ৰিন, maiming, crippling, the deficiency of some members of the body.

খন্ প্ৰল'ম' ঠ্ৰ্ম'ন্ লিণ্নু ইথ'ন্ম' থছু দ্ৰে, to be born maimed or a cripple.

णुक् जाहा अर्द्धा, the forehead.

খাৰ বাবা মাৰ হয়, not to be the proper vessel for holding any thing.

थाइ ज्ञान भीत यार ज्ञान यार वायो साथा, to commit a sin against naturs.

আৰু পোনা মূৰ, the body.

খু-মৃত্বিপ্রন্দ্রন্দ্র, to hold fast the executioners by the

wij, a butcher, a hangman, an executioner.

थ्य, a father; also used to signify a stirrup.

च्या श्रेष चेंद्र चर्चे व्रु. a pupil.

थ्या अर्था अर्था श्रृह्म स्था है कि born of a mother with-

খাম্ই মুক্রক্স মুগর, full of formidable danger and obstacles.

ण्य, a descent, a descending from above, a fluxion, a defluxion.

খান ঠন, wonder, marvel, amazement, astonishment, surprize, confusion.

पासर्केन हिलाभेना कुलाने, wondered, marvelled, stupified, amazed, surprized.

นามล์ง อิ 'oังาบ, a thing worthy of admiration or astonishment.

णास्र के उन्, admirable, wonderful, marvellous, astonishing, remarkable.

पामर्क्ष प्रमाध्य प्रमाध्य idem.

ण'अदेव'द्र द्याय, admiration, astonishment, the act of wondering.

খ্যমুক্তির ইন হো, to admire, to wonder at, to marvel, to be astonished.

पामर्केन'सद'र्ये'२घृद'य, idem.

पासकें के में प्त, idem.

আনু, the upper lip.

प्रभाग, a contagion, plague, pest, a pestilential or epidemic disease. थ्यस्य हराय. to put an end to, or to stop the ravages of the plague or pestilence.

ध्यम्भार्भ्य, pest, plague, pestilence, a contagious or epidemic disease.

यमराबद केश यें भे पत्रदाय में श्वयाय हें वराबर किला है। देंसरायाद का श्वदाय, a most horrible plague.

प्रभागन्द 'द्रा, sick or ill of the pest, seized with the pestilence.

यामगान्द त्या, to alleviate the disease of the plague.

थ्यारा कर र प्रमुद र प्र, to bring forth, to produce, or to give birth to the plague.

UTA '골도, a monster.

था-अन्तर्भे, a monster, a monstrous or strange thing, a most wonderful prodigy.

सा.म. ब्रेट. हु. छू. ठार्बेज. त्रीध.रा, to exhibit prodigies oppo-

খ্যা, on, upon, over.

খ্যান্ত্রান্ত্র্বার্তি, elevation, promotion.

थार दें, the first portion or the first fifteen days of the month.

थार रह, on high.

थार इदल राज, elevation, promotion.

था क्र, raised on high. lifted up, exalted, elevated.

थार क्रान्सर ज्ञासूद प्राप्ते, a fall from above, a descending, a declination.

णार्याच्या to climb up any steep place, to ascend, to

थार प्रभूत, to wonder, to be amazed or astonished, to look above.

त्राप्त भाषा कार्यः uopje

था निर्मार्थ रा, elevation, promotion.

wir. wir. s, on high and below.

খান্ধ্যানুত্র ক্রাকুন, to look downwards, or to cast a look below from any elevation.

พะงา upper.

थार जा निवेदना रा, to raise one's self on high, to exalt, to elevate.

ष्पर प्राच्या to rise up, to get up, to be stirring, active,

धरायाप्तराधरानियापाञ्चे बिदाधेन राजाबादी through not being able to remain in any place.

चा 'त' तेन 'द्रा, to lift up on high, to raise up, to elevate, to exalt.

धार जा यात्र के दुन, inaccessible, that which cannot be approached or reached.

धारतान्त्रप्रा, to raise one's self up on high, to elevate, to exalt.

थार ता त्रे च, to move upwards.

খামানা হালিক up as plants do, to increase, to augment, to enlarge.

ध्या जोत्रा, to lift up on high, to raise up, to elevate, to exalt.

था। भूत, raised on high, lifted up, elevated, exalted.

धार भेवारा, to lift up on high, to raise up, to elevate, to exalt.

था अञ्चलका, raised on high, lifted up, elevated, exalted.

धार भुद्धारा, to lift up on high, to raise up, to elevate, to exalt.

था: भ्रुपःक्ष, raised on high, lifted up, elevated, exalted. था: भ्रुपःक्ष, to grow up as plants do, to increase, to augment.

थार हुंजान, to lift up on high, to raise up, to elevate, to exalt.

णार भेजाया, idem.

थार श्वें दाम, idem.

थार 'रेखेरा प्राचित, to grow up as plants do, to augment, to increase.

धार रेश्या धीनरा, to increase, to augment, to be enlarged or magnified.

খাসুল, the branch of a tree, or of a plant.

யுறுந, idem.

খাস্ত্রত্ব, a tree.

খাবান্যার্থ্য, to prune.

थाता न त्राचा, the arm, the hand.

បា្យាស្មាល្អគា, a tree.

யுறு நுழுத்து, idem.

খালা ক্রমান্ত্রীন, to evaporate, to vanish away as the virtue of liquors evaporates.

थ्याप्त. to scatter, to dissipate, to vanish away, to cause that which is corrupt to evaporate.

प्यापार हरिष्, idem.

थ्यान्यस्, evaporation.

ਘਾਕਾਪਾਕਾਰਟ ਹ, to shine, to be bright, to be lucid, to be

খ্যা রামের স্থান্য, to be amazed, to be astonished, to be surprized, to wonder, to marvel, to admire.

या । श्रीपारा, to go above, to move up on high.

थे, of, the article of the genetive or possessive case, the preposition of.

ਪੀਨਾ। sa, chancery.

थैवाकदायञ्चदाम्बद्ध, a chancellor.

धीतानी, the letters of the alphabet.

थैन। दे। युत्रद भै प्य. a good hand, one who writes a good and clear hand.

ชิดานั้น, the little verse of a book.

थीत। आहम, a writer, an author, one who composes a book or a treatise.

খ্রিথ্য স্থ্রু য়ে, to reprove in a letter, to blame, to cessure.

धीनाश्चराधेरारान्त्रेन, a manifesto.

थैवार्वेद्वेद ने र्केंद्र दर्दे, the beginning of a verse.

ਈਾਨੀ, a letter, an epistle.

थीं हो. a writing, a composition, a written character, a letter.

धोदो, idem.

थी ने कि के प्राप्त to open a letter.

धीबे॰दञ्च उन, a printed character.

थोदो अरद्यो प्रविक दुः भेषा. to imitate letters, to counterfeit any writing, or to make a copy.

थीं बोर प्रेंग्स, to write.

थी हो हुए होर या, to falsify the letters or characters of any writing.

थों वा तेपूर्म क्रम करा, a sealed letter.

भे ने त्र वेर प्रवास्त्र, to close, to seal a letter.

थोते रें के देन हें देन हों र प्त, the spelling, the spelling of words.

धेवे सर प्रायाय, letters well printed.

थी के भूर की धेर दा, to learn to write.

थोंने श्रेर म, the spelling of words.

พูดิ (อุธีมะบุ, to combine letters, to join letters together.

ਪੀਕੇਊ ਡੇ ਸੁਲੁੱਧ, the title or inscription of any book.

થો દોવે સ્ટો, a form of letters given to any one as an example.

খীন্ট্ৰিইন, the contents of a letter, the tenor or intenties of a letter.

थोबेंधे प्रदेश क्रेंप्र, orthography, the art of spelling corrective.

थोहो ऐ जु केंग, the date of a letter.

किंदि हु केंद्र रव्येष्य, to affix a date to any letter.

ਹੈਨ-ਕੈ-ਸੁਟੇ-ਸ੍, inconveniency, poverty, want, perturbation of mind, trouble and distress.

रे-हर्न्स, afflicted, disquieted, troubled, grieved, distressed.

ਜੈਲਵਾਨਾ ਭੂਵਾਕ, to fret, to vex, to provoke, to disquiet, to annoy.

ੀ ਲਵ ਪਹੁੰਦ ਸ਼ੁਰਾਧਨਾਗ, affliction, sorrow, grief, melancholy, heaviness. pensiveness.

it, the soul, the heart, the mind.

হৈত্ৰ-মন্ত্ৰ-মন্ত্ৰ-মন্ত্ৰিয়, through pain, grief, affliction, and mental distress.

มีรุงฏิงธุลงญ, memory.

ौर है धुन, mental adoration.

हिराक्षेत्रभाष्ट्रास्य रहेनाद्य, to represent any object to the imagination.

হৈ স্ত্রীপানীপাহাম স্থ্রুহাহা, to sin in thought, to feel disposed to sin.

ोर नियः रकुर या ज, to be afflicted, distressed, troubled, or harrassed.

दिर्द्विद: दुः कुदःया, sad, pensive; melancholy, affliction, sorrow, grief.

ביבוקעיצבועו, doubt.

भैर क्रिन्य हा य, to doubt, to suspect, to create or give birth to doubts.

विराहितान्य प्राप्त anxiety, perplexity, distraction, difficulty.

नैर मिन्य होर, perplexed, confounded, troubled, distracted, irresolute.

धेर विश्व चुर रा, to be perplexed, to be irresolute, to be in a state of distraction.

पैद मतिसार प्रेट्य, idem.

ग्रेट्राह्र्ट्रा, to think one's self safe, to consider one's self out of danger.

हैर बहुद भेग्न, to make a complaint, to expostulate, to blame, to censure.

होर हाउ भे दा, to fret, to vex, to provoke, to disquiet, to annov.

धैर जान्त्र द्वासाधित स्थापार प्राप्त क्षाप्त attention, regard, con-

धैर'मञ्जूदस'रद, the heart, the mind, the intellect, the understanding.

ह्यद्रश्राया, a good heart or mind; to have a good beart or disposition,

धिर करो च, to comfort, to console, to cheer, to encourages भे द्र व च, joy, gladness, mirth, pleasure, happiness, delight.

चैर ज्ञा एकझ, of the same opinion, mind, and sentiment, unanimous.

थीर देश द्वदान, to certify, to ascertain, to assure, to confirm.

થેર ર્ઝમ પોત્ર પાત્ર, weak, liable to error, peccable, frail. પોર ત્યરપા, heaviness of mind, gloom, melancholy, sadness, pensiveness.

धेर केए, inclined, with a propensity to any thing ; clear, without doubt or scruple.

भेर केर केर दाप्य होर या, to acquire faith in the laws and in nothing else.

भूर केरा इद महामा के भीने चेरा दाय, attestation, a certificate.

थीर केरापा, to believe as far as humanity permits.

भूर केस्प छेर दा, to give credit to, to believe, to place confidence in.

थेर केंग अर्हर या, to please, to content, to gratify, to give satisfaction.

पैर'केस'प्रप'ह रव्याप्रह्माप्त, to remain or abide extremely cheerful and pleased in the faith.

र्धेर केप हुं य, to produce certainty, to create an assurance of any thing.

यीर केंद्रारह, the understanding.

चेंद्र हे केंग्न इस, doubtful, dubious, uncertain, from a doubt of the mind.

พี่รุงรุญงรุราจิ, a flower, a blossom.

برّد: حج, the heart, the mind, the intellect, the understanding.

भेंद दि श्वाज्ञान्य र चेद या, to contradict, to oppose, to withstand.

धैर रद र २ विश्व स्था होर रा, not to oppose, not to withstand, not to contradict.

पीर'रझ, a vow, a promise made to God, a purpose, a design, a resolution.

थेर रस एडराय vel प्रश्चा to propose, to declare, to determine, to offer for consideration.

થૈંદ' રુપ્તે ' બેંદ' વર્ષે સર્વન સામા રુપ્ત સામા કાર્યા તાલી to reflect frequently on the signs of those things which are fugitive and evanescent.

खेर दुः यूंद प्य, the creation of joy and satisfaction in the heart.

धैर उ रेंद्र यहै. genial, pleasing, agreeable, attracting, alluring, engaging, amiable, lovely.

भीर दुर्ज्द पूर्व an object of delight, pleasure, satisfaction, or joy.

थेर र्वर प्रदेव । or थेर्व पर्व, death.

थीर क जूक करा हूँ पार हारे प्र, to take a delightin, or to be pleased with any thing.

थीर के जुक कर हैं चर कूर म, idem.

थीर के कवस हर म, idem.

धीर केरदर हार करा, believing, faithful, firm to the faith,

धीर है च र उ ्तुम, afflicted, disquieted, troubled, grieved, distressed.

चीर के । या ह तुम, abashed, astonished, amazed, thunderstruck.

धीर के द्वा हायरे द्राय भूक, good, pleasant, merry, joyful, jocund, aflable, courteous, gracious.

धौर है देव कु चरे रदर बूद या, to enjoy peace of mind.

धीर के त्रा.म, to repent, to be sorry.

थीर पा अंद जी, although it might be.

थीर ध्रा क्षेत्रहार द्वेर या, to turn away the mind from any thing.

ध्यर श्वेर श्वेर प्रार हेर या, to alter one's mind, to change one's resolution.

धीर पहरप्र, mental attention or thought bestowed on any thing.

थैर प्रदर के सभी रहे। प्रशेषि प्रमुख क्षु अन्त्र, tempted, inticed.

धीर प्रदुर होश भे र मे परे ज्ञान ज्ञान प्रकार के diabolical temptation.

थैर'मइर'हैस'भै'रबे'मदे'यर'ख'मञ्जुख'म'रवाव'दा to hinder or impede temptation.

धैर'यद्भर'क्षेर'में र में यदे 'व्याय प्रमुख प्राच हैंअ' हा, to expel or banish temptation.

. धैर'मडर'व्रेभ'भे'रमे'यरे'यस'य'पम्भुज'म'य'जुङ'ब्रेंद कुष संभ्य to assent to temptation.

थैर'यरे'यर'बूर'च्, to be of a good mind, or of an excellent disposition.

धैर'पर'पा स्ट्रंग, to enjoy any thing with a peaceable mind or disposition.

भूर प्रदेश्य क्रेप्स, to rejoice, to enjoy peace and contentment of mind

धैर यहत, faithful, a firm heart or mind, a stable and constant disposition. থিং 'মৃদ্ধ্য' ক্র' ক্র' মৃত্ত' not to be able to trust, or to depend upon; fallacious, deceitful, crafty.

थेर प्रकार अञ्चल प्रदा, changeable mutable, transitory, vain, uncertain, inconstant, fallacious.

धीर प्रमुद्र अर्प्, not to be able to trust or to depend upon.

णेद यहन यह to trust or depend upon one's own exertions.

थैर'यहन ऊद'य'थे'भेर'य, treacherous, unstable, unfaithful.

भूद यहेक्या, to confide, or trust, i. e. in one's self, or or one's own exertions.

થેર વિત્ર ત્રેટ દ્ર, a fabulous or romantic jewel ; careful, assiduous.

थीर प्राचित्र केंद्र क्षेत्र केंद्र केंद्र

चैर चविन नेंग्र क्षा क्षा क्षेत्र केंग्र का का benefit, kindness, favour, a good turn; merciful, pitiful, compassionate, benign, courteous, kind, loving.

षीर'य वेश वें र'कुर'र वें र' एदेंद' ए घुद' यूचे खुवर, idem.

খীং 'অনুষ্' ই, ambrosia, the fabulous food of the gods.

धैराप्राप्र, to be satisfied, to be content, to be highly pleased.

भूर प्रमुद्र a suggestion, a hint, an intimation, a ne-

भेद 'युमुज, Thakoor, the Indian term of respect, as 'Sir, your honour.'

খীব'মূলব, God.

भेंद ' होद, the heart, the mind, the intellect, the understanding.

થીલ કેલ પાલ માના ames which are used to denote the heart, the mind, the understanding.

धारुझ, a representation.

धीर अ के च, to be discontented or dissatisfied with asy thing.

થીર સંજેપ કર્ય, discontented, dissatisfied, displeased, offended.

भूद'अ' द्वेष'ग्र, to be doubtful or uncertain, not to be satisfied.

भूद आक्रेश द्वा of not to exist in the heart, not to believe or to give credence to any thing.

चीर अञ्चन रा, to be in concurd, to agree together, to in animous.

भैरस उप्रदेश, to make a vow, to contract an obligation.

गेप्टम'द्र'यद'म, idem.

नैद्राभाष्ट्रात्, to be sad or melancholy; melancholy, heaviness, pensiveness, sadness.

ਪੈਟ'ਆ-ਹੁਣਦਾਧਾ or ਧਣਦਾਧ, to determine, to resolve, to decide, to settle.

יאי עאָ, unworthy, undeserving, unsuitable.

ग्रेट्स, afflicted, grieved, vexed, troubled, discontented, dissatisfied.

भैर-भेर्न्स्, to distrust, to despair, to have no confidence in any one.

प्रेर के के सः द्रान्ते, mistrust, distrust, diffidence, suspicion, doubt.

विरक्षे केए ग्राम, distrustfully.

ग्रेंद के चरे, unquiet, restless, disturbed, uneasy.

ग्रेट भे घरे छ, affliction, trouble, sorrow, grief, vexation, distress.

येर भे प्रें प्र विभेरे प्र, to occasion trouble or inconvenience.

भैर भै प्रदे प्रदे, affliction, sorrow, grief, melancholy, heaviness, pensiveness.

यैर'भे प्रदेष्य, sadly, grievously, sorrowfully, pensively, gloomily.

यैर अ परे प्र एहें के या, to receive or bear trouble, or inconvenience.

येद् भे रुधेन युष्, repugnancy, aversion, opposition, resistance.

ਸੈਟਾਡੀ ਹੁੜੂ ਹ, not to will, not to have a mind or inclination for any thing.

शेद प्रदेश, spiritual joy.

ਬੈਟਾਸ਼ਧਾਲੁੰਟ੍ਰਕ੍ਰਿਟਾ, very joyful, merry, glad, cheerful.

भेद'रम्'हु कुम, afflicted, grieved, distressed, heavy, sorrowful.

वैर : रे : च : थेंदरा : सुंबार : या : या : the fulfilling of any one's expectation.

ম্বিত্র ক্রম্ভূরত্য, to preserve any thing carefully in the heart.

श्रेर अन्द्रद्रम् हे च, to afflict, to disquiet one 's self, to occasion great distress of mind; pain, affliction, sorrow.

धैर 'पा न्त्रा'. Thakoor, the Indian term of respect, as 'Sir, your honour.'

थार जारहातु चा होर द्या, to please, to humour, to comply with.

খ্বিত্যান্ত্রত্যা, to divert, to chear, to solace the mind.

धीर जार् दे राष्ट्रे च, to desire, to wish, to long for, to ask, to beg.

धीराशास्त्रामा प्राप्त, to call to mind, to remember, to recollect.

थ्रेर श्राच्यक्षरा, to grieve, to be afflicted, to be troubled or cast down.

थैर ज्ञायरे पारदाद व्याप स्वाकुर थेर या, to be affable, to be gracious, to be courteous.

थेद श्रेहर, the heart, the mind, the intellect, the understanding.

भीर जा होर या, to conceive, or entertain love or affection for any one.

र्णैर जा छेर ग्राप्टे जारा, the heart, the mind, the intellect, the understanding.

थेर 'वा' भै' र वे 'चरे 'वारा'वाच्युत्रुवाचा हेर 'महन, a tempter, an inticer.

योद 'आ से सदे 'स. afflicted, distressed, troubled; trouble, perplexity of mind.

चेर 'श' में 'यरे य' कोर 'सहज, a troubler, a disturber, a vexer, one who disquiets.

थीर जा भे प्रदेश्या हेर या, to disturb, to disquiet, to trouble, to vex, to cross.

भ्रीर 'आ' भ्रोत्ये प्राप्त to afflict, to vex, to trouble, to

धीर 'या भे 'यारे ' अ वा या प्राया प्राया प्राया हुद 'या, to afflict or distress one's self.

थीर जारे मा २०वय प्राप्त प्रकार महस्य प्राप्त प्रवास the granting of that which was expected

भीराजा रेप्या २ व प्राप्त और पार क्षुराच to be cheated out of

धीर जारे चार्यप्राप्त केंद्र यार र जुर क्य, the not granting of that which was expected.

थीर जा स्वाप्त प्राप्त प्राप्त स्वाप्त affability, courtesy, kindness.

धीर 'आ इका छ 'चरे चा रदः र द २ प्रच कुर, affably, courteously, lovingly, kindly.

धीर जारा हो ज् , Thakoor, the Indian term of respect, as Sir, your honour.'

चेंद्र ज्ञा, Thakoor, the Indian term of respect, as

ଅଟ'ପ୍ୟ'Qघूद, idem.

પીર જા એમ ટ્રે, saffron.

चीर जा हुए। Thakoor, the Indian term of respect, as 'Sir, your honour.'

धीर ज्ञार्दर, desire, eagerness, fondness, greediness, anxiety for any thing.

धीर जार दें या है या, to desire, to wish, to long for, to covet earnestly.

धेर जिन्द्रं या है च जिल, desirable, that which is to be desired.

धीर जा प्रदेश मुझा क्या, coveted, desired, longed for.

થીર ત્યુ રસ્ટર યા ક્રુપાયરી તેંપાય, desirable, pleasing, delightful.

चेंद्र लेंदा या. to alienate the mind, to take off the mind from any thing.

धीर जेंदा याग, idem.

धीर भूद a man, a male:

धार कुम दा, affliction, sorrow, grief, melancholy, heaviness, pensiveness.

धोर 'बुस'। प्रा-क्ष, abashed, astonished, amazed, surprized, terrified.

धीर विभागार हाराच, to vilify, to despise, to undervalue, to despond, to loose courage, to be dismayed.

धीर दुमाया होराया, to vex, to grieve, to trouble, to undervalue, to despise.

धीर बुझ-यार एउडा-या, to be afflicted, troubled, distressed, to fret, to vex one's self.

धीरना क्रा.च, to be satisfied, to be contented with any thing.

धीद 'रेंद्र'च, sympathy.

धीर भ्रोत्र, a man, a male.

धीर क्रुप, afflicted, disquieted, troubled, grieved, dis-

भूद हुं च, sad, sorrowful, melancholy, pensive; sadness,

धैराभ्वे पाञ्चेराया, to weary, to tire, to be wearisome, to vex, to annoy.

धर श्वें प्रा कृर म, to grow weary.

धर भूद भ त्रे त्, melancholy, perturbation, trouble of mind, disquietude.

भूद भेटा. Thakoor, the Indian term of respect, as ' Sir, your honour.'

খীং হাব্লু লাগ বিষয়ে প্ৰকাশ কি appear and displeasure.

धीर एट्रेंट या, an inclination, a desire, a wish for any thing.

धेद 'Qद्देन, the lord, the ruler, the master, the chief, the principal, the head.

थेर 'Qघुद म्य, to will, to please, to have a mind; affliction, sorrow, grief, melancholy, heaviness, pensiveness; to be weary, to be tired.

પોર રેંગ્ર, attracting, alluring, engaging, amiable, pleasing, lovely.

นี้ราชั้ราธิาฐมามา za, idem.

ਪੀર 'ਹੇੱਸ' र ਨਾਹਾ ਹੈ, an allurement, an inticement, a charm, an attraction.

थीर र्देर दव्य चार होर या, to allure, to intice, to charm, to attract.

चेंद्र श्रेद्रस्, attractive, that which draws or allures any one.

चैद ें a flower, a blossom; gold.

थी'द्वास, an evil spirit.

ซึ่ง, he, she, it is.

ໜື່ງໆ, to concern, to regard, to belong to, to appertain; belonging, appertaining.

พิลาบาซิส, let it be.

प्रदाय, he, she, it is.

धेंद्र राष्ट्रे ह्रम नेर द, if thou sayest what it is.

พื่ง บุจิ เริ่ม why, for what reason ?

धेय राज्य, hidden, concealed, kept secret.

धीय ए इस् र an accusation, an impeachment, a charge.

थेप्राक्रा प्रकेष्ट प्रमु , to accuse, to inform against, to charge.

ध्याप्राया, to hide or conceal one's self, to keep one's self secret.

थे प्रदाय, to delight in spiritual things or in those which concern futurity.

ਵੀ ਪ੍ਰਾਵਰ ਦੇ ਜ਼ਰੂਰ ਸ਼ਰੂਰ ਸ਼ਰ

ซึ่งสาวาชั้น, one who hopes.

भूम, a sign of the ablative, sometimes of the nominative

चीय'धर हेय', most firm, most stable and enduring, most abiding.

খুন, a piece of rag of broccado.

ग्रह्मस्पर्भे, a widower.

यहारान्स्राम्, a widow.

यद प्रशेषरेंव, yellow.

युद्र-देद-दुस्-सुन्द्र-बिल्ड्रेद्र-द्यु, to be troubled with a lasting infirmity.

युद्र-द्रेद-द्रवा-स्ट्र-क्षेत्र-भी-वृद्धन्य, that which cannot be remembered.

भूदः देदः इस्' सुः यहेरः श्रीस्' स्वदः यद्र, time immemorial, time out of mind.

प्रदर्भेद or प्रकृतिक्या, a long time.

Ч'Ем, an hour.

খ্ৰহ ঠন্ধ অইন ক্ৰিয়েয়ে, the space of an hour.

মুহ'ইম'ইন্'ইন্', in an instant, very quick, swift, nimble, expeditious.

प्रर केंग्येन युद्ध, short, brief, transitory, transient, that which lasts only a Bhotanese hour.

धर र्देश म्बर्भ छेर, a clock, a watch.

মুক্ত্র্যা, to pass or spend an hour according to Bhotanese calculation.

प्रदर्शका, a little while.

યુદ્ર ર્ટ્સ Qદે જા, at this hour.

ga, time, season, opportunity, a space of time, a measure of time.

যুক্°চাক্ষ্য, fire.

ఆశాపి నేన్న, as much time as is required or necessary for any purpose.

ग्रुक के देश द्र, idem.

धुन-द्वाद, an instant, a moment, a short time, a brief peri-

মুন্ত্র, briefly, in few words, in short, in a short time, shortly.

garz, in time.

પ્રુપેદ્ર, a long time.

মুন্মুন্ত, a long time, daily, diurnal.

মুক্ মিন্দ্র ক্রেক্স যুক্, having lasted for a long period of

धुक देत द अंकार या. to stay or to continue a great length of time.

মুন কৈ কুমুণ্ডু, for a long while.

য়ক হৈ হেম শ্র হাই , an immense time, or innumerable times, often.

য়ৰ হৈ সংখ্যা, to stop, to stay, to remain, to continue, to be detained.

अन्येद धेर, for a long while.

પાલ પ્રેરાયા ત્રેરાયા, not long after or since, shortly, soon, quickly.

ซุละนิรามาพัธ. idem.

પુરુપ્રૈદ એર પાર. it not being a long time after (it happened).

মুৰ্ মিন হৈ বৃহু ন্ম, to last, to continue, to remain for a long time.

थु'य'इद, a thunderbolt.

प्रभा, a mother.

খ্বস্থাত্ত বিষ্ণান্ত ক্রিন্দুর্বার্ট্রন্থা, to issue from the right side of the mother.

धर के सुराय छ नुवास हो, to remain in the womb of the mother.

भूम, a hind, the female of a stag.

খুখ, an object, occasion; a country, land, a region, a realm, a kingdom.

খ্যুত্ত দ্বেশ্ব, a realm, a kingdom, a country, land, territory. খ্যুত্ব নিৰ্বৃত্ত নী, a stranger, a foreigner, an outlandish man, a strange character.

খ্ৰাপ্ত প্ৰকাৰ কৰিব কৰিব কৰিব কৰিব distant countries.

খ্ৰাম্বাক্ষাক্ষান্ত্ৰ প্ৰতিষ্ঠানী কৰিছে or take notice of those who enter into the city.

খ্ৰাপ্তাৰ্থ্য, the ruin or destruction of a country or of an estate.

খ্ৰপ্ত ন্প্ৰান্ত, the chief chamberlain.

ম্ব'ই'র্ম'হে'হ্র'থ্যক্ষ'য়ে, the principal city of a kingdom.

પ્રાચ છે મુંત, the great personages, the nobles of a kingdom.

মুখ্ শুর, the end, the termination, the limits, the boundaries of a kingdom.

স্থান্ত শ্বর্থান্ত exterminate, to root out, to destroy

খ্ৰবাত্তীনত্ত্ৰক্ষণমন্ত্ৰীন্দ্ৰক্ষ্য, exterminated, rooted out, destroyed.

মুথাক্থাব্দুদান, banished, expelled, expatriated, exiled. মুখাক্থাব্দুদান, to banish, to expel, to expatriate, to exile. ত্মপ্তান্ধান্ধ্ exile, banishment, expatriation, expulsion.

युञ्'रा'क्षराक एडेज्'कर' दें ज्वाराम छेर रा, to rebel, to revolt.

খ্রান্যাধ্যমান তেইবান্ধ্যান্ত্রান্ধ্যান a plot, a conspiracy, a conjuration.

মুবা'শ্ৰেম্ম' কি'হুইবা'ৰ্ম' ই'বাঁহ'মানৰ, conspirators, plotters.

খাবান্ধহ, banished, exiled, expatriated.

पुञ्-भुद्र-रा, to send into banishment, to expel, to exile, to expetriate.

মুখ্য শ্লুহ থেঁত্ৰ মু, to go into exile or banishment, to be expatriated.

भुजाश्रदेश प्रसाद्ध an object insensible to human organs.

પુત્ર મે, a citizen, a burgess, one who dwells in a city.

पुञार्थीर 'दुः भे ठ्रेंद 'दा, an object which is to be shunned or avoided.

पुष्णेद दु रेंद्र च् an object to be embraced, or entertained.

মুখ্যমন্ত্ৰ, the praise bestowed on any kingdom, or on any country.

भुद्धाः प्रकृतः प्रकृतः प्रकृतः to speak in praise of any kingdom, or country.

યુગાન્ત્રમા પ્રે મેંદા વધું દાપાર, tyrannically, despotically, unjustly.

युत्र इम्रा प्रमूप्त to wander about in every country, to travel abroad.

धुत्रान्त्रस्य प्रश्नेर प्रार्ट्स्य प्राप्त to determine to wander about in distant countries.

णुजाजा आर्ते जुभा दु अञ्चल to see objects that are visible to the senses.

णुत्रात्रास्त्रक्तास्य पहें कार्य, to embrace with the heart objects by signs.*

युवावाञ्च को यमेंद्राय, to famish or starve out a city, to cut off its supply of provisions.

प्राचार्यां का opposite object.

युज्यून्य, a sensible or visible object, on object palpable to the senses. पुत्रक्षेर ए हैं द दश, a kingdom obtained.

पुत्र भेर एहें इन्द्रा, to obtain a kingdom, to acquire the dominion of a country.

ত্মতা ক্ষ্মিত্র বিষয়ে, to accustom one's self to the customs of any country.

ত্রত্ব, a realm, a kingdom.

पुञारिहें क्रेंद्रशासहरायु, to govern, to rule over any country.

মুখ্ প্রত্ প্রেল, a country destitute of all laws, without the benefit of legislation.

খুপ্তপ্তত্তিন্দ স্থাত to take refuge in a country where there are no laws.

युवा २२ रे व्हार द्यार पे प्या होर द्या, to hope to convert this kingdom.

মুপ্তাপুশ্বা, to depopulate, to unpeople, to drive away the inhabitants.

પુરુષ્ટ્રે, light.

युष्णरा, a sob, a groan; to reproach, to upbraid, to censure.

খুন'মুন, reproach, censure, blame, disgrace, mental confusion.

भुषा हेदारा, to represent, to upbraid, to censure, to condemn.

पुराष्ट्ररहरू, a reproach, imputation, censure, blame, condemnation.

খ্রম-প্রত্তর, one that reproaches, upbraids, or censures another.

थे, the least, the meanest, the lowest, the most base or inferior.

ध्रोदस्याः, to forget, not to retain the remembrance of any thing.

थोदल'रा'सेर 'रा. not to be distracted, not to be forgotten, or out of one's memory, or out of tune.

थोद्य, all pure and holy laws, all just regulations.

થે ' દ્રા તુકામ ' નેર કુ દ્વા ' દ્રા તુક ' દ્વા ને જ ક heart clear as the moon and water.

थेद'भेद, not yet.

थो क्या द्वार to come down from the origin or from the very beginning.

थो क्या प्रदास्त्र to come from the beginning or origin of one's self.

थो आ, unequal, uneven.

धो आञ्च द्वारा, to disagree, to differ, to put into confusion and disorder.

थे भेर दा, without the least.

पे देश, reason, the power or the faculty of reason, a cause.

थे' अप परे के बृज्ञेंद र उप्ये अदय हुयाया, to obtain eternal salvation.

पं'नेत'मुद्रा हुत्। very prudent, very discreet, very wise, very cautious.

भे भेग सहित्य होत्रा या सेर या, omniscience, the faculty of knowing all things.

भेगेश था, the five virtues or properties.

धेन्मेर हैन हैर विकास to see with the eye of reason.

थे' भेग र्थेर शुराद भे राष्ट्रा the light of reason, the faculty of reason.

থ্যমন্ত্রমুণ্যু, to obtain salvation.

वैशाओ लेंद्र, that which reflects any thing like a lookingglass.

र्येग्ह्रा, a spindle.

यं बहु रहा दे से the whirl at the end of which females place the spindle.

र्थेद में. light.

र्थेदरा'द्रा, to come.

युद्दर, unfaithful, treacherous, dishonest, impious, perfidious.

HEN'N, every where.

विद्यान्त्र क्षान्त्र हा to be in due proportion, to correspond.

र्येदमः सः श्रव्याम् सः भेदः द्वियः या, to be published, to be divulged.

गॅदम् पु त्यस् इद, all, quite, entirely, completely, fully, perfectly.

म्दराष्ट्र , faithful.

עובאישיבקב, a lion.

ग्रिका सुन्त्राम् perseverance, steadiness, constancy, firmness.

मॅद्रस्य हेन्स्र रा, every perfection, every kind or species of excellence.

मूद्रभारता क्षेत्रपारा, to obtain every perfection and excellence.

र्ग्नस्य स्टास या प्रतेष या, to endeavor to acquire every perfection.

শ্রম্ন্যু সুঁত্রম্ন the way of perfection, the road that leads to perfection.

विद्यान्य हेन्यान्य श्रेष्य, the degrees of perfection or of excellence.

पॅद्रभ सुर्द्धारा सहित्रा to perfect, to make every thing perfect and complete.

थॅदरा प्राप्ट हैन अरा कुया छैप छे ज्ञारा, a despiser of the world.

থ্যন্থ স্থাত প্রনি প্রথা ধ্রুম স্ট্রম স্থায়, not to be attached to the pleasures of this world.

พัदงาชาญฐะานจิงสังงะสุ, mutable, changeable, unstable, uncertain, inconstant.

थॅदरा'यु २ ह्या परि' कॅरा ठक के, idem.

थेंद्रश्रासु रुद्देन, Indra

थॅदराञ्चेर ददाने, abuse.

याद्य द्वारा, every perfection.

थॅदः भ्रुंच कुद, copper.

भूद्र , a revenue, an income, the profit which arises from landed property.

धॅर, (I) am.

र्थेर हेर रा. to make out an inventory or a schedule of any articles.

थॅर'हे' Qचे'च, idem.

ψζ·ζ, he or it was.*

थॅर रॅद्र, time.

viz zj, essence, the nature or being of a thing; to be, to exist.

चेंद्रपारद्वा ओद्पार्च अहल् अदिशाला औप्याप्त क्या, not to stand in doubt with regard to two things, of which one has, the other has not an end.

चेंद यादद अंद या वे सहर कि भाषा और महेन या, not to trust to the frailty of the world.

चेंद्रराप्र नेहा, let it be done.

थेर पार भेवानायद नायद नायद प्राया हुए, having said, let it be done.

प्रेंट्र के certainly, infallibly, surely, indubitably, with-

थॅड, a salary, wages, pay, a monthly or annual stipend.' थॅड, क्रोड, प्य, to give wages, salary, pay, or a monthly stipend to any one.

प्रेंत हाइन्, a chaplain, a spiritual teacher; hired, paid; one who receives a salary.

चेंद्र, a science, knowledge, learning, virtue; very perfect or good quality, virtue, particular perfection.

चेंद्र'मृद्र'मृद्र'य, very virtuous, upright, honest, good, excellent.

र्थेन मृत्र-शुक्र-भेराया २०६, to have knowledge or virtue equal to a high mountain.

धॅन क्र के ब्रुट्राय अद्रायं, great singularity of virtue and excellence.

थ्यून भन् के कु क्षेत्र, a fountain of eloquence.

ਅੱਖ-ਸ਼ਖਾਊ-ਡੋਰਿਆ-ਕੁੈਪਾਵੇ-ਘਰੱ'ਵੇ-ਘਰੱ'ਵਾਗੁ 1 ਾੜ, to grow or become by degrees high and sublime.

र्थें कि है पेर इ.से इदाय, unlearned or uninstructed in doctrine

च्यूत्र-एकंद्रज्ञ, learned, skilful, capable, fit, instructed, qualified.

थॅन भन र्रंड अरेप्य प्राप्ट क्रिया, most perfect, quite complete, blameless.

খ্ৰণদ্ৰ কি আং নৈ প্ৰত্যুক্ত প্ৰস্তুদ্ৰ, skilled, instructed, informed.

र्थेन मृत्र श्रम्भ कर रदा पूत्र बिदार के प्यारे र पा के राय शामा व्याप करा दा, adorned with moral virtue.

খ্ৰ'দ্ৰ'ব্ৰম্থ'ত্ৰ'মৃত্'হ্ৰ'মূৰ, learned, skilled, instructed.

थॅन निरुद्ध प्रशास, an idiot; silly, foolish, weak in understanding.

र्थेन फ्रन द्राञ्चन या, learned, scientific, skilful, well-instructed.

चॅन मन रह भून रार हा या. to grow or become learned, or skilful in any thing.

थॅन-मन-दर्गन-मु-सेद-र्ग, knowledge, science, or virtue almost infinite.

र्थान्तन्तुः अस्य देन कृत्युक्त, most learned, most skilful, admirably instructed.

ध्रॅंत फ़्रु प्रहेंद 'द्रा, to praise the virtue, science, or perfection of another.

चेंत्र क्रम प्रदेश या, to obtain virtue, to acquire a knowledge of science.

র্থান্ত ক্রান্ত ক্রান্ত ক্রান্ত possess innumerable virtues and excellencies.

भॅन क्रायास होता से ह्या रा दिलास्त रा, most perfect, very excellent.

খুৰ দৰ্শনামুন্ত এইছান্ত, to enter upon the pursuit of virtue. খুৰ দৰ্শনামুন্ত কৰা to make a comparison of science or

चेंत्रचेंत्रमा or धूर्तम्म, Ooma

थัง หลาม ลักาม เวา to be most virtuous.

योत्राप्त्र अञ्चल कार्ये के a mind capable of appreciating virtue and excellence.

थॅन फन रद स्वार नेन सकेन निष्युद य, knowledge infused into any one.

भूत-भूत-राय-प्रमुद्ध-रा, to be ornamented with all science and knowledge.

पॅन फन देन केन ए हुद्दश वानस्थरों, able, fit, skilful, well-instructed.

પ્રૅન મુન્ક કું અર્જે, Boodh; a sea of ability, an ocean of talent and knowledge.

খ্রুদ্রুষ্ট্রাম্ন্যে, perfection, sanctity, holiness, purity, chastity.

খাঁন দ্বাধার ক্রামান ক্রামান capable of reflecting on the virtue or perfections of God.

पॅन फन इसर छैर एवे उद्योग हमर उद्योग क्या के दें देंद 'ध' सहस्य क्षेत्र क्या के प्राप्त के vice increased, all the labours which were abhorred were brought on.*

র্থার দুর্বাজন প্রাক্তি হা, virtue not very great or very extraordinary.

पॅन कि नेन हास के वारदाभून या, most virtuous, most honourable.

খাঁশ দূৰ খাঁম থা ঘাইছোঁ, a heart to remember the virtue and perfections of deity.

थॅन फन भेमसप्यारे में प्रमुद म, to produce in the mind the remembrance of the perfections of God.

थॅन मन सुदाया अरा किंन हेर या, to apply one's self to study.

थॅन मन भूदरा कर, knowledge acquired.

থাঁৰ দৰ স্থান্য প্ৰায় কু কাৰ্য্য, to hate study, to dislike all application.

ম্ব'দ্ব'ষ্ট্ৰম্'য়, to learn a science, to make one's self master of any thing.

খন্ত্ৰম্থ অনুক্তা, most noble, famous, excellent, illustrious.

ឃ័ត শ্লুত্ম to give alms, to bestow any thing by way of charity.

श्रं प्रदा, benevolent, kind, bountiful, disposed to charitable deeds.

पॅन प्रदा, to talk of recompense or reward; a grace or blessing said at meat.

খাঁব অন্ত্ৰাম আৰু আৰু ব্ৰহ্ম having spoken of a recompense.

धॅन पर्भे प्राथमित प्राप्त to discourse of the reward of virtue, and of the punishment of vice.

क्षाप्य अर्हर या, a blessing or grace said before partaking of food.

ਪ੍ਰਮਾਜ਼ੇ ਸ਼ੁੱਧਾਬ, to produce a disposition to reflect on virtue and perfection.

पॅन जन आहन, one who is in the habit of receiving a regular salary.

र्षेद्र खेद आइद idem.

ब्रेट्ट, household goods, property, furniture, implements. of art.

ভারে প্রকাশ সাম প্রকাশ হোলে furniture, or household goods.

पंश्राह्म अर्थे मूर्य, riches of great value, precious treasure

में घर पाद्वित्याया नेद 'या मेहे, studious of poverty, anxious to remain poor.

बेंग्डेंद, riches.

यं ज्ञा a piece of cloth hung before the door to form a-

प्राचित्रके के च्या प्राचित्र प्राचित्र प्राचित्र प्राचित्र के make one's self master of a kingdom.

vessels, a vessel resembling a great cup, or earthen bason.

ह्याचा. to leave, to forsake, to pass, to spend, or to employ the time.

induation. to pass the time, to spend, or employ

froza, contrary, opposite, against, repugnant, discordant.

fay, a bare.

TY QUELW, the moon

भिराम, to make straight, to rectify, to put into good

শ্বিম্পার, one who rectifies or makes straight that which was crooked.

rogan, bent, yielded, moved, inclined, disposed to.

i'Qद्विन'सेर'या, direct, right, straight, upright, just, he nourable.

I'OMA'N' LIL idem

Ľ

, a horn, a goat, a kid.

. a herd of goats.

XM, a kind of brass and a kind of metal called Tikza.

মন'ন্ব'য়ে মু ঠুক'য়, to furnish, to ornament, to adorn one's own house.

মন নী স্থান্থ যে, a slate made of brass.*

スマスタンマ, drunk.

সংক্রীন, a drunkard, a man given to drink, a man fond of liquor.

I'MA', brass.

LETHY MULL, to signify nothing; to have dominion, to be at liberty, to be bound to no one.

মন্ত্র্যু to depend upon any one, to be under, to be subject to, to import, to signify.

그리'영지'라, importance.

মন্ত্র, tinsel.

L'四個'るす, Krishna.

그러자, obtuseness of intellect.

মন্ত্ৰত্বত্ব, to number, to count, to sam up, to reckon, to enumerate.

LEN' 원자 및 J, to make up an account, to settle and balance an account.

지하다 전에 고기, to shut up a passage, to bar the entrance to any place.

15, of or from himself, herself, itself, alone, fit.

지어 지어 기계 기계 to drive or push back one's enemies, to repulse the foe.

মন্দ্ৰান্ত ব্যুক্ত to put or set again in one's own-place, to restore

মেন্দ্রমান্ত, to bathe or wash one's self, to cleanse one's self with water.

মন্ত্ৰানু, to melt, to grow or become liquid.

고도'되습니다'라고, to renew the season of youth.

IE MYZ, to nourish, to feed.

גביבן, one's own self, proper, his own, her own.

प्रतानिकार्या प्रस्ति रा, to contend, to quarrel, to litigate any matter or question.

ਸ਼ਤਾਨੀ ਸ਼ਤਾ ਹੈਵਾ ਹੈਵਾ ਹੈ ਹਵਾ ਜਾਂਦੇਵਾਹ, to omit, or to be inattentive to the obligations under which one is

रहानी हर द्वारा प्रतिभारा or व्हेंबरा, to take one's own burden.

प्रदानी व्यवसार प्राप्त का parties of the state of the s

रहा की जनगण्या प्रमाधी, to retire, to retreat from the bus-

- ८८ की जनगण चेंद्रशान्त्रेड या, retreated, retired from business.
- प्रताने क्रुर शाम् क्रमारा, to examine the conscience, to examine one's own heart.
- মেন্দ্রী ক্র' ক্রম' মন্দ্র নী পুরু স্ত্র' প্রাপ্তিম ' অস্ত্রীকাথ্যমার্কার্মার কি give up a share to a brother.
- ಸರ್ವವಿ ಹೆಸ್ಟ್ ಬ್ರೌಸ್ಟ್, to be contented with one's own share.
- प्रतानि निम्म पाला स्यानामा क्या नावन । आपादा प्रमानाया हेराया, to love a neighbour as one's self.
- মন্ত্ৰাম্যাস্থ্ৰন্য, to conceal one's own moral virtue and excellence.
- মহাত্রী হার্মথা অস্থিত যোগার যোগার ক্রিয়ার, to apply, to assign, to attribute to others the fruit of good works.
- रदादः ग्रें के स्मह्रक्षात्र्य, to follow one's own inclinations.
- মন নী ব্যানা মী প্রম হৈ নীবা হো, to recognize one's own soldiers, to reward one's army.
- בְבְיבֻ, within himself.
- וק־בּּץ בְּּצֹיִינוּ, to take care of, to preserve that which belongs to one's self.
- प्रदान्त्रे में प्राचित्र के का कार्य के के प्राचित्र के का कार्य के के प्राचित्र के का कार्य के कार के कार्य के कार्य
- रद की राद दुईवारा, to put into one's own lap.
- or profit.
- प्रदेश प्रति क्षेत्र की कि after the death of one's own father.
- प्रतः क्रेप्युरे भेदा श्रेंद म, to deprive one's own father of the
- ୟଦ୍ର ଅଧ୍ୟ ପ୍ରିୟ ଅବ୍ୟ ପ୍ରଥିୟ ଅଧି , idem.
- মন্দ্রিম্মে, to split of itself, to crack, to open, to
- रदः के स्वराक्ष धार्मिन सुरम्, to speak one's opinion, to deliver one's sentiments.
- र्रा हो स्वरूप प्राकृत के होट रा, to continue firm in one's own purpose, design, or resolution.
- प्रदाकी प्रमान पाने साम्याप्त होता प्राप्त के confirm one's own opinion.
- प्रस्कारमान्य प्रमुक्तमान्य, to maintain one's own opinion or ideas.

- प्रतः क्षेत्रसम्प्राञ्चल, to speak one's opinion, to deliver one's own sentiment.
- スราคิ प्रमुखसपारदार विद्याधारात्रा के क्षेत्र हुँ प्र, to be wavering in one's opinion.
- प्रतानि श्रम् अप्राप्त स्थल क्षेत्र क
- प्रतानी अरामेलाचा छोराया, to make known one's name to others.
- ਪੜ੍ਹਾਈ ਪੜ੍ਹਾਟ੍ਰਾ, to belong to myself, to appertain to me
- प्रदानित्यं का मुल्या चार हेर या, to make known the science, knowledge, or learning possessed by me.
- মেন্দ্রম্পুর্য, to conceal one's own abilities, or talent.
- प्राप्त कृत्य त्याम् वास्य प्राप्त to examine one's own heart and inclinations.
- ਮਨਾਈ ਰੂਟ ਧੁਲ੍ਹਾਸ, to tame or subdue one's own heart or passions.
- प्रदानी ह्नद पह्याप or द्वा गा, idem.
- ಸರ್ವಶೈಕ್ಷ ಇದ್ದ ಸುಬ್ಬರ್, to tame the horse of the heart, (a metaphorical expression.)
- प्रताने क्रिया प्रमाण प्राप्त to examine one's own heart and conscience.
- प्रदानी कु अर्द्ध श्वाप o प्रदेश या o @ प्रता to allege, to quots, to produce one's own reason.
- प्रदेशीयार्गा प्रदेशीय करेंग्री to falter.
- ্রেন্ট্রপ্রত্বর্থান প্রত্তি ক্রান্ত্র্যা, to leave off, or to relinquish one's own affairs or business.
- মন নী প্রথা ঠন আঁম না, to lay down one's own office of public situation.
- মন নী ব্ৰহ্ম থে কল্ম যে হল লব্দ নী ক্লম ব্ৰহ্ম থে ব্ৰহ্ম থে ব্ৰহ্ম থে ব্ৰহ্ম থে কল্ম যু যু or যুকু, to be attached to the laws of one's own country and to hate those of another country.
- to be attached to the laws of one's own country, and not to hate those of another country.
- र्रा के जुन्न ज क्र न्या ग्रेस्य ग्रेस्य प्राप्त क्र प्राप्त क्ष्य प्राप्त क्ष्य प्राप्त क्ष्य प्राप्त क्ष्य क्ष्
- प्रतानी असार्या या यह प्राप्त to cast one's self down on the ground.
- रूपा की नेपायिक जारे यिके देश स्राप्त प्रकेर स्था to aver upos one's own conscience.

- גר ਨੇਆ ਸ਼ਕਾਮ ਜੇ 'ਸੇ ' ਨੂੰ ਸ਼ਕਾ ਨੂੰ ਆ ਹੈਆ ਹੈ ਪਾਹ ਦੇ ਦਾ ਹੈ, to pursue with all one's might that which the heart desires.
- रद-भेषारदासुद २ त्रज्ञारा, to be the cause of one's own ruin or condemnation.
- মহানীৰাপ্ত হাৰ্যাক্ষৰ হৈছিল, to put an end to one's existence by falling from a precipice.
- হেত্রপূর্থ ক্ষান্ত, to tell all that is in the heart, to conceal nothing.
- ਸ਼ਤਾਨੀਐਸਪਾਨੀਐਫ਼ੈਂਟਾਧਨਾਟਾਸ, to revive or stir up one's spirit and inclinations.
- रद विश्वेशरा जा है कुर धेड़ रे कुर द्वारा, to tell all that is in the heart, to conceal nothing.
- মন্দ্রী স্থান ট্রিমা, to carry or bring one's own portion, er one's own share.
- प्रदानिका, tumbled, ruffled, thrown into disorder.
- रद्वा श्रुप्त्या, to pull, to worry, to struggle, to wrestle, to strive.
- হে কি স্থাত্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত ক্রান্ত to observe the defects or faults of another, to think ill of one's neighbour.
- エス・최・철
 て 'U' अंक कवर 'U' इसर कर ' है' से 'वें ' उ 'Q あし' प to examine the conscience, and to see in the mirror of the law, the inclinations, defects, &c. &c.
- মন নী স্থান মন আইনান, one who despises or makes light of one's own life.
- มลาดิาอุรัสามานสมาชิวสตลานั้วิานาเขาสามาชาคลนามา สมาชุมสายาน, to make a vow.*
- ਪਤ-ਸੀ-Qਭੇਸ-ਪਾ-ਸ਼ੇਗ-ਧਸ-ਭੇਵ-ਪ, to make known the extent of one's wealth.
- प्रदानं अस्य प्राप्त क्या, accustomed, wont to do any thing,
- प्रतासिक्षारा चेद या, to accustom one's self to any thing, to be wont to do it.
- प्रदः चृपार तेतः सळे वाह्नेरा जायमुद्दराया छेराया थेत, Goog guard thee.
- प्रदाश्चर रोक अर्द्धेन की दें यें or श्चराया वा प्रदाय हैं , divine nature, the nature of God.
- प्रदः शुद्धाः दर्शेत्र अर्द्धेवा की श्रिवासः द्वेष्य दे रहे जो वा साहत, one who rebels against supernatural light.

- रदः श्वापंद नेश्यकेन के द्वापा है न, through the grace, mercy, and favour of God.
- মেশ্রমার্মার প্রতিক্রার্মার প্রতিক্রার্মার প্রতিক্রার্মার প্রতিক্রার্মার প্রতিক্রার conformed to the will of God.
- प्रमुद्धार प्रमुक अर्थ के प्रमुद्धार प्रमुद
- रदः शुपार नेता अर्थेन की र बोद साधारदाय हुताय, to submit to the will of God.
- रदःशुदार नेंब अळेन को रेंब दूर, for God's sake, through love to God.
- रदः शुपार नेंश्न अर्था की रेंद्र हु चू, to beg any thing for the love of God.
- মন্ত্র্যাহন্দ্র মার্ক্তর ক্রান্ত্রার মার্ক্তর ক্রান্ত্রার ক্রান্ত্রার ক্রান্ত্রার করে have been given by God.
- रदःशुदारनेंब सळें वाकी प्रइंद प्राधि नेस् गृह, theology, the study of divinity.
- रदः बुदा र नेंश सक्षेत्र की पाई दायहै नेपा छदे कार नेपाया केंद्र कार्या के a theologian, a divine.
- रदः श्रुपः दर्भेन सकेवा की भ्रुप्त भेराय श्रेष्ट्र प्रमुक, the divine attributes.
- মেন্দ্র্বান্থ্য ক্রমিন্ধ ক্রমিন্ধ ক্রমিন্দ্র শুলু যা, to blaspheme the name of God.
- प्रदाशुचार नेकास केवा की साहिर जा प्रदेश्य की प्रश्वास माने प्रतास की प्रता
- মুহাস্থ্যুবাংসাঁজ মাজী ক্রমান ক্রমান
- र्राम्बुयार नेंत्र सर्केश सेत्र सामा सम्प्राम्य स्थापन स्यापन स्थापन स्यापन स्थापन स्
- रदः श्रुपः दर्शेक सके वा बीया ख्रवास के जनदः परि का ख्रिया कुषा का implore divine assistance.
- रदः शुदा र रोत सके वा की पार को पार प्रकार प्रोत प्रदा है का या का का किया है कि प्रकार की कि प्रकार की किया है कि प्रकार की कि प्रकार की किया है कि प्र की कि प्रकार की कि प्र की कि प्रकार की कि प्रकार की कि प्रकार की कि प्रकार की कि प्रकार
- प्रदः शुपार ने अभ्यक्षेत्र को सार को परि कु श्वेत रा, to be rewarded and approved of by God.
- रदः श्रुपः र नेंद्र सर्देवा क्रीया श्रेदा या छेरा से इसाया, God who cannot sin.
- र्र श्रुप र नेंत्र अर्द्धा की श्रुप्त प्राम, with the help and assistance of God.
- रूप स्थाप र जेंग अर्द्धा के श्वेद रों, the substance or the essence
- ፲፫፻፷፱፲፻፫ቫዥ፣མཚོག་ឆិ་᠙ឝិরামা-প্লুরা, the fear of God, a holy dread.

- रद सुदा र नेंद्र अले न दिर आहे करा चित्र, I am the most wise God.
- रदः शुद्धार त्रेंब अळें न तंद अर्हे र पारि दुर्श रागरद भूब रा, God omnipotent.
- रदः शुद्धाः र नेका सळे वा स्दार श्रद्धाः कुरा खः दव द्विवाः , blasphemy, cursing.
- মন ব্র্যাং মার্কান স্কর্মান ক্রান্ত্র ক্রান্ত ক্
- प्रदाशुदार योज अस्त्रेन स्दर्भ दशः हुसा वा से वेर ाय वे केंन, blasphemy, cursing.
- エ도 য়ৢঢ় ৼ৵৸ अळेम रह अहर कुराया भे २००० प्राधिकेम प्र केंद्र कुर, having blasphemed.
- प्रदः सूच र नेंक सळे वार दा सदस्य कुरा जा से देंस र यह दें दें वार से देंस र यह ते यह देंस र यह देंस र यह ते यह देंस र यह देंस र यह ते यह देंस र यह देंस र यह देंस र यह देंस र यह ते यह देंस र यह ते यह
- ৯হ' ব্রুবাং বর্ণির স্পর্কলি থা অব্যথ ইন্ধ্রণ ক্রম্পা অ তেই অধ্যাত্ত to render thanks to God.
- र्रा श्रुप र नेंद्र अर्दे न ज्यास्य व्यवस्थ अर्हर व्यवस्थ to God.
- रदः बुपः र जेन सर्के माया एतुया चरिः र माननगण्डला रामः, secred, dedicated to God.
- र्मा क्षेत्र प्राप्त to get loose, to be released from all restraint.
- এন বের প্রেল্ সাম্প্রাস্থ্র, one's own perdition and other frightful things.
- মন্ত্ৰন্থা to subsist or exist of himself, to be self-existent
- মন্ত্রীশব্যব্যাস্থ্যসূত্র, to be ripped up, to be unsewed.
- גקיבַגיק, to grow or become little of itself, to diminish.
- אַכְיאַל, to cast one's self away.
- בקיקאקיב\'הੇ'ਜ਼'ਖ਼ਊ'ਜ਼ੁੱ'ਧ੍ਰੈਖ'ਤ'ਪੁਨਗਾਪੁ\' ਸ਼ੁ'ਧ, having subdued one's own inclination to give one's self up to the dominion of the Lama.
- IC'90' AV, laid down:
- ત્રુપણ, to lie down, to stretch one's self, to take repose.
- 15.9ζ, of or from himself, herself, itself; alone, solitary.
- ਫ਼ਰੀਵਾਨੀ ਪੁਛੇਵਾਪੁ, to forget one's self.
- ਸ਼ੜਾਜ਼ੈਵ ਐਵ, from, of, or with himself.
- ਕੁਵਾਉਣ ਹੁੰਦਾ ਦੇਣ ਦਾ, to do any thing of one's self, to act of one's own accord.

- प्रदःवीर खे रूपर प्राप्ते, of one's own accord, through one's own will.
- अद्भाष्ट्रिया श्री प्राप्त प्रेया उप्तार क्षेत्र , the time or period of death
- प्रतिश्वार श्वर प्रमा independent on the will or decision of another.
- प्रतिकृति, of, or from itself, by himself, alone, without company, solitary.
- रदानीराजनाः श्रुवायाः ह्याराद्यः to be alarmed of one's own-
- रदान्दर हेर रा, to do any thing through one's self and not through another.
- মন্প্ৰেব্যুক্ত্বা, to live by one's self, to live in a solitary situation.
- মন্ত্রস্থাপুন্ধান্ত্র্য to defend or to keep one's self from any thing.
- মন্বেম, delivery, relief, deliverance from evil, libera-
- IC'ZEQ'ZIYA'ZI, to exhibit a proper taste.
- মন্ত্রাত্ম, to bend, to bow, to hamble one's self, to submit.
- בקיקב, a lord, a master, a ruler, a chief, the principal.
- प्रदःदरः मन्तरः क्षेट्रेरं गमदः जाः खदः भी भ्रें विदः भ्रें शुक्रमः केः यायहाः यायः सें स्ये प्रः हें मायाचेः भ्रें मायाचे मायान्य स्वेति स्याप्तः केस्याः सु प्रस्तु a fervour of spirit.
- মে: হল্ম, riches, wealth, free will, liberty, subject only to one's self.
- মন্ত্র্মন্ত্র, to be free, to be liberated, to be discharged from all claim.
- মন্ত্রন্ত্রপূর্ত্তিব্যাহানী a volunteer, a soldier who enlists of his own accord.
- ਸ਼ਰਾਵਧਨਾਵੱਧ ਆਪਾਸੰਦਾ ਐਵਾਜ਼ਾ ਅਉਾਵਧਨਾ ਨੁਾਧਜੰਦਾਧਾ. having given up one's own will, to submit to the authority of the Lama.
- रदादासी लेपा है हुन प्रति उ 'शहसारा to be mad, to rage like a mad dog.
- १८ १८ को प्राप्त केर प्राप्त not to be at liberty, not to be free, to be under restraint.
- IS ZUE ARULL involuntarily.
- रद्यद्वासेक्य, to belong to myself, to appertain to me, to be my own property.
- another.

रद-र्न-भ्रत-र्रह्मत्र, a good, a proper end, an excellent termination

रद्रायान्यरर्राक्षण्यव्यक्ष्यान्य हेर्द्रम् भूरास्ट्र, zealons respecting the soul.

ಸ್-ತನ್ನವೃತ್ತವು. to be immersed, to be plunged, to be submerged.

ደር- ላይ, the heart, the mind, the intellect, the understanding.

प्रदान प्राप्त क्षेत्र द्वार प्राप्त प्राप्त to rise even from the dead, to revive of its own accord.

মন্মান্ত্র্যুক্ত্র্য, skinned of itself without foreign aid.

रदः ध्रीर श्रेंन्य या चेद्रया, to hinder one's self, to withdraw one's self.

মন্ত্রীমন্ত্রা, to move, to stir, to withdraw, to avoid, to shun.

ਸ਼ਤਾਸ਼ਗ, a legitimate child, a child born in lawful wedlock,

בקשק, to cast one's self down.

ਸ਼ਵਾਸ਼ ਸੰਭੇਵਾਸ, to intermeddle, to interpose, to interfere with that which does not concern one.

प्रदःभेर्प्रा, supernatural, out of the ordinary course of nature.

এনে মুন্তির, the essence of a thing; of himself, of his own accord, naturally, one's own nature, the nature of any thing.

মের বিরুদ্ধরেম, naturally.

মন্দ্ৰীৰ ক্ৰ, naturally, of its own accord, intrinsically, inwardly.

রে 'ম্বির হৈ ট্রে, sincere, upright, true, real, without guile or deceit.

มราชคิงรสาบมารถาบาลักพาคิรามูงามิรามาพิงาม, to be infinitely perfect in itself.

এন্দ্ৰেপ্ৰিক্তা, in nature.

মন্দ্রম্ম্পুন্ম, dried up of its own accord or without external aid.

ਸ਼ਹਾਸ਼ to change, to alter, to be subject to mutation.

ম্ব্যুর্থ্য, to keep one's self from harm, to defend one's self.

15.3. one's own child.

হ্রত্ত্ত্র্মান্ত্র্মান্ত্র্মান্ত্র্যান্ত transgress the commandments of God.

בקיפקיען, to be of himself or itself, to exist of itself.

মন্দ্রবিশ্যা, to have one's self.*

মন্ত্রামূল্য, to forsake one's own country or king-dom.

হে প্রত্য প্রত্য ক্রিক ক্রিক ক্রেক ক্রেক করে। friends, parents, and all conveniences.

प्रदायाँ , one's own salary or wages, one's own monthly stipend.

ત્રવ્યાંત્રવાલું ત્રામાયા, it is necessary to give the proper wages.

スモンスに、自つロッドリンスにいるたいでは、 their own hearts, thoughts, and sentiments were similar, uniform, and equal.

रद्राद्र कुद्र आर भूक देव भूकरा, to have connubial intercourse with one's own wife.

प्राच्चेर अप्राचेर्याचा, not to tame, not to humble, not to subdue one's self.

IT'M, to himself.

र्रा ज्ञाने के न्या हेर्या, to sweeten, to make agreeable, to mitigate.

エス・マーカラマ・エス・マディ・フ・ろ, self-love.

মন্ত্রেইক্স্ক্রিয়ে to be recompensed, to be duly rewarded.

ਸ਼ਵਾਕਾ ਹੋਵਾਹ। to be guarded, to be kept in custody or in charge.

মহাপুষ্ট্ৰহান্য, to rub one's self.

মন্ত্ৰম্ব্ৰুব্ৰুব্ৰু, gone, set out, having commenced a journey.

בקיקאיביΩאַים, to begin a journey.

মন্ত্ৰামান্ত্ৰিন্ত্ৰত্ত্ৰেন্ত্ৰ্ত্ৰেন্ত্ৰ্ত্ত্ৰা to stain or soil one's self, to defile, to make one's self filthy.

प्रदाराभुभाष्ट्ररा, to pull off one's shoes.

মন্প্ৰস্থাইন্য, to force one's self, to endeavour, to make strenuous efforts.

रदः या श्रुपः धान्यन्यः धरान्य वेदरान्से स्राप्ते हरायः to pardon, to forgive injuries.

प्रदाश्चिदके केंग्रुप्त, to torment, to afflict, to grieve, to vex one's self.

মন প্রক্রমান্ত্র to govern one's self with great care, to command one's self.

र्राष्ट्रं पुरान्द्र या, to delay, to retard, to diminish, to lessen, to make small.

고도·요영·결사, with one's own mouth.

্রত্তি ক্রিপ্রতিষ্ঠ ক্রিয়েন্দ্র, to bring about the subjugation of one's own passions.

মহান্ত্ৰী ক্ৰান্ত্ৰ ক্ৰিয়াল্ম, to turn from the works or deeds of sin.

মন্ত্ৰিক্তন, a lord, a ruler, a master, a chief, a governor, the principal.

মে জ্বিয়ে, to control one's passions, to restrain one's inclinations.

エニマッスス, joy, happiness, pleasure, delight, satisfaction.

र्मा के heart not being in complete subjection to one's self.

■

रदारोक्षरा दें भेरे भेरा हा, not to know one's own heart or mind

মন্ত্ৰান্ত্ৰ কালেd.

प्रतास्थान्यो द्वार क्ष्म, that which has dried of itself, or of its own accord.

মন্মুন্ম্যা, to keep one's self from evil, to refrain from mischief.

בקיאל, Vishnoo; Boodh.

্রান্ত্রান্ত, to fly, to make one's escape, to be delivered from restraint.

प्रदास्त्र प्रकृतिक के के किया है। प्रकृतिक to esteem one's self too highly.

प्रमुख्य द्वाराष्ट्रा, to esteem one's self, to have a good opinion of one's self.

प्रत्भेष्ट्रास् क्रिस, with one's own strength or power, with one's own might or virtue.

মন্দ্রন্যম্পান্ধ্রাম, to discover one's troubles, or afflictions to another.

ມడాంటి చాత్రి ప్రేషాల్లు, to cause or occasion one's own death.

גקיפבב, of one's own accord, through one's own will and inclination.

মন্ত্ৰেন্, to burn of itself, to be consumed of its own accord.

15'QQE, Bruhma.

પ્રદ-વર્શેમ-ભૂ-લે, the five pre-eminent spiritual benefits or gifts.

고·숙자. harsh, fierce, cruel, rough, unpolished, uncivi-

I 資口で以, a hole.

וֹיעׂ, a he-goat.

মন্, very good, excellent, the best; also used to express a sheath.

ਸਾਹਾ, the back of a chair, a court, or yard within a

মন্ত্ৰম. the consecration, the dedication of a temple or place of worship.

ম্বাস্ক্র্ম্প্রাইব্ন্ক্, consecrated, dedicated to the service of God.

মন্ত্র্ক্র্যান্ত্র্যু, to consecrate, to dedicate a temple to God.

ম্বান্ত্র, a balcony.

IN MANONES, Krishna.

ಸ್ತಾಹನ್ನ a barren woman.

ਸ਼ੜ੍ਹੀ, freedom, liberty, liberation from every kind of restraint.

মন্ত্ৰ, extremely, very much, mightily; a particle with which superlatives may be formed.

スロッド 資切, extremely angry, very highly vexed and exasperated.

म्पट्टनहेश्य, to love extremely, to have the warmest attachment to any one.

प्रयानुकार्याः अर्हरायाः, to consecrate, to devote any place to a sacred object.

IT'B'ANQ'ZK, taste.

रम् कुष्यद्भय, very cold.

रमन्द्र-मुक्तम, greatly weeping, or overwhelmed with distress.

प्रयुक्त करार extremely hot, a punishment inflicted on the wicked in hell.

בקים און בעוד autumn, or the rainy season.

ਹਾਤੂ ਨੇਧ, ancestors.

ਹਰਾਣਾਣੇ ਹ, very great, the greatest.

মেণ্ড প্রকায়, great harmony or friendship, a very strict and intimate attachment.

মন্দুংকৃত্ extremely merry or joyful, highly amused and delighted.

ম্ম'ন্ত'ব্ল, great joy, great pleasure, great satisfaction of mind,

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ΙΠ'Β'ζαζ, Shiva.

प्रमान्द्रभेद या. great laughter, a high degree of merriment, great jocularity.

고피·당·고리하·긴·취하·영·교환화, greatly disposed to indulge in solitude.

ম্ব'দ্ব'হান্, harshly, sharply, rigidly, severely.

प्रया भुष्या प्रश्नित्र to reprove severely, to reproach, to upbraid, to reprimand.

म्याकुप्य, to behold, to view, to look, to regard any thing with fixed attention.

∡महाम्रीकाम, very cold.

ম্বাস্থ্যবহ, extremely great, good, or grand, noble, magnificent.

মন্দুল, religious, pious, a monk, a friar; one who has embraced a religious life.

মেন্ডায়ুদ্ব, to become religious, to embrace a monastic life.

प्रयाद्वाच्चा हुर प्रत्यं, to come in order to take monastic vows.

স্থান্ত ভূদাম্ব ঠিন্দায়া মুদ্যে, the chastity, the continence of the monks.

ત્રવાક સુદ વર્ષ સ્પાલના religion, as it refers to the observance of the monastic orders.

মন্দ্র সূত্র মৃতি ধারন যে, the master of novices, he who superintends candidates.

ਕਾ:ਸ਼ੁਫ਼ਾਧ੍ਰੇਅਖ਼੍ਰਾਪਾਪੁੱ, one who founds or establishes a religion.

মেন্ট্রের্ন্স্, not to be willing to enter on a religious life.

द्रमञ्जाहरू। द्रा, very wise or learned, well-informed, well-instructed.

ਪ੍ਰਾਮੁਤਾਧ, to be extremely joyful or merry, to be highly delighted.

גਸਾਸ਼ਾਧਕੁੱ∙ਧ, very high.

ম্বাস্থ্য স্থা স্থান বিশ্ব নাম কৰিছে কৰিছে আৰু religious appearance.

⊥ਧਾਤਾਡੇਂਧ, very deep play.

고지경영국, greatly or extremely pitiful, highly merciful or compassionate.

ম্ব-দ্র-প্রবাধ্য, a very great speech.

प्रमुख्या, to speak very much, to be exceedingly loquatious

प्रमृज्ञ के extremely, very much, mightily; a form of the superlative degree.

지역 경기 취임 기기 및 very great understanding; to understand any thing very clearly.

ম্বাদ্ধ শ্লুম্ব্যু, very stupid, very ignorant, unacquainted with any thing.

ম্ম ফু থুক্ত মু যু যু মার্চ হ, very useful, very profitable, very beneficial.

ম্মান্ত্রত্তিমান্মান্ত্রামান্ত্রত্তি, to be very useful, profitable, or beneficial.

ਪ੍ਰਾਣਾਪ੍ਰਮੁੱਧ, to shine extremely, to be very resplendent.

ಸರ್.ಪ್ರನತ್ನ ಸರ್ವತ್ತಿಸ್ತು, to supplicate to be admitted into a religious order.

মন্ত্ৰে (Wednesday; joy, happiness, delight, pleasure, satisfaction.

ম্মান্ত্র মৃত্যুর, Thakoor, the Indian term of respect, as 'Sir, your honour.'

גיעזַק, a little crown.

प्रयाप्रभा, extremely afflicted, greatly distressed in mind, pensive.

মৃত্যু, very easy.

মেশ্বথানু, Indra.

ম্বান্স্থা, a place of common pleas, a court of justice; a large window.

प्रयाप्रका, faithful.

रम् भूदःस, a religious woman, one who is a member of a nunnery.

प्रमृद्धान्य राष्ट्रे, the superior of the monks, the head of a convent.

रया अदा भेरा swine, a hog, a pig.

प्रयासकेंद्र 'खूब', fire.

মন্মাইঝা, very fine, handsome, most exquisitely beautiful.

ਪ੍ਰਤਸ਼ਕ੍ਰਨ, the understanding, the mind, the intellect.

પ્રાથમિક, neither good nor bad, neither too big nor too little, middling, indifferent.

प्रमाश्चित्र प्राप्तिक्षाया, the name of a saint amongst the Bhotanese.

प्राचित्र होत्, joy, happiness, delight, pleasure, satisfaction.

्रम्भू, very good, perfectly well, the best, the most

प्रमुख, race, family, stock, generation, progeny, descendants.

지지 않, the end of the extraction, race, lineage, or family.

גשעען, vehement.

प्रमुद्र, a mother.

रम्भेप, a flower, a blossom.

ੜ੍ਹਾਂ ਐਫ, very high.

प्रमुख्य, Thakoor, the Indian term of respect, as 'Sir, your honour.'

रम्भेरप्रद की, brass.

ম্বাংস্কুমাংস্, to become the principal or the head of a place, to become the chief.

प्रयुच, quickly, soon, fast, rapidly, hastily, speedily, expeditiously.

্রম্ব্রের্ম, very terrible, very awful.

בקיעה, light (when used as a substantive).

प्रपृष्ट्य, Shiva.

प्रयाप्त्रिंभाष्ट्र, the lord of the wind; the wind, the air, the atmosphere.

प्रतः (great anger, great passion, a high degree of excitement.

মে'ও্মাড্ড, a Rakshusa; the all-devourer.

IU.OUI, a lamp.

ম্বা Q মুধ্য নায় দামবা কাৰ্য প্রা ক্রম ক্রম ক্রম করা wirtuous teacher; the great Lama.

ম্ব'Qস্তম্ব'মা a teacher; learned, erudite, versed in the knowledge of books.

בקיעאָב, a disciple, a scholar.

14. αζ, light, day light.

र अदर भूत्राया, the arrival of auxiliaries, of assistance or help.

र अद्यु, aid, help, relief, succour, assistance, protection

ביאבעיפים, to aid, to assist, to help, to succour, to relieve.

エ・おくなっきてってり、idem.

L'ਅਟ੍ਹਾਮ੍ਰਾਲੈਂਕਲਾ ਭੂਫਾਧ, the arrival of every kind of help or assistance.

Х'सर्Q'भू' र्क्षेत्रस्य बुद्दः यूर्रे : ह्रेब्र-ब्र्यू र रहेस्, to enjoy every kind of help with a benediction.

प्रभार २ भू स्वापा प्रदेश हो to give every kind of help or assistance.

L'HZQ'QZ'Z the arrival of auxiliaries.

I A ZJ, weeds, dog grass.

ম্মান্মান্ত, a fellow, a companion, an equal, an associate.

र्भ•तु•, idem.

I'I, drunk.

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I.B. a shepherd, a keeper of goats.

र थ मलेंब, fire.

고데'회, a sword.

고기'학·조克, idem.

মথান্ত্ৰীন্ত্ৰ, to draw the sword, to engage in bloody contentions.

মপ্তান্ত্র বিশ্বার্থ বিষ্ণু বিষ্ণু হৈছে to cut, to cleave down with a sword.

고역'회'직접하'됩인'을' 훠스'긴'하지'직공<'존, having taken the sword he cut the serpent in the middle.

ম্পান্থ্যপ্ত্ৰম্, the drawing of the sword, the declaration of hostilities.

ম্প্রভাইন শ্রন্থান্য, to hold a sharp pointed sword lifted up.

ম্পান্থান্থ ক্ষান্থ , the sword having been drawn from its scabbard.

ম্পান্থ কুন্মান্ধ য়ে, to unsheathe the sword, to draw it from the scabbard.

રવા મેરે સ્થ, the hilt of a sword.

মপু' ক্রব, a lion.

ত্রথাত্র মা, Ooma.

IN'AN, rent, torn.

Igrzi, hair.

रश्रापुरुष, Shiva.

মপ্রত্যুক্তর, long hair bound up behind in a knot; abo

IQ'UQ'EL'ZA, Shiva.

고경'건강 '출트리' 54, idem.

মপুন্দ, claws, a clutch, the hoof of an animal; a slit, a chink; to rend, to tear, to ruin, to transgress, to trespass, or go beyond.

ম্প্রাম্বাস্থ্য, a curled or frizzled lock, the monks or devotees of Hindoosthan who have long hair.

ার্'ব্র'ছা'ল, to be torn in pieces.

IN, clothes, cloth, darts.

고자·집·출어·및, a little bandage, a small ligament.

工机"强调, a pocket, a pouch, a bag, a satchel, a budget, a purse for holding money.

፲ੑੑੑੑੑ੶ਫ਼ੑਫ਼ੑ੶ਜ਼ੑ, a little pouch or bag.

IN'SI, a tent made of white cloth, a tent made of linen.

মে'বি'শ্ব'ব্দির'ব্, to spread forth cloth or linen in the

INTENT VILORETIES, to whiten or wash cloth.

प्रसार ग्रेंप शृहर देख, clothes or cloth which has been washed.

रश्राच्येत्रच, to tear, to rend cloth or linen, to tear it in pieces.

रुपाञ्च, raw silk.

મુખ્ય the four posts which form the door frame of a house.

IN SOUTH, a rag.

IN' N'N', clothes.

মন্থ, a fringe.

म्यान्या, to unravel, to unweave, to disclose, to make manifest.

ארשב, two pieces

IQ. WA Exw, the beard of a goat.

LOWATHAN, idem.

IQ. a female kid.

L. a mountain, a hill.

देन्द्रेर रचेत्र या आसर या, to live or dwell in a desert place, or in solitude.

प्रश्निर प्रमेश प्रभेष प्रभाग or dwelling in a desert or in a mountain.

दै हिर्म्, Shiva; also used to denote one who dwells in solitude.

ந்து, long.

Larzs, understanding.

புதல், a lion.

Sarzi, intellect, comprehension, apprehension, understanding, industry, labour, diligence.

देवा या बहित्य प्राया to have the understanding darkened or obscured.

Laruraara, Ooma.

દેવ-યા-વેદ્ય-યા, to darken the brain, to make any thing obscure.

Antiverset judicious, wise, prudent, sagacious,

देन'या के नम्यान, wit, which is not sharp.

देनाया श्रीसहित है लियाया, to say that which the intellect does not clearly comprehend.

ໂຄບຸນາປອີງຕຸ to signify.

ইল্যা. গুড়াৰ্থ, having given notice, having advertised, having advised.

in ZJI BNZJ, to comprehend, to understand, to know, to apprehend.

মন্মান্ত্রপায়ন, a denunciation, a declaration, an opinion, a public menace.

ইন্যা হত্যা, to foretel, to prophecy, to give notice, to advertise, to denounce, to announce, to proclaim, to manifest.

মন্ম্মভূব্সামন, a foreteller, a prophet, a reporter, one who announces any thing.

ইন্যান্ত্র্ hard of comprehension or of understanding.

देन या देन यो, a quickness of wit, a sharpness or acuteness of intellect.

ইন্যুত্রের, to be mistaken, to mistake, to grow mad, to lose one's wits.

ইন্যাই নৃষ্ণাপ্ত the five intellectual senses, wisdom, knowledge, &c.

દેવાયા ઉત્સેવ, the eyes of the intellect.

દેવાયારે તેપ, the five senses of the intellect, reason, the reasoning faculty, prudence, wisdom.

દેવાયારે જે મેજ રેંદ્ર જૂ પ્રદાસે રાવા intellect bestowed by nature.

ইন্যেই কুন্ট্র্যুক্ত, ornamented with an excellent understanding.

ইন্যুই-মুক্-স্থান, to open the eyes of the intellect, or of the understanding.

ইন্-শ্ৰে grossness or obtuseness of intellect.

วิศาฮิรารสุร, Bruhma.

<u> ደ</u>ሻ' ይ፟ፈ' ይ፟፟፞፞፞፞፞፞፞፞፞፞ጜ፞፞፞፞/, fire. ·

มือเฮิราซิธาฆ์, Brehma.

Lardz off, idem.

ີ່ລາຢູ່ຂາຊຊັສ, Shiva, Ooma.

Large Qgg-zg, the sun.

रे ब्राया a mountain with a clear brow, free from all foliage.

Taky, cast, parentage, stock, family, race, progeny, species, kind, sort.

בְּמְאֵי ਨੂੰ කූජ් 'ਧੱ. noble, nobility.

ਹੈਕਲਾ ਨੂੰ ਕੁਣੇ ਜੋ. the head of a race or family.

ইন্স্'ই্র্ম'ইন্স'ইব্রুম'য়ে, to be born of the royal family, to spring from royal blood.

ਹੈਕਾ ਡੇਕਾ ਛੱਧਨਾ ਪੁਸ਼ ਦੁਆ ਪਾਧ ਕ੍ਰੇਕਾ ਨਾ ਐਸਕਾ ਸੇਟਾ ਪੁਸ਼ ਦੁਸ਼ प्र to grow or become without mind; the intellect obscured by the power of witchcraft.

ইন্স্-ভূম-ন্ত্ৰেত্ৰ, of whatsvever kind or species, ef

देशका है इ.चें, of a noble race or family, of illustrious descent.

LANKE, a name.

देशकार्यम्, of a base or mean condition, in a low and vulgar situation.

รือญารสุดาย, idem.

देवस्य दस्य ; ignoble, of mean birth, vile, base, low.

देवसार्वाद्ये हुस्यस्य, born of a low and vulgar race, of ignoble descent.

देश्य क्या चूद क्य, derived, proceeded, or sprung from a race, family, or cast.

ইন্মায়েখাহন, wiedom, understanding, opinion, knowledge, intellect.

INVII, worthily, deservedly.

देन्यायात्र्यास्त्रायाः, to study diligently, i. e. to use every degree of diligence.

र्रेवस्'श्रुक्'तुम्'हेंवस'यार क्षेत्र्य, to be born in a noble place. रेवस्'श्रुक्, noble, nobility.

देवस्यव्याद्वर प्राप्तेर रा, to ennoble, to make or render noble , illustrious.

देनस्पन्तेर, every kind, every species.

देवस्य हेट द्वारा, species, kind, sort.

देवार अर्थ का noble blood, descended from an illustrious race or family.

देश्य अञ्चलका का कि to be of a noble race, or of an illustrious family.

देवस्थ भे २६६, diverse kinds or species, diverse sorts or descriptions.

देह्म् भेपूद्र य, different species, different kinds, diverse

देवसा प्रमा क्षा हेट या, to exalt, to elevate, to ennoble, to render illustrious.

देवस्य होर गाउँ हो, extraction, race, lineage, one who propagates a race, a stock.

देवस्य क्रिकेट, the east, the race, or the name of a family.

Law of 3.21, to be adopted into the cast.

ຼື ສຸຊາດຊື່ດີ, of this kind, of this description, sort, or species.

द्रितास्मानासम्। धार होर धा , to loosen the mode or fashion in vogue.

द्रैक्षभूवशः युष्यः च, idem.

रे महार र्याय के कु मार सर महेम्बर रूचे, swift, short, evanscent life. रे ही र, a wild goat.

בים בינו, a wild boar.

T.B. MAZJ, idem.

रै ज्ञा के ये, a rock, a precipice, a very great elevation.

Îg, far, at a distance, a great way off.

iς κ, the longitude.

ਹੋਵਾਲਵਾ ਦੇਵਾਈ, to make haste, to be in a hurry, to be quick. दिन्छद । ਹੈ। प्या, distance.

בֿקיאַ, within himself.

દેવના, long, far.

Ray and an extension of the court of the cou

रैद'ब्रद'शेशन्स'या'दद'ब्रुक्'या, inequality, unlikeness, disproportion, disparity.

दैद-श्रद्भाय, unlike, uneven, unequal, disproportionate.

देन श्रदः भूभराप्या, to level, to smooth to make even, to make plain.

दिन उन्तर स्पाद प्र to remove a little, to remove to a little distance.

रैद-उ-अद-त्रच्य, to absent one's self, to go away, to remove.

दैद-दु-ब्रेज्य-रा, to tarry, to stay, to remain, to linger behind.

ጀር 3 ሜር ሀ, to drive away, to drive to a great distance. ጀር 3 ঘාন, distance, remoteness.

दि-उ-चान्द्र-कस्, removed, sent away, sent to a considerable distance.

रैंद-द्व-प्रमुद्द-प्र, to remove, to send away, to despatch to a great distance.

दे: उच्चेद क्य, having gone far, having removed to a considerable distance.

प्रदाया, to go far, to remove to a considerable dis-

પ્રૈદ'3'Qથેં'3', idem.

देत दुः श्रृज्य to remove, to go away, to go from; to alienate one's self.

रैद-दु-र्व्ळे प्रस्द-वेबस-ग्राम्परेपान्स्स-ग्र, to lead a happy and long life.

בקיצץ, far off, long.

Truly 5w, at a distance, far off.

TELY DEVICE, to lengthen, to elongate, to stretch out of forth.

दैर टो अपने टा, not to pass a long time in any particular place.

दिन्द्रों अं अ अवस्पाद्रम्, briefly, shortly, in short, in a few words.

देहारोर अपोदास, not to pass a long time.

בריצוביאיסאק, not long after or since.

LEVIT A MANUTE, quickly, swiftly, nimbly, soon, a little after, it must not be a long time.

दैन्युर मे लेक्स्प्यार सम्दर्भन्त, quick, swift, nimble, rapid, speedy.

15.7, the longtitude.

देशका क्ष्म हिन्द्रा, to take a mass or lump in the hands.

देह्न प्राचित्र मेर्ट्य, neither at a very great distance nor very near.

TE'EL, unsaithful.

दैद वैदार विदाय करा, retarded, hindered, kept off, stopped, delayed.

दैन विवास है, stay, stop, delay, hinderance, a retarding.

देश होत्यारा, to stay, to delay, to hinder, to step, to remain in a place, to sojourn, to dwell.

देद लेब लेब प्राप्त प्राप्त करा, to be retarded, to be hindered or stopped, to be delayed.

ોદ લેવા ત્રામા કાંગ, stop, delay, hinderance, slackness, slowness, tardiness.

देद 'वैदा' व्यवस्थानम्, any thing which delays, hinders, or stops.

દૈદ-ભેદા-જોન-ટા, to go to a great distance, to have passed a long time ago.

દૈદ ' ଜିନ୍ଦ ଫୁଁ ବ' ଅପ୍ଟି ଅପ୍ଟେ long after.

` LE'@S'\S'4N, idem.

ISW-ZJI, quickly, nimbly, swiftly, rapidly, expeditionally.

देहरा दार मुहास दा, to banish quickly, to send a man very speedily into exile.

בּתְינֵוֹ בְּתִינֵוֹגַ, very quick, swift, nimble, short, carefully, diligently, with anxiety, sorrow, or with anguish.

देन्य-देदसन्दार, swiftly, speedily, quickly, nimbly, hastily with great yelocity. in wa, a blessing, a benediction.

I'AM, Shive.

देंदर, lean, meagre, extenuated, thin, emaciated in appearance.

ইংব্ৰাম স্ট্রাব্র শ্রুবা, a den or cave of wild beasts.

रै:रक्रार्यद, a lion.

I'ZAN'DZ, idem.

દૈઃદ્રવસું'એવ'એ, the night.

굿'국리작'활작', musk.

L'CAN'EN'QES'CC, the moon.

えて四マッマ musk.

द्रिक्ष, grown lean, extenuated, emaciated, thin, lank.

देर कुर य, to grow lean, to extenuate, to emaciate, to make thin.

देर देद:बुमरा कृदान, very weak, very feeble, quite emaciated.

रैर के सुमरा कुद या छेद या, to extenuate, to thin, to emaciate.

देर देत स्थाप कृत प्राप्त, extenuation, the becoming thia, an emaciation.

Region, meagre, thin, attenuated, emaciated in appearance.

L'ZUS', Shive.

இருவுற்கு, venison.

रैर्ट्रम् भूपास्य अर्डसायाद्द, the moon.

रेन्द्रवसः बर्डेंब, idem.

रै-इद, over-against the mountain, opposite the mountain.

is, the price, the value, the worth, the just valuation of any thing, esteem.

देन केंद्र कुद्र इ.र. हेंद्र यू, to sell any thing at a very cheap price.

देश बेंद केन येंद्र देंद य, to sell any thing at a very high price.

thing of great price or value.

देन होन प्रदेन दा, to ornament, to adorn the house with precious articles.

દેવ જેન કોરે દ જે સાર્કેદ , a treasury, a storehouse of precious things.

 stones returns with empty hands; to act thus with regard to the pursuits of the law.

देने केन केरा, good laws.

रें के के कुष्य हो, surrounded with great splendor and magnificence.

देश के अभिष्या, a great mind, force, strength, generosity, greatness of mind.

रेत्रकेत्र श्रेद में, the earth.

देव के ब प्रमुद म्बद्ध , the sea.

ਜ੍ਰੇ-ਕੁਨ, price, value, esteem, worth.

ኋላ ይደነሟላ, a cowrec.

देव-वद-केंद्र-ये, that which costs much.

देन बद्द केन ये ने द्य, to buy dear, to purchase for a high price.

र्भेन्ट्र हेन्यों प्येंद्र प्त, to rise or grow dear.

દેશ ત્રુદ છે. च, very dear.

દેવ લા જુદાનું માં, to purchase cheap.

ਕ੍ਰਿਸ਼ਸ, an abatement of the price

ইৰ-প্ৰহ-প্ৰবৃদ্ধ, to lower or diminish the price.

রিবেরেথাক, to raise the price.

ਤੇਰ ਕੁਨ 'ਸੁਣਨ' ਮਾ ਸੁਣਨ' ਪ੍ਰ, not to agree with regard to the price, whether it be high or whether it be reasonable.

देन यह प्रदेश में प्रा, to terminate, to agree respecting the price.

देव-वद-पोंद-या, to be worth.

देश हा grand, sublime, noble, a title applied to the great.

देश शें के भूर भूत जुल केंद्र प्राप्त excellent, good, most excellent, most noble or famous.

रेन.ग्रे-क्रे-ब्रेर-खेन-येश क्रियंशानीन ती, to be as fine as a precious stone.

নি শ্ৰেন্ত্ৰী প্ৰদ্ৰেম, a throne adorned, ornamented, or embellished.

देन यो के ब्रायलिय के दाना पारम भागाया, to extend, to spread out an ornamented throne.

रिन से के के कि कि कि का प्राप्त के कि accumulate every sort of precious ornament.

ইন্-মান্-হা, to be of no value whatsoever, to be without a price.

देशकोर, without price, of no value.

देन भेर प्रा, to be of no value whatsoever, to be without price.

ইন'অ' মুম'র বা মুহ'হা. to pay a debt with the articles of household furniture.

ইন্স্তু টুকাম, earnest money, money given before hand upon any bargain.

ইর শ্রুত্রস্থান্ত্রহায়, to give an earnest or pledge, to give money before hand.

ਪੌਰ-ਕ੍ਰ, Krishna.

देते श्वेदे, Koovera.

注音学可心高, idem.

L'Uz, a hare.

रे रोद के केस, the track of a hare.

ਮੈਪਕ, a wild dog.

্র'পুর, a hill, a hillock, a cliff.

ਜੈਧਾਪਾ ਬੁਨਾਧ, to be made lean, to be diminished, to be lessened, to be attenuated.

בֿקיטַיפֿגיט, to make lean, to diminish, to lessen, w attenuate.

दिन्धा कृत्य, to grow or become meagre, lean, this, or emaciated.

દેવપ ૧૫૫, baseness of birth.

ட்டு, a mountain, a hill.

रे चेंद्रके भ्रेंब्रकेए, the footsteps or track of a hare.

रेग्स्रें क्षेत्र भ, the moon.

1. 45. 34. idem.

າກິຊາຊິສາໝີ Krishna.

ደিঘুলৈ ও ইব্দুল, the moon.

्रेचें Qहें Indra.

रे. चन केन यो जा पहें का या, to ascend or climb a stony

Train, the top of a mountain, the ridge, the summit of a mountain.

ਵੇਸ਼ਕਾਈ ਸ਼ੁਰਾਹ, the top of a hill becoming smooth and plain.

ਹੈਮ ਨੂੰ ਖ਼ੁਲ੍ਹ, ancient, old, elderly, aged, antiquated, of long standing.

देश हैंग, by degrees, by little and little, greatly extremely.

देश श्रेश हैं आप्या, to absorb or swallow by degrees, or by little and little.

ਨਿਸਾ ਹੈਪ ਤੇ ਧ to decrease, to diminish, to lessen, to make small.

દેશ કેશ દેવ દુઃશેંદ્ર વ્યા to decline, or begin to decay.

रिश क्षेत्र देद दुरलेद प्रत्य, a declension, a decay.

LATENTANIZI, to grow old, to decay through the effects of time.

દે**મ હૈય કે**દ્રયાયા, to feel.

LA' BA'AZ'LI, idem.

মৈ ক্রম প্রের্থ ক্রম, angry, vexed, displeased, irritated. কৈ ক্রম প্রের্থ যো, to disdain, to be irritated, to be vexed, to be made angry.

अर्थे प्रश्चित्र हो, to decrease, to diminish, to lessen, to grow small.

अभ्य, veneration, regard, obsequiousness, reverence, submission.

भिक्रा, a train, a large retinue, a great number of servants.

अ भे प्राप्त to be obsequious, to be fawning and flattering.

अपने हिराग्र, servants; to serve, to attend as servants do, to reverence, to honour, to respect.

સંખ્યા છેર પાઈ, servants, a long train, a numerous retinue.

अ में हेर या वे नार्थे न, idem.

লৈত্ৰ, perseveringly, assiduously, constantly, continually, without any interruption.

turn, turning, vicissitude, change, the succeeding of one thing to another, every one, every body, every thing, each; to set in order; order, progress.

રમાં મુદ્ર, successive order.

সৈয়ে, distinctly, particularly, separately, one after another, successively.

মৈয়ে প্রেম্বর্ত, a leg, a foot.

भिष्यार च्वा वारा, to set in order.

भिराप्र एड्ड प्य, to come forth one after the other, to proceed in succession.

देश राज्य वेद्रशारा. to come one after the other, to happen successively.

aror, perseveringly.

Law, a malady which cleaves to any one like the plague.

্রেম্'ন্র্ম'ন্ত্র'মান্ত্র, one who consumes, wastes, or destroys any thing.

লৈশ্যান quickly, nimbly, swiftly, soon, expeditiously.
শৈশ্যান অংশু আনু না, to send quickly, to send away in great haste.

ริม วุจี, reverence, regard, veneration, obsequiousness, flattery, fawning.

रैओर चेत्रारा, to paint over again.

List, the sinews, or lines of the palm of the hand, a design, a picture.

देशेन्, a painter, a limner, one who illuminates or adorns books.

L'H'A|B4, idem.

ইংশ্রেম্ব্রে, to paint, to describe, to draw in colours, to devise.

างั้น ๆ พบ, idem.

रे अं 'Qचर'इ'इ रंदरक्ष, embroidered, very splendidly adorned.

रे में प्रदार द्वार, to embroider, to adorn any thing splendidly.

Turgi's, the descent from a mountain or from any hill or lofty elevation.

रिक्षे ब्रेंद र उन, the sea.

દાષ્ટ્રાં મુખરદ તે, the earth.

ਨੇ'ਦੀ' ਨੂ' ਨਰ' अ, idem.

रे.थीय'न्य केस, Shiva.

रेप्पेश्वद्र'र्ये, iron.

देग्रम्, a steep mountain, a lofty, high, elevated mountain.

ਵੈਸ਼ਕਾ ਨੂੰ ਲੇ ਕੇ ਕ੍ਰਾ, from the summit of a very lofty mountain.

रेंद्रयाधुन कुन्नद्रयाच, to take a mountain or a hill in the hand.

ইন্ম্পুন্ত্রেন্দ্র্বাম্প্রান্ত্র্বান্ত্বান্ত্র্বান্ত্ব্বান্ত্র্বান্ত্র্বান্ত্বান্

रैं। रच कु द्वर कु ने भून सददरा सहें, a high stature of the body.

रै । प्रभूदर, heaven; the top of the hill Soomeroo fabled in the Hindoo legends.

ደ-፫- s the sky.

i or slaw, the bird Guroora; Shiva

form, round as a ball, a pill.

igra, a pill.

रेज्य प्राधा के a small pill.

Toy-st, dung, excrement similar to that of a hare, a sheep a pig, &c.

देशासे, as round as a ball.

ত্ৰেপ্ৰস্পত্ৰিপত্ৰ, a coast which is bounded by mountains,

Lorg, a ball, a bullet, a pill.

પ્રે**. બ્રહ્મ ક્રેશ,** gold.

रेवा वर्षे च, to roll.

ਵੈ-ਪੁੱਟਲਾ, a mountain, a hill.

エッガズ・エマンン・えて、Shiva.

Tranco grantika.

ਵੇਾਰੂ ਨੇ ਲ੍ਹਾ, a thunderbolt.

L'QÈ'AA, idem.

בּֿסְּיבוּ, a wild goose.

દેવું મુંદ્રેન, a wild pigeon.

ຊີວິງ ຊາສັ, Ooma.

ੀਹੈਾਸ਼ੱਵਾਸ਼, a wild ass.

દેવે માજે, a wild buffalo.

इंशेन्ड्रेन्ड्रें, the top, the ridge, the summit, or the edge of a mountain.

5, the preposition to.

হ্ৰদ্ব, to be lawful or permitted, to be able, to have power to do, or to act.

3.7, stalls prepared for the accommodation of any kind of beasts.

ਨੁਸ਼ਾਹ, a flank, a side ; to stand within a garment.*

ক্রম্, putrified, corrupt, rotten, decayed, fallen into corruption.

ठ्यान, to putrify, to corrupt, to rot, to grow rotten; rotten, corrupted, putrid.

ক্রথান্ত্রেপুর্য্য, rottenness, putrefaction, decay, corruption, dissolution.

হ্যা-चा-चुर-च, to become rotten, to become putrid and corrupt, to decay.

ठ्यान्य, rottenness, putrefaction, decay, corruption, dissolution.

ক্রবান্তর্থান্দ্র, corruption.

ವರ್ಷ-ಜ್ವರ್ಷ-ಭರ್ಷಿ, corruptible, that which is apt to corrupt, or liable to decay.

হ্রপান্ত, to putrify, to become corrupt, to rot, to decay, to dissolve away.

ক্রবাং ক্রম, putrified, rotten, corrupted, decayed, dissolved.

వార్తున్న, Dorka, a kind of tree.

ক্ৰম, consanguinity, family connection and alliance in the male line.

るマンジ、a bone.

ক্ৰথয়ে ই নৃত্যু ক, to diminish, to grow less, to make any thing less.

ತ್ರಸ್ತ್ ಸುರಿಜಿಪ್ಪಸ್, the conjunction of the bones.

るない以及・著도, a cowree.

ਨੂੰ ਪ੍ਰਸ਼, a carcase, a corpse.

ਨ੍ਹਾਮਵੱਧ, the splint of a decayed bone.

크지캠데. a kind of fish.

ಶ್ವು v QaQ'ವು, to gnaw, to pick a bone.

ỗ'젊겏, a tortoise.

মৈন্দ্রীন, sixty-one.

ইন্'ব্ৰন, powerful poison, poison which produces its effect immediately.

ইন্ হ্রা নিম ন্ম ই ন্ম আ ন্ম ন্ম ন্ম to pour powerful poison between the flesh and the nail of the finger or toe, to fill the space between the flesh and the nail of the finger or toe with powerful poison.

LAZJ, to touch.

בֿבןיבַעיבָאי, touched.

גאיינוגיקאיינוגיבאבאיינו, to think to have the power of touching.

IN'UL'EN'LI, to warn, to admonish, to advice, to give counsel, to advertise.

देन या औ दूस, impalpable, that which cannot be felt of perceived.

देवायाम्, the touch, the feeling of one of the five senses of the body.

ইন্যায় ক্রিন্ধানুন, six different modes of touching enumerated by the Bhotanese.

ing, the sense of touching or feeling, touch, being made subject to our sensitive organs.

IN TO WAN UITE, sensation, sense.

La 'a' a a touch, to feel.

देवाभूक', the lord of the wind; the wind, the air, the almosphere.

inverse to touch or feel.

ইন্ত্ৰিল, to absent one's self, to go away, to fly from ইন্ত্ৰেল, to have swooned away through the effect of cold.

icavil, to freeze, to congeal.

באיעוזיפוים, to be frozen or chill.

LEW'LIW, frost.

देन्द्रहरू, doubtful hope.

रे:रॅबसप्रबॅसप्युरेरदें,जुक्**ब्रॅटसप्थर्हरपार्थे. a** hope; that which gives hope.

रेन्स, confidence, trust, hope, expectation, thought, confidence, sideration.

रेप देर चेंद्रप, to give birth to hope, to create great expectation.

ই'ম্ম্', despaired of, without the smallest hope of success.

ਵੇਧਾਜ਼੍ਰੇਸ਼ to despair, to lose all hope, to be deprived of every expectation.

ইন্সভূমান্তমা, hoped, expected.

ਵੇਾਧਾਭੇਵਾਪ, to hope.

रेन्य प्रेंद्रशासु झ्राक्षण्या र होदग्या, to accomplish, to fulfil the vows which were made.

रेच चंद्रशास्त्र दूर्या प्रदेश्या, to grant, to bestow, to agree to.

ই'ব্ৰু ব্যুক্ত হা, to be deluded with hope, to be deceived in, by, or with hope.

えੇ 'ਧਾ ਮੁੱਧ' ਧ. one who fulfils the hopes and expectations which had been formed.

रेन्स् भूद्र न्यर भे ्र क्या न्य, to be defrauded, cheated, or deprived of one's hope.

रेच हे अहमारा, to give hope, to create an expectation of any thing.

रेन्य २ वृत्र अद ग्रार हुर म्य, to be without the fruits of hope.

देन्त्रे भेर या भेंद्राया, to moderate the hope, to lower one's expectations.

देश', quick, swift.

रेमान्नेदानुरान्तरे क्वारेम, rapid, hasty, very quick, swift,

દેશપાજાપ, incessantly, continually, indefatigably, assiduously, unwearily.

દેશ્યા, by turns, in order, one after another, in regular succession.

L'HAT DAY, idem.

LANDATA, idem.

रेश्वर ट्रा, to do any thing by rotation or in turns, alternately, in regular succession.

દેવાં વિત, every one, every man, every body, each individual.

Lan, once.

I'An'IN'A, idem.

IN IN, sometimes.

ત્રેય જે મુંત્રા, always remaining.

λη·Qκ̄Q, such time, sometimes; never, if a negative immediately follows it.

Lu Q ZQ 3, sometimes.

xing, the limit of one's desire; he that grants or bestows.

रेटिम्हर, one who fulfils the hopes and expectations which had been formed.

દેઉ જોય, a coffin.

Tr, savour, taste; a carcase, a corpse.

בֿין גּב, a sepulchre, a grave or tomb, a church-yard, a burying place, a cemetery.

ই'ছেন্মইন্ম'য়, to fabricate a cemetery, to build a sepulchre or grave.

प्राप्त वाप्त्रका क्रम, buried, interred.

ই'ছেন্ত্ৰ'ম্প্ৰাম্প্ৰ কায়, to bury, to inter, to put into or under the ground.

Υ΄ΔΙ', black.

শ্ৰম্পন্থই, a coadjutor, an assistant, an aid, a helper, an associate.

エスラ, a lion.

ife is gone.

પ્રાનુતા કોર : દ્યા to sleep or to lie down and to have the appearance of a carcase.

મું લે, black lead.

i Asy z, to taste, to have a great relish for any particular thing.

Ϋ́ζ, the earth.

মান্দ্রাপ্তার, to taste, to have a great relish for any thing.

रःददः भूतः द्या, savoury, well-tasted, well-relished, delightful to the taste.

Xx ⋅ d, the earth.

น้าด้าม≽ัญาฐเวน, to be of a good and most savoury taste.

પ્રમુ, the pleasure or delight belonging to the sense of taste.

रंभुक् प्रस्ने द्वारा , most pleasing to the taste, most savoury, most grateful.

শুদ্রণপ্তরাজ্বাধান্যাব্দাপুর্ণয়, to have a very sweet taste; quite delicious, very exquisite to the taste.

শ্লৈপ্তৰ প্ৰকাশ সাহত প্ৰকাশ স্থান প্ৰকাশ স্থান প্ৰদেশ কৰিব প্ৰকাশ স্থান স্থ

كَالِيُّ كَالُّهُ very agreeable, that which is much relished, a most exquisite taste.

Υμάτη, idem.

रें चेद अर्डन अ, the moon,

ਮੌਤਾ, taste, palate, savour.

रेंचें परे अळेब, exquisite taste.

হ'ৰ অইন অক্সায়, to find every thing of good taste or very savoury.

रंग, a fragment.

💥 ஆக்கு, savoury, that which is well relished or has an agreeable taste.

ਪੱਅਲੱਗ ਜੂੰ ਪਹਿਕਕਾ, well-tasted food; that is, savoury or very delicious food.

रें शेवा प्रश्नेक्ष रा, to burn a dead body in the fire or on the funeral pile.

१ भूद, the tongue.

ਸਾਮੁਕਾਪ, to taste, to relish, to find any thing very agreeble to the palate.

रें भूद च, idem.

रें भूदाम, idem.

ž'yr'nt'Qgr'U, idem.

र्रेर प्राप्त हुन्य प्राप्त कृत्य मुख्य, to talk or speak like a fool or drunkard.

in, a plough.

Ϋ́υρεν, the sky.

रं ज्ञान प्राप्त प्राप्त restored to life, revived, raised from the dead.

Your, heaven.

žαυτισς, laughing.

र्श धर्छ अर्ड , the seven seas, consisting of salt water, fresh water, living water, honey, milk, clarified butter, and poison.

Yark, a musical instrument.

र्रा भेर्य भेरा, to sound or to play on any musical instruments.

रेवाभेप्दर्दशास, idem.

रंजा अंग्यरदार्ज्ञ जेराया, to sound, to make a noise.

र्भार्द्राय, a musical instrument played with the tambourine.

रंशा अं क्ष्यूर दुन, an instrument with strings.

XXI-XI-QUZ-ZJ, to play the flute, an instrument of music played with the flute.

પ્રાંતા એઇ ત્રાહ્મ મું, the sound produced by musical instru-

ম্প্র মৃত্যু হয়নমান্ত্র মুখ্য হৈ আ rake an entertainment of dances, songs, and music of every kind.

મેંગ્રેન્સુ, sound, noise,

ম্পান্দ্রীয়ের মান্দ্রায়, a harmony of sounds, the just proportion of sounds.

ম্প্রম্প্রম্বার্থ বিশ্বস্থা, to cause a musical instrument to be sounded.

र्श्वास्थान्य मुन्त्रा, to sound, to play upon an instrument.

ম্প্রাস্টাব্দার্থ Thakoor, the Indian term of respect, as 'Sir, your honour.'

राज्ञ ज्ञुजा स हेर हैद भेग जम व्रेच ए या, funeral rites according to the custom of Bhotan.

L'gg, the tangue.

XAN, the tongue.

L'an, savour, taste.

L'AN'L, a sweet or pleasant taste, a most agreeable or delicious flavor.

শ্রুর, a Rakshusa; the all-devourer.

10. 2. VI, saffron.

ላፍ፣, the leg.

का के a little animal.

কর'লইল, Shiva.

শ্ৰহ কাথ, a small leg.

কং এই বিষয়েশ, a trick played with the foot in order to throw another down.

শ্ব-মান্ত্র প্রাইপ্র, an ornament attached to the leg which produces a sound.

শ্ব-ত্রামান্ত্র, to walk, to go on foot to any place or distance.

শহ នៃជាធ្វើជាប្រី, a crooked leg.

শ্রত প্রসাম্বত যো, a distortion of the feet, the making them crooked.

ላፍ a foot soldier.*

শ্রমান্ত্র প্রাপ্তান, to pass or go through, to proceed, to make progress.

শ্বস্থা, an army composed entirely of infantry.

শ্বত্যালাম a foot soldier.

केट देश या, to shave, or to smooth down the hair which covers the leg.

ላር 'ZJ, a leg, a foot.

শ্বদ্ধের্মা হের্মা হের্মা to walk, to go on foot to any place, or to any distance.

শ্ৰদ্ৰ যোগৰীৰ প্ৰায় a lameness of both the legs.

মত্র-হাত্র, the legs raised in the air or placed upon any thing.

कर या होता उपापन करा का का का प्राप्त कर का किल्ला कर प्राप्त केंद्र या किल्ला कर का किल्ला कर का किल्ला कर कर

az zy da zy, to raise up the legs into the air.

まで、ひ、あて、ひ, cut feet.

क्षत्रार्श्वेत्रस्या, to stumble or trip, to make a false step in walking.

क्दायाद्यात्वायात्वानार्यात्वानार्यात्वाचा to be afflicted with corns on the hands and feet.

אָביצויגַליצן, open legs.

कदारा ने श्वन द्वार्य कृत या, to sit with the feet thrown up on high.

क्षारा च्या वा to place or set the foot, to stand, to stand upon one's legs.

*द'रा'त्रस्य'रा, to make a noise with the feet, to strike with the feet.

क्ट.रा प्रश्चाराज्य, a noise which is made with the feet when walking.

कराया स्वाप्टराज्य के श्वराक्षण श्वरत, to venerate with the hands joined together, and to put them to the feet of. &c.

क्षद्र प्राप्त क्षेत्रक्षप्रा, to stumble, to trip, to make a false step with the feet.

क्रायाचा साम्ब्रह्मपाया, not to prostrate one's self to the feet.

क्षद्रायासान्त्र र हैन देन सेंद्र साज एक्षेत्र म् not to be able to stand, to fall down, to reel, to totter, to stagger.

क्रारामा क्राम्याच्य, to wade over.

क्रायाना केम 'क्रेप 'छेर 'द्रा, to make a noise with both the

শ্रद्धाराज्यस्त्राद्धा, to press with the feet, to tread upon, to trample.

क्र्याया क्रियायाया, not to be able to stand, to fall down, to fall to the ground.

AC-ZJ-APATZJ, to press with the feet, to tread upon, to trample down.

क्रद्रायुद्ध चर्षे ज्ञान हेद या, to wash another's feet as an act of humility.

क्राप्तार्थेर या, to extend or to stretch out the legs.

באינול בולה. the heel, the hinder part of the foet.

ASTUD MAYER, the gout.

क्रायाधीक्षा स्व, a peg or pin of wood in the leg, a peg

મદાઉ તેમ તેમ તેમ, a noise which is made with the feet. મદાઈ તે, a wound in the leg.

শ্বমার্থ প্রস্, the shin bone.

ಸ್ವಾಸ್ತರ್ವಿಕ್ಸ್ &, a pain in the legs.

カス・レス・ラス、idem.

क्रद्र प्रशेष्ट्र अर्थात्र , swiftly, speedily, quickly, expeditiously, rapidly.

कदायक्रपार्थे. the lion.

क्षेत्र प्रकृ ज्ञान प्रकृ भुर् प्रा. a worm with many feet, or with a hundred feet.

শ्रद में यहद य, to dance.

क्रम् अर्थेवस् यात्र, swiftly, speedily, quickly, rapidly, expeditiously.

শ্বন্ধ অনুস্থা, to run swiftly, to move speedily, or with great expedition.

カロンガン、a lame leg.

শ্বনাথ, the sole of the foot.

ম্ব'শ্ব'থাব, tardy, slow, lingering in the way, inattentive to the object of the errand.

ACURAL, the marrow of the bone of the leg er of the shank.

ক্ষেত্র ক্ষেত্র, to cast away the marrow of the shank bene.

अप्रभेष्में a snake.

차도 출자, the bone of the leg-

ਸਨਾਜੈਨਾ, a footstep, a track.

AC'ES, an ornament of the leg.

শ্বন্ধান্ত্র হো, to cut the hands and feet, to mutilate, to cut off the hands and feet.

क्राज्या श्रदाक्षेत्र प्राप्तेत्र प्राप्तेत्र प्राप्तेत्र प्राप्तेत्र होत्र प्राप्ते legs and hands troubled with the gout and full of tumours.

אַבישָק, the way.

AC'NI, the toe.

क्षत भेदा , lame, cripple, halt.

ልፍ' y, the thigh.

えて'Q頂', armour.

क्रद-शृज्य, to slip, to slide, to stumble, to trip, to make

क्षत्र , speedily, quickly, hastily, expeditiously.

AC'QŽEN'ZII', idem.

#5'025'55, a tree.

क्र-पुरेत्र्या, infamy, disgrace, reproach.

*κς·α΄κη. Patala, the lower regions of the earth according to the Hindoos.

क्षद्रचेत्रकरियाक्सायक्केशाय, to sink down, to be immersed, to be overwhelmed.

क्रा र्रेन करेया क्रा रहेशाचा एक्रा क्रा, having sunk down.

क्रद र्वेन निरंप क्या एड्डेय पर हिर या, to sink, to be immersed to be overwhelmed.

ዲካል. a brook or rivulet that flows swiftly, quickly, or expeditiously.

the palate, the roof of the mouth, the capacity of tasting.

ลลาฐาอุทิสาสรายพามพ. a gargling.

क्षारदासङ्घरदाक रदासे भ्रम्भारा, to be very dry, to have great thirst.

#4.2.6 gardle.

क्ष्य हे भेट्राया to speak with a hoarse or with a rough voice

ಸ್ವಾಪಿಸ್ನು: to become hoarse.

क्र श्रीयाप्यान्त्रे, having become hoarse.

क्रान्ध्रेशण्या, to clean one's posteriors.

And, a theft, a robbery, a stealing, a purloining, a pilfering.

कुर्द्ध, a thief, a robber, a pilferer, one who takes any thing by stealth.

मुक्यों जा र्येन्य से एड्रेस केंद्र robbers do not rob any one of the wealth of the law.

কুর অনুত্ত one who favors or encourages thieves and robbers.

পুর'ল a thief.

ង្គំ។ អារៈ មាតុលៈ និជៈ ឬកុជៈ ឬ to receive, to admit or to entertain robbers.

អূর্যাম শার্বা ঠান আর্ম, one who receives or entertains robbers.

কুণ মান্ত্ৰপ্ৰত্তিত অমূত্ৰ মাত্ৰৰ মান্ত্ৰ a female who receives robbers a hostess of robbers.

कुत्र-अंश्वर्ण प्रकृष्य delivered or saved from the hands of robbers.

कुरुअ-भूग्-रा, to conceal thieves, to give robbers a shelter and refuge.

কুল, to rob, to steal, to purloin; larceny, theft, robbery; the posteriors, the fundament.

भ्याक्षातः, the posteriors.

क्रे.स., a theft, a robbery, a stealing, a purloining, a pilfering.

મુખ્ય પેંદ્ર-દા, to be taken away or stolen, to be robbed, or pitfered of.

AX Z, to send, to despatch, to come, to arrive at, to

ম'রল, a rope affixed to the neck.

ਸੇਵ'ਧ' ਤੁਧਾਉਵ'। to arrive on the confines, on the borders, or on the limits.

क्षेर पूर, a little girdle well ornamented or adorned.

मे हेर, a hog, a swine, a pig.

ਨਾਲੇ ਨ੍ਹਿੰਟ ਮੈਂਟ, deep and wide.

த்த, the principle, the cause, the motive, the reason of any thing

কুৰ প্ৰথ প্ৰের্থ to take away with a cause, or from a sufficient motive.

চুপুত্র, a raft a float.

ਜ਼ੇਲੋਕਲਾਸ਼੍ਰਟਾਪ, to break the neck.

bo. a motive, a cause, a reason an occasion, the principle from which any thing is done.

কুৰ স্থান আৰু a secret cause, a motive which is not made apparent.

देव भे रेवपान, the effect produced by any cause.

केन होन या great grief, trouble, or anxiety on account of the law.

क्रेंबर्टेस्. for this cause, for this reason, on this account.

हेत् होर, the origin the first cause, the principle of any thing.

हेर हेर रा, to cause, to occasion, to produce, to bring about.

क्षेत्र', without cause or reason, without any motive or occasion.

हेन अद या not without cause, not without reason.

हैं के भुजार वाजाय बेंदाया. to forgive an enemy, to be mercital to a foe.

क्रद्राच्या, the sole of the foot.

শ্বংয়, to dig up a ditch or mote; to be greatly distracted.

র্ব 'ট্র' রাজ বিশ্বর 'হর, hoary, grey, grey-haired, white with old age.

南て「角・、 to grow old.

ह्युद्ध, old, ancient, of old time, senior of great antiquity; a veteran.

ক্র-হলাপ্রস্থা, to become a child again, to grow childish.

শ্রুত্ব, a dwarf, a shrimp.

রূর বেশ্বেরির বেশ্রী ও যোগার ক্রবেলে old, and young, and boys.

क्रुप्र, old, ancient, of old time, senior, of great antiquity. াৰ্যাই হ্বাত্ত্বপ্ৰয়, to hear the discourses of the ancients, or of those who have great experience.

டிர்பிரேத்த, Indra.

ात औ, an old woman.

|अ॰ राज्य old, as many men, as there are women.

| कुर्द्रा ए अद्राप्ते, many old persons.

டி- நீது, antiquity.

াৰ কৈ থাট্ট যা, to stand or to be ranked according to its antiquity.

וְשִׁיפִקּ, Indra.

is Ay, a decurion.

াক মান, of a middle age.

in Qam, grapes.

h. I. a roebuck. a wild goat; to ask news; to grow old by little and little, to weaken by little and little.

ंच्ये. to grow old, to arrive at a state of old age.

श्वाप्त. a dispute, a reasoning, a disputation; to pass from one place to another, to pass over a river, &c.

hav, old.

[47-2], an old man, old, ancient, antiquated.

「いっぱっぱっぱ」、servile, slavish, servant-like, mean, ignoble.

भ्यायुष्यभ्याय पायुष्य स्थापाय, to arrive at, or to reach the state of old age.

ਜ਼ਿਆ-ਸੁਕ੍ਰੇ-ਤੁਜ਼ਾ, the time of old age, the period of decay. ਜ਼ਿਆ-ਸੁਕ੍ਰੇ-ਤੁਜ਼ਾ-ਸ੍ਰ. old age; to reach the period of old age.

इस्प्टों, an old man, old, ancient, antiquated, one in the decline of life.

हरा हेर, Thakour, the Indian term of respect, as 'Sir, your honour'

হ্ম্পান্ন, God; always in the enjoyment of youth, not subject to decay,

শ্রুত্বর, the moon.

मुपानेदारशिकार्याः काहकारास्याः, to grow old, to arrive at the state of old age.

म्याप्तिम्पान्त्रम्य, idem.

wc.; poor, needy; a sad accident, a disaster; to dissipate, to scatter, to go to ruin, to consume, to waste, to destroy.

a squandering, dissipation, the destruction of property or goods.

สุจาคิद, a vine tree.

ลัง คิราคิราทิง a, vine leaves.

बैंब र व्यास के इराया. the kernel of the grape stone.

ಕ್ಕುಂಡಿಸ್ಟ್ ಕ್ಲೀಸ್ತೆ, the branch of a vine.

ह्म त्यम भे रें र त्यम है। त्य, the kernel of a grape, the

ቒ የ'Q ፯ ል' ፞፞፞፞፞፞፞፞፞፞፞፞፞ፚጜ፞, wine.

र्में अप्योम कर की चेदा हु. the essence of wine.

ฐัง ญัฐมาผิद, a vine.

मुन्द्रभार्भे भ्रेत्र, sour grapes.

कुः अः अः च् , not to rob, not to steal, not to purloin, not to pilier.

क्रेंद्रण्या, to assemble together, to come together, to be associated.

¥z. a vulture.

हेंद्र रा, distracted, wandering, roving, rambling.

क्रॅर-धाणेह्ना प्रता to be distracted, to be of a wandering or roving disposition.

क्रॅर'अ, a mare.

कें मुर्चे. youth having passed; to arrive at the time of old age.

केंद्राच, to damage, to hurt, to bring or cause loss, damage hurt, or injury.

হ্বপু মু হন, a disputant, one who controverts or opposes

में जाना तथा शार र केंद्र कि द्या, to overthrow an enemy, to conquer, to subdue an enemy.

হ্বান্ত্রীর মুম্বাত্ত হ্লাম্বান্ত, to debate, to dispute and to put into a bag.

gr, spacious, broad, wide, large, extensive, ample; a seal.

தיתי, stairs.

ক সম্পান্য, a bean.

ক্রেন্থ্রতাত্ত্বালার হা a fresh bean.

து டி, a chair.

ক্রন', grossness of intellect, a dulness of the understanding.

ಕ್ಷವ್ಯಾದ್ಯ tough, coarse.

துது, India.

a Hindoo, an inhabitant of Hindoosthan.

কুমান্ত্ৰ, the Hindoosthanee language, or the language in use in Hindoosthan.

Anglitiness; to be strong, fat, or big.

and प्राप्त होर प्रा, to become fat, to become gross, stout, or corpulent.

클리자'以I'Q린I'퍽, idem. .

ਛਨ, ਪਾਲ, grossness, fatness, stoutness of body, great corpulence.

हुनाया-प्राय-प्रहेशया-प्र, to be damaged or hurt by that which is powerful.

প্রাম্পান্ত a bastard, an illegitimate person, one not born in lawful wedlock.

हुन्त्र्भ, the Greek cross which is a sign in the Bhotanese laws.

ಕ್ಷ- ಶಿವ್ರ, a long flute.

&c', a wild, an untamed mule; far distant, a great way off.

দ্রহাত্বস্, half a mile.

ar a ar र्या के या रेश है, very far off, at the greatest possible distance.

ক্রমন্ত্র, a wild, an untamed mule; far distant, a great way off.

हृदाश्रह्मा प्रकृतिस्पर्ध, to run far, to run off to a great dis-

हर्ति, a wild mule; far distant, remote, a great way off; diffuse, extended, scattered, spread.

acounties, the most remote, the greatest distance.

ar. ध्रम, द्वार क्ष्यं, widened, dilated, extended, scattered, spread.

ልፍን፯ፍ, the heel.

हुद्र पुराह्म हो.

عدري, a wild, an untamed mule; far distant, a great way off.

দ্রুত বৃদ্ধ, at a distance.

हुद्भार, to stretch out; to extend, when it is applied to signify the arms.

acrago, immensity, unbounded greatness, infinity.

हुद्रभेदा, eyes that are capable of beholding objects at a great distance.

ತ್ತದ್ದು, remote, far, distant.

बुद देद दु स्ट्रांस् to remove, to put away, to send away, to place at a great distance.

agreat way off.

atitivity, idem.

इद्राधित्यो इस, at a distance.

कुदः रोदः रोदः न्योदः च्या, to go far distant, to proceed very fa कुदः रोरो क्या एहेन्या संस्कृत च्या कुदः च्या किया

with a frightful noise which may be heard at great distance.

ልርነዓር, a square.

हृद्य'या, to stretch out, to extend, when it is applied । signify the arms.

ಕ್ಷಸ.ಗಲ್ಲಿ अर, the marrow of the back bone.

ສະຊາດສູ້ລີ long journies.

कुं के, ample, diffuse, extended, scattered, spread; distant, far off, remote,

চু ক্র, vast, large, huge, great, abounding, pleatifu abundant.

ਰੂ-ਲੇਜ਼-ਸ਼ੁੱਟ-ए। ਹੈ-ਅਸ, a great and good way of salvation great and good works.

ਰਾਣੇ ਧ. ample, diffuse, extended, scattered, spread distant, far off, remote.

ಕ್ಷ-ಜನ್ಮನ್ಗಳ, widened, extended dilated, spread out.

कु के हेर या, to widen, to extend, to dilate, to spread ou or forth.

argely, amply, fully; abounding, plentiful, copious.

हुन्द्री-व्युद्धान्य, to speak largely and diffusely, to speak copiously and plentifully.

ಕ್ಷ-ಹಿಸ'ನ್ನ a spacious plain, a large and expanded spot of ground.

ঠু কৈ তুত্ৰন্ম্য, to be spacious, large, wide, extended, ample, dilated.

ಕ್ಷ'ಫ್ಲೆ mineral salt

- δ΄ ζς, a rupee, a silver coin in common use in Himdoosthan.

ক্রত্যু, the plain.

a balance whose beam is unequally divided by the handle, a still-yard.

3'az, a little window upon or over the roof of a house.

कुरदाश्चरा ने कराया, breadth and immense height, great altitude.

arxaramid, the net of the hunter, the snare which be sets for wild beasts.

ষ্ট্ৰাং প্ৰকাশ ক্ৰিক্সিয়া, to spread out a net to take wild beasts.

हुन्दर्भ, a Zumeendar, the name given to a proprieter of land.

55, an ornament, an embellishment, a decoration, an

துத்து, the empire of China. .

ক্রন্থেই, the language of China.

કુત- કુંત-, elegantly, gracefully, in a pleasing and agreeable manner.

টুর-টুঝ-মৃদ্র্ব-রুঝ, adorned, ornamented, decked with ornaments.

कुर् हैस् चुरु रा, to adorn, to ornament, to grace, to render beautiful.

ষ্ট্ৰ, the forehead.

ട്ട് ക, an ornament, an embellishment, a decoration, an honour.

ষ্ট্ৰৰ ক্ৰামান্ত to adorn, to trim up, to embellish, to be adorned, to be ornamented.

ਰੋਕਾਲਸਪਾਣਵਾਉਆਜ਼ਧਾ, adorned, beautified, embellished, ornamented.

置すっててってす, idem.

हुन उ पूरेन या, to accept of any thing willingly or voluntarily.

and embellishments.

हुन-भूद 'ट्रा, to take away the ornaments, or the embellishments.*

ক্রুম্প্রায় to st:ip one of ornaments, to lay aside the ornaments.

ફુન્પ્રાપ્ત the lord of the wind; the wind, the air, the atmosphere.

My. the back, behind, the crupper, the rump.

মুন্দের, a load, a burden, a weight, any thing that is very heavy.

ক্রম্ ইম স্থাই যাত্রী প্রকাইল, contempt, scorn, disdain.

হুমঠন ত্রত্বিয়ে ইত্তিক ক্ষ্ম, aversion, loathing, abhorrence, dislike.

ફ્રેન્સ્ટ, a load, a burden, a weight, any thing that is very heavy.

ਰਾਜੀਨ ਸ, to spread or stretch out a net of any description.

≛ব'ষ্ণ, at one's heels, behind.

্ব্ৰান্ত ক্ৰান্ত ক্ৰান্ত a secret or hidden gate, door, or passage into any place.

প্রমান্ত বায়ব যা, to be, to live, to stay, to remain within.

ध्याः प्राप्त, to abandon, to forsake, to leave every thing in great confusion.

ਫ਼੍ਰਾਣ-ਫ਼੍ਰਾਹਾਂ ਹ, the wind blowing behind, or at the back of any one.

মুম্'মু'Qথ্রস্মান, to fall backwards.

한다. 그 명기 대, to lay a burden upon the shoulders, to load the shoulders.

‡ਹਾਤਾਉੱਨ੍ਹਾਹ, to go back, to turn backwards.

ক্রতাৰ, at one's heels, behind.

প্রমান্ত, an inner room.

ক্রাক্ষান্তমায়, to blow from behind.

ETI-ZJ, to beat, to strike, to inflict a blow on any one.

ह्यायाँ श्रेष्ट्राह्म , a royal gift, a gift bestowed by a king.

ह्य भेजसप्या, to despise, to disdain, to forsake, to abandon, to leave, to turn one's back, to run away.

ह्यायहेन्या, to lean, to rest, to trust to, to place confidence in any one.

চ্বাম্যান, to abandon, to forsake, to leave every thing in confusion; to despise, to disdain.

্র্যান্য ক্রিন্ত ব্রহান্ত, to turn one's back, to run, to fly a-

ਰੁਧ੍ਰਗਪ੍ਰ, the posteriors.

क्यान, the hinder part of the body ; the back.

tuity, fish.

শ্রমাথ behind.

ह्या गर या, to kill any one treacherously, to murder any one who is unarmed.

ह्यार्यर भ्राप्तेकारा या, to cry out murder.

ह्यान्य, a hump on the back.

ह्यान्त्र पाने, a bunch, a hunch.

อ្មបុន្និកមុខ្លិ កង្ក្រកុស, the rear guard of an army, the rear or an army.

AUTQI, a hunch.

து இது, Indra.

a ਤੇ ਜੇ ਦੇ ਵਿੱਚ ਜੇਫ਼, the name given to the club in the hand of Indra.

ক্রমার, interpretation, an explanation, an exposition of any thing.

কুমর্কর শ্রী নার্থ ক্ষমণ হল্লিক যা নার্বির না

ਭੂਾਕਡੋਂ, the sea.

ਰੂ-ਕਲੋਂ-ਲਧਾਕਾਨ, any thing agitated by the waves of the sea.

துக்கிரை the great sea, the ocean.

ਰਾਕਕਿੰਨ ਨੇ ਪੰਨਿੰਡ ਕਾਨਸਾਤ, the great sea which is filled with salt water.

ਭਾਮਲੇ ਵਗ੍ਰ, the moon.

ਡਾਸਲੋਂ ਟਸ਼ਾਪੱ, the red sea.

ฐามส์ งุตุญั, the black sea.

वृत्यर्द्धः यर ्यम् ईर ्यम् छेप, the ebbing and the flowing of the tide.

ಕੁਆਨੇ ਧਰ੍ਹਾਧ, to pass the sea, to cross the sea in going from one country to another.

कुं अर्द्धं जार्थेक्स यदे प्रया क्ष केराया जारा हैन, the koomood flower.

ಕ್ಷಷಜೆ ಕ್ಷಿಸ, the moon.

ਭੂ-ਅੱਡੇ-ਪ੍ਰਭੂਸ਼-ਪਾ, ਕੇ ਧ, to grow calm, to tranquillize, that is to say, the sea.

कुम्मेर्ट्रीरेनेस्ट्रहम्म, the earth.

ਰੂ-ਅਲੋਹੇ ਵੇਕ੍ਰਪਾਲ, in or on the sea coast, on the sea shore.

কু মার্ক্ত ক্রা প্রাক্ত on this side of the sea.

ਰੂ-ਸਲੱਹੈ-ਪਾਹ੍ਰ, beyond the sea, on the other side of the

∌ਾਮਲੇਂ?ਾਮਰ਼੨ਾਮ, the bank or shore of the sea, the sea coast.

動'み苦゚ない、 the moon.

ಕੁੱਕਰੇ ਨਾ ਸ਼ਹਿਰ a mariner, one employed in guiding or piloting a vessel.

ਰੂ-ਮੁੱਕੇ? ਸ਼ੇਾਨ੍ਹ ਸ਼੍ਰਾਨ੍ਰ, the earth.

ы́жãо̂лт, Krishna.

a storm on the ocean, or in any sea.

គੂ-ਮੋਨੇਂਹੈ-ਪ੍ਰਯੂਕ, the shore of the sea.

हुन्स है, a kind of salt which is dug out of the sands of Africa.

துர், a net to fish with.

ਡੂ-ਜੇਂ-ਜੂਨਾਨ, a small net.

a'i, food, meat, any thing that is eaten with bread,

क्षा to any thing.

કું કે, the breadth, the wideness, the largeness of any thing, the latitude.

क्रें हा, the beard.

あられ, a stone.

an emperor; haughtiness, pride, presumption.

ক্রথার, praise, commendation, renown glory, credit.

हुपान छुत्राया, to praise, to laud, to commend, to extol, to exalt.

চ্বা'চন্ত্ৰ, a realm, a kingdom.

ক্রথান্তম্যাক্রর, in what kingdom?

কুথা হিম্মণ প্রহাণ, a kingdom in the neighbourhood or in the vicinity.

ক্রপ্রেম্ব্, human laws, the laws of society, civil laws.

ह्य विश्वपन्द्रन्य, a judicial punishment, pain, or penalty inflicted on any one.

ষ্ট্রপান্ত্র, a transgressor of human laws, or of the laws of society.

हुप'विभग'यर्नेद, civil laws reduced to writing, a code of civil law.

कुल विश्व प्राचेद अद, without any code of civil law existing in writing.

ঠুপাৰিম্পাম্ ইন্যা, a just judge, a most upright magistrate.

a (विश्वान्यक्रिया, to transgress human laws, or the laws of society.

कुरा विभागायभेषायां, one who transgresses the laws of society.

कुष र्ट्या, the king's heir, the crown-prince, a viceroy; the vicegerent of God, a deputy or a vicar of God.

ਡੁਕਾਲੰਧਾ ਭਾਸ਼ਮੁੱਧ, to act in the stead of a king, to do royal business.

कुषा केंद्र रहे. royal blue, resembling indigo in the empire

कुञ्चन्द्रम्, won, gotten, obtained, acquired.

acquire.

हुवा द्वीता आहम, a gainer, a winner, one who acquires any thing.

हुथ त्र्यान्त्र, outdone, overcome, vanquished, conquered, subdued.

চুপুৰ্বেপ্, Krishna, Shiva; Thakoor, the Indian term of respect, as 'Sir, your honour.'

क्यान्त्र, vanquished, overcome, subdued, conquered, outdone.

ह्याध्येशेकों के, the royal guard.

हुवा यो कुवा यों or हुवे हैं हुवों, Koovera, the god of wealth among the Hindoos.

nor. a king, a sovereign, a ruler, a chief, a gover-

a king.

कुत्रां क्षां श्रदाचा हुएत, to be hated and detested by the king.

ঠুবাং শ্রেমণ এই হুর হুর বুমণ হুর মণ অ চুর যা, to adorn the road through which the king is to pass.

हुल रोर एकूर न, to become king, to be raised to a royal dignity.

जुलारों नेद हु हो है रों, a sovereign or absolute prince without responsibility.

ৰুপ্ৰাম্প্ৰদেশ কৰিব। to adorn or embellish the royal palace, or the palace of the king

arzid. royal, regal.

ৰুপাই প্ৰিন্ধ যোগ প্ৰদ্ৰায়, to enter into the house or palace of a king.

क्रुवार्धे निया से निया है जात्रा है जात्रा है व very magnificent royal palace.

ক্রা-মৃত্তি নাহর্মণ ব নাহর্ণম, a royal palace, a royal residence

कुष्ण ग्रें हाले राष्ट्र, the revenue or income of the king, the public revenue.

อสามัจิงสั่งเปลาสิงคลางสามิส, a blue pearl.

ar राष्ट्रेरम् राप्ट्रम् या, an emperor, a ruler over many chiefs, a mighty potentate.

aditione's self to go to the king.

কুপ্যাইণ্মন্ত মন্ত্ৰান্ত, an order, a decree, the law promulgated by the king.

চুত্ব সূত্র ক্রান্ত ক্রান্ত a patent granted by a king, a royal patent.

कुला योदी समारी देन, by order of the king.

agriç यह क, the support granted to any thing by the king.

agržid'g, a king.

agrija gras. Wednesday.

ad रावे अहेर चामुद्रम्, the keeper of the royal treasure, the public treasurer.

કુવા મુંદ્રે મૃદ્ર વૃ, the subjects of a king, the subjects of an empire.

aguliquarquat, idem.

สดาบัติสดดาสด, idem.

a प्राप्त भें the revenue or income of the king, the public revenue.

হুপ্রাইপ্রিক্সান্ত্রাক্সাক্ষ্মান্ত্র, one of the royal family of lineage.

සුලා වර්ට සුලා, the moon.

ફુવા પેરે ફુવા પેરે ફુવા પેરે ફુવા પારે કાં tinctive mark of a king.

কুলাট্টেল্ডা, a high-way, the king's road, the great public road.

প্রবাশ্বর্থ নার্দ্রম, to invade the kingdom, to enter it with hostile intentions.

কুপার্থতি প্রের মৃত্যুণ, the train or the attendants of a king.

ক্রপাধ্র, a petty king, a king who rules over a very small country.

কুপাত্মতা ক্ষম ক্ষম, the court of a prince, the court of a king.

ঠ্বান, God, the king of kings; Boodh, also Indra; a conqueror; to get the victory, to surmount, to overcome, to subdue.

कुष'यर'ष्ट्रेर'ग्र, Shiva.

প্রথান্ত্র, a wager laid respecting any thing.

हुवा प्रविद्यारा, to lay a wager, to lay a bet on any thing.

্রপ্রামান্সম্পর্কা, God.

គੁਕਾਸਕੇ ਲੱਧ। vel ਲੱਧਾਮਾ, the vicegerent of God, the deputy or vicar of God, a viceroy.

চুপাম্ব মুদ্দার্য, the conqueror of Indra; also signifying Boodh.

გপ্ত'মন্ত্'মন্ত, a heavenly mind, an excellent disposition; spiritually-minded.

হুপ্ৰন্ত্ৰ্যাই যো, the acts or deeds of the saints, the works of God.

ঠুপ মৃথ, an adopted child, a spiritual child, or one received through the grace of God.

ants of a king.

ह्य हेट, Boodh, Krishna, Indra; fire, the moon, the earth, a conqueror, victory.

ঠুপানুধ্যম্পতি অম্প্রাম্পান্ধ the resolution or determination of the royal counsel.

ક્રુજાન્સ, Ooma.

ફુજા મહેન, colours, a banner, a standard, the royal colours, the royal standard.

म्यान्सर्देश रें, the male organ of generation.

हुजः सर्देश-पश्चेदशाया । पारश्यक्षेद्राया, to heist the colours, to erect a standard.

हुश्यह्रवा आह्रव, one who lays a wager or bets on any thing.

কুপ্রাম্ম হীন্দ্র, Saturday.

क्रांस. the night; a queen:

ક્રુવા સંદે ક્રુવા સં, an empress.

কুপ্'হিন্দ, a king, a monarch, a royal line, race, family, lineage.

হ্ব্যাহিন্যাত্মাত্মাত্ম, to do royal business, to do the work of a king.

চ্বান্ত্র, to get or gain the victory, to surmount, to overcome, to subdue.

a अप्यान्त्रम्, gained, conquered, subdued, completely overcome.

हुलाना होता है। to gain or get by force of arms, to obtain the kingdom.

ह्याना होता या है, conquest, an acquisition made by force of arms.

ह्यासार्व, a conqueror, a subduer, one who has vanquished others.

চ্বান্যনুত্র, to make one's self master of a kingdom, to lay siege to a kingdom.

ह्यास्यार्यम् प्रश्नेराध्या, to surrender or give up the kingdom, to restore authority.

চুপ্ৰাম্ম মুদ্ধ য়ে, to choose a king, to elect any one for the chief place.

हुवान्स्र र २२ देन्द्रा, to have a claim to the succession of any kingdom.

हुत्रान्य वहन्या, to make one's self master of a kingdom, to seize a kingdom by force.

हुत्रान्य श्रेष्ट्रां प्राप्त, to assault, to make an attack on a king-

চুগ্রাপ্তম, the king's son.

ঠ্বাম্পান্তর হ'হ'ব্যান্ত, from a child of God to become a child of the devil.

ট্রে-স্থা-য়ে, to lose the grace and favour of God.

हुत्। भेर, a realm, a kingdom, the subject of a king or of an emperor.

हुवाश्चर हुर हुर हुर म्ह्र to sustain the burden or the care of a kingdom.

हुवा भेर है र दोन दां, the chief or the patron of the king-

क्राभेर है रचद धून, an emperor.

कुषा भेर के रचन छ ना अरयद हेर उ.य. वृज्य था, reigning, governing.

ह्या भेर क्षा चित्र हा हुँदाच, to govern, to rule, to manage,

∄य थेर कें पाय बैकाउ सेंदाय, idem.

gor भेद - द्वायल्याया, to put any one in possession of a king-

ਰੂਪ ਮੈਟਾ ਤੁਾਹਸ਼ੇ ਹ, to appoint, to establish, to make a king.

हवा भेर प्रवास, idem.

हुआ भेर 'यरे 'बेद' श्रद मा अप में क्रम्भ रा, the peace of the kingdom.

ह्याभेरान्नेनानेनान, to put, to place, to establish a king upon the throne.

हुआ भेर चेर या, to rule, to govern, to manage, to regulate, to direct.

हुज श्रेर भे पहें का द्या, to refuse to reign, or to govern a kingdom.

ह्या भेराया हा भेर्या हा भी युद्धार्य, not to intermeddle in the government of the kingdom.

हुवाभैर ज्ञान्त्रभें न, to appoint, to establish, or to make a king.

ন্ত্ৰা প্ৰথম স্থান কৰিলে to rule or govern a kingdom, to administer the affairs of a kingdom.

ह्य थेर हेंद्र य, reigning, governing.

कुरा-भेद-भूदः प to abandon or leave the kingdom, to renounce the government.

ਛੁਗਾਐਂਟਾਹਏਂ ਪਾਰ, made a king.

aga र २ वेद, the name of a demon, a species of devils or demons.

arqqv, a Myrabolan, a fruit used for medicine, (Terminalia Cheduba.)

தல், the moon.

abounding, plentious, plentiful, full, exuberant.

ह्य-व्याप्ता to put a seal, to affix the seal to any do-

wide, broad, ample, copious, abounding, plenteous; to propagate, to enlarge.

ENULL, profusely, in a profuse manner, lavishly, diffusively, amply, fully, largely, spaciously, widely, abundantly.

ह्मान्याप्र न्यूक्रेट न्या, to speak copiously, largely, and diffusively.

BUZIL TEX, an amplification, an enlargement.

ह्मान्द्रान्द्रा, to amplify, to extend, to enlarge a discourse.

क्षिण्यार ज्ञान्दर होर अध्यक्ष, one who amplifies or enlarges any thing.

pw-zjz-gw-w, increased, au gmented, enlarged, ex-

grow greater.

क्र्यारा ्यू के a long journey.

the water.

क्राचेर्ज, Suruswutee, the daughter of Bruhma.

ह्यान to grow, or grow up, to grow tall, to wax great, to increase.

अभार्को, a long journey.

program, to increase, to enlarge, to augment, to make great.

நுது, a bean.

rygaar, idem.

দুমুর্যাই ব্রু the bark of a bean.

שַּאַינוּפָּישַביב, the husk, or shell of a beam.

कृत्रसम्प्राधिःश्वदम्यः, idem.

្នាំ Qគីតុ , Bruhma ; Indra ; a thunderbolt.

ьфътда, rhubarb.

and people.

क्षान्यसम्बद्धाः, adorned, beautified, embellished, ornamented, graced.

the origin, the first cause, matter, subject, cause, reason, occasion; the bowels, the entrails; warning, admonition, advertisement; things, goods, estate, merchandise.

គ្គត, the course, the act of running or of moving about. គ្គត, ইন, ছুদ্ৰন্ম, to come quickly.

pidly or expeditiously.

ब्रायार केंद्र, quickly, soon, rapidly, expeditiously, hastily.

argz, quicksilver.

mosphere.

क्रम्, bound, limit, boundary, termination, an sim, the end, the scope.

ক্রবান্য, a road, a way.

ভূম'ঝ'মাল্ক'হ্ৰ'ইহ'হা, to make or to take another way, or road.

म्बार्या, to grieve, or to be vexed at the very heart, to run, to go apace, to flow; vain-glory, vanity, pride, ambition.

শ্রুত্রপ্রত্ত কার্ম্বা, the space appointed for running or for a race

क्र' नहेर, cholic pain.

፮ ፡ፍ , I will go.

cause, matter, soul, heart, mind, figure, form, race, family, generation.

عزي, the heart, the mind, the understanding, capacity, ability, skill.

क्षु रदः प्रदास्त्र व्यक्षात्र , natural capacity ; to have a natural ral capacity for any thing.

कु दर अब अब, without principle, without a proper motive for action.

क्षुंददः मेह अद, uncreated, not made, that which exists without a cause.

로드지기, a clean or pure heart, a heart free from allguile.

عراجي, the cause, the reason of any thing; for the sake of, on account of.

position.

हुद देवस, birth, extraction, descent, family, race, lineage. हुद पूड़ेब, a disciple who voluntarily hears the laws and profits by them.

គ្នុង, an effusion, a pouring out of any thing.

क्षेत्र वार्षुः अ, the river Ganges.

atmosphere.

कुत्रकार सेन्यार, transient, transitory, evanescent, fleeting, not abiding.

constant.

continual care; perpetual, endless, everlasting.

कुन कर बोर यार, always, continually, perpetually, incessionally,

हुन-कर-शेर-धार-प्रेर-प्र, to eternize, to make eternal and everlasting.

த்த, always, continually, ever, perpetually.

ইন্দুং হ্রন, constant, assiduous, continual, uninterrupted, incessant.

क्रम्ह होर प्रा, to continue, to persevere, to be assiduous. क्रम्ह होर प्राने, continuation, a constant succession, perseverance.

চুন্-ব্লে, short, brief, scanty, defective, not full.

5, always remaining, continually, perpetually, increasantly.

and followers of Schiachiatuba.

कुर-उ-तुष्प-कार्थ २१५-पु-संयन्य, to obtain the fruit or the reward of Chantu.

क्रुप्त, a waterfall.

al, eternal, always remaining, perpetual, everlasting, endless.

क्रुन के कर रद प्रमुद्ध हा, assiduous, diligent, constant, per-

क्ष्याच्या, always, continually, assiduoualy, incessantly.

कुन से एकर धार हेर धारहा से एरर धार हेर धाने, perseverance.

ara, fire.

a long time.

อื่งรีราม. idem.

ৰ পুৰ a mountain.

an warz, always assiduously, continually, perpetual-

ಕ್ಷನ್ Q ಹಿನ್ನು, never, ever.

a cloud.

हुन पूर्व कार्यात्रा, to continue one's course without interruption.

মূর QC হু তার্লায়, to conserve, to preserve, to keep from harm and injury.

a विराम केन भेर्के निया, material for labour.

কু'ল, to go, to walk, to wander, to rove, to travel about or abroad.

あっ口ス・夏ス・ZJ, idem.

వై-ప్రా. a leg, a foot.

ਨੂੰ ਡਾ, the bowels.

क्रु-अ-विवासीयाक्रम्याम्, cruel, blood-thirsty, sanguinery.

ಕ್ಷ್ಮಾಸ್ಟ್ an exposition, an explanation, declaration, interpretation.

कु अर्द्धन बाद देवा, for what I who, which, or what is the cause, what does it mean?

क्षु अर्द्धन के विदर अभिष्य रहींदरा या प्रतिक स्वयुत्र स्व to comment, to write comments upon, to expound, to interpret, to explain.

ಹ್ಮ ಸ್ವಹ್ಮ ನಿ.ವ. to ask or demand explanation, to ask the meaning or sense.

ಕ್ಷ್ಯ ಇವ್ಯ ಇಸ್ಟ್, declared, explained, commented on, expounded.

क्षु अर्द्धि होर रहा to explain, to expound, to unfold, to open,

क्षु अर्द्धन हेर भे द्वारा net to be able to explain any thing. क्षु अर्द्धन हेरान्स, expounded, explained, opened, unfolded.

कु अर्द्धक सेवायवादा, obscure in expounding or in explaining any thing.

들'의축하회'의사이'역사, idem.

ર્કું મહેત પોત ટા, to be declared, to be made known, to be manifested.

हु अर्द्धन श्रेयम द्वारा, with good reason, with a sufficient

ಕ್ಷನ್ನು not caused.

areat disorder of the bowels or of the inter-

돌·되시·인클리시·디턴·필 idem.

cause, or inducement.

without motive.

कु सेर या जाप क्षा का to create from nothing, to give birth to any thing.

क्वाभेराधावारा व्यवस्था idem.

planation.

画で以、a contortion of the bowels.

the first cause, matter; warning admonition, advertisement; things, goods, estate, merchandise.

the occasion.

हु-द्वेन्द्रस्टर, to tell the reason, to explain the cause of any thing.

कुन्स्य, the act of riding. केन्स्य क्षेत्रेंच, wrestling.

force, strength, power, might, potency.

Twick, the way.

क्याः a sinew, the nerves.

ক্রমান্ত্র, immaterial, of little moment, consequence, or importance.

without being acquainted with the customs of the country.

क्रमाधीर या, idem.

क्रान्त्र, the other world or the state into which one enters after death.

क्रुयानेर प्रकृष्ठिया मुण्डिमार बेंग्, without, deprived of, in want of.

the Zodiac.

the moon.

·雅工·弘·區乙,idem.

THILTY the sky.

science of astronomy.

the bowels, the entrails, the intestines.

મેં રકુવાન્દ. a place little frequented by the people.*

हैं रव्युवाच, to go and to come.

any thing out of the course of nature.

্রুত্বতা, material things.

्रि-Qच्या, fruit.

ತ್ತ-೧೯೩೪ ನಿ೪್ ಹೆಸ್ ಕ್ರಿದ್ದ most greedy, most covetous, most rapacious.

ਰੁਪਾਨਾ ਪ੍ਰਸੰਧ, the fruit arising from the material.* ਫੁੱਖਾਉਪਾਧ੍ਰੇਗਾਸ਼ ਐਵਾਪ, not to be avoided or shunned, irreparable, inevitable.

Yr a liver.

www.speedily, hastily, rapidly, speedily, expeditiously.

Zu. coition, copulation.

wound, hurt, injure, the verb used in the imperative mood.

Zazi, to swallow, to absorb, to ingulf any thing.

ج بقات, a pipe, a bag-pipe.

इन्द्रन् श्रुवा के आधार प्राथम, to make a poise resembling that produced by a tambourine.

द्भव, a retribution, a recompense, a remuneration, a reward.

हन उन, that which occasions damage, hurt, injury and loss.

ደጓ ልጓ ያገሩ ሕ, he that affronts, abuses, or insults another. ዴጓ ልጓ ያገሩ ነጻ ገር ነጻር ነር፤, idem.

£5.2J, a remuneration, a reward, a retribution, a recompense.

হ্রত্ব মুধ্ ক্রম, remunerated, rewarded, recompensed.

हर्ना भेत्रा, to remunerate, to recompense, to reward, to give retribution.

इ.या.र.अ.अंक्स, a little drum which is played in accordance with words.

ह्राय्द्र अविन, a drummer.

ह्र प्रश्नित्र्याया, to sound the drum.

इ.मंद, a camel.

ह्राम्ह के ब्राप्त , the pack-saddle of a camel.

হ্মান্ত্রে ক, to be angry, to fall into a passion, to be enraged.

हम'विष्युक्तस, soon angry, naturally inclined to anger, passionate, malicious.

દ્રમાપ ર્કેટ, the diameter.

عربة, a female camel.

हण्यम्, a fan.

Eq., a pillow, a bolster, a cushion, any thing to rest the head on.

દ્રમુ-કૂદ 5, a little pillow.

हरा अईट या, to make use of a band.

ह-भू भूर जार्य इक् नगर्भाष्ट्र या र हेर था. a drum with the sound of instruments.

Krishna.

ह्याँग, to breathe..

Ex-zy-gz-zj, to spit, to spit out, to spawl, to expecto-

gg, sweat, sweating.

हैं वा के कि में हैं हैं हैं हैं पार हैं । या to sweat, to perspire, to be in

Ed. Burgard. Marzi, a body bedewed, or wetted with

EAZJ, a hunter, a chaser, one who is very fond of the chase.

हें राम्य हा दे . to go in search of birds.

ह्रेनरावे ह्रमाञ्चन, a kind of cloak bag commonly used

ইন্যেই স্বান্ত্র, a kind of cloak bag commonly used by hunters.

र्रे. चे. के. चर्ट्या क्या श्रेंबाय प्यति सर्केश्वर प्यति र जुन है। श्राप्य विश्वर प्राप्ति है। प्राप्ति है।

ENZI. to gather, to assemble, to accumulate.

a vein, strength, force, cause, reason, motive, occasion; grass, a mouthful of grass.

ਝਾਨਾ ਨਾਜ਼ੇਦ, gold.

ஜுதுரு, a bundle of grass.

अर्ज्ञ, another vein.

some are raised up, some concentrated.*

ਝਾਉਹਪਾਹ, a handful of grass.

ਝਾਰਮਨਾਤਟਾਵੇਨਾਤ, to cut, to mow, or gather in all the

要で可定ってJ, to ask or demand news, to require intelligence.

अप्रत कु कु पार्श्वर वार्ये प्र, to move all the nerves and veins.

જ્રુષ્ટા, an affray, a dispute, an altercation, a quarrel. જ્ઞુષ્ટા પુરા ક્ષ્યા ક્યા ક્ષ્યા ક્ષ્યા

इद'सद'श्रदण'सेर'देंस'नेयाया, to be ignorant of, to be unacquainted with any thing.

স্থান্দ্ৰম্, a keeper of prisoners, the governor of a jail.

अन्य महिन्द्रा, to cut from the roots, to eradicate completely.

हुन्द्रप्रदेश रा, to destroy or extirpate, to eradicate, to pluck up by the roots.

अन्यंत, a bundle of straw, or grass.

ह्र'च्, the origin, the first rise or source of any thing, reason, motive.

अध्याहराय, to shear the cloth.

স্থান্থ, from the root.

इ.च.क्याचार्य हेटाचार्त्राया, to extirpate, to pluck up by the roots, to destroy.

ह्राम्बरा शृज्या हेराया, to root out entirely, to eradicate, to destroy.

source or origin.

अप्याभिष्यम्बर्धाः रदार्द्रदारु भेष्यक्षण्यः, not to last a leage time.

अप्राचीत्रकार्याहर प्रेटाउभे व्यवस्था unstable, inconstant, not fixed not permanent.

इन्युकु सम्बद्ध, radicated, rooted, that which has taken deep root.

ਝਾਧਾ ਰੁਪਾਣ, to radicate, to take root thoroughly, to be planted.

ਝਾਧਾ ਭੁਕਾਧਾ ਸਾਊਨਾਧਾ, to be radicated, to be rooted, to be completely planted.

अध्यक्षमायाः dry grass.

ੜ' ਧੁਸ਼ਕ ਪੇਂ ਧੁਨ੍ਹ ਪ੍ਰ, to mow grass, to make hay:

अप्राथमध्येष्ट्रीहर, a hay loft.

ਝਾਧਾਹਰੇਸ਼ਾਪ, to root out, to root up, to pluck up by the root.

ਝ'ਧਉ'ਧਾਰਾਹਾ ਹਵੇਂ र न्द्रेर न्द्र, to admit the antecedent which for us will be the consequent of the prior argument.

इंग्लिक्षेत्र है, the prop of the root, or the origin of virtue and goodness.

表工, near, by, in the presence of, immediately before.

*I, pasture ground.

अ.प्रभेत्या not to return, not to keep any one near to one's self.

풍·፲·인품·피, to feed, to graze, to go out to enjoy pasture. 공·필시·필시시간J, maimed, lamed, crippled, deficient or injured in some of the members.

푯·경 고, the origin.

স্থা, a straining an attempt, an endeavour, force, strength, impetuosity, violence.

স্থাস, root and branches.

કુત્રા હુંપા, by force, with strength or might, with great power and vigor.

अप्यार्थेर या, to stand before, to stand in the presence of any one.

স্থা-প্রদান করি প্রমান হব নার্থ প্রত্যু, the traces or signs of having cut all the grass and trees.

공·유도·Q디지·및·폴지·江, an abundance of fruit, trees, and herbs.

স্থানীনায়, to lose strength, to waste away, to lose one's

ous, agreeable.

ਝਾਵਾਹ, full of veius.

স্থান্ত্রে, the bracelets which adorn a woman's wrist or ancles.

अप्रज्ञक, fire.

अर्थै प्रमार्ग, a bundle of straw or grass.

मुद्दे भूत. a pavement of straw.

💃, a varnish.

क्षेत्र देख, a wall.

ince; a wall.

क्षेत्रपायाने या यहेन्या, to accost one near the wall.

हैन ए जेन्स धर है रें र हुस ध्र, to smooth or polish the plastering of a wall.

हैन 'दा' वेव'दा, to dismantle, to pull down the walls and defences.

क्षेत्र राष्ट्रे हैं भें, the top of a wall.

শ্রীনায়ে কার্ম্বান্য, to lay the foundation of an edi-

pose.

ধ্বীযুৱ, a mason.

क्षेत्र the foundation of a wall.

স্থ্য ক্রমণ্ডার from the foundations, to destroy any thing from the foundation.

क्षेत्र-स्र-स्यार्ज्ञेन्या, to leave the foundations undisturbed क्षेत्र-ज्ञानम्, upon the wall.

불리·영희V·및, idem.

क्षेत्र वेंत्र केंत्र प्रदेश स्त्र केंद्र क

क्रेब्रह्म, astrology, the third of the sciences.

ਦੇ ਤ੍ਰ, the stone of a fruit.

ቻሪላ, a mountain, a hill.

अञ्चलकार्याः to colour wood, to cover it over with var-

हण्य, to love, to wish one well, to like, to have an inclination for any thing; pleasure, delight, delectation, complacency.

ষ্ট্রপ্ন varnished.

ਝੌਾਧਸ਼ਨਾਧ, to colour wood with a beautiful varnish.

ञ्चिष, small pieces of wood which sustain the tent of felt, or the side timbers of a ship.

क्रेंच्य अ, the ribs or side timbers of a ship.

भेषान पूर्व, Tuesday.

क्षेत्रभार्येत्रभार्दान्ते, the lotus flower.

ষ্ট্রপ্রাম্বর্, varnished.

ਤੌਂ ਬੂਕ੍ਨਾਪ, to varnish.

ਲੰ ਮੁਲੇਵਾਰਸ਼ ਪਾਮਨਾਪਾਹੁਵ, do this, do that prudently, used in the imperative mood.

ஆர், Ooma,

क्षेत्रकास, a forest of trees, a place covered with much grass.

육·취도·주리자·출연, idem.

\$4, astrology, number, an account, a reckoning, a computation; a propensity, an inclination of mind, an affection.

ਸ਼ਹਾਨਾਜ਼ਨਾ, the science of astrology.

इंश्राप्त्र, an astrologer, a fortune-teller, a sooth-sayer.

हुन्य, to number, to count, to sum up, to reckon up an account.

इस्राचान्या, to practise astrology, to act the astrologer.

भुगाय द्वेत. थर्ग, calculated, computed, counted, enumerated

on, to compute, to cast up accounts.

अंग प्रमुप्य है। a calculation, a computation, a reckoning, an account.

স্থান্ত্র, an accountant, a book-keeper, one who makes calculations.

ริงามุธิส, an arithmetician, an accountant, a computor, an astrologer, a fortune-teller.

જૈયાન્યુ, of a good habit of body, good-humoured, of a good disposition.

ਝੂੰ ਹ, rough or harsh words; hard, cruel, proud, haughty, arrogant.

अवार्ड, excessive heat.

gant.

guage.

इय'।, rough, hard, harsh, rugged, uneven, undulating.

क्ष्याधीरद्र भूकाया, clownishness, rudeness, roughness, rusticity.

द्धप्रभुत, Thursday.

ह्रचा संस्था, a hard heart.

3, the point, the sharp end of any thing, the top, the ridge, the summit.

हुन्बह्न यहर गा, to mind, to attend, to do or act with diligence.

ञ्चा है वा सञ्ज्ञेभरा मे, with an attentive mind, with great regard.

ਝਾਨ ਨੇਨ। यहिमान के नेक्या, to listen or to hear with an attentive mind.

हे बहै बहुम्पा, to think with all the heart or mind, to ponder intensely.

Fara, a small head of the friars who reside in the country of Bhotan.

क्रेन्डायुम्प्य, Koovera.

ಶ್ವದ್ಧ, a little point, a small point.

₹₹-zj, strife, variance, contention, litigiousness, quarrels.

क्रेट्रम, laughing.

अंदरभेद**्राह्म्यरभेदरमञ्ज्**राया, not to be certain, not to be fixed.

अर अं डाइ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

हेर सें र ज्ञा सहैद स हेर रा, to play, to amuse or delight one's self.

श्चेर ऑ र्रं म, play.

क्षेर प्रहें रद, laughing.

RAZUZE, the sun.

श्रेन्द्र भूक द्या, to a fine, a sharp, a delicate point.

हुं'य', to utter words of joy, to play, to be merry, to rejoice wantonly.

क्षेप्य इर वेश्या, shearings, the act of shearing.

क्षेत्रप्रहा, powerful.

ਲੇ:ਧਾਏਵਾਸ਼ਕਿ, a player one who is greatly addicted to gaming.

हेन्द्राः हर या to utter words of joy, to play, to be merry, to rejoice wantonly.

ঐত্যা, a thunderbolt.

ઋষ্ট্রব্দ, Krishna.

*** http://without any sharp point; blunted.

हे भें, the forehead, a point, the sharp end of any thing, the top, the ridge, the summit.

まずるずるなって云, a tree.

ਲੇ ਲੇ ਲਾਹ, to blunt, to destroy the point or the edge of any thing.

永조자, a hard point.

Road, on the top, on the very point or summit

क्षेप्तिर्द्रम्प्ति स्वर्षेत्रक्षेत्रकाः क्षाय्येर्द्रद्रम्भव, joyful, merry, jo cund.

क्षेत्रप्रज्ञात्रभञ्जर्भुद्रप्रम्, joyfully, gladly, cheerfully merrily.

공'역도'목되고 발조'라, to utter words of joy, to play to be merry, to rejoice wantonly.

황·자리, a sword, a sword neither too big nor too little neither good nor bad.

ਝੇ ਜ਼ੁੱਟਾਪ, to encounter each other and to make the points meet.

ইপুক্র, a small hill that stands under or below all th other hills.

왕'되'긴'국도'라, abomination, hatred, dislike, disgust, ill will.

સ્ક્રેંડ્યુપ્ય, to sell.

ਭਾਵਾਲੰਸ, he who obtains the victory in any dispute o contention.

공도 '로드, laughing; pain, distress, affliction, sorrow, grief anxiety.

इंद्रिया, dispute, reasoning, disputation, a fight, a battle variance, contention, debate, strife, a contest, a controversy.

pute.

স্থ্য'মা ক্রীন্ত্র'য়ে, to solve any question, to terminate a dispute.

अर्था इन, a disputer, a disputant; litigious, quarrele some, contentious.

हॅर पायञ्ज्ञाच, to prosecute business, to pursue a dispute.

岩<기 ਹੈ<! It is to trouble, to chide, to beat, to wrangle, to brawl, to scold, to question, to argue, to reason, to discourse.

ह्रेंद्र 'द्रा' हेद 'झाडन, resisting, withstanding, striving, or standing against.

इंद्राप्टा क्रान्य, to withstand, to resist, to contend, to contest, to strive, to wrankge or hinder.

स्ट्रायाम्ब्राय, to stir up strife, to occasion a litiga-

ৼূর্বাধান কুন অপ্রিক্তান প্রাপ্ত হাল্পর হাল

ક્રેર'ટારે'-વાનુમ, a relation, an account; a strife, a vaiance, a litigation. हॅट राज़े- केंग्रा राइट रा, to cease to quarrel or strive, to cease to litigate any thing.

řマンエロマンジをマッルエ・ダヤンエマ、a judge worthy of respect in any dispute.

र्ह्रा के या के जाय है के का इसका एक्सका या, to dissipate, to overthrow.

द्राह्म, a litigious, a very quarrelsome man or woman. हर्महम्बद्धार, people greatly disposed to litigate and quarrel.

jzvaz, unalterably, unchangeably, without strife, variance, or dispute.

Figu, the kulee yoga, the last age according to the Hindoos.

हम्बार हिरादा, to boil, to bake, to dress, to cook or prepare food.

Erzj, to compose a book or any writing.

idem idem

Forz, to tire, to weary, to fatigue, to work, to labour, to do something.

Francis, to acquire profit.

ந்து. the verb boil when it is used in the imperative mood.

দুসুল, a cord, a rope, or a string made of grass.

हुने हारा, to snatch away the herbs.

रदः श्रेदः दहः कुः भेवा श्रमस् उदः यभ्रमसः या, dryness, drought, the want of rain.

धु'रदः श्रेदः रदः कुः भेदः श्रुमस् उदः यभ्रेमस्, all the fountains, trees, and herbs drying up.

a mouthful of grass.

प्रु'लेश रुकार या, to feed, to graze, to send out cattle to pasture.

Ķਹੈ·ਧਮ·ਪ੍ਰ, a bundle of grass.

gr', potter's-clay, earth which is used in the manufacture of vessels.

ਭਾਰਣ, a potter's shop.

g'zz, a cup or dish manufactured of clay.

துவுத்த், a potter.

g'E', a drum made of clay and covered over with a

ছ'হ'মাইন্স'য়, to sound a drum which is manufactured of clay.

हा देश्वेर या, to mend an earthen vessel that it may be serviceable.

goods belonging to one or more persons.

ह्मराज्ञेशाया राम्रहेशाय, the distance which exists between two things.

इस्यानियाम्बर्धसम् idem.

닭자·돗도·켜도·, a trifle, a toy, a thing of small value or of no account.

ধ্বশংহে পুন্থ ংহল স্থান ক্ষাৰ্থ কৰিব ক্ষাৰ্থ, to drive away disease with medicine and magic.

ह्रभाष्ठ्रह्रायुः पञ्चा to assemble, to draw, to join together things that are broken.

ह्म प्रविकाद, in the form of any thing.*

ਮੁਆਉੜ ਤੁਸ਼ਾਹਾਜ, a difficult thing, that which is not easily accomplished.

ह्मराभदार्थे अनुभाद्र रहेराया, the conjunction or union of many things.

દ્ભાગાના સામાના an illicit or unlawful thing, a forbidden thing.

इस्र भू, after, afterward, since.

ह्मा नेत्रा, to reach, to come at, to arrive, to attain, to ac-

দুশ'থুন্ত্'ল্ব, something.

ह्म्य प्रवाद विवासी रेजान, under something.

ধ্ব্য থেন্ত্ প্ৰীন ক্ল' বাৰ্ন্ত থাৰ ক্ৰম' ক্ৰিয় যে, to divide any thing into many parts.

इरा २२ ते केंगर द प्राप्त हो, a doubtful or uncertain thing, that which is dubious.

ह्रभ रेए द्रा, a lawful thing.

ਛਾਐਾਹ੍ਰਨਾਪੁ, a vessel which is made of earth not baked. ਛਾਜ਼੍ਰੇਟਾ, an earthen vessel.

ह्रीर्य्य, a canal of which the sides are made of clay and not of masonry.

ह्रूरे मुह्य, idem.

a shepherd.

होन्द्र-, a lake, a pool, a pond, water which has no cur-

हैद देविय प्रदारा, to break the neck.

Rang, a lake or pool, a pond, water which has no cur-

සියැපුැතුමුලාත, to dig or open a lake, to cut a tank or pond.

द्वैद'तु'वृश्य'या, idem.

විද පුටි කු, stagnant or standing water, the water of a pond, or of a pool.

है न्यू भेद केंग, the felt cloak which is worn by a shep- herd.

இர் a shepherd.

ू अ, the eye-lids.

हें भेर ज, when, whensoever.

દ્ધેત્, a shepherd.

ga, a fib, a lie, an untruth.

দুৰ্তমন্ত্ৰ্ত্ব্যু, to tell lies, to utter that which is

ধূৰ নাম্ভ্ৰত হয়, to tell lies, to mistake, to be caught or taken in a falsehood.

हुद रहाद्र, false testimony, evidence on which no dependance can be placed.

हुइन्द्रा, false; a lie, an untruth, a fib.

ब्रें राह्म, falsehood, an untruth, a fib, a lie.

हुँ भे भूद, a false witness, evidence known to be perjured.

हुत भेर, without a lie or untruth, in the strictest accordance with truth.

हुन भून, to lie, to speak that which is untrue, to speak or tell lies.

দুঅ'ন্ত্র'ত্রু বে to tell lies, to mistake, to be caught or taken in a falsehood.

gaya, false; a lie, an untruth.

ह्ने अप्राप्त कार्य to show a falsehood, to discover or make manifest a fraud.

ह्या अदः द्वारे आह्रम, a liar, a falsifier, an impostor, one who forges.

মুগ মাব্যার, false testimony.

মুখ্যান্তম্পুৰ্ম, any thing which has been falsified or forged.

स्यामण्याम्ब, a falsifier.

हुन्यान्त्राहरार्या, to falsify, to forge, to counterfeit any writing or document.

हुन्। अन्यान् उ हिराया. a falsifier, an impostor, a forger of documents.

#N'#' # 5' B C' # 15 \$, idem.

표시·씨I, falsely.

ह्म अ बियाया, to tell lies to utter a fulsehood.

มีพามพ. a fib, a lie, a falsehood, an untruth.

हुए आ मुन्महिन, a false reporter, one who gives false information.

দুৰ্থান্থান্ত endeaver to cover a lie. हूरा भुे प्त, the mode of producing or bringing forth fabulous things.

हु रुष्ठ्य, a miracle, a wonder, a prodigy, a preternatural thing.

ឌ្គ ខុឌ្គ ថា គាំអុ ប្រេទិ, a worker of miracles.

ફ્રે. Qપુત્ર હેય, by a miracle, miraculously, wonderfully, astonishingly.

हु रुयुज मु र्ळेबल में के होर या, to work miracles of various sorts.

k, a priest, a spiritual teacher, a king, a sovereign; virility.

ਛੇ ፕሬ, a way.

हैर व्रे.च्. to reduce any thing to writing, to set it down on paper.

ឝችላጊJ, raw, unripe, green.

हेर्द्रास्, crudity, rawness.

ই মার্ক্তর, a king.

क्रेन्द्र, Kartika.

हे देन्य, a governor.

ky, vestiges, a foot track, a footstep, the print of a footstep.

দ্বীপাসুৰা আৰু প্ৰামান্ত কৰিছে affairs or things.

ইপ'নেইন'ন্তুব'ম'ইপ্ৰ'ন, a thing unmixed or uncompounded, a simple thing.

हें भ रहें प्राप्त, to finish the contemplation or the meditation on on any thing.

हैस्राद्याहा जा भेदा है, four names used to express opinion, understanding.

nieal.

केश चें। क्या श्रुप्त to recover any thing through the help of God.*

ਸੇਪਾਲੂ ਰਾਡਾ ਗੁਸ਼ਸਾਨਰਾ ਗੇਟਾਧਪ, speaking evil or disparagingly of any thing that is false.

हें ए हें ए यु प्याप्या, to follow the track or the traces of any one.

हें ए आ after, afterward, since, behind, following, that which follows.

हेन् कुन्याया, to follow, to follow or to pursue the steps of snother.

kwin, in future, afterwards, after.

をいいられて以下をいる。 ratified, confirmed, established, fixed.

बिए-सु-देश-राप्र-दृश-राग्, a ratification, a confirming; authentic, of good authority.

हेश'तु देश'दाद ब्रेट्र्य, to ratify, to confirm, to refer, to establish, to make authentic.

भिग्द्राया हेर्या है, a confirmation, at assurance, the establishment of any thing.

हेस'यारम् त्या, to delight, to take pleasure in, to be amused.

हेस्प सुर्वादान् है, long or lasting delight, pleasure, complacency.

भि-ध-इट्राह्म, opinion, understanding, knowledge, wis-

iny n : 44'ZJ, to reflect, to think, to consider, to call to mind.

iw.u.za.uz.g.uz.ov.u. memorable, worthy of remembrance.

भिग्छ इत्युर् रा, to remember any thing of recent oc-

्रेश-प्र'अह्नवार्य, to imitate, to copy, to use as a pattern or example.

লৈ স্থান প্রকাষ্ট্র যা, to reclaim, to produce concord or harmony, to agree together.

स्थानु प्राप्तः स्व, taking delight and satisfaction in spiritual things.

्याकुर्णे इहाराज्याम्, to refure or give thanks for spiritual benefits.

in another.

स्प अ के जिस्सा, to go back.

াপাপ্ত প্রস্থাবন্ধ, opinion, understanding, wisdom, intellect.

in one.

हिन् अप्रक्रिक्ट्रा, to follow the steps of another, to pursue the same course.

'अ.से. 6 बट. व क्रेंट. च, to conclude.

स्पन्धाः त्याद्वार्यः, to follow, to follow the steps of another, to pursue the same course.

श्रिण प्राप्त following, next, that which immediately follows.

भारत राष्ट्रकार्य, to imitate, to follow.

स्यान्य केंद्राया, to follow, to follow the steps, to come after.

हेरा द्वेरा दह, Saturday.

क्रेस् हेर या to repeat the words or sayings of another.

kw'Qga, following, that which follows, after, afterward, since, behind.

দ্বৈত্বইথ্যমন্ত্ৰত্বত, with the force of these footsteps.

ह्रेग'र्युद, following, that which follows immediately after.

हेप्र पुत्रज्ञ, a Rakshusa, the all-devourer.

हे '२ वृद्धः य, to follow, to follow the steps of another, to pursue the same course.

童Q'로타자, a royal race or family.

हे2्से. a governor, a chief, a principal, a superintendent over others.

ह्न हार्नेद, a vessel which is used for washing the hands and feet.

हॅन्स रद भूत, perfect.

ह्रेट्यार 'रा, to perfect, to finish, to accomplish, to complete any thing.

ENVISIA. amply, fully, completely, perfectly, wholly, entirely.

हॅम्स'या हुए to finish, to perfect one's self, to become perfect.

ह्रें अप्यार दे अप्या, to know any thing perfectly or completely.

स्त्राराप्रस्त्राप्त्र, to finish, to end, to conclude, to terminate.

ह्रेक्स'यार बैच, perfectly finished.

हॅं इंग्रिंग होर, a finishing, a bringing to perfection, an accomplishing, a completion.

स्वारा सहर करा, perfected.

ਬੁੱਕਸਾ-ਸੁਵੱਧਾਹਾ, to finish, to conclude, to terminate, to perfect, to accomplish.

Fartier a citadel, a fort, a strong hold, a forti-

হ্লद्र-म, the name of a certain citadel of Gnari.

हूंद्र-बी-लॅब-इस-भेश्यद्रश्रद्धावा केत्र हुवाया, to batter a fortress, to beseige a fort.

Eτιχίζη, the governor, or keeper of a castle.

த்ததை, to pull down a fortress, to raze it to its foundation.

क्रूट अन्ययाया, to demolish a fortress.

संद चेंद्र, sound, voice.

a, the neck. कुल होर, the falling sickness. ്ചും the dregs. ఏద్దాలు ఇండు gavy, full of dregs. ತ್ತಿದ್. old, not new, ancient. ACTUIT, a thing worm out, or off, or consumed through as flowers are accustomed to droop and languish. ইংব্ৰাপ্তাম, difficult to find. ક્રેરજ, found. it, to find, to meet with, to arrive at, to attain, to ACII-KAQ-M, a new and rare thing which it is difficult to find out. हेर राष्ट्रिर सुद्धित, an inventor, an author, a contriver, one who devises. हेर गार बाज, to be found again. Az zjay, a finding out, an invention. AT ZJO, found. Àζ'ΠΩΙ', reverence. <u>ଌ୕୵ୣୣ୷ୠ</u>୵୵୵ଽ୳ୣୣୣଌଵୄୄୄ୶୳ୢ୰ୣଊୖ୶ୡ୷ୣଊ୵ୠ୷ୡ୷ୢୖ୷୷ୢଌୖ୵ श्चर्या, to be taken with ambition, to labour to obtain fame, honour, and other worldly advantages. केर प्रजार स्वदः ह्य रहीर प्रकाराम, asking with great reverence whether any thing is good or bad for food. केर प्राप्त र भेन, a gift, a present. AC allas, one who finds, one who invents or devises any thing new. ইংশ্ব, fire. केर'त्र'Qपर'ष, a flame. ANTSTACT, to mollify, to soften, to releat, to be moved again to pity or compassion. any zj, to render any liquor thick or muddy, to trouble. And Lizzant, mud, or muddiness, the want of clearness. BAN'UZ, full of mud. ARN'ZIN, thick, muddy, ଌୖ୕ୣ୵ॱ**ସମ୍ବ**ୟ 'ସମ୍ବର୍ଦ୍ଧ ଯାଏ । ଐକ୍ଷ୍ୟ ଓ ନିମ୍ୟ ନିମ୍ **ଡି** ଅଁଷ ଓଡିଡି エ・ロマス・エリ・名と・共系・エリ・Q&エ・ユ・gエ・着になるよくてち、口裏・ वैद ज वक्षा स अविद य, to despise the vanity of this

world.

🖅, a horse, a courser, a steed. ह्र क्र ब्रेंद्र या. a hard-mouthed horse. 토'면'문화'목제Q'픽, an unruly or untamed horse, one difficult to be managed. ह्राव्याप, a horse-cloth. தጣ' দ্ৰদ্ধ, the hinder part of the horse's neck. কু'নাত্ৰন্থ, a lash, a whip for a horse. ቷጣ'B, always, ever, evermore, assiduously, continually. constantly. ξηυριζηφ, Krishna. इन' इ'दने में र दन जरान प्रेंद्रशास, to apply without interruption to the affairs of the law and to nothing else. हम ह अवस महिमा थे एक्या, never to walk on the same इञ्'इ'ओ'स्युक्टा, to disagree, to differ, to clash, to quarrel; discordant. 表码·罗·斯工·安森, Krishna. हमा हा त्रेम परिभेद, the name given to one who remains គ្នក្ស Qu, the sup. 古四'B'Q五工, idem. ξΑιδιάβς, Shiva. ANZI, always, ever, evermore, assiduously, continually, constantly. हमायाद्द, steadfast, firm, immoveable, fixed, steady, constant. ह्ना-धा-अप्योद-धा, not to be permanent, not to be stable or fixed. 55711, ever, evermore, always, continually, assiduou-AN'UL'ARECU, to mind, to consider, to regard, to be attentive. इन्या श्रीरच, Krishne. 支両・ひえっちゃいてい、the bone of the neck. इब्रायदेखेर, Koovers. 表·四收四, a groom. রুশ্ কুম্, the bone of the neck. हुन्य, a mark, a sign, a character, a token, a mote. हुन्य हुन, infamy, reproach, stigma, stein, slander, evilspeaking. ह्रवारा रद, the male organ of generation. EGRIZI, to see well, to perceive any thing very elearly. g spay zpay, observance, good sight, a very clear and distinct vision.

नुस्यानुष्या, to put a sign or mark on any thing to distinguish it.

द्रव्यापृत्यान्त्रम्, signed, marked, distinguished by any note.

क्रमाना हर प्रा, to put a sign or mark on any thing to distinguish it.

রুম্থান্ত্র্, to affix a seal to any writing or to any document.

इन्यास्ट्रेंक में, infamy, ceproach, stigma, blemish, slander.

इन्स्य अर्थन अर्थन व्यक्त, eight names for infamy, reproach, blemish, stigma.

इ.क्लार अ.ब.चहेच्या, to tame or to break in a horse.

हव्या देवा हेर या, to cast lots.

हुम्बा श्रेपारा, any thing fixed by lot, a lot whether good or bad.

द्रवारा क्षेत्र या सावारा या, to cast lots, to make a choice by lots.

हम्भार्दे र्घुद्रया क्रुप्त, this wood or this ship following, or proceeding.

हु-क्रार्थे-द्य, to take care of a horse, to manage a horse well.

क्रवा ्यों, the lord of the wind; the wind, the air, the at-

E'A, the ornamental trappings placed on a horse.

₹ ਡੁਨਾਐਂv, a good horse.

3.24, the harness, the equipage, or the trappings of a

इ.वे.या. वेंद्रा, to approach the horse.

jvzx कुरेदबारों, most rapid progress when riding on horseback, or when in the water.

इन्द्रप्रत्या क्रम् क्रम् a horse which is much injured in the shoulder.

TIMI, fire.

इंद्र्यु केंद्र, kicking, rebellious, stubborn, an unruly or untamed horse.

कृष्ट्रभुष्ट्रिया श्रेदाशाहरू के, one who tames or breaks in horses.

zą zj, Krishna.

हुन्सुरह्मार्था, to dismount or to alight from a horse.

इ-स्मार्थास्यास्य, to dismount of one's own accord with-

हं क्ष्याप्राया to dismount from the horse, to descend from a horse.

5.72J, a trooper, a horseman, a soldier who fights on horseback.

দুখুন্থ, a drove of horses, a large collection of horses. দুখুন্ধ, the sun.

कृष्यम्, stables; the different stalls for horses in a sta-

रु'प्रायस'रब'गुप्प पश्चित्रप्रा, to build stables also for all the horses.

হ্ম্মুস্যু, to alight, to descend, to dismount, to get off.

ह्रय ञ्चा, the middle point of any thing, the very centre.

हु-पुत्, the stall of a horse in a stable, a manger.

ਸ਼ਾਮੀਰ, the name of a particular idol.

E'NAG, a good horse.

हु अर्केन क्रेस इंदर यहे नैद हूँ द कुन्स या, to remain in a carriage.

मुन्सळेल केद क्राप्य प्राप्य प्राप्य, to alight from a horse.

इ.स.व्याचात्राचेश्याचेराधरे, one who is employed in taming horses.

रु-अ-व्याप्यू, an unruly, an untamed, an unmanageable

51. Gravity, a horseman who remains seated on his horse.

द्र'ड्रेंट, a hard-mouthed horse.

まっ当ていみ, a mare.

* AZ, the rump of a horse.

हु-ह्या-क्यान्ययाग-क्या, having broken the erupper of a horse.

हुं हुन् क्या स्मान्त्रान्त्र, to break or injure the crupper of a horse.

है है ने उन्हें क्या है। to cause a horse to run, or to proceed forward.

कुन्द्रा, to gallop, to run a horse at a rapid or furious rate.

कृष्ट्रियाम्यम्यम् idem.

इ'क्रिक्श'ग्रेर'ए, idem.

جَرِيُّ, a horse-driver, a horse-keeper, one who has the charge of horses.

मु-ब्रीब्र्या-पृष्ट्वेन्द्रम्, a castrated horse.

हु-अन्यद-द्व-प्रमान्यान्या, frequently to curry horses.

कृष्य भ्रार्थ प्राप्तान्य । to affix a nail to the shoe of a

इ.ब.चहरूपा हैंदा, to water the horses.

इन्ज्यामें या, to place upon horseback.

इं अप्रयास्त्रें, Thakour, the Indian term of respect, as 'Sir, your honour.'

इ.ज. वेव अवस्पान्य व्यापा, the shoe of a horse.

কৃত্য ব্রীনায়াম্ক্র ক্রান্ত্র, to cause a horse to be gelded.

कृष्याम्बर्धेन्स् क्स, bridled.

इ.जा.श्रम् क्यांक्स्पर्ध, to bridle, to put the bit into a horse's mouth.

मुन्दिन आफ्रक, the leader, the guide, or the conductor of a horse.

graphy, a horse whip.

হু'পুত্ৰম'ন্ত্ৰম'ন্ত্ৰম, whipped

इ. क्रवरा कुरान्य द्वर्या, to whip, to urge forward a horse.

हु . ब्रुक्तम . कुरा न्यू इं. आहर, any one who is employed in whipping a horse.

ጛ'፵ፍ'ጄፋ, the sun.

z·a, a horseman.

5'94'ZJ, to ride on horseback, to mount a horse.

हरा प्राथम, to fall from the horse.

द्र'शेर मू, Indra.

ऋर, the neighing of a horse.

कु सूद्र प्राप्त to neigh as a horse does, to whine like a mare.

秀雪, a saddle.

কু'প্ৰ'মুকুম্'বৃদ্ধ, saddled.

इ.म्.प्रम्पारा, to saddle a horse.

দু প্ৰ'মুদ্ৰম্'প্ৰিৰ, a saddler.

কু সুহ ত্রপ্রক্, tamed, broken in, reduced to subjection.

হু-মুন্-ত্ৰহ্ৰান্ত, to tame or to break in a horse for riding. হু-মুন্-ত্ৰহ্ৰান্ত, মান্ত্ৰান্ত, an untamed, unruly, or unmanageable horse.

the lord of the wind; the wind, the air, the atmosphere.

इ.स्ट्राच्य, a distressed horse.

इ. २ वृद्धिन अहाँ - उत्, a horse accustomed to start at any thing in the road.

हु है जे भूक्ष्य, the girth of a horse.

हुं भे अस्पार्थ रा, to gird, to gird about, to affix the girth to a horse.

हुई हुन, the ornaments or the elegant trappings put on a horse.

इर्थ क्रुप्टा, the course of a horse, the course which he describes in running.

हरेन्स् कर, the utensils employed in the service of ahorse.

50 त्रे य, the hair of a horse.

द्वराज्ञा, a flower.

इंद्र-अन्त्रहर्यं, to speak anew, to talk of any thing over again.

हुआ अब, the night.

克克, a picture, a drawing, a statue; a prop, a stay, s support.

हेन है हिर या हैन क्षेत्र, overcharging, overburdening, s weight which cannot be borne.

हैन देंद्र, a cause, or that which originates or gives birth to any thing else.

हैन दैन एम्प्यान्य पुत्रम्य, two things connected, as cause and effect.

हैन उद्दर्श्वेय च्या श्रम्बा स्थन स्थन स्थन स्थन है, twelve roots which are connected with cause and effect.

हैं केंद्रा, a receipt, an acquittance, a full discharge for any demand.

हैं के का के रही के, a book in which receipts are usually entered.

દ્રેત-ભુગામ, a monstrous, or prodigious body beyond the natural size.

हैन रूप भूपरा स्वरूप, a refuge, a place of safety or of shelter from danger.

हेन उ पञ्चा क्या, consolidated, made firm, hard, solid and durable.

ইন্ত্ৰস্থা, to consolidate, to make firm, hard, and solid.

za zj, a stay, a prop.

ট্ৰ-অৰ্ক্সন্ত্ৰ, to hang or to fasten up a picture or any drawing.

हुन प्रमुद्द होद प्रा, to explain the meaning of the figure or statue.

हुक स्वद, a great body.

हैंब-अकेंद्र-या, to make an offering or a sacrifice to an image, or to an idol.

हेन'स'नेसल, a fine, handsome, or beautiful body.

हेन ओर देद. without any prop, stay, or support, totally helpless.

हेन्य, a prop, a stay, a support. हेन्य, fire. हेन एई जाए टा, to paint a picture, to make a drawing of any thing.

हेड-२व्या, a good omen, a sign, a token, a present, a gift, courtesy, kindness, a good turn, an auspice, an

हेन रचेता, idem.

RQ, a celt.

টুল' হ্রব, hurtful, pernicious, destructive, perilous, dangerous.

ह्रेनपानहर्यमहर्या, to put an end to all difficulty and danger.

द्रवारा कार्रेदाय, to send one to see any thing.

हॅबार्ग्या अहर या, to see, to behold, to look, to observe, to regard attentively.

ह्रेब्र्ग्या-सूद्रम् रहा, to despise, to disdain, to have a contempt for one,

इंक्युग्नुद्ध्यात्र्या, to have no respect or regard for any one. इंक्युग्नुद्ध्यात्रात् to doubt, to suspect, not to be certain or confident.

इंब्राच्यारा, an explorer, an observer, a spy.

हें कान्य में का में श्राह्म deceived or cheated by those employed to observe.

द्रेवास्त्र, an explorer, a spy, a searcher.

हैं बा अविक यह दिया, to send a spy, to send any one to explore.

- क्रिक्र केंद्र. Boodh; very wise, well learned.

hend, to conceive, to understand, to perceive, to know certainly.

कॅक्सार्या स्वादित स्वाद्य के to have the virtue to comprehend.

** Exercise, manifestly, evidently, openly, clearly, distinctly.

žary zjay, a manifestation.

Appreciation of the law

ह्रेंब्रायारी कृपासते, to pride one's self on the possession of knowledge.

क्र्र्यम्भान्यम् वान्यः, to boast of, to be proud of, to glory in क ny thing. द्रवारा होद , saffron.

क्रिंग्यून, a grave-maker, he that carries out dead bodies to be buried; Boodh; a skilful or wise man.

美南 Q文文 great attachment, great regard or friendship for any one.

ž¤·QŽζ·Za, idem.

हें निष्ट्रेर केन यें. idem.

हॅल्या, to reveal, to discover, to make known or manifest.

इडा ह, ever, always, continually, perpetually, incessantly.

रहा पृष्ट्ये हेर रा, to keep or preserve that which is near to any one.

হন্ত্ৰিক archives, the place where old records are kept.

হ্মান্ত্ৰাম্, a bunch or swelling on the body.

হ্ম্পান্ত্রমান্ত্রিয়ে, to cause a bunch or swelling on the

EN, a band.

Ro, a little stone.

इदिश्नार्ज, to make a sound resembling that produced by a drum.

ह्रभाद्भान्य क्रियापु ह्रम्पार्ग, to divide any thing into two parts.

₹्व, atom, dust, land, ground.

हेवा अपन्त, a brush, such as that used for cleaning clothes.

হুপ্র-রাথন্যন্ত্রীন্য-রাধ্যন্ত্রা, to brush.

air, the atmosphere.

சவுறித்துவ் the moon.

દ્વાહિતા જ્ઞાસ જાત્રેસ પા, the body covered over with dust or powder.

₹था क्षेत्र चेंद्रा saffron.

ইপুত্র, Krishna.

FOT BATES, & Way.

र् जा उ पाञ्च हास्परा. to banish all distraction, to be attentive, to give great application, to overthrow an enemy.

হ্পাপুৰ, very small atoms; particles almost invisible to

द्वाधुक्तंत्रमावेदा, atom, dust.

ह्याप्याद, idem.

ish, and without passion.

इञ् भेद, without stain, without being covered with small particles or atoms which fall on one.*

হ্পানিং-জ্'ই'হ্পা-ম্প্ৰ' হেন্তু হ'ম, if there are no stains, he will be separated from all impurity, that is from all the passions.

হ্পান্ত্র মুঠন, the lord of the wind; the wind, the air, the atmosphere.

र वा धन प्राप्त, Krishna.

हैंन एवेज जेन या वे स्वेदाया, to accept of a present of any kind.

देय'टा, to throw, to fling, or to cast away any thing with force.

रेमा बेद, Vishnoo.

₹, a stone.

हें हिद्या श्रेड, the !oadstone.

žη·η, a kick.

र्भाराज्य अनुन्दा, to tread, to crush, or trample any thing under the foot.

žη·žη, a kick.

र्मा स्मान्य प्राप्त to kick, to trample, to tread down, to crush with the feet.

र्द्रान्द्र्यायम्य राज्ञे a kicking, a treading, a trampling, the crushing of any thing.

र्भार्श्वाच्याम्ब, rebellious, restive, kicking, unruly, ungovernable.

ਵੱਲਾਵਾਹ to detain, to keep that which is near to any one. ਵਾਲਾ ਸਾਰੇ ਨੇ ਵਾਲਾ, a vein of quadrate stones.

عَنَّ مَعَرَبُ hail.

ਵਾਲੇ ਸ਼ਾਪਾਹਾ, to rain stones.

₹'ሕፍ'ኗ, a little stone.

રેં ઢેન્પુ•ઢેન્પ્ર, a very great stone.

રેવ્યુ the load stone.

₹·ζηΙ, alabaster.

रें प्रेडेक्स रह, a mountain, a hill.

रे प्रदेशका, a stone-cutter, a stone mason, one who prepares stones.

रंचा,दाच, to consume, to waste, to spend, to diminish, to destroy.

रे यत्रे, a stone-cutter.

रे यात्र आहरू, one who works in stone in various ways.

रें या रहें इंदद dawn, day break, very early in the morning, aurora.

REL, a shard of stone, the fragment of a stone vessel, or utensil.

रे भीन, writing in stone.

ই'মহ্য, a rugged stone, a sharp stone, a stone with many sharp points.

*, a precious stone of diverse beautiful colours.

religious characters among the Bhotanese.

ディースラッスJ, the residence of those who have taken religious vows.

રં ફ્રેન્ટર, Boodh, Indra; immoveable, firm, unshaken, stable.

રે ફે લે સ, strong, powerful, that which cannot be broken or destroyed.

हें हे हेता या, superstitions laws, the rules and ordinasces of a false religion.

는 사용 보다 The infernal regions from whence there is no egress.

हें के का का the name of a certain goddess known as Bujrakalee, or (more properly) Bhudra-kalee.

हें के खूबाओं, the name of a certain goddess known as Bujrubuhruhi, or (probably) Blandrica.

रें के ध्वा अंदे अर्केन, idem.

રેં-ક્રે-જ્રાના, a diamond, as adament.

ર્મે પ્યાપાસ છે. adamantine, as hard as a diamond, of or belonging to a diamond.

रें हे भूत्रम है कुर यम्ब्रुग क्या, adorned with, or covered with diamonds.

学文艺, an instrument used by religious characters among the Bhotanese.

रें हे 'कु पुरि रोगस्य है 'यइद 'दद क्षेत्र ' ब्रॉक्स र्थे क्स्य हैं के क्षेट्र ' एक the heart similar to a diamond, which neither demons nor wicked companions are able to separate or to see.*

ਵੇਂ ਵੇਹੇ ε, z, a place which is near to or in the vicinity of Patna.

รับผิวามลา Tor ริ วิวมล, Gunesha.

रं हेरे प्रद प्रविद के, like a diamond, resembling a dismond, adamantine.

हें हे दे जाड़ा or दे दि जाड़ा, Indra.

to consume, to waste away, to fret, to vex, to grow like flowers, grass, &c.

ই'ব্যা হু'য় বুগৰায়, to remain seated upon a great stone. ইব্যায় স্ক্রিয়া, to rend, to tear, or pull in pieces, to open, to chap of itself, to consume, to waste away,

to fret, to vex: to grow or come out like flowers. grass, &c. E-OFEN, Sto. Y'gros, a pavement. FATATIOTE A., a vein of quadrate stones. ইম্ব-ক্রন্মন্ত্রের the pain, and affliction occasioned by the stone. रेंग क प्राचन मार्थ कर, idem. with a stone, stoned. 🕶 💥, a statue composed entirely of stone. to play at the game of quoits. रें शक्तेबारा, a hard stone. growing, to throw stones, to kurl stones at each kon. રેતું પૂત્ર, the oil of stone. 🌠 👸, a thunderbolt. そなみなどロマリス・近、the bird Guroora. rada, the name of a certain goddess who has a very angry look. Fared, light, day, day light, a flash of lightning; the bird Guroora. Francisz, fire. รับบางกับกรีย, taste. LULITET, praise. इंग्राप्तरें के, Boodh, or he who is able to send both evil and good. हैं पान, a flash of lightning. L. BAN, Kartika. ಕ್ಷಿಸ್ತುವು, Ooma. 乳、五句·夏文, Kartika. AN, a tree. ivez, God; ignorant. รู้ขาฐสาดิขายลั, an eclipse. รับ คับ รับ, Boodh; it also signifies an increase of knowledge. รู้งางสุด the body. Lyt, the sun. Trogr, idem. इंश्रुप्यू ऐ भेद, one of the names by which Koovera, the god of wealth is designated. ्रेक्स, the sky. है प्रहेब, Shire. इं ्यू वा केस, the bird Guroora.

a osa, the bird Guroora. Yogz, Krishna; the moon; Thakoor, the Indian term of respect, as ' Sir, your honour.' হ্বসম্ক্রন, blood, and thick clotted or congealed matter. 8दर्, the will. इक्रेंब 'Qब्रा, clean ears, the ear-picker. i'ZJ, the ear. a. ZIAN, ear-wax. a ZIZ 'M'ZI, to speak secretly, to talk in private of any matter. क्ष्य, a stag; the ear. হ্ল'ন্দ্ৰে, to be attentive, to be mindful of any thing. इ.य.कहट य, to listen with an attentive ear, to hearken इ.या.बट व्याप्त ears which are not able to hear distinctly. इत्यान्त्रभूद्रकापान्त्रत्र, to hearken, to listen, to hear attentively. इ.च.भेर, without ears, grainary, to refer. z'zz zzzz'zz, to accost the ear, to come up to the ear ਕੁਸ਼ਤ, to speak in the ear, to whisper, to talk in a low tone of voice. إن عربي Bruhma; or he who has eight ears. រូបាន្នំ។ គុន្ធីគ្រប្ប, Koovera. हु-द्वार्य, to cut off the ears. इ.य. Qव य the ear-picker, also ears that are thoroughly clean. इ.प्यूपेर्यद्राप्त, the sense of hearing, one of the five क्ष्या वृद्ध, deafness, an incapacity of hearing any thing. TU QUEN, idem. इ'स्रह्मारा, the paying great attention to any matter with the ears. LATATATA, a lion. इम्राचितःर यहासारा दिःद मानीदः उत्, a voluntary distraction. M. DAM OFE, the sun. sar-man, successively, one after another, in due order द्वमान्यान्या द्वीत् कृत्व, a great number of things reduced to one. क्रमण्डल केवाकडेवामा बाजदराया, innumerable, that

which cannot be counted.

য়ম হ্ন্ম হ্ন্ম স্থান্ত innumerable, that which cannot be counted.

atory, a narration, chance.

इस'हर'है भेदर्शे तम् प्रकार to abridge a history, to form a compendium of any thing.

इम्रास्त्रा नहेन यदा स्ट्रास्त्र प्रदा होराय, to laugh often st a story, or history.

क्षणहर ज्ञान्त्र पहर हो। another story, to marrate a

इअ. टा. हे. यम्र प्रमा, the repartee of the pithy part of a history or anecdete.

इश्वा श्वर खार यहार, idem.

to narrate,

इंश'ब्रा'प्रवृत्या, a representative.

इस-अरायम्बर्धन, a play, a comedy, a dramatic representation.

इस'द्राः प्रमुद्धान्त्, a comedian, one who acts in comedies. इस'द्राः प्रेंच्य, a representative.

इस'तर हे प्राचै, a play, a contedy, a dramatic representation

हमान्द्रा स्थानक, those who represents any thing.

plural number.

हुआ ने स्, the name of an idol.

LU'AN'NY, Koovera.

אַניב אַן, a spirit.

हुआ र होंद्र, the heart, the mind, the understanding, the in-

away, a person, a body, somebody; a mode, a way, a rule, fashion, manner.

हुआ-या-द्रव, corporeal, bodily, that which is possessed of bodily substance.

इम'रा-अम्या-इर'इ, in every mode, fashion, or way, quite, altogether, entirely, perfectly, wholly.

हुअन्यान्त्रअस्य उद्याह्नित्या, God, a saint who has attained paradise.

इसन्यान्त्रमभा उद्दश्मिकेन्यारेन्यकेन्द्र, to go into the land of the omniscient.

SM-LYS-MI, in diverse or in many different ways or manners.

कुझ ट्या, a formula of the superlative; quite, entirely, totally, utterly. BAULIL' PARITIE BL'I. to destroy, to overthrow, to batter down, to diminish, to lessen, to abate.

इस'या वा history, a story, a narration, a relaction, an account.

라니다. 전에기, to hear attentively, to listen with great diligence.

ইশ'য়েম'ব্লায়, very pure, most holy or sacred in this world *

इय'रार'रम'रारे वे ख, the very purest virtue and good-

इस'रार'दहेद'हेद'दद, the heart, the mind, the understanding, the intellect.

表記'以上'五句'理, very mild,

इस-धार-यान्यस्था to observe or to regard any thing perfectly well,

BULLINAVI, clothes.

इस'या संदर्भाया है। it will be done wholly or completely, इस'या स'ट्येटस'या है सेस्य, an attentive mind, a mind not distracted.

রমাথ্যমান প্রতিক্তির স্থানিক with an attentive mind, without distraction, attentively, heedfully, carefully, diligently.

इस'यर' स' वर्षेदस'य्ये सेस्र र'दे, attention, regard.

ลุมาบารที่จอนาจจิ สังาธุร, firm, unchangeable, stable, immutable.

इसःयार कुञ्जल्ल, surmounted, overcome, subdued, vanquished.

শ্লাম কুলাম, to surmount, to overcome, to subdue, to vanquish.

इमाराप्रकृता हेर रा, to triumph, to be victorious over any one.

表記で以上で表向, the heart, the mind, the understanding, doubt, uncertainty.

इअ'यार देवायां , doubt, uncertainty.

इसप्राप्त नेराप्ता, a soul, life, a rational soul, an accountable being.

हुआयार क्षेप्या इका, six souls, six rational souls, i. e. the six operations of the soul.

इस'या नेप'या विकेशेर या, the immortality of the soul.

માં પાર તેવા દાવે કુલ, the six operations or movements of the rational soul.

হ্বাংমাম প্রাথম, to disappear, to vanish away, to go out of sight, to scatter, to dissipate, to clear, to explain, to unfold.

ਫ਼ੜਾਹਾਂ ਵਾਲਾ ਦੇਵ, the moon.

אַמיצוגיפוּצֿגיבק, doubt.

รมบางฐานจิรัญรสุ, fallacious, mutable, changeable, frail, vain, firm, immoveable.*

zzył zjr. a design, an intention.

इम्प्या रेज्ञेर चैत्रप्य, to write the design, to draw a sketch of any thing.

इस रा रे से चेता रा त्यूकारा, to show the sketch written or delineated.

इम्प्रान्ध्रां क्रिया, of every kind.

हमागुः श्वादः या, to draw out the little excrescenses from a piece of cloth.

হ্মান্থ্রিক্ ম্, shreds of cloth, cloth which has been torn to rags.

इक्षण्याके the elements:

হ্মান্ত্রীৰ, an elementary body in connection with Bhotanese philosophy.

इअ.पु. woollen cloth, a blanket.

হ্মান্সনিশ্বস্থাপ্তৰ প্ৰস্থান্য, to obtain sanctity, to become holy.

হ্মা-মাট্র-যেয়ু যৃ-য়ে, to obtain the knowledge which is possessed by the saints.

numerous.

ह्मा हेन्, reflection, thought, consideration, meditation, attention.

arational soul.

इअप्रेश अञ्चल a soul drawn away by force from the things of this world.

इश्र नेपा बुक्स ट्या. to cheer up, to animate, to embolden, to encourage.

zary, all, the whole, every thing, the sum total.

হ্রামান্ত্র, idem.

ฐมพาติราชัตพาพ, idem.

ENN'SNN'SZ, idem.

इससन्धार हुन्, a king, a chief, a ruler, a governor, a potentate.

द्वारा अपुरा, all, the whole, every thing, the sum total.

हुआसार्द्रेड, a saviour, a deliverer, one who rescues others from destruction.

sar an, the night.

কুমাপুদ্ৰসূত্ৰ, a bright or shining countenance, a splendid appearance.

हुआ क्षेत्र, wages or pay given according to work accomplished.

हुआ भेतारा, to receive wages after the work has been done.

হুম ত্তুম, gestures of the body, the manners or habits of any one.

ង្គរាប្តន្ទារៈខ្លិក អាគ្រត, a dance.

इअ ए हा : श्वाप, to dissemble, to cheat, to impose upon another.

इअ'एइने'दम'या, a saviour, a deliverer, one who rescues another.

রুম Qপু ঝ, physics.

इ'कुक, an ear-ring.

মুদ্রুব'স্থানীন, a pair of ear-rings.

इवा उ वृद्धर दा, to live well, to be in a very good condition.

इलाचरासहराया, to sleep.

and well practised in virtue, a religious observer of the law.

इव वर्षे प्रा. to observe the law, to obey the precepts of the law.

क्षा पृष्टी प्रमुख, diligence in observing the law, a man given to the practice of virtue.

মুপ্রাম্ন্রাম্ন্র্ন্র, to listen with an attentive ear, to hearken attentively.

के रो, penetrative, penetrating, acute, intelligent, keen, subtle.

K. sharp, pointed.

ត្តី ក្សាខ្សា, the point of a nail beaten back, a nail that is blunted.

icy, redness, a rosy colour.

ia, sharp, pointed; a tooth.

इंबर्धे, pointed, sharp; acuteness, keenness, sharpness; also iron.

argu, efficacy, efficiency.

ਛੇਂ ਹ, sharp, pointed.

हें हिराहा, to turn like a wheel, to wheel about; to whet, to sharpen.

L'aftz'zj, idem.

इं सुर लेंद्रा २०६१ च, very swift, quick as the thunderbolt, or as the lightning.

र्भे प्राप्त a rock.

٠, a wave.

মুদ্ধ, weeping, crying, tears, the wave of the sea, fluctuation, waving, fluctuating.

ਸ਼ਾਜ਼ੇਵ ਕੈਾਲੇਵਾਲੇ ਸ਼ਾਜ਼ੇਵਾਸ਼, cast or hurled into the waves of the sea.*

a marca again, floating.

इ.श्रंट. राष्ट्रकारा, to swell with the waves or billows of the

AZI, deep, low, shallow.

भूषा हु, in the deep.

শ্রত্যান্ত্র to cast in a mould.

विषय है ज्यों चर होर च्या to leave, or permit any thing to go

ह्म इ.भूद्राच्च to fall into a deep place, to fall into a cavity. हम अप्राच्च राज्ञ, to throw or pull down, to east down to the earth, to prostrate.

ৰ woollen cloth.

Try, to stir the fire.

ろつまめ、Krishna.

ठ अभेषा उ प्रकारा, to break the horns, to break the corners of any thing.

न्य अभिन्त्रम्, one that has lost his horns, defamed, derided, despised.

नुः द्वे भ्रेता या, to break the horns, to defame, to deride, to despise.

جرد و المعربية , horned, that which has horns.

বুল, a court or yard in a house, the wall of the city and its trench.

&, a wound, an ulcer.

क्षान्य द्वेशान्य, to cleause a wound from all impurity.

क्षाद्भारा, to become corrupt, putrid, to decay.

इ.च्या च्या होर या, to untie the bandages which are bound round a wound.

इंदर, the base, the basis, the bottom, the ground, the

ಕ್ಷದೃತ್ತಿದ್ದ, a small foundation, an insignificant beginning or origin.

ಕ್ಷರ. in the foundation, or to the foundation.

इद्रान्त्र, from the foundations.

क्राक्य प्रमित्रा, to demolish, to overthrow, to everturn, to destroy.

ইংল, to remove the foundations, to eradicate any thing entirely.

শ্বং মার্ক্স ক্রম, founded, fixed, established, settled, confirmed.

इद प्रदेश रा, to cast or to lay the foundation of any thing. इद प्रदेश है, ब founder, one who establishes any undertaking.

इद्राप्टेंब, moral blindness.

इंद्र-श्योद्ययुग्धा, to cast down, to overthrow, to demolish, to destroy.

శ్రాశ్రాధ్య a scratch, a slight wound.

ಷ್ಟ್ರಸ್ತ್ ವು, prodigies.

धर उन्हारण, famous, renowned, excellent; prodigious, wonderful, preternatural, monstrous.

র হান্ট্র য়ে, to reunite the two lips of any wound, হাহ্ম, যৌত্ত্ব সৌর যাতী, wounded, full of wounds, greatly affected with wounds.

इ.धूद्रन्य, to hit, to beat.

arg, a peacock.

अप्रशास्त्र, wounded, hurt, ulcerated; to give or occasion on a wound.

มาอยามสมัง Ooma.

শ্বন্ধান্ত, to rub a wound or sore, to procure its cure.
মুণ্টুব্যু, to wound, to hurt, to injure, to damage, to ul-

म्भाग्नुदान्त्र, not wounded, no traces of a cicatrice remaining on the flesh.

इंप्ये विक्पारद a frog.

क्रार्य केन्द्रिया, to bind up a wound or sore in order to heal it.

क्षा देश होता द्वाप्य, to cure a wound, to heal it complete-

মু-ক্রপ্রান্ম, a wound which has begun to putrify.

孙童v, the mark which is left by a wound, a hurt, or a cut

মৃত্যু মৃত্যু বুল্পু ক্ষ্, bound up as a wound is bound up.

દ્ભારા ત્રાપ્ત્ર કુપાર કુપારા, to bind up a wound or sore in order to heal it.

ANTI, the act of beating, a blow, a stroke, a stripe, chastisement.

हस्राया क्रियास, to give a blow.

斯敦以, blood.

क्ष अञ्च, a king.

इ.श्रे हि श्रुश्र भूग्दा, the crust, the scurf or scab of any wound.

इत्रेश्चर अद्भेर a mark, the sear left by any wound or cut.

द्वेश्वरं अदेशया इदः त्रदः श्वदः सेदःया, no vestiges remaining of a wound.

A'ZJ, a tooth; it is also used to express the hoof of an animal.

নাপুন্তম, a horse shoe.

অপুরুষ্ণ মুদ্রুম্ণ, done with iron, shod.

to dream.

raiz, God, never sleeping, ever wakeful and vigi-

্পুম, a dream, a vision.

ाञ्चम दुः कृप्य धुदः य, the corruption or pollution of a dream in the night.

rages vel 3, in a dream.

ियम इ. यदः स भेदा रे, certainly although only seen in a

िप्राप्त के प्राप्त having dreamt, having seen a vision in the night.

े 'अस्त्र या, to appear in dreams, or in visions of the

े ज्ञा है च pret : देश या, to dream.

্রাপ্ত প্রত্যান্ত্র ক্রান্ত্র, the corruption or pollution which arises in a dream.

্রেপ্তান্থার হার প্রায়ের to dream of things that are evil and disagreeable.

ৈপ্রেম ক ক ক in a short dream.

i-wy, a vision which is seen in a dream.

visions.

in transportation.

મેં જે મા જેવાયા, to dream of things that are very disagree-

भे भूका भुभाग्रह्म, a dream, a vision, a cheat, a delusion. अवाद्यो, a mist, a fog.

in The Late of the state of the

अञ्चल, a mist, a fog.

্র্যান্ত বিষ্ণান্ত বিষ্ণান বিষ্ণান্ত বিষ্ণান্

मुद्रास्थ्य, voluntary darkness of the intellect, wilful ignorance.

navirana, idleness, laziness, sloth, indolence.

ANN'SZ. India.

Ez, the crupper of a horse.

in a helmet, or casque, a head piece, a morion, a steel cap.

क्रिक के हैं। से, the top of a helmet, the point of a casque.

र्मा हुन रा, to put a helmet, a steel cap, or morion upon the head.

κτιχ, ignorance, obscurity, darkness, gloominess of mind.

ইন্স'ঠা, great obscurity, great ignorance, great moral blindness,

कॅदराप्दर भूदः, ignorant, unlettered, blind in a moral sense.

**ENZJ, ignorant, morally blind; sloth, laziness, sloth-fulness.

ইন্সায়াম্মাপুর, ignorant, unlettered, blind in a moral sense.

ARNIZIX, an obscuring of the mind, darkness of intellect.

इंत्र'ट्रा, a plough; to plough, to till or to cultivate the ground.

ইন্যান্ধ্যান্ত্রমন্ত্রিয়া, to take away the cattle who are ploughing.

a furrow.

ब्रें हैं, the seed, or a particular species of corn.

क्रें भें हेर या, to cultivate the ground, to till, to plough the ground.

in a species of bastard ox.

मृद्र-द्रा, foolish, silly, mad. insensate.

কুনায়, a friendship which has been dissolved, a variance, a quarrel

කත්ක Qtarti, t distil.

ন্ত্রে। exhalation, vapour, evaporation, breathing or steaming.

ಹ್ಷದ್ಯುಲ್ಫ್ರ್ವ್ and vapours, full of vapours.

क्षद्रश्रायंद्राया, to evaporate, to breathe or steam out, to go out in vapours

אַזיאָביען, dry, without any moisture whatever.

ক্র্ব্রেপ্রপ্রে, dryness, drought.

क्र्यार हेर या, to water, to moisten, to soak, to dip in

дачин, humidity, moistness.

ลลาสิน, a tree.

कुत-पूर्दारान्द्रति. the lily, the losus,

क्ष्य, the waves of the sea.

ಕ್ಷವು ಹತ್ತಿ, a great wave.

ಕ್ಷರನು ಸರ್ವತಿ a wave. ಶ್ವರು ಶ್ರೇತ್ರಕ್ಕೆ the sea.

മ്എ, a lion.

ลืด ฆ, the testicles.

क्रिन्या प्रहर्या, to castrate, to geld.

ब्रेन्या रहेन इन्बद्धन या, to cause any one or any animal to be castrated.

क्षेत्र-द्रा-रुष्ट्रेद्र-द्रस्, castrated, gelded.

ล็กเบางอิงเบ, to castrate, to geld, either a man or an

कुषान्या. to scatter abroad, to shed, to sow.

ਨ੍ਹੌਵਾ, the wind, the air, the atmosphere.

कुद वि में क्या थें, fire.

क्रुद्र-मी प्राप्त, Indra.

ରୁଁ ଦ'ଧ୍ୱ' ଧ୍ରପ' ଅର୍ଦ୍ଧିକ, idem.

बुद की क्या केंद्रे कर, wind in the stomach, flatulency, melancholy.

ฐราติ คิร, a cloud.

る。 る。これでは、 idem.

बुद किए भुद्र कुर, the act of any thing flying about, as for instance colours.*

कुद कृद भूद ये, the rising or blowing of a cold wind.

ब्रुट-ह्यु-ह्यर्थस्, a great wave.

ತ್ತದ್ವುದ್ದ a little wind, a slight breeze of wind.

ತ್ತದ್ದು ತ್ರಸ್ತೆ a tempest or storm, a violent gale of

ক্রম্ম্ন, the lord of the wind.

बुदःदश्र, a vehement wind, a very violent gale of wind. बुदःदश्र, the lord of the wind; the wind which blows in a storm.

あなてに、a bandroll, a streamer.

बुद्धार्थ, a strong wind, a violent gale of wind.

क्राया प्राप्त to send forth a horrible steach, to breathe forth disgustingly.

কুল্কুন, a storm, a boisterous wind, a violent gale of

कुद क्वा छेद ये अत भ्रंप या कु या या to occasion a most horrible stench, and very great darkness.

क्षण्या चेत्रसार्या, a prosperous, a favorable gale of

कुदः क्षेत्रसः ज्ञेत्रायः, a contrary or unfavorable wind. कुदः क्षेत्रसः सुन्तर्थे । सं प्रश्लेदस्य स्थान्स्य स्थान्तरः स्था কুন স্থ্ৰিম শ্ৰেণ্ড নে মাই কৈনে কাৰ্যম কিন কুৰে মাৰ্ক্তৰ আৰু কিন কৰি কৰি কিন্তু কিন্

कुदार्श्वेमराश्चायायावायामध्राजेदाकुवासर्वेक, the sails of any vessel.

কুন'যোৱা'য়ে, to stop the breath so as to prevent all respiration.

কুল'ম্পীপ্ৰ'ম্'প্ৰদেশ'য়ে'প্ৰ'ম্ইৰ'য়ে, to enjoy recreation is a fresh breeze which has just risen.

ক্রমন্থ্যুম, the blowing of the wind.

ਕੁੱਧ'ਏਵ'zj, to make wind.

ลู้ ระมุจิพาชาพัสพาบุจิงสุราธ์สุพาบัวธัพาสุรสาบ, to be afflicted with excess of bile.

কুত্ৰসূত্ৰ হাত্ৰ to repress or stop the respiration or breath.

කුසැල්, the sky.

ৰুঁন থান ফা, to raise a wind, or the wind arising.

कुदाला धुरान्य, to put any thing out to be aired, to fan, to winnow.

শ্বিত্যালয় কৈ send to the winds, to give any thing to the winds.

কুন প্রথা মার্ল্রান্থায়, more rapid and expeditious than the wind.

क्रुद्र ज्ञानस्य होत्र celerity, swiftness, speed, haste, rapidity.

ત્રું પ્રાપ્ય ભૂગ માં કાર્યો કાર્યા કાર્યા

ರ್ಷ. ಮೇ. to raise a wind.

बुद्धरे सेंद्र, one of the names given to the lord of the wind.

あなで対、smoke.

ลูธาอุรุญ, Indra.

কুর, recent, new, fresh, of late date; wet, moist, humid. কুরুয়া, moist.

क्रेंग रोग्नरा', vain-glory, vanity, pride, ambition, highmindedness.

a.

Q, a mountainous street with a steep descent and ascent, rugged, uneven, rough.

of, a road, a way.

வுக்கு, a street, a high-way.

वा दुः र वे प्य, to go in the road, to walk in, or to keep within the path.

gay, an arm, a hand, a cubit.

প্রক'নাহল, a ring.

প্রমান্ত্র, a bracelet or jewel worn on the arm or wrist, a hand ornament.

ष्ठा क, a tool, an instrument used by mechanics in their labour.

প্ৰাক্তংশ্ৰ, to cut off the hands; a wounded hand, lame of one hand.

অন'ক'মত'ট্র'ম্ব'ট্র, there not being many instruments there.

প্রশাস্থা, a thunderbolt,

প্রান্ত প্রান্ত to take in hand, to execute, to perform, to lay hold of with the hands.

প্রমা, a red hand, cruel, fierce, inhuman, without compassion.

व्यवादी, the palm of the hand.

থানু হ'ম গ্রামান ক্রিখন, to do the favor of consigning any thing into the hands.

QIA ZJ, an arm, a hand.

অন্যাক্রিশ্নী ব্রান্ত্রা স্থা, cruel, inhuman, barbarous, violent.

প্রত্যা নার্থি র ব্রহ্ম নার্থি নার্থুন, tyranny; a tyrant, a usurper.

অন্যা ক্রিম র ক্রিম করে।

প্রনাধ্যা ক্রিণার প্রনাক্রিশা স্থান্য ক্রিণার ক্রিণার

প্রমান্ত্রের to take, to lay hold of the arm.

প্রস্থা हो। मू, one who has his sleeves tucked up.

প্রদায়ে বৃদ্ধার্থী হৈ যো, to conduct, to lead, or draw on by the hand.

مِماري، to wash the hands of all filth, to clean the

व्यवाद्यान्य हदस्य, to take or lay hold of the hand, to take by the hand.

व्यक्ष रा प्रकृत रा, to draw back the hand, to withdraw the hand.

প্রনায়াম্মান্মান্দ্রা, to stretch out, to extend, to prof-

প্রায়েশ্য, to stretch out the hand to any individual.

वन्यानेय हैन या, to burn one's hand in the fire.

প্রত্যান্ত শ্রুমান্ত্র, to rub with the hands.

QIATUN'Qui, a snake.

প্রাম্থ ক্রিক্স. a conjunction of hands, the joining of the hands together.

প্রামার ব্যাস্থ্য, between the hands.

ชาบูญิ จุราฐ, idem.

অন্যত্তির্গস্থান্য গ্রহণ্য, to wipe the hands and other things.

প্রভাষ্টেশ্বর্থ প্রত্থিত ক্রিল্ম, touched with concupiscence or desire.

প্রত্যান্ত to take or lay hold of any thing with the hand.

প্রাম্থ্যে, to serve, to minister, to practise mean or servile arts.

প্রামান্ত্র want, the existence of scarcity, the absence of any thing.

অন্যন্ত্ৰ, Vishnoo; or the god who is endowed with four hands.

প্রদান্ধরীপা, the palm of the hand.

অনামন্ত্ৰীপ্ৰাৰ্থমন্ত্ৰ, to be inclosed in the hand, to contain, or keep in the hand.

वान अहीवान अकेश या, to be in the hand,

প্রান্থ, a towel.

প্রন' ইন্ম' ঠুম' খুন্ন' ইম্'য়ে, to write with cyphers to prevent detection.

প্রামাণ্ডার, palmistry.

প্রাম্পুত্র, one that tells fortune from the lines in the palm of the hand.

প্ৰমান্ত্ৰ, a blow given by lifting up one's hand upon another.

ध्रहार्य, a bracelet or jewel worn on the arm or on the wrist.

প্রমান্ত a glove.

প্রসাম্য gloves.

প্রমাণ্ডির্মান ক, a glover, one employed in manufacturing gloves.

ज्ञान, Madam, Sir, a master, an epithet applied to a superior.

প্রকাশ বৃহ প্রকাশ বৃহ, gout in the hands.

পুন্দুন্দ্, yes, yes Sir, yes Madam.

of the fingers of the hand.

and, a king, a chief, a sovereign, a lord, a potentate.

প্রাম্প্রাম্য, the stump of an arm which has been cut off.

পুলা Q মুধা যো পুলে ক্রিম্ন যো, to stand with the hands propping up the jaw-bone or cheek.

প্রদান্ত্রী, a snake.

OK, where?

অন ৰ্ক প্ৰায় কৰা মাধ্য কৰিব স্থান কৰা কৰা কৰিব হা কৰিব হা কৰিব স্থান কৰিব হা কৰিব হা

図写法, a male child.

ज्ञार केंद्रे अर्क्षक, a woman's breast.

ध्राप्त, to succeed, to be successful in any undertaking.

ब्राच्या, success.

धूद्र-शर्ळे हेर, Thakoor, the Indian term of respect, as 'Sir, your honour.'

প্রদেশন্ম, risen, got up, raised up, waked or risen from sleep.

QΕΝ'ΣJ, to rise up, to make an uproar or insurrection, to get up, to be stirring, to raise, to lift, or to heave up.

প্রমোন্ম, to rise, to get up, to stand upon one's legs. প্রান্ত, sealing wax employed to seal a letter.

Q'Éx', a turband, a cap resembling that worn in Turkey.

arz, cloth made out of a vegetable production.*

ध्राप्ते चेरा, to imitate, to counterfeit, to make any thing in resemblance of any thing else.

प्रार्थेन्य्र, imitation.

चार ऑप्टेर आहन, one who imitates or follows the example of another.

अर् अं हेर अविद अ, a female who imitates or follows the example of another.

₹ 273, food.

ञ्ज, an answer, a response, a reply ; again, repeatedly ; time.

युक्त मिस्, twice.

পুর্তন্ত্র, another time, once more.

থাৰ সামুঝ, thrice, three times.

অব্যাস্থ্য, in three times.

পুরুত্বসূত্র, three times.

প্রাধানার thirty times.

अत्र मार्थ प्रमूद्र न्त्र, trebled.

अत्राह्म प्रमाहित to treble or triple.

প্রার-মূর-হা, to correspond, to answer.

পুরুত্রহ, as many times.

পুর-ক্রন্স, a chastisement, punishment, or correction for any transgression.

প্র-ক্রম্পুর্বেম্পুর্বেম্পুর্বেম্পুর্বির to find or meet with punishment.

OH. He sea.

ਪ੍ਰਤਾਵੇਂ ਨੈਂਕ, how many times ?

ભારત કાર્યા કાર

প্রণ্দুমান্ত্রমান্ত্রমান্ত্র, to study seldom, to give little application.

युन् नृद: इ. भून युन्न युन्न युन्, to say prayers seldom, not to be frequent at devotional exercises.

QIA' BANY' ZZ, all times.

পুর্বসূত্র, ninety times.

व्यक्ष्य प्राचित स्था प्राचित के delta to-

প্রত্যান্ত্র ক্রান্ত্র ক্রান্ত to give a good mind, to give attention to any thing.

Clarzier, many times.

व्यव द्वार idem.

পার বুল, six times.

প্রশ্রু, ten times.

প্রকাম ব্রুক্ত মানীয়া, twelve times.

இது துது, the tenth time.

প্র-মান্ম-য়, to answer, to reply, to give an answer to any interrogation.

থার বাহুর প্রী বাহ হু, during seven times.

পুরুত্মরুত্বস্থায়, a hundred times.

Qarg, a lock of hair.

প্রস্তুত্বিস্থাত্ব, to pluck, or tear off the hair of the head through vexation.

পুর-মৃদ্র, many times.

পুর-মৃত্-মু, many times, many a time, several times, a sufficient number of times.

প্র-মন্ত্রপ্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্প্রাম্পর accustom, to inure one's self to any thing.

สามราฐาศัมพาบรายาน, idem.

QA'NC'Z'P'U. idem.

প্র-अद्राध्न, many times, often, frequently, repeatedly.

खाइ अद : हेर अद, seldom, rare.

প্রশাস টা হয় বন্ধ, frequented, resorted to, that which attracts many visitors.

অধ্যমেত্র হা to frequent, to go often or repeatedly to any place.

अनुभदार्थे श्रेक्ट मान्त्रे, frequency.

CATT, once.

प्राप्टे होने स्थानिस हैस, once and another time, once and again.

পুৰুত্বসূত্ৰ, fifty times.

থান প্রায় সমান্ত্র কো to importune, to tease, to vex, to annoy.

প্রক' ক্র' মুখ্য নৃত্যু ক্র'র, importunity, incessant solicitation.

প্রমুখ্য হা, to carry an answer, to bring a reply to any thing.

প्रकृष्ट्य, to answer, to reply.

विश्वास्थान्य, not to be able to give an answer to any question.

বার-প্রন্থ প্রন, sometimes.

'युक्-प्रदेषस्'रा, to answer, to reply, to give an answer to any interrogation.

পুশুল, a radish.

वाधानी माने, the seed of radishes.

ज्ञारा, to speak, to talk, to enter into conversation with one.

অব্যথ্নস্থ্য স্থান্ত্ৰ হৈছে, to cut short the reasoning on any point.

আ্'ন্তম্'ধ্ৰ'মা'নুদান, to improve, to make a progress, (to obtain profit.*)

व्याकृ, the matter of discourse, the substance of any conversation.

আন্ত্ৰু অনুৰ, other matter of discourse different from something going before.

অ্ব-প্রন্, a discourse, a speech, talk, chat, a conversation.

ज्य अय होर द्य, to speak, to discourse, to talk, to converse, to discuss.

आप अया घर आहत, a talker, a speaker, one who enters into conversation.

ख्य'अय'अद'इ, much chatting, prating, or talk, much conversation. .

অ্যাপ্তান্ত্র ব্যাস্থ্য to speak many words, to enlarge, to dwell upon a subject.

ज्ञापात्रम् प्राप्तेराय, to prattle or chat, to talk, to converse.

पुत्र, a way, a road, a street, a path, a footpath.

QN', the way, the road, a street.

থ্য'হ্ৰ'মণ্য'ইথ'য়ে, a high-way; or a street which is divided in two.

অমাদেশ্বন ইনাৰ্থ, on one end or in one corner of any street.

আন'নি'ধ্ৰন'ন্দ্ৰন'ষ্ট্ৰ, on one end of the street of three streets.*

وهارها, in the road or way.

प्रभाष्ट्राय, to come into the road, to enter upon the road.

प्राह्मिन्। out of the street, beyond its limits or boundaries.

থম ট্রেম্যাথা বিশ্যা, to draw or carry out of the way altogether.

प्राष्ट्रक्षण्या श्रेष्ट्रां य, to deviate, to swerve, to wander, to go astray.

আন্তান্ত্ৰ, to give away, to throw away, to follow, to seek opportunities for doing evil.

প্রশাস্থান, a path, a bye-way.

প্রশালপ্রি থেমু, the river Ganges.

অম'ট্র-ছ্যু-Qমুপ্র'ম্বইং'ম্, to occupy the road, the way, or the path.

वसाक्षेत्राच्य, a wandering, the loss of all recollection of the road.

থেশ ঐ প্রত্যান্ত a great plain of the half of the road.

ज्ञा है हेर द, to the middle of the street or road, in the middle of the road.

क्षाक्षेत्राक्षर, a short road or way.

व्या के भेज्दस्या, an excellent heart in reference to Cianciub.

প্রমান্ত্র স্থান্ত্র, an ascent, a leaping up, a mounting, a rising.

्या ब्रेड्स, he who accompanies any one in his voyages and travels.

क्यान्द्रन्धाः कृष्णाः , to stay, to remain in a wicked way, to err from the way of safety.

अभादकः धारः कुनाराधाः जात्रभाय बद्धाः कुनः हेरः धाः to show to the wicked the good way.

অমান্তৰ্যাত্ৰ অন্যাত্তি ন্তমন্য ক্তৰণ হ্ৰম যা গ্ৰী ব্ৰণ ট্ৰং যা, t show to the wicked the good way.

ज्यान्द्रपाष्ट्रता, to make a provision for any particular occasion.

図料・あれ・智口・以, idem.

ขม เลง ฐีฉ งง, idem.

युभ' कुद र द्वे, a narrow street, a narrow lane or bye-path.

one and the same place.

প্রমান্ত্র, the end, the end of a fair, the decline of the day.

व्या-द्वद-इर-२ ब्रॅंच, to shorten the way or the distance to any place.

वस-द्वन-भूद-प्र, a common road, a street used by every

Quy'z', in the way or road.

त्रभाद्राद्धेराच् to lead, to bring, to conduct any one into the road.

আমান্ত্রকান্ত্রির যো, two persons embracing each other in the road or way.

অমাত্র হার্মান্ত্র, how many persons are to pass this road?

অমাত্র বাদ্যান to begin, to set out, to commence a voyage or journey.

প্রমান্ত হার to pass through the roads, to proceed through the street.

আমান্ত্ৰং প্ৰস্থা নামুদ্ৰীন্দ যো, a street paved with large stones. প্ৰমান্ত থেয়ে যো, to meet with any individual in the road or path.

व्याद्भ, a straight road.

QN'55'ZJ, idem.

QH'SC'LJ, idem.

অমার্থেটার্থান্যান্ত্র্বাহা, to walk or to travel in the straight road.

প্রাক্তা, an eclipse.

व्यमन्द्रम् व्याप्त श्रीति होति ।

व्यान्त्र, from the street or road.

অমার্থান, to miss or lose the way, to wander about in ignorance.

यम योग है, a spacious broad road, a great and magnificent street.

আন্তর্য, to stop the road, to prohibit or forbid the way, to stop or close the path.

ज्ञा परे हो, the high road, the king's high road, the great public road.

অসম্ম, while in the road, or during the continuance of the journey.

প্রসাম্ভ্রন্স, a stock of provisions laid in for the journey.

প্রমান্ত্রন্ম নির্দ্ধ little provision, poor and miserable provisions or victuals.

প্রমামগ্রহাম্ম্ব্রায়, to carry plentiful provisions with one.

লম'ম্ভ্রুম'লংয়ে, not to be acquainted with the road or the way.

অমান্দ্র, a guide, a leader, a conductor, one who shews the way,

अभ प्रवेश्नर्रे the crossing of a street or road.

আন মান, a very good way, a most excellent road or path.

ज्ञान्त्रज्ञा, to assault, to attack any one in the road or public street.

প्राञ्च का a guide, a leader.

অসার্ম্যাক্র সাক্ষ্যার্যা, to sweep the streets, to clean the streets.

অমার মধ্য প্রমধ্য হব তে এই ম্ব্রা প্র গুরীক্ষার ক্রার্ক, exposed to death from all sides.

অসাম্প্রমান্তর ও টা আব্লাপীর ক্রীন্ত্রালায়, to prevent death through all the journey of life.

व्यमन्त्रमञ्ज्, through the journey, through the way or

অমাথান্দ্রমান্দ

ભાગાયું કે, a way.

अम क्रेंब भेर छेर, the sun.

आ-भूर प्र, to mistake the street or road, to err, to wander from the right path.

वामार्चेर प्राचारावाम है प्रयास्त्र रहा, to show the good road to those who have deviated.

व्या भूदः, a straight road or street.

त्रसार्श्ह्रिया, a crooked road or street, a winding or a serpentine path.

ପ୍ୟ'ଦ୍ୱର୍ଥିଘ'ଛି, idem.

প্রমাণ্ডার বাস্ক্রমান্ত্র, to make or cause any one to miss the road or way.

व्यमार् हिवानम, having lost one's self in the street or path.

অসাত্র বাবা, to err, to wander, to miss or lose one's way or the track.

প্রমাণ প্রত্নিমা, the inconveniency sustained in the journey or road.

द्धा १९४० का प्रतिकार who know the road, and are free from all labour.

ज्ञार्थ्य, a rough or rugged way, a narrow path filled with difficulties.

प्राकृतान्त्र होराम्, to supplicate the aid of one in a narrow mountainous pass, and then to proceed.

आकृत्राम्भेज्ञा, to ask the reason or the cause; why, wherefore, on what account?

OFOT, some.

वार्य अद्भेत्र वार्य के ने श्रेत्र हैं। बेद्य, so many sentences, some signifying one thing and some another.*

Qroffy, some.

प्राचित्र हैदा प्राची पर हो होद, some sinners, some just men.

egy, the preposition from, by, through, in; 'from' the sign of the ablative, more, with.

পুন্দ, work, labour, a deed, an action, an operation, an act.

প্রমান্তম্ম. an operation.

विभागार्क्षर स्वराहित्या, to finish or make an end of one's

वासान्त्र के पूर्व हो, idle, slothful, lazy, indolent, indisposed to work.

প্রথাসাম্ম, business.

व्यक्षणम् देर रा, to do, to transact business, to trade, to engage in commerce.

प्रशास के का who operates, or is engaged in work.

व्याप्तान हैंद आहे. At the preceding word when used in the minine gender.

प्रापासुर दुःहाः स्, to be despatched, to be ready for any expedition.

्रायान्त्रास्त्र प्रशासन्त्र, despatched, ready, prepared, com-

व्यापाना श्रुद्र पुरापादायु, expedition, despetch, haste, ra-

deladistriction of the state of

द्मारा मृत्र क्ष कृत continual labour, incressant application.

क्यान्त्रद्भार, to labour, to work, to do, to transact business.

ON'न' भेंद 'हा. idem.

থা গালা খ্রীবালাক বিষ্ণা ক্রিন্ত বিষ্ণা প্রতিষ্ঠা বিষ্ণা বিদ্ধা বিষ্ণা বিষ্ণা

অম'ম'থ্নত্ ঐন'ষ্ট্র'ম্ব্রেক্সম্বান্তর্য্য, to shun work, to cease from work.

আন্দান্ত খ্রানার ক্রান্ত, to desist, to cease, to leave off, to give over.

অথাস্থীন্ত্ৰায়েন্, a desisting, a giving over, a ceasing, a leaving off.

প্রমান্ত

व्याग्राह्म प्रमान हों, the sun.

वारा है। महर वायक म, to see the end of any work or labor.

व्ययः क्षेत्र भ्रेष्यः प्रस्थः प्रस्थः हरः १ द्रवायः, to deface or blot out past sins.

প্রমানুহ, a work-shop.

ब्रह्म क्रिक्ट क्षेत्र द्या, to apply one's self, to set one's mind to any thing.

वारान्द्र प्राप्तान्त्र का क्षेत्र के प्राप्त के perspire through work or labour.

ज्ञान्त्रेर द्वर प्रत्या, to strip one's self completely naked.

ब्रायान्या, a series of human actions, not mixed, neither meritorious, nor the reverse.*

প্রমান্ত্রা, evil actions or deeds, nefarious conduct.

अंशान्त्र अवाद्याय, separated from all connection with evil works.

क्या उद, blessed, happy; the blessed of paradise, a moral and virtuous disciple.

প্ৰমা- ইন, dignity, degree.

अभार्केन रदायतुर पार्श्वे ह्रां ह्यू, an ambition or craving for honour and dignity.

প্রথাইনাবে ন্যুমান্ত্রী প্রান্ত্রীব্দান্ত্রীব্দান্ত্রী বিশ্বনাত্রী বিশ্বনাত্

भ्राप्त के रहान्त्र प्रमुध्या है होना स्था aspire to dignity and honours.

क्राप्टें प्राप्टा, to turn any one out of his office, to dismiss him.

भूषा हैन भूजापान्य, degraded, disgraced, dishonoured, subjected to shame.

व्याप क्रेन क्षेत्रपार्य, to degrade, to depose, to disgrace, to dishonour.

क्या के चेंद्र च्रा. to lay down the office, to resign one's employment.

वस्य हैन मुद्रस्य क्स, turned out of office, dismissed from employment.

প্রমান্ত্রিক্রান্ত্র্য, to degrade, to depose, to disgrace, to dishonour.

व्याप र्केन सूद प्रा, to resign, to surrender, to give up, to consign.

अस्य हिन्द्रा, to renounce an office, to give up an employ.

अस्य देव र प्रेड्राम् र क्या, disgraced, dismissed, turned out of office.

অন্যক্তর পুর্যাস্থ্য, to turn out of office, to disgrace, to dismiss.

থা। প্রেম্বার্টান্ত্রি ন্ম, to govern, to rule, to administer, to manage.

מָּגִיבְאָגיעָ, to give one's self up to the performance of good works.

व्याप्याद्रश्रद्धा, to do well, to act well, to do that which is praise-worthy.

ory zzja, a master of arts.

अस'रयद यहें स्था अप्रामेर या, an accident which admits of no remedy.

क्यार्यद्वात्र अर्. destiny, fate; casual, fortuitous, accidental, by chance.

अस्याद्राहा के happen, or to arrive accidentally.

क्सारयहर्मा ख्रामेर यार, casually, accidentally, by

व्याप्य प्राप्त के happen by chance, or unexpectedly.

สพารมราบอัพาญามิราบาณ, by chance.

প্ৰথান্ত a hundred works, the title of a book of Canghiur.

প্রমাণ্ডারর, grand works.

QN'UAS' & A, Vishnoo.

ayış, Krishna.

প্রেম'ষ্ট'ম্, business.

पुराष्ट्र, work, labour, deed, action, an agent, a minister, an office, duty, business.

অম'ষ্ট্ৰ'ফ্ৰ'প্ৰম্'ম্'ষ্ট্ৰৰ'য়, to be delighted, to congratulate one's self

প্রমাষ্ট্র হেন্ত্ হ্ন, hard, difficult, arduous, not easy of accomplishment.

वस्य हेर रदाभूत द्या, helping, serving, assisting, aiding, succouring.

जुन। हुद दा, to do business, to work, to labour, to act, to operate.

ON BE TITE, Shiva

अरा हेट या है, 'a workman, a labourer, one who is daily employed.

ज्ञपाच्याप्यस्थात्र्यः to keep, to restrain from doing something.

क्षान्धेर पार्थिक, a workman, a labourer, one who is daily employed:

प्राप्ते होर खेर प्रमुं का यार अर्थर या, to renounce the office, to relinquish an appointment.

প্রমান্ত্রপ্রান্ত্র ক্রান্ত্র not contrary to the object of the

প্রথান্থার প্রাপ্ত প্রাপ্ত meritorious works, actions of great

प्राम्बद्धश्रम् र्ये पर्वन प्रकृत्य के दे इस्पर्वेद प्र, to release all the prisoners.

प्रान्त्र होत्र प्रान्धेद प्रा, to do evil works, or deeds, to act wickedly.

श्राभी, a workman who labours for a salary.

अभासी वार्योवारी जारदार्थेन द्वैन द्वेतारा, it is proper to give the workman his hire.

असाभारते। या कुट न्द्र, a light sin, a transgression of little moment

अस्पन्भें छेद प्रा, to counterfeit.

প্রমান্ত্র বাহে নিমান, invincible, unconquerable, that which cannot be subdued.

वस्राधान्य, to give employment to any one, to set him

विभावसम्बद्धाः भेदा दे त्रिक्षेत्र, a contemplated plan to stop up the way of sinful actions.*

अपायु र मे श्रृह्म हेर रा, to slay one's relations on the occasion of a dispute.

अराष्ट्रप्र, to act

अभ अ अ द्वारा, incapable, feeble, faint, unserviceable, unprofitable, unapt, ailly, foolish; to be without strength.

ज्ञा भूत-उत्तर्भाषीत्या, works without any faults or imperfections.

প্রম স্থান, sin, trespass, offence, transgression, guilt.

অপ-শ্রন্থা, business which has been completed or accomplished.

My Zew, the sun.

क्या देशहरू ट्रा, to govern, to rule, to administer, to manage.

वारा भेड़, the fruit of labour, the result of exertion.

त्रभाष्ट्राया, to facilitate, to make easy, to free from difficulty.

जुल्'ह्न ट्रॉल, facility, easiness, readiness, quickness, apt-

व्यापा, easily.

क्यान्यात, a facility, a readiness, an easiness, a quick ness, an aptness.

ৰূপা-পূত্ৰপ্ৰতাপ্ৰয়ন্ত্ৰপ্ৰতান্ত্ৰ, to instigate, to stir up to any affair or business.

अभार्ष्यासम्बेशसारा, by chance:

क्या क्ये, a good or bad sort or kinds

यसप्यें ब्राम्पर्धेन्द्राध्यरप्यत्य्यर्ग्य, to meet a friend by accident.

क्षार्य हुन, fortunate, lucky, successful, happy, thriving.

क्षा पूर्व से दा, unhappy, miserable, wretched, destitute of all enjoyment.

જાય જારે એ જારા છે છે. idem.

व्यक्षान्त्रभूत्रा, to be fortunate, to be lucky, to be successful

द्धाः शृञ्जराया, to leave one thing and to set about another.*

वस्तार्थे श्रम्तारा प्राप्तारा, to feel or touch the sort or kind.

व्याप्ये भ्रम्पाय प्रमुद्धान्य, to arrive or to happen by mere chance.

QKV QW, by chance.

वारा राष्ट्रे श्राप्ता प्राप्ता प्राप्ता to happen, to come to pass, to fall out.

क्रान्याया, all the things.

क्यूग, a road, a way.

Q'QI, quickly, soon, fast, rapidly, hastily, expeditiously.

or, the art of alchymy; brass.

বিশ্বেদ্ধন, the mark affixed to the forehead by the Hindoos.

बिद्देश, a catalogue, a register, a bead roll of names and things.

at of a, the white in the eye.

a brass spoon.

die, the gilli-flower.

વે મેરે પુત્ર, the oil which is expressed out of the gilliflower.

g, the body.

द्रमः, a male sheep gelded, a wether, Aries, one of the signs of the Zodiac.

প্রসাস, a lamb.

Angari, a ram.

MANUAL a herd of sheep.

প্রকাশন, money current in China, which resembles a sheep's eye.

oray, a sheep,

जुडा-भें भू कार, a flock of sheep.

MATA, muttom.

প্রতা अंभार प्राप्त to cry as sheep do, to bleat.

જુરા મેરી સુરાદ, a shepherd's bag.

द्रवास, a rule, a law, an ordinance, custom, usage, use, way, manner, action, gesture.

প্রহান্যন্ত্রপুর্য্য, dishonest, wicked, given up to evil habits.

gangaran, melted.

প্রকাশ স্ক্রীন যা, to melt, to cast in a mould, to work in a প্রকাশ স্ক্রীন সামন, a founder, one who is employed in melting metals.

जुन्नाम् . according to custom, according to received usage:

নু নুম্ কুলু, custom, fashion, usage, practice, manner, way. foundary.

वाना में जा मेंद्र अहना या, to wean.

ge, a sermon, a discourse of or concerning books.

ब्रद्रकी स्रह्म, eloquent.

बुद्र ही प्रमुद्ध प्राप्ति व्यवस्य श्रम्भ उद्दर होते देश विषय प्राप्त बुद्ध प्राप्त to believe all the truths of religion.

बुद्दान्ते प्रकारम् द्राप्त प्रकारा, eloquent, able to represent any thing very luminously.

बद्दानी पोंदान्द्र प्रदार श्रदार, eloquently.

ब्रद्धाराष्ट्रीय ह्या to manifest, to declare, to reveal, to shew, to exhibit.

बुद्र-देश-प्रभेद-धा, to show or demonstrate any thing in a discourse or with reasoning.

श्रद्भारमञ्जूनारा के moral acts of an indifferent charactery

ज्ञाहितारा, to quote or cite another author or any other book.

guilly, a place very thickly inhabited, a country, a land, a region, the wind.

محری محرج, in what state ?*

ब्रद्भार्या हैनाया, a country-man.

बुद्रायान्य विष्णुवस्या, to hate, to dislike a coun-

ब्रह्मा नेद के. of the same country.

ब्रद्धाः प्रक्रेत्राः प्र, to lay waste a country, to destroy, to despoil a country.

द्यदाया कुदाया हैदा अद्वेत अद्वेत स्थान के a country altogether unequal.

ब्राप्या श्रहेत्रहाया, a horrid land, a land destitute of every pleasure.

बुद्रायाचे बुद्धार रे प्रह्में प्राच्या प्रकार to attack the battery of a city.

द्यद्राधि श्रुक्ता देवा में द्वारा के ब्राह्म के क्षा क्षा क्षा के प्रतिकार क

ब्रद'र्थ' व्याप्त, to speak, to talk, to converse respecting the laws.

গ্রহম্মুর, a prophecy, a prediction, a prognostication, the nativity of a child.

ब्रह्मस्या, to prophesy, to foretel, to prognosticate, to cast the nativity.

ब्रह्म प्रमुद्ध होते हैं . त्राह्म of the law and of some other books.

ब्रदः तमृद्रास्य स्था to prophesy, to foretel, to prognosticate.

ब्रह्मरहार अर्हर्रा, to cite, to quote another author or book.

gz av, poured.

grzij, to pour.

May, the body.

द्वारानुष्ट्राच्या त्रद्रा, to be deprived of strength, to be without strength, to become weak.

बुदा क्षेत्रकारमञ्ज्ञान्य, the hubit or natural constitution of the body.

প্রধান্ত্রীন্দ্রক্ত্রিক্স, the shadow or shade which is thrown by the body.

'প্রস্ট্রাইম্ডব্যা, to loosen the reins.

ฐพาอาคมพ, paleness, wanness.

প্রমান্ত্রীব্যানার্য, the sense of feeling.

প্রখান্তীবে নী ঐ ব্ব vital heat, animal heat.

প্রাম্য ট্রাপ্ত হাত, the adoration of the body.

প্রথান্ত্রী-মার্মথান্দ্র, to recover one's strength, to become vigorous again.

প্রঝ'ন্ট্র'মাহন্দ্রম্ন্ত্রাম্, the complete restoration of strength.

द्वार के प्रदाय के एक प्रमाण के the home of the home of the home of

द्धरा है के दा, the navel, the navel of the body.

જ્ઞાનું તાનું તાનું મારા મુદ્દા, to sin by deeds, to transgress by actions.

ज्यान्त्रीयाप्रमाम् भ्रूराया स्टाटना क्षेत्राचेताया भ्रूराया स्टाचेता क्षेत्राचेता स्टाचेता स्टाचेता

द्वराष्ट्रेशः श्वानः पृथ्याया स्टेंद्रेश्यार द्वर्षाया प्रशास diligence.

जुरा होता १ केंद्र अने प्रारम्भिया, to fail into a swoon to swoon away.

প্রথান্ত্রীরা হেরীবায়ে হৈ প্রথান্তর্যান্তর, having fainted, having fallen into a swoon.

ब्रुए क्रिए रहेर्ड अन्त्रेक ग्राम रहिताचा, to faint, to fall into a swoon, to swoon away.

खुरा है और, a bust, a body without a head and legs, the upper half of the body.

नुस्रा अस्त्र a faintness or weakness of the body, bodily languor.

त्रा है भेंप्य प्राथान क्षारा है कि languish, to faint, to grow weak, feeble, or infirm.

প্রমাণ্ট্রী প্রায়, the lower half of the body.

প্রবাল্টির ক্রান্ত্রপ্রকার, pallidity, paleness, wanness, sickliness.

बुरा-हुआरा-ट्रा, to shorten, to abridge, to lessen, to diminish.

द्वरा,द्वर हेन्सग्रा क्रा क्रा म, heaviness of the body, bodily weight.

द्धराष्ट्रम् द्वाराष्ट्रम् क्षेत्र प्राप्त प्रमुद्धराष्ट्रम् प्राप्त प्रमुद्धराष्ट्रम् प्राप्त प्रमुद्धराष्ट्रम् coolness, lukéwarmness ; a difficulty in breathing.

द्वस्त्रात्रेक्स्, Thakoor, the Indian term of respect क, 'Sir, your honour.'

สพาธราติ โสายารูรานา Qอุมาน, to be sensible, to have perception.

द्वराक्रको रेवाप्य प्रत्य र र क्या पाने, sensible, perceptible.

প্রমান্ত্রীন, Wednesday.

ख्रान्त्रेर दूर भूर क्या, bare, naked, uncovered, without any cloathing.

ฐญาตุดีญาบ, Gunesha.

क्रुरु मुद्दुरु द्रिते, the heart, the mind, the understanding, the intellect.

क्रिया क्रम् क्रिया के Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

क्रान्द्र या, to become, to grow small through old age; a body reduced through age.

क्रम्यद्भाष्ट्रका क्रीयाम्बन्धा स्वर्थे स्वर्थे स्वर्थे प्रदेश कर स्वर्थे प्रदेश स्वर्थे प्रदेश स्वर्थे प्रदेश dible, worthy of belief.

क्रिंद्रमधीर नामुझ क्रेंग ज शहेलाच, to give one's self entirely to the study of piety.

क्रान्द्रमाधीर नायुम् Qद थी भेर या होर या, to do the works of the devil with the heart, in word, and in deed.

क्रान्द्रवान्त्रभार वे ह्रभार वाया, a pure, just, and right work, word, and heart.

gara, Koovera.

สพาธรามีกากที่ อัก idem.

প্রথ বেথ প্রথ প্রথ হব যে হ ত হুহ বা মাই ই indefatigable,

প্রমান্ত্র, bodily, corporeal, that which has a bodily substance.

প্রমান্তরার, an animal.

क्रार्फ, so much with the body.

अस्ति। यहार होर प्रा, to die only with regard to the body, the soul still living.

क्रा उदा ठक, not well in health, indisposed, sick, afflicted. , ब्रह्म, a middle stature or size.

প্রশাস্ত্রহ पूर्वेद, of a middling stature or size.

જ્ઞામા જ્ઞાના સાત્રા સુંદા મુદ્દા to put on, or to dress one's self in the habit of another nation.

द्वरा नुस् नुस् म्यू, weak, feeble, faint, tired, weary, exhaus-

প্রমাণ, deformed, disfigured, ugly, not handsome, misshapen.

প্রমণ্ডর v. all, every body.

מאיפגיש, a little body, a small body, a diminutive, a contemptible body.

જ્ઞાંત્રન્યું માના કુર્યાના તાલા debility, weakness, feebleness; weak, faint, exhausted.

प्रश्रद्धां भेषा भेषा वा to despise or disdain life, to value neither life nor body.

প্রমণহর सेवा अभिन्यक्षान or कृत्न, idem.

प्राप्ट्रभार, Tuesday.

ध्रराद्या ददाने, saffron.

प्राच्छ्य, remained, left behind.

gayz, remaining, that which remains; to be left, to remain, to surmount, to exceed.

द्वस्टाह्म, superfluity, that which is over and above.

gravity, the stature or size of the body.

ब्रह्म द्राप्त, to grow in stature, to increase; a robust, a vigorous body.

क्रार्भे यद १० द्रवारा, the body becoming light and free from all evil.

ब्रह्म में नेव के के पर पेर्य मेंदर्या or क्रिय, the shape or figure of a giant, or of a very tall man.

क्रुए-प्रेन्स्र देवाया, to prostrate, to lay down in the act of adoration.

ANTINOTEDIA idem.

型かぶる。四日が、英可かいいお着き、スな、英さいは、corporal beau-

श्रुरा मुझर्या to shorten, to abridge, to contract, to lop

প্রঝানমুমান্ত্রী, মার্ক্রান্থান্ত্রী, to show, to pretend, te feign.

প্রমান্ত্র a frog.

यूर्य अक्रेट्रास्य, a bird, a fowl.

প্রমাণ্ডারুর: uniform works, deeds in conformity with each

જ્ઞાના કાર્યા કું તાલુક કર્યા, healthful, sound, healthy, vigorous, sane.

प्रशासी प्राप्त अपन्य, to go to heaven without quitting the body.

ब्राग्सेंग्स्य, the body becoming weak and languid through exertion.

ಷ್ಟು ಸ್ವಿತ್ಯ supine, idle.

May, the sky; Thakoor, the Indian term of respect, as 'Sir, your honour.'

क्रुए-प्रियु प्रमुक्ष्या, to shrink, to become narrow and

gavizzi, weak, feeble, infirm, exhausted, faint, tired, weary.

ब्रह्म चेद्र-यो, a great stature, a body of great or enormous size.

gavilz zjay, weakly, faintly, in a very exhausted state; to have one's heart determined not to defraud or deceive.

গ্রথ মৃত্যু ব corrupted body.

द्वराष्ट्रा, the greatness of the body, an immense size or stature.

ब्रुयः देवः द्वेन्य, strong, sturdy, able, robust, powerful, vigorous.

দ্রুমার্ম্র ক্রান্ত্র ক্রান্ত্র ক্রান্তর ক্রান ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্তর ক্রান্তর

প্রমার্থ क्रमा क्रमा a tree.

જ્ઞામ દ્વાપાસ, a body.

ሟญነታለነረር, a crab.

बुरा वा कार one.

প্রমাণ্ডা ভূমাণ্ডা, to dress one's self, to put on one's cloaths.
প্রমাণ্ডা ভূমাণ্ডা, to rub, to anoint the body.

द्यसार्श-तिम्सानेर प्राराष्ट्राप्त, to remain without any strength of body.

ब्राज् ज्ञान्भरभर पार हुर प्त, to grow or become weak, to be gradually exhausted.

बुरा अ के केट, healthy, and without any defects in the body.

व्रुराष्ट्रकासाद्र, the earth.

बुरा भूर धार एकूर, a disorder of the body, a bodily complaint or disease.

ब्रह्म भूर धार एड्डा च, to remain or to be discomposed with regard to the body.

ब्रह्म के च, the greatness of the body, a very great stature.

द्यभाश्रीमाध्येभाषे उपञ्चात्रा, to make lean, to attenuate.

मुन्न देश देश में दा, to weaken one's self, to become attenuated.

ัสพาคาริมาอิงาจิาบาฮิราบ, to grow lean.

बुरा भेर हाराच, a great stature, an immense or enormous size.

gw.gaw, force, strength, vigor, might, strength of the

אַריָּב, the heart, the mind, the understanding, the intellect.

gया रोमपा मुन्या, tired, fatigued, wearied, harrassed, languid.

द्वरा न्नेम हेर पा, to grow lean, to be attenuated from any cause.

श्रुभाष्ट्रभाष्ट

ध्रा भ्रेम विराध्या ह्या to grow lean, to become attenuated.

ध्राभुरें के L'द्याप, to grow or increase in stature, to grow tall.

श्रुरा, agile, nimble, quick, expert, active, diligent, brisk, swift.

प्रभृत्य, Thakoor, the Indian term of respect, as Sir, your honour.'

ANT HE sun.

প্রঝ'রুঝ, or প্রঝ'রুঝ', Shiva.

অম'স্থাই, the lower half of the body.

প্রমাণ্ডাল, body and life.

प्रसाधिकार्देश-भाष्ट्रीया, to have no regard to or attackment for life.

প্রথামুল মুম্বান্দ্র, one who despises his own life.

अराभेनायम्राधायराभेनारें अन्ति। या, to despise or disdain life, to value neither life nor body.

প্রথাস্থানামুন্ত ক্রেক্সায়, to live a long life, or to a great age.

द्धराभेषायुक्पेदरदुरज्ञक्सरदुर्भयम्यवृक्षयः, to be deceired by the hope of a long life.

द्धाराञ्चेर प्रमुख्या, convalescence, restoration, a recovery of health.

gw'QF, Krishna.

शुरु प्रदेश्या, दा give up the ghost, to die.

असार्दे मुर्दार्दाचा मुंबाया हुन्य, to esteem this body only like an earthen vessel.

প্রথ' থেই হ'বুর, paralytic, sick of the palsy.

श्रुप्रदेराम, the palsy.

ब्रुए रुपु, a flash of lightning.

arobe, water.

वेबायारे देंबाया, to understand or perceive that which is contrary or opposite.

dept, the moon; well, right, good.

প্রাম্যান্তর, merry, pleasant language, a very agreeable speech.

ব্রাম্পানায়ুদ্রায়, Boodh; one who always speaks the truth, always to speak the truth.

वैहासा नेता पहेंद्र या है, the universal or particular judgement of God.

वेदास्य देस प्रदेश हो, the use of reason; a heart capable of distinguishing the good from the bad.

প্রামণ্ড্রমণ্ড্রইণ্যার্থিনার, a capacity to distinguish the good from the evil.

वेक्य केप प्रेट या वे क्षेप्या अद्भारत क्ष्या, to distinguish the good from the evil.

वेबस्य नेस्य एडेर या ये में या सद्भ क्षा लेद, endowed with the use of reason.

वोन्यार म्या a wife.

क्रिक्रा, good, benefit, advantage, interest, freedom, liberty.

वेन्द्रायाद्र, righteous, upright, just, in every transaction.

वेद्यभाषान्त्रज्ञत, holiness, piety.

क्रम्भाराम, egregiously, excellently, rarely, perfectly well.

বিষ্ণান্ত্যান বিষয়ে, to pay well, to pay a good price for any thing.

প্রত্যা ক্রিয়া ন্ত্রিয়া, to sell any thing readily or quickly.

বিল্পান্যান ব্ল্ঞা, to put or place different things according to their order.

প্রত্যান্ত্র্যু, to describe well, to show, to manifest, to set forth.

वेन्याम्बर्ध, it does well, an expression used as a reply.

वेन्यारायम्बाक्षित्यारा, to examine well and with great attention.

প্রকাশমাম স্থান ক্ষাপ স্থান ক্ষাপ্যা, to deserve well, to me-

বিষ্ণান্য ন্মুন্দান, to defend well from all dangers and perils.

वेद्यराप्राम्यश्चम्रारा, to teach well, to instruct, to in-

विवार प्राप्त कर है । धेर भूद प्राप्त े प्राप्त convenient, commodious.

विक्राया प्रस्पान्य क्षेत्र है । येद स्दायदे य, ease, conveniency, comfort

वेन्यःयरः द्वरः ययः जुनः क्षेत्रयदः यदः यदः त्राः, conveniently, commodiously, agreeably.

विम्राया हेर्या, to live well, to act well, to do good to another.

ज्ञारण्यारणं, be well, it is well, a common expression of approbation.

श्रेह्मराराद्राच्युक्रा, to adorn one's self well, to put on ornaments.

चेब्रान्या केर सेदरा ने निया के well brought up, well trained up, well educated.

खेन्य-प्रा- भुद-प्रा-दि-ने-प्रा- भुद-प्रा- पहन भून जा दिन प्रा-दि-भ्य-प्रवेश-प्रभेश-प्रा-के-प्रा-दि-भ्रम-प्रा-देश-प्रा-देश-भ्य-प्रवेश-प्रभेश-प्रा-के-प्रा-देश-प्र-देश-प्रा-देश-प्र-देश-प्रा-देश-प्रा-देश-प्रा-देश-प्रा-देश-प्रा-देश-प्रा-देश-प्र-देश-प्र-देश-प्रा-देश-प्र

खेन्य'ग्रार'भुर'ग 'रद'नेय'ग्र'भुर'ग्र' एड्ड्न'र्थ्व'ज्राद्व'ग्र'रद' मेय'प्रदेव'ग्रोडेव'ग्र, a conscience or memory to choose that which is good, and to reject that which is evil.

ব্যবাধান্য সূত্ৰী বৈশ্ব ক্লাপ্ত হৰ্ণ য়, a conscience to choose the good.

ব্যান্থ্য সূত্র কুবা, the mode or form of acting or of doing any thing in the best manner.

विवादार श्वर स्था eloquence, elegant language, an eloquent tongue.

वे व्याप्ताम् स्त, to speak well, to praise, to commend, to laud.

অবিষ্ণান্ত হৈ ক্ষেত্ৰ, to search well, to inquire diligently after any thing.

वीवाय राष्ट्रे द्रो, a good example.

विवयायुर्वे ह्योप्य विव्युक्त edified by a good and illustrious example.

প্রাম্পায়ে প্রত্যাপ্তর্ম এই কা च्यान्य an excellent quality of the body.

বিন্যান্যান, to set at liberty, to release, to free, to save, to absolve, to quit, to discharge.

প্রক্রামারে, Krishue.

বীব্যুত্তম, piety, holiness.

প্রাম্পন্তম্পর্ব ।, righteousness, uprightness, rectitude in all transactions.

क्षेत्रराष्ट्रेर, the moon.

ব্রামণ্ট্রতা, to do good to another, to be beneficial, to be of service.

क्रमा भेषा, a glorious body, God.

ପ୍ରାଣ୍ଟ ଅଧିବାଦ୍ଧି Indra.

वेत्राओं, fair, clean, well, good, excellent, noble.

वेक्स क्य, to see well.

ชัยญาษุฐาม, Ooma.

विद्यार में, compensation, amends, satisfaction, a return, it is well, I thank you.

প্রাম্থ্য বাদ্যান্দ্র, to compensate, to reward, to recompense, to remunerate.

ব্রিম্বর্গন্তির, one who compensates, one who remunerates.

विद्यार्भे भ्रेतरान्द्रे, congratulation.

श्रीहारा रहें प्रेंट या, to congratulate, to applaud.

विद्यार्थ हेर यात्र, a congratulation on any auspicious event.

অ্বার্থ নি বিষ্ণাধ্ব হাম অধুহ হা, to thank, to return or give thanks, to acknowledge a kindness.

बेह्यारी भूताच, idem.

প্রত্যান্তর, one that returns thanks or acknowledges a kindness.

लेहारा भेचरा, Indra.

वेननार्श्वरन, idem.

অন্য স্থিত তেই আ হাত ক্রিয়া ক্রিয়া প্রায় ক্রিয়া ক্রিয়া করে। doors by which one enters upon the performance of good works, viz. actions, the tongue, and the heart.

পুন্ধ, a motto, a word, a sentence, a fine, an elegant speech.

বিন্যান্থ্ৰমান্ত্ৰ, a short saying, a very compendious sentence.

लेडाह्य चुरे, he that talks well, a talker, an orator, a fluent speaker.

প্রাম্পত্রপ্ত, a cloud, a flash of lightning.

প্রাম্প্রা, to come well, to be advantageous, to be profitable,

જોત•, steal.

रोहा के का the verb ' take,' when it is used in the impera-

बोहारा, to receive, to take, to accept, to lay hold of, to gather.

ญิล นาม คีร น, idem.

वोत याम औ कुलाया, not to be able to take, to receive, or to lay hold of any thing.

থান দ্রু, to dun.

ਪੇਪ ਲੋ ਏਟਾਪ, to watch, to preserve a guard over any thing.

વે વેં, laziness, idleness, sloth, indolence, indisposition to labour.

. જો જેં હૈય, negligently, heedlessly, carelessly, inattentively.

शे रेन, negligent, idle, lazy, careless, indolent, inattentive.

थे'थें'ठन'यर्रेन'थ् भुरा'ब्र्न'या, the lazy using little difference.

প্র'দ্বাধ্যমান্ত্রমান্

એ ਚੋਂ ર⊏ भूद, idle, lazy, indolent, inactive, inattentive, ਕੇ ਚੇਂ ਮੋਟ, not idle, without sloth, active, bustling, dili-

ই বাব্যান্ত্র to neglect, to be negligent, careless, or inattentive.

शे. भेंद य, to forsake all sloth and indolence, to become active and diligent.

लेश में हेर दा, to imitate, to follow any thing as an example, to copy.

શેર the chapter of a book.

વેવું જે, idem.

शेराक्षेत्रहार्टी. the first chapter.

of. a year, a twelve month; well, and after that what shall we have?

वेंदा. opposition; contrary, adverse, opposite, repugnant, ... on the contrary, quite contrary.

ञ्जूहा हाथेश, fornication.

विन्दायेश है कि अपर्वे च चाहिर या, to have been guilty of . fornication or adultery.

विताना योग होर हु महुनाय, to provoke, to stir up, to excite to sin.

श्री वा वार्या श्री स्थान के a fornicator, a whoremonger.

പ്പ് പ്രപ്പെട്ടി. Wages or payment which are due for a whole year.

ସଂକ୍ରିଲ ଲିକ୍ୟୁ ପ୍ରଥିଲ୍ୟ ନ୍ୟୁ U, to make an intermission.

ଦ୍ୟୁ ଅନ୍ତର୍ଗ୍ୟ ଅନ୍ତର୍ଗ୍ୟ ଅନ୍ତର୍ଗ୍ୟ ନ୍ତର୍କ୍ତ an intermission, a suspension.

ব্ৰান্ত্ৰ, laws which are of an opposite nature, or repugnant to each other.

જેં ત્રિયા માં ત્રા, the space of two years.

Mayaw, returned.

वोद्यानसम्प्रेत्रा, to return.

original come; opposition; on the contrary, contrary, adverse, quite contrary, opposite, repugnant.

ब्रिक्ट हा है, to fall into perdition to be destroyed, to perish.

वेत्राराम्बर्टरा, to contradict, to gainsay, to oppose, to be repugnant.

र्जेश्रान्य्रां द्रारा है, opposition, an impugning, a resistance, a contradiction.

र्वेदारान्त्र्रं राहारों, one who defends, impugns, resists, or vindicates.

वेंद्रारा हेर हा, to contradict, to oppose, to act contrarily, to withstand.

व्याप्याप्याप्या to commit the sin of fornication.

ञ्जाराप्रहेर रा, to resist, to oppose, to contradict, to withstand.

ञ्जारा भूषारा प्राचाराजा च, to overcome a temptation to any thing.

विवादार कृष्य अ बेंद्र, an heretic desirous of following that which is contrary to the law.

विनारा कृत्य है जुदाह, heresy, the pursuit of that which is contrary to the law.

बेंगरार हुर रा, to act contrarily, to pursue that which is of an opposite character.

ञ्जाराम्भाषा, to contradict, to gainsay, to oppose, to dispute.

विनाधार रहे इन्धा, to pervert, to turn upside down, to lead to perdition.

विनार वे केंग्र केंग्र

ञ्चारारी पात्र, a bad occasion.

প্রায় থ প্রায় ব্যায় হাত্য, to throw into the way of sin, to send into a devious path.

ञ्जाष्ट्रा, to contradict, to oppose, to resist, to withstand, to contend, to strive.

विन वृद्ध-राण्येत रा, to be on the point of coming or ready to come.*

व्यान के देन स्थान not to return again, never to come back. व्यान केन, contrary, opposite, repugnant.

भू . देवारबाद ग्रा, to overcome temptation, to prevent the occurrence of that which is contrary (to good).*

jection, a difficulty, dissension, strife, variance.

ब्रॉज कु हेर या, to have a mind repugnant to the observance of the law.

श्रिक्षा भू भू भू से, the birth or rising of that which is contrary to the faith.

क्रिक्, a little or young boy or child, a child, an infant, a suckling.

ক্লাম, perspective, over against; a surface, the outside of a body.

र्वेद्रसण्ददः, around.

প্রথান্থ বিষয়ে, superficial, not deep or profound, superficially.

विषयप्रम्भियाप्रभाषा, to explain, to make clear the contrary.

A. A. T., the first day of a new year.

ชั่งคงมายิงส์งารุราบังคลิต, idem.

প্রথান্ত, up, upon, the surface, the outside, the superfi-

र्वेद्या a woman's breast.

वेंब भू या, to render evil for good.

विश्वरिं, aversion, loathing, abhorrence, dislike, disinclination.

વેંગ Qપે, a going back, a retrograde movement, a turning back.

পূঁলা হুবুৰ, Gunesha; a demon, a pervertor, one who turns any thing upside down.

প্রাথ্য to lead to perdition, to lead any one to his own destruction.

प्रदा प्रदेश प्रभागा, to pervert, to turn things upside down, to subvert.

প্রাম্ব্র, the number of the year.

οίς, blind; to receive, to take, to accept of any thing offered.

क्षेद्रम्य, idem.

প্রিমান্ত্রমান্ত্র to content, to satisfy.

প্রান্থ বারী, blindness

ञ्दाप्रभागित होतारा, the blind obtaining the restoration of sight.

ପ୍ରାୟ ସ୍ଥି ଅନ୍ୟୁ the sun.

တွင်းဆုပိုးနေရ Shiva.

mood.

প্রমেশ্ব, to be darkened, to be dimned to be obscured, to be confounded.

প্রথাপ্তর হাতা.

ભૂદ પૃત્રુદ, riches, wealth.

જેંદ્રમ જેંદરદ પે કર છે મહેલ, very great riches, immense

वेंद्रभ' ब्वेंद्र 'द्रद 'वेंद्रभ' ब्वेंद्र 'वें' अर्के व 'इमस, idem.

विद्या भूदे रदा भूव रा, rich, wealthy, opulent, abounding in money.

ब्रेंट्र या, to enjoy, to make use of, to have in possession.

भूट्यान्त्रे, enjoyment, fruition.

लेदना भेर राज, the enjoyment, the possession of any good.

वित्राक्षित्मा भार भेषा, to fall into a state of great poverty and indigence.

विंदय-भुंद न्त्रेक क्षान्द्र स्वक, very rich, exceedingly opulent.

બેંદરા મેં સાં, Shiva.

वेद होंद जिला चेंद च, to want, or to be deprived of all one's

विद्राष्ट्रीय जिला प्राप्त poor, needy, indigent, necessitous, destitute.

विदः भ्रेंद्र ज्ञारा क्रमसा द्या, to fall into poverty, to grow poor and indigent.

ब्रिट्हॉर पूर्टेश, the lord of the wind; the wind, the air, the atmosphere.

ब्रिं प्रश्नेप्रहेरपा, cautiously; to grope or feel one's way in the dark.

व्यद्भारभुष्ट्रा. a groping.

विदः रब्बेरा कृत्रा रव्बे च, to grope or feel one's way in the

à ≸, an interpreter.

વાં કે જા વાદ જેવા, what need is there of an interpreter?

क्षेर्ड म. an interpreter.

A, he who interprets from one language into another.

ਕੁੱਡੇ ਸ, a legate.

જે તે તુ મુદ્ર મુ, twenty nine years.

வுந்து, the harvest.

grain.

चे लेका क्रीसाह्य हे लेका to begin, to come forth or appear, to peep, to bud, to sprout out.

অ'র্ন্সাম্র্রি'মার্কিমার্কি'মার্কিমার্কি'মার্কিমার্রিমার্কিম

वें व्राप्त पर पर पर का the harvest, the time for reaping the fields of corn.

लें वेदा यश्य परे नेंग्य, the corn.

थें व्रेंब प्रदेव प्रदेश केंद्र म्य, the corn.

જેં દુખ દુઃ જ્રામ જૂન કેર પૂરા, an anniversary, the annual return of any day.

शें रेंद 'Qचेंद 'द्रा, to groan out.

श्रेंब, a tree.

श्चेत, well, come on, away.

ज्र-हे-भूद, damage, injury which has been already suffered.

ajay, passed, that which has already happened.

थ्वं, zj, to receive, to take, to accept, to spend or pass away, to lay hold of.

ซัรบูซิคิส, a tree.

चेंत्र मेद, idem.

প্রাক্তির বার্থ বিষ্ণু কার্ কার্ড ক্লান্ত ক্লান্ত and sixty thousand years.

প্রিট্রাধুনার্লাক্সাহের, sixty thousand years.

लें अन्म, the beginning of the year.

वें केंद्र किता भूर दा, to live, to dwell, to abide a year and a half.

லூது. ten years.

वें प्रकृतिक कर जिल्हों, human life not lasting more than a hundred years.

र्भे प्रकृत्वस्थात्रा. a century, a hundred years.

of st. the leaf of a tree, a shrub, a little tree, a plant.

ले अहो, the beginning of the year.

બું-મુદ્દ ત્રુંદ ક્રમ, many years ago, or many years having passed.

लें अ द्रुव, leafy, full of leaves.

विश्व मेह्यसम्या, to strip any tree or any plant of all its leaves.

वें अर्घ में, a leaf.

જો સપ્યા શુરાવ, to produce leaves, to be full of leaves. જો સપ્યા શુપ્રા, to strip any tree or any plant of all its

ਕ੍ਰੇ-ਮਾਮਧਾਸ, leafy, full of green leaves which have not reached perfection.

ชั่งมามูบุบุ, a leaf.

જેમજેમદેવ, sky blue.

જેં મહે મુંજા દો, a small house or cottage composed of shrubs.

arws, a month

शें थे अहर रद, idem.

ર્જો પી પાક જાવ, idem.

ભેં જે કેટ કે. the sun.

वें रे:रे:रदंड्र र र्ळंबर रदः ब्रुग्य रदः वृद्धः रे:यदः प्रमाणः वैदः २ वेवा वायेवाचा के मेक्या, to be consumed, or to diminish with the progress of time.

र्थे' रे. रे. रदः इ. ए. र्जें नारः ददः ब्रु. यः रदः ब्रु. वः रे. रे. यदः नमरा हिदः २ चे. यः २ येथः यः वै. में क्रु. धं. idem.

जे रेरेटे इम्पादा, annals, chronicles, history, a relation of events.

श्रें क्रु, old, ancient, aged, full of years, antiquated.

﴿ an issue. an event, an issue.

वें हुँ इवार्य, an incredible fact.

क्रिंग, a history, a story, hap, chance, an event, an adventure.

বি কুন্দান্ত্রামান্ত্র, to ask the meaning, or signification of any thing.

প্রান্থ মেন্দ্র, an enormous fact, a fact which is scarcely credible.

र्भ: क्षर कुष प्रस्त , annals, chronicles, a history, a narration.

Q'भूर, the space of a year.

वे भूत भूर या. to yield, to bear, to produce, or to bring forth fruit.

वेदे इस the season or the period of a year.

क्रिम्म, the beginning of the year, the opening of a year.

भू มาดูงาชิกมางาญชัญาม, a blow given from below.

भूद्रियद्वार्), a Rakshusa, the all-devourer.

প্রস্তুদ্দ, to become dumb.

सुद्धार्य, mute, dumb, not to be able, not to know how to talk.

भू प्रश्रं या सुन्तु रा, to give speech to the dumb; the mute or dumb being able to speak.

भुवस्य राष्ट्रेश्य स्विकः श्वरम् नुदः दुः हेर रा, sober, moderate, suc-

भूतरा राष्ट्र के. a speechless tongue.

qq, the door of the fundament.

क्रीन-द्र-दाह्म, private slaughter, a secret murder, private assassination.

ब्रेंब्र्ड्र होट्य, to speak softly, gently, or mildly.

भ्रोजायहराय, idem.

ञ्चल उपम्हरा, to speak softly; softly, mildly, gently, smoothly.

भूतापुरचेतापा, to run away secretly, to disappear privately.

क्रांड श्रीय हा, to speak softly; softly, gently, mildly, smoothly.

भ्रें न'पश्चर'युद्धय'दस्र, betrayed.

শ্ল্লাব্ৰুব্যা, to betray, to be treacherous, to be false to any one.

পুঁতা অসু অ'অনুন্যেন, treachery, treason, fulsehood, the betraying of any one.

প্লি'ব্ৰুব্'মানুক, a traitor, one who betrays another.

भ्रामान, the throat.

थु, five.

grzj, the cuckoo.

পুত্র, fifty.

थु-पुट्ट-या, the fiftieth.

श्राम्बन, five hundred.

थु-युक्रपु-धूक्रिस, a thousand.

यू अर्डेट, an illumination, such as that which the Bhotanese make.

कु'कूर, five to five.

कुर्भ, a husband, a male.

थ्राक्रिश एक्रेड, Krishna.

थ्रें के के क्षेत्र, primary defects.

श्रुद्धाः, iron.

প্রসাহ্র নাত্র आहत, a founder, one who is employed in casting metals.

পুনা-হতুন, a twig or wicker of osier.

প্रहार, iron, a scourge.

भू प्राप्त के broad stone or a piece of slate of iron.

পুল্ম্-সূ-পূল্'প্ৰহা, the anchor of a ship.

gandrogra, a column, a long pale of iron, a rod of iron...

श्रूबाह्य श्रुष्ट्या, a hog made of iron.

ପ୍ରସ୍ୟୁ-ପ୍ରି-ଅଗ୍ୟର୍ଗ୍ୟ, idem.

মুল্ন্-সূত্র মুম্মে, an iron nail, a small nail, a tack or peg. of iron.

श्वन्तर ज्ञान्त्र प्रमाण या to beat, to strike a nail, to drive in a nail.

স্থান্দ্র প্রান্থ প্রান্থ gloves of iron.

প্রবাধ স্থান the rust of iron.

क्रम् क्रेम् क्रेंट, a ring manufactured of iron.

grafev 진, a hook.

ब्रह्मराष्ट्र, a racket for the window.

ച്ചുപ്പുള്ള, a dish of iron.

क्ष्राच्या , an iron nail, a small nail, a tack or peg of iron.

শ্ব সাথানীয়ানু মুধ্য ক্ষা, whipt, scourged, flogged, subject to a flagellation.

শ্বনাথ-ত্রীথ-মায়ুর-য়ে, to whip, to scourge, to beat, to strike, to flog.

প্রহান্য হীন্য হান্য, a whipping, a scourging, a flagel-- lation.

স্থান্থ জীগান্ধ স্থান্তর, a tormentor, a scourger, a whipper, a striker.

MAN'AG, iron.

প্রন্থ না ক্র', a breast plate of iron, a cuirass manufactured of iron

क्राह्म क, a breast-plate of iron, a cuirass manufactured of iron.

প্রস্থারুল, a chain of iron.

श्वनग्रत्राज्ञात्राच्यक्ष्याः भ्राप्त्राच्या, loosened from a chain, unchained.

श्रुवस्य त्रज्ञा क्षेत्रा च हेदस्य या क्षेत्राच, to unchain, to loosen, to let go.

क्रज्ञ-अन् क्रोन्स् ज्ञ, the ring of a chain, also a necklace.

প্রস্থরনাশ্রুদাশ্রুদ্ধ, a little chain.

স্থান প্রমান্ত্র, chained, bound up in chains, fettered.

भूतप्रहा मुद्यप्रा, to chain, to bind up in chains, to fetter.

পুর্বা, a spoon of iron, an iron spoon.

প্রস্থান্ত, a hook made of iron, an iron hook, a fish-

ब्रह्मप्रमुख, a large pike of iron, a pick axe, an instrument of iron.

MEN'ENL'EE'S, copper.

द्वाराष्ट्रा, to bend or bow as the branches bend in the wind.

প্রন্থান্ত, a nail of iron, a small nail, a tack or peg of iron.

Man iron peg or pin.

ञ्जला भूति पा, to unnail to remove a nail, or a fastening.

भूटास्पृष्ट्, the wind-pipe of the bellows.

প্রম্পান্ম্রম্পাহমাং শৃত্যিক্তর, iron put into the fire till it is become red hot.

প্রশ্ন प्रत्ने, the art of a smith.

द्रवारा प्रवेश र जुन्महर, he who assists a blacksmith is his work.

পুরুষ্-শ্বা, a smith.

MAN. ME EN, gold.

পুত্ৰ अद्भूत, a dart of iron, an arrow.

ያያርሚ ኒያ, a wall.

भूद्रहार प्रमुद्र पुत्र, the frontier, or the boundary of any country.

मून्य प्रेर, an inclosure, or the circumference of a

পুর্ম্ ইন্মুম্নে, to surround any spot of ground with a wall.

প্রমান্ত্রিয়াত্র প্রমান করি the guns are erected.

श्वासारीमण्डिसात्रदारा, to consume or waste away with iron.

ब्रह्मस्य:, the but, at which arrows are shot in a trial of archery.

প্ররম এন যা, old iron.

প্রত্যাস্থ্য করে, of iron, of the nature and quality of iron

ब्रुटल, में क्या, या. to make any thing red hot in the fire.

প্রস্থাপ্ত্র শ্বীকাশ্বন্দ, set on fire, inflamed, blown into a flame.

यूज्य श्रा श्रेज्य द्या, to set on fire, to inflame, to blow isto a flame.

প্রমান্ত্র, a frying pan.

শ্বস্থান্ত্রমেণ ক্রীক্তার ক্রমেন ক্রমেন ক্রমিন মার্ক্তার ক্রমেন করে। dress in a pan.

भूतम् २ चेंद्र, a bolt for a door, a fastening made of iron.

প্রভাশ্বর, a twig, a wicker of osier.

श्रुआ, a small beam, or piece of silver.

dung, excrements, weighty, heavy, ponderous, important

Acizi, urine.

શ્રેદ પુર, a pot de chambre.

and dung, excrements; cow dung; weighty, heavy, ponderous.

भू त्रा हा य, to become or grow heavy, weighty, ponderous.

भूरभूद रद, dumb.

भ्रेन्यद्र-हो हृद्र-रा, the difference which exist between a venial and a mortal sign.

બ્રે ખુદ્ર ક્રેક કુ સગમ ટા, exactly, precisely, distinctly.

실도'로, green.

थूदाब्राददाञ्चरुया, green, verdant.

be changed to green.

NEWE, tea of the kind com-

भूद ब्रुप्शेंद रा, to be green, to be verdant.

থুত্রু হৈ আছে, to grow, become, or be made green, to

nos mir tal Clagneia.

25. পুরুদ্ধর, a small branch. mayar, the branch of a tree, or of a plant. कून, dung which is commonly used for the purposes of fuel. i, the tongue. क्रेन्ड्रिश a bird. মু দ্রন্থিয়া, a snake. ਡੇ'ਜੈ'यदेन'यार्थे'हेस'ग्रु'Qव्द'य, sincerity, veracity, the truth, true. हे' बै' यरेब 'यारे हेस' पु 'Qवद' यहा, that which is perfectly true. हे युद्रुव, fire. भ्रेग्यक्रम् द्रा, to lick with the tongue. भेदाश्राद्रा, to precipitate or fall down head-long, to tum-क्षेपञ्जेत्राचार्द्र, a snake. क्षेत्रेर रदाने, a frog. ब्रे ज्रान्हें, idle, lazy, indolent, indisposed to every kind of exertion. क्षेत्र व प्रे.च , taste, one of the five senses. क्षेत्राचे प्राप्तर गा, not to have the sensation of taste. ब्रेस् क्रिया है। to lick with the tongue. ት ዝር, a wolf. हेर्दे द्यद रों, the sense of taste, one of the five senses. man, a building raised in the form of a pyramid, an obelisk. ਮੁੱਕਾ ਡੇ, a little table. भूदा रेज, a bastion, a bulwark, a strong fortification, a fort. মুঘ্ন স্থাবাধার, upon a little table. Markdisc.z, idem. μάκινζη, to agitate, to move, to move about, to be stirring. क्रम्, the tongue.

នាជាស.ន្នា.ងទ្ធា.ង. spittle.

ورز green.

press sky blue.

any thing from the mouth.

बर्चन कुरार कुरार एक प्रति । विषय निर्मा किर्म । प्रति । to lick

প্রহাদ্ধার্থার কার্যার, three names which are used to ex-

to put the tip of the tongue to the palate.

with the tongue the whole circumference of the face. প্রস্থান্ত্র প্রায়ের, to unite the tongue with the palate,

፯፫'ኞኒ'Œ፫, sky blue. ปัสาปัส a dung-hill. ్డ్ క్రై, heavy, weighty, ponderous. মুন্ত্রত্বেদ্দার, to lift up by degrees, to be heavy, to be. weighty and ponderous. ચૂંદ, a habitation, a house, a dwelling of any kind or description. बूद इम्म । है च, to go along the banks of the river through villages.* श्रेंदरा, the river of custles and villages.* ब्रॅदरा कु च, to traverse the river of castles and villages. atree. ્રેક મેંદ્ર, idem. ชังเคิดเสดาผู้เรื่อายมเกราะจำมนายามพาบ, all the trees being full of blossoms, trees in full bloom. भूम मेदाददाचे सामग्रेम है मदाय विश्व कार्या the trees drying up. बूॅन मेद कुद बीय यमुं राय प्र क्यारेन रा, a tree shaken by the wind and rooted up. ब्रेंब-वेद-क्रेंद-र्रो-सुब्रक्ष-रा, to dig up a tree, to eradicate, to pluck up by the roots. அந்து ஆ, to prepare, to make or get any thing ready, to be prepared. প্রত্যা প্রত্যা, to rise, to stand on one's feet on the arrival of any one. कृत्वाच, a spy, one who is employed in exploring a country. कु नृत्य छेर या, to explore, to search out, to observe, to consider. ब्रूट्र a spectacle. ್ಷವನ್ನು ವಿ. ಸಹಿನ್ನ ಸ. ದರ್ಶ್ವ to spit, to expectorate, to cast धूर भे पश्चार 'Qइ'च, to run, to meet together, to behold

क्रुरभेंजारोभरा क्रियामुका ब्रह्मरा एक withhold one's

क्रु-भे-लेच, a pleasant spectacle, a sight most agreea-

मुन-देवा श्रेवारा रा, to keep company with, to be a com-

any spectacle.

self from all spectacles.

ble to the senses.

panion with any one.

urz, to see, to behold, to view a body, to look upon, to look at; opinion, sight.

क्षे.प्रत्याप्तर्थान्तर्थान्तर्थान्तर्थान्तर्थान्त्राचित्रस्याप्तर्थान्तर्थान्तर्थान्त्राचित्रस्याप्तर्थान्तर्

कुन्य द्वेर क्रेंब, to return to see or to behold any thing. क्रम्भत्रे, to look above.

क्षान्या केर क्षेत्र या, to return to see again, to look at any thing repeatedly.

कृष्य र होट्रा, to see, to behold, to view a body, to look upon, to look at ; opinion, sight.

क्षाया प्रश्नारम्, to see, to behold, to view a body; a sight, a spectacle.

क्षु'यदेपद्रवातुक्षराम्, a water fall.

gra, so, thus, after this manner, in this way or guise.

ब्राच्ट्रेंद्र, the eye.

कुरुब्दिन, a spectator, a beholder, one who looks upon any thing.

कु'आ'यमू'य, to disengage, to wind one's self out, to disentangle.

कुश्च ज्ञा, of one consent, unanimous, agreeing, agreeable, accordant.

gr, as, like, according.

TI'B' H', to play with walnuts.

क्षर अन्य हें ज्या रा थीन रा, to be very fine and delightful to look at.

भूर प्रहारा, to let any one see, to demonstrate or show, to exhibit.

grewy, to do so, to act thus, or after this manner.

क्षर भे प्रवेर प्रियुक्त, a monstrous body insufferable to the sight.

कुर्देव होर द्रा, to see, to observe, to look, to regard attentively.

क्षान्त्रम् भ्रेट्राह्म a commissary.

कृ ज्ञा, aversion, loathing, abhorrence, contrary, adverse, opposite, objection, contrariety, opposition.

দুৰ্গ্ৰাম্প্ৰীম্, to produce an exception, to raise an objection.

कु-वेदा-राज, contradiction, opposition, repugnancy, dis-

क् जेंद्रा प्रश्लेष प्र, to remove all aversion.

कु लेक्ष्म हुन्। to do the contrary, to do away with every objection.

कृ ज्ञान होर पा, to oppose, to raise an objection, to be repugnant.

कु'लेंब'क्के'च, to produce an aversion, to create, to ex-

भु'विद्रन्तुवान्त, to explore, to search, to observe, to consider.

कृ विदाने अप्याम होराया, to see and to smell, to be palpable to the senses.

জু ব্লিম্পুরুষ্টা, to see, to behold, or view a body, to look upon, to look at; opinion, sight.

gw, an interpreter of things future, augury, a sign, an omen, divination, soothsaying.

कुरा है। दश्वद ज्ञाहरू द्या, a divining of future events, as augury.

क्रमान्द्र, very unpleasant to the sight, very disagrees-

মুম্'হন, a fowl, a bird.

gwzj, a divining, the discovery of future events by divination.

कुरान्यत्रद, a good sight, a most pleasant and agreeable view.

পুথ ঘ্রদ হর, a fowl, a bird.

क्ष्राच्य, the arrival or the appearance of the sign, the mark, the indication.

कुरा आहर, an interpreter of things future, an augury, a sign, an omen, divination, soothsaying.

ชางามิ देश y, fine.

हुए। जेंब, रोमरा जेंब, हुं. च, to produce aversion and a contrariety of opinion.

ਆਬੁਵਨਾ ਭੇਵ ਪ, to dance.

कु हुँद. operation and observation, opinion, judgement, a remark.

कुम्भूर प्रमुद्ध रहा, all the men being of one and the same opinion.

कु हुँर होर दा, to observe, to remark, and to proceed to action.

भृष्ट्र-अञ्चर-अञ्चर अञ्चर अञ्चर, the agreement of actions which are without blemish.

कु हुर अञ्चन: दा, to concord, to agree together, to be unanimous.

कृष्ट्रिं भेर्प्राभेर्प्रा, not to be of diverse sentiments and opinions.

कृत्रर रो रो प्रमुद्धार, observation and action agreeing with each other.

్రాష్ట్రాడా సాంధేన్నా, to be without doubt, to be certain, to be very true.

TQ. क्रोंश कुद है र दोंश, the more. कुद्र द्य, to fall down; a sin, a trespass, an offence, a transgression. कूद म्युक्तेया, a sin, an error, a trespass, a transgression. ମୁଦ୍ରପ୍ରଦିନ୍ୟାୟ, idem. φωżeż, a leaf. মুদ্দান, the fountain, the spring, the source from which any thing flows. क्रेद-ग'य'र्भेन्र'राये त्रम स' ठर च' द्वन वेच हैन, all the fountains or springs of water being posoined. n, the point of the centre, the middle point of any thing, the navel. चे प्रार्थित इया दा, to come to, or to reach the navel or the centre of any thing. केचा भेदा, Bruhma. a, food, victuals. क्रेंड्स्एन्स्एन्ट्रहेताच, having swooned away with hunger; one who has fainted for want of food. क्रूब्सप्या, to be hungry. TANIJA, hungry. कें होता, food and cloaths. कें केंस्न अक्वेंक्स, hungry and naked. ₹ ζηΙ, Koovera, the god of wealth in the Hindoo pautheon. the stomach. क्षे ्र्ये प्रत्, the bird Guroora. హాండ్రావ్, death. ช้าอุซูธุญ, Gunesha. भूक्षाया, to lick. grave and, opposite, repugnant, as virtue is naturally opposed to vice. च्छा to introduce some one with courtesy; not to be able to lift up; to rise, to get up, to stand up, to ਅਨਾਹਾਰੂਆਪ, to show kindness, to rise on the approach of any person. ਬਨਾਸ਼ ਸ਼ੁੰਦਾਸ਼, to cause any one to rise and stand on his feet to meet another. भूर होर, a tooth. ga, a bed. कुरुग्रुप, to give.

જીવ-દા-ખેવ-, it may be.

Marting and the check.

कुरुम्यूर्, so it is. श्वर श्रेय, a shelter from the rain, a cover, a place of refuge. भूमार्थे, a leaf. भूर भूकारा, to be divided. भू लें न प्रभूत प्र, to lay aside all aversion, to be reconciled to any one. ਪ੍ਰਨਾਧ, to fly. भूर प्र, to bawl, to cry out, to make a loud and boisterous noise. gro, a ball, shut. भूद्रंग्रा, to give. ਯੂਮਾਨ, a garden. ซึม เซ, idem. ซึ่ม เม่นามันามเธล, a gardener. ਅਰਾਹਿੰਧ, the hedge or the fence which surrounds a भूत्रप'टा, to reconcile one's self, to make one's peace, to be friendly again. क्रुअस्पष्टेर-रा, agreement, composition, accommodation, concord, union. ক্রান্ত্রন্য, lifted up, raised on high, elevated, exalted. क्रेह्न-ट्रा, to lift up, to rear up, to raise, to elevate, to ex-भेटा श्रीप्र, with great constancy, firmness, and resolution. केता प्रचाहा केत्र, a great earthquake. चें ब्रु, thick, dense, close, so as to be invisible to the sight. क्षेत्रहरू, idem. क्रे-क्रुस्-प्रज्ञस्पर्भ, to rub or anoint, i. e. with a mixture of many things. भूत्रा, direct, straight, upright, just, open, plain, right, honest. क्रेअप्रो, idem. क्रेन्स्ट्रा, a key. चें भेषा कर आहत, a lock-smith. भे राष्ट्र, the latch of a door. चूंबा दूर, departed, removed, gone from one place to a-Arzj, to expel, to banish, to expatriate, to return, to come back. भूता या और प्या, irrevocable, that which returns not; to be

without any return,

भूमा ग्रामेर ग्राम प्रसार्क्य प्रमा a vow, a promise made to God.

भूताया प्रशास्त्र, retired, drawn back, moved backward.

भूज'राप्र-हेद'रा, to retire, to withdraw, to draw one's self back.

भून या होर हो। भारत, to return, to go back.

भूत राग, a departure or going away, a removal.

क्रांच्या अवस्य, opposite, as virtue is naturally opposite to vice.

भूग अंद पार, firmly, fixedly.

भूजाका और पा, not to return.

भूँवा रेंचेंग्य, to return.

भूमा रेदाया भेदाया, not to return.

ચૂંદ્ર પારા to be in a state of complete moral blindness. ચૂંત્ર જ્વેન્દ્ર રા, loss, damage or injury that has been already sustained.

भूत्रण्य, the skin.

পুল্ম'পুর্ঝ, a water-fall.

প্র'ম. a wen or swelling which appears in the neck.

अन्त, cloth of wool, woolen cloth.

প্রথম্মে, cloth manufactured of exceedingly white wool.

भूर, a god, a deity, the Divine Being.

a, a shoe.

அ.த்.அ்z, the sun.

भ्राह्म क्षेत्र दुः श्वेत या. to proceed into the temple of any idol. भ्रम, other, another, that which remains, the rest, the remainder, the residue, half.

भु निक्ष, heaven, the residence of God; also a cloud, the sky.

맞지'U. greater, too much, superabundantly, exceedingly, excessively.

મુદ્યાપાર, the wind blows.

क्रम्पार, the more, that which is better, particularly, the

워피'니다'라고, more particularly grand.

યુન્યામાં આવેલા farther, deeper.

HE TIX, the remainder, the rest, the residue, the remnant, that which is left.

भूतान्यप्रम, zeal, ardent affection, a benevolent or kind heart.

भ्रमान्यसम्बद्धाः to be zealous, to be ardently passionate.

भूजा आ, too much, superabundantly, greater, larger, ex-

भूष्य, the remainder, the rest, that which remains, the residue, the remnant, other, another.

भूष'म' ज्ञाबन के, idem.

भूजाना अराह्न to vanish away, to disappear so that not the smallest vestige remains.

भूजा अ अद 'दार छेद 'दा, to destroy, to overthrow, to spoil, to lay waste, to ruin.

भूता आ थोद्रा, to be higher or superior, to command, to excel or exceed, to be greater, to superabound, to predominate.

পুত্র'ম্ম, of the remainder.

भ्राम्भ्य, the rest, the remainder, the remnant, that which is left.

भूमा भेर 'या र हेर'या, to annihilate, to destroy, to reduce to nothing.

भूता भेर 'यहरे कुर 'यद्य' म्, to vanish without any vestige being left.

পুন্তার, yet more.

প্রান্থ, decayed, declined, fallen away, withered, consumed.

প্রহার্থায়, to fall (from grace or favour), to decay, to decline, to root up, to pluck up by the root; the wind.

कुष्पार्वाद्वाय, the fury of the wind, the violence of a great storm.

প্লুক্স'শ্ৰের শ্র্র, a strong wind, a very violent gale of wind. প্লুক্স'শ্ৰের সূত্র কে, to fall down, to tumble down.

মুন্ত্ৰ:মুণ্ডৰ, an impetuous wind, a very violent gale of wind.

भूदा भूद, the name of an idol.

भूत निर्मा , the relics of food, that which is left after a meal.

வுக்குப். Shiva.

भुष्ट्रपद. the chief of the idol, he who has dominion over the idol, Indra.

क्र-इ, during a part of the middle of the day.

भूत महिन हु अतृत्यार ह्या to be pressed together, to be compressed.

প্তর-অন্তর্ভার-ত্রন্থ-যেওঁ জন্ত ত্রন্থ-ত্র্বি, a guardian angel. প্রব-ত্রনা ক্রন্থ-য়ে, to assemble, to meet, to come together, to associate.

ஆது திது ந, together.

શૂંત જેવ છેર, annexed, united, joined, added, connected.

4 H

चन-देन-प्रेन्या-हा न्य, to rejoice together, to rejoice in company. ब्रुव-देव-पूर्वभारा, to assemble, to meet, to come together, to congregate. क्षर है है द में बार पार से है है दा, to abstain, to keep from company, or from entering into partnership. gavz, together. क्षतु व्यवस्थान, to pray together, to make a joint or united supplication. श्रुक्ता, a piece, a patch. भूबन्यान्स्रवन्यकृत्यम्य, to piece, to patch, to mend, to repair any thing. भूके या प्रभूप था, idem. gruza, Indra. भू यहें, the maker of idols, he who forms images in wood, earth, or stone. भ्राप्त्रें भाष्ट्र, idem. भागविशेष्ट्रहारीय, the head or superintendent of those who construct images. ਬਾਬੈਕਾਟ੍ਰਾ, a painter. ga, a boot. our Bezzi, a form of boots. war nazz, to put on boots, to dress one's self in shoes. क्रुअ-भूद-इन्द्र, he whose shoes and stockings have been taken off, bare footed. ขมาตุมลายุ to put on shoes. भूअ प्रते प्र, a shoe-maker. भूश प्रतिशास्त्र, idem. Mat a, superfluous, overmuch, exuberant, more than enough. भूमग्रहक, a shoo-maker. જ્રુ સપ્યોદ્ધ , the devil. भ्रान्योदाक्वाद्धेत, one of the names by which the devil is designated. अन्यापीत् प्रभाषीत् प्रभाषात् transmigration into the state or condition of a Lama. भूश देशा देश बर्दा, to waste, to consume, to destroy one's boots. शक्षा आ न्या हैस होर पा, to mend or patch boots, to repair boots. क्रमाधान्त्रें पाउँ साहेद आहर, one employed in mending shoes or boots. धुन हार, the thread which is employed by coblers in sewing boots.

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भूअ अत, a pair of garters, that by which the stockings
    are kept up.
भूमा बदान होता, one pair of boots.
બ્રુ 'સેંદ ' ઢા, Shiva.'
भू और, Lhamin, an Idol:
भ्राज्ञेक्ट्य, Krishna.
क्षार्थेक यह म, Friday.
भ्रु के वास्त्र idem
भ्राभेद भू, the lord of the water.
வுக்க்கப், Ooma.
www.zno.ge, Krishne.
옆'취'됐'조4, Ooma.
भ्रामा एयुवा स्था, the son of the goddess Maya-debee.
ભું મેં ખું મેં પારે પારે પારે એન, the wife of Shive, the name of the
    goddess Ooma.
भ्राधीचेंद्रसा, heaven,
भ्रायोक्ष्यंद्र, the river Ganges
भ्रापीप्रमञ्दर्धेत, Kartika.
भ्राण्याद्रह्म, a teacher ; Thursday.
બાપો: દ્વાસપ્ટક, idem.
਼ਾਈਾਵਾਡਰ, Indre.
ब्रा होन्सू, the God of gods, or Lord of lords, the supreme
ब्राण्या ्य. the way of God; the sky, the atmosphere; the
    shadow, the shade.
भारी भेदा दानि, a teacher; Thursday.
พาพิ QEA เลล, heaven.
ब्रा भे त्य, transmigration into the state or condition of a
    god.
லுக்க, Bruhma.
M'Ed'QZd. the bird Gurocra.
ard, medicinal, physical, that which possesses medici-
    pal virtues.
भुग्ह्रम्स्, idols, images.
ભારતમાં મુદ્રસ, a teacher; Thursday.
भु-जु-द्रश्रेद, the devil; he who is infuriated against the
   Almighty.
भ्राचा स्वाप्त के वा utility to idolatrize, to commit the sin of ido-
   latry.
क्षा वाहेन, fire:
aras, Indra.
भ्राप्त्रभा, a water-fall.
ख्रा प्रमुद्ध , destiny.
graz, in Lassa.
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ગ્રુસખ્સેંત, the sky.

બ્રાંજા, in Lassa.

भूत्र, the language of the Lha or God.

my, the image of an idol sculptured.

भू क्ष्य, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba.)

মুই. মৃত্যুদ্ধের্য্যা, to obtain transmigration into the state or condition of a god.

भूदे द्यदारों, the head of the idol, he who has dominion over the idol.

भूषे रयदारों यह हैं है, the chief of the gods, he who is reckoned chief among the deities.

भूरे रयद येरे और, Indra.

Moršitry, Shiva

भूदे' धून दुई जू, the adoration, the worship which is paid to idols.

প্লুই স্থান তুর্কুরা আন who worships or pays adoration to idols,

भूषे प्रते पं, Vishnoo.

भूरि पर्ते: प्रेंग, a maker of idols, one who fabricates or forms images.

கீடு. கூடி, Ooma

yoʻzarij Indra.

भूरे हुत or भुग्ये हुत, a king, a royal personage, a potentate, a sovereign.

भूरे प्रयाक्ष रहेर पा असे, Kartika.

ભૂઈ મુંતાને, the eye.

भूग्रें हेन। जानाजान उर्ज्याना १३ to pray to all the gods, to recommend one's self to all the gods.

भूर, high, sublime.

প্লবাংঘাংপুত্রবাং the wind blows.

क्षेत्रच, to fall down, to tumble, to sink down, to drop down.

भूदायादी, a fall, a falling, a tumbling down, caducous, inclined to fall.

भूद्राच्या to fall down, to sink down, to tumble,

भूद प्रा देन्य, that which is ready to fall, or in the act of falling.

भूद्रः प्रतेर, a dish similar to that used in offering sacrifices.

भ्रद्रस्थात्रस्, fallen.

ga zj, the mountain called Samir; probably mount Soomerop.

भूक हॅमए, all-perfection.

원화활피, a cloud.

भूअरा, the womb, the uterus.

মুন্ধত ব্যুক্ত কুলি কিন্তু to exist in the womb, i. e. of the mother.

भ्रमण्ड प्राप्ट ग्रा, to be pregnant.

ยิ่มงางขมางชั่วบุ, idem.

भूगर राष्ट्रा, to enter into the womb, that is of the mother.

মুন্দ'য়'বুলম্'ন্ম. having conceived, having become pregnant, a child conceived.

भूसरायाञ्चादान्यञ्चादा, to pass ten months in the womb.

gan's 'Qहेब्ब्ब्, shut up again, or inclesed in the womb.

भू अर्थ पुरुष्ट्रिक ट्यू, to conceive of a woman, to receive or take into the womb.

भूमें 'प्राप्त to be conceived of a woman, to enter into the womb.

영리시'및'Q로디'UI'QQL'U, idem.

use great diligence, to do good works with great diligence, to take up the sense of the words with diligence.

भू र 'त्रेक' राज्य, regard, respect, esteem, attention, venera-

a the south.

भू निक्य, a place situated in or towards the south.

মুঁং হ্ৰ'ব্ৰান্ত্ৰন্থ, relaxed, slackened, loosened, remitted, abated.

भूर दापहराय, to slacken, to loosen, to unbind, to relax, to remit.

भूर 'उ 'यम्द 'यम्, laxity, relaxation, a slackening, the cessation of restraint.

મુંદ પુરુપામુંદ્ર , a loosening, a relaxation.

भूर द्रायमें दानस्, slackened, abated, retarded, loosened, relaxed.

भूर द पहेंद्र प्र, the wind which blows from the south; to slaken, to loosen, to unbind.

भ्रेंद 'द्र प्रमेंद 'त्रेब 'ध्र, slackened, loosed, relaxed, unbound, remitted.

عَيْرَتِيّ, to transgress, to trespass, or go beyond any prescribed boundary.

भू द्रा, the south-west.

चें हें हारा करा, from the division or direction of the south. कें हें हारा करा रेटरा था, to come from the division of the south, or from the south.

क्षेत्रस्याः , meridional, southern, southerly.

મું મુદ્દાના પુ, towards the south.

क्रुं भूत, the south wind ; to slaken, to loosen, to unbind, to relax.

ழ் அது, idem.

ब्रेंग्वर अर्द्धभाषा के the point between the south and the east.

क्रे राष्ट्रदान्त, the south quarter, the country situated in the south.

भ्रें राष्ट्रें नारा प्रदेश प्रें, death.

A.

A. flesh, meat,

A, piety, holiness, also the bottom, the lower part of a vessel.

ANGULT, the name of a religious sect, the name of a particular saint.

Articles, the name of a saint; the original founder of a house or of any thing, a builder.

அருவுத், Shakya-singha; probably a kind of animal; Goutuma.

മൂറ്റ് Shakya, the self-existent Lord.

প্রত্বিত্রবার্থে. Shakya raja, the name of a king.

ዳ'ጮፍ', a butcher's shop.

அுது, saffron.

A'A'I a mountain, a hill.

ዳሜሩፕሮኒኒ, full of broth.

ศาหญิงจิตพารับงสุพ, foamed, skimmed.

அந்ஜு விகுல பார்க்கள் to skim.

அருஜ்ஜீது, froth, foam, scum.

প্রত্থি, a mud wall.

প্রন্য ই থাঁব যোকা অনুধান্ত স্থান প্রায় ক্রমণ যো, to attack, to make an assault.

P'화자, a petticoat.

அது' ஆ', Shakya raja.

sty. the nose.

भद्रश के प्राप्त, the nostrils.

PRN'az, the nose.

A'S', lead.

প্রত্যুক্ত minced meat.

ন ইন্যায়, to cut into small bits, to mince, as meat is minced.

Arardi zwizi, boiled.

A'aQ'AC'Z'ZZ zy, to boil.

சுத் இன் ஆர்பார், boiled meat.

প-प्रश्निक्षात्र्या, flesh is better and more agreeable than fish.

প्र ने, parentage, kindred, relation, consanguinity, affinity.

প্রাপ্ত হার্দ্রাম্ব, to order that flesh be prepared or cooked.

คงห้าที่, joy, happiness, delight, pleasure, satisfaction.

A'スペスト வ spoon of pewter.

איבקונים a vein of pewter.

এংব্যান্ত্র, to stanch, to stop; to cover pewter, to

AZEQ, a Rakshusa, the all-devourer.

Az zj. to speak.

ME, tea of the description usually called Scencia.

প্রকাশ, a tunic, a jacket, or jerkin, a short upper garment.

جعري, the bark, the crust.

Argira, fleshiness.

श्रम्, a stag, a hart,

An, boiling.

அப்பில்பு. roast meat.

श्रिक्त. to make lean, to diminish, to lessen, to attenuate.

A'AIL', pewter or tin.

প্রায়ের বার্ম to cover pewter, to tin, to tin over any thing.

প্রসাধা, a petticoat or gown usually worn by the friars or monks.

श्रम भूं दार जु . towards the end, towards the close or termination.

அन्सर हिन र्द्धर द्वा, to boil, to prepare a hash, or a dish of minced meat.

parog, on foot.

A. A. Ž. Ž. the womb.

প्रभेषान्त्रम्, to set or place the flesh on the fire that it may be fried.

क्रिये प्रामेद्द्रम्य प्राप्त roast meat; also to roast or prepare

माभे जारा में कहारा के, roasted meat.

A'N'O'NA'N, rosst mest

A. W. a hind, a female stag.

A. ब्रॅ. अ. paradise.

প্রত্যু, the place where the bird Guroora is said to re-

அஜிதுபு, blood.

প্রত্যাস্থ্য a Rakshusa, the all-devourer.

AI, the orient, the east.

AI'SAI, the friar who in a monastery takes care of the cells in a convent.

প্राप्त्रका, an oriental place, a place which is situated in the east.

Ar a gai, the moon.

a strumpet.

AL MAN, the east quarter.

Al क्षेत्र के के a man of the east, a man who resides in the east.

Al क्षेत्र है हुन, any article or any thing belonging to.

প্রমাধ্যান্ত, towards the east, in the eastern quarter of the globe.

Al. I, to rise up as the sun, to find again, to meet with again.

প্রায়ে, to baste, to sew any thing with long stitches. প্রায়, a lion.

AZ-A. a concubine.

প্রায়ের ক্রেন্স, to come forth of itself, to be liberated of itself without other aid.

AI MENT, the east wind.

AZ. W. the south-east.

AI Quant, the east country, the eastern quarter or side.

প্রস্তু ক্ম, all the bones having been taken out of any thing.

প্র-মুন্ত, to take out or to remove all the bones from.

A. Salvi, very bad flesh, putrid flesh, flesh which is corrupted.

คารสาสารับ เราะ to pick the flesh off the bone.

A. X. the white in the eye, a corn, a hard skin.

A Y ANNUI, to use or accustom one's self to, to get into the habit of.

A. Y.Z.Z., to grow hard, to get into the habit of, to use or accustom one's self to.

शक्त, flesh, meat.

প্রাক্তার, a Rakshusa, the all-devourer.

At of, a lion.

म्बिं है मुरार्स, a flagor.

அருக்புந்துபு, to salt flesh.

न्याप्रापन्याप, to make equal.

คามูลพามิราบจำกิราฐพาพูมาบำลึ, a skelètom.

প্রাক্তি ক্রি, lean, meagre, slender, poor, without

প্রন্থা, a soft tumour which usually grows in the back, and sometimes in the shoulders...

AN' द्वेच. much, many, great, abounding, plentiful, exeberant.

आर है या है, copious, abounding, plenteous.

भारीसरा वासी शहर पा, to abhor or loathe meat.

A. Mar. Z, dry meat, dry flesh.

A'Na'z, meagre, lean, thin, emaciated.

প্রা, equal, alike, without any difference, without any distinction.

A'সুন্'ল্ল', all of one sort or kind, all of one and the same description.

মৃত্য, a Rakshusa, the all-devourer; an eclipse either of the sun or moon.

প্র'র' হব, Koovera.

अन्त्र-त्र-ब्रेट, a Rakshasa, the all-devourer:

அ.oga, idem.

न्त्रे कर द्वारा हुए। यह to come in the flesh, to be incarnate.

Aरेक्ट दुः श्रेष्ट्रा ह्या क्या. having come in the flesh, having entered into the flesh.

প্রত্বিদ্ধার, a bag with concealed flesh, a bag used to put flesh in.

அடு ஆவு, a body of flesh.

A defunct, deceased, without blood, a dead body, a carcase.

An, a particle which is usually joined to the impera-

As a garz, to pick out the lice, to deliver any one from vermin.

திறு துபு, idem.

ALTENYA LIQ, lousy.

ন্ধিন্ধ, untied, loose, freed, liberated, rent, torn, pulled in pieces.

Anzi, to throw or cast down, i. e. a house, to rend, to

tear, to pull in pieces, to untie, to unlace, to undo, to ruin, to destroy.

हैन'या हुए प्. to escape, to get away, to be freed, to be liberated.

incorruptible, not subject to decay or to corruption.

नैन्या नेन्या एँआ क्रुप्त, to go here and there, to move, to agitate, to disquiet one's self.

Ac, wood, a tree, timber.

ন্দ্ৰন্থ, a dry or withered tree.

बैद बेह्य, the bark, the rind of trees or of any plant.

ন্দ্ৰহু, a hook manufactured of wood.

मैद नाउँवा देश ज्या मैद लेंबा में एह भे प्य, to produce diverse fruits from one tree.

ইন্সের্ড্রের, a little piece of wood, a stick, a cane. ইন্সের্ড্রের, মুন্দা the tree appearing or becoming of a pale colour.

नेद न्यार र उ एक्ट्रा या, the trees drying up and withering a-

নিদ্দী প্রদান্ত, the peeling of a tree.*

निद्राती दुझ दू, mites in bread.

இது விழுதாழ், a heap of wood.

द्विद्रानी भूर या a peg or pin of wood.

தீது திருஅய், a bundle of wood.

คีราคิ บรรณา a hedge.

প্রতি বাধুর বা বা to pluck off or to cut off the branches of a tree.

প্রীন্দ্র স্থান the nature of a tree.

ब्रैद के श्व च, a knot of wood.

बैद जो अन्या अन्य, to peel, to peel off the bark from any

बैद्र-होन्स योत, the seed of trees.

हिन्दी भूर हो, a rake similar to that used to level the ground with.

প্রত্যাত্ত্ব, the branch or bough of a tree.

बैद बेल प्रदेश का extended tree, an extensive tree, a tree stretched out.

ক্রিন্থাপ্তান্ত্রিদ্বান্ত্র, to sit under the shadow of any

\$5.35, a kind of tree.

ఇడావే, a little cane or reed.

മുട്ടും, the oil of cinnamon.

निद्रकृत, a young sprig, a sprout, a twig.

ACTIVE, the walnut tree.

Acigi, a spoon of wood.

Ac'gar, fruit.

क्रिन्त्रें क्रान्य, the first fruits of the year.

ब्रह्न अविष्युद्धे, fruit which is tardy in reaching its maturity.

मैद्रालेका अद्भार अं, sweet fruit.

ब्रेट वें ब्रा. या, the sharp or tart taste of any fruit.

சிடு திது ஆட்டிர், a sour fruit.

निद्रार्थेन हें होता, unripe, green, or sour fruit.

ন্দ্ৰহয়, a hook of wood.

Ac रदें शरेद से में में प्रद्याया कुष्य कें यू कें किया है से प्रदेश यहन या, a place ornamented in every respect, a pleasant place.

हैद'इ'कुप'हेद, a boat, a ship, a vessel of any description whether large or small.

عَمْرِينَ a tree.

Aciany, a wood, a forest.

নিখেপুন্ম ভূমান, to produce trees, to rear up trees, trees growing up.

नेद्रान्युद्रार्धे, a heap or pile of wood.

नैदर्शेष, a bundle of wood.

नैदाश्वासीपायस्याम्, to whip, to lash, to scourge, to inflict chastisement.

बैद प्रदर्भे अप्त, to increase weeping and lamentation, to multiply tears.

नैदायउदानुवानस्य श्रुप्त, to bud or shoot again, as plants do.

मैदाय्रेंदाशायन, a wood-cutter.

बैद'म्य, cotton.

भैदग्यञ्जन्भदग्रा, cotton-thread.

भैदायत्रें, a carpenter.

ब्रेद्र•द्रा, subtle or supple wood.

Ac.gi.zj, a willow tree.

नेद्र-अध्नि, a carpenter.

बैद'सद'र, liquorice.

ਸੰਨਾਵੇਮਾਐਮਾਸ਼ਨਾਪ, to consume wood.*

প্রদেশন, a little crutch.

ब्रेट्डब्रायान, an extended tree, an extensive tree, a tree stretched out.

क्रि-क्रु-रार्वे, the branch or bough of a tree.

केट हैं, the root of a tree.

ইনেস্কান্ত্রত্বিন্দ্র, to extirpate the tree by its roots, to eradicate it.

Acres, a carriage, a vehicle.

बैद-इ-इस्-इ-इंद्य-च्रा-द्वेद-द्या, to loosen or to detach the horses from the carriage.

बैद दे अहें. the sun.

क्रि-इ.र. प्रकृर-दा, to go into a carriage, to enter into a coach.

AC. AI. GEN. AV, sitting in the carriage, or seated in the carriage; having mounted, or entered into a carriage.

नेद-हा-कुन्हारा, to go or enter into the carriage, to mount a carriage.

Ac't a Lun'y, idem.

निद्रश्याचित्राभेधेनय, idem.

Artias'II, idem.

AC 34 AL SCHIZI, to drive a cart,

बेद है अर चा and चारा च, to upset a coach, to overthrow a coach or any vehicle.

ब्रैह: दुरे हि स्ट्रेंग्ड, a carter, a coachman, one who drives any vehicle.

ቋፍ ፣ ታር ፣ ካባር ፣ ዶር the beam of a cart, coach, or of any vehicle.

बैद दुरी रहिंद हो, the wheel of a coach or cart, or of any vehicle.

बैद जानम्, a bird.

केट जारा मानारा रा, to descend from a tree.

ब्रेट जेम, a table.

बैद थें, a leaf.

नैद्र-शुक्र्या, the bark or rind of a tree.

ALTA, a wood, a forest, a very large assemblage of these.

คิตหน้าญญานรัฐาสุกรุ, a sawyer.

ब्रेट भूगरा, dry wood, the trunk, the stem, or the body of a tree.

প্রত্যাস্থ্য ক্রিন্ত a dry and empty trunk, the stem, or body of a tree.

ब्रैद श्रेस, a tree.

শ্বিশ্বাহার, a book of wood.

คีราฐีมา, a trunk.

ਕੈੜ ਮੁੜ, the stem or body of a tree.*

প্রত্যাস্থ্য ক্রডের, a small stem or trunk of a tree.

ຊື່ລານີ້ລາ, the trunk, stem, or body of a tree.

श्रेद्रभेजार्द्रम् हर्न, a fire brand extinguished.

ନିଦ୍ର ହାର୍ଥ୍ୟ , fire.

नैद'Qच्, the eyes of a tree.*

बेट र्यु स, to dig in the form of a canal, to make an excavation in the ground,

۾ ڪر, عاا dead,

ନିଶ୍ୟ ଅଧ୍ୟୟ ଅଧିଂ କଣ୍ଡୁଟ, Thursday.

As B. greatly, extremely, much, most famous, very famous, a particle with which the superlative may be formed.

An'E E Z.J, very effectual, very efficient, most efficacious.

প্রত্যাধ্যা প্রমান্ত কর্ম প্রমান্ত a very efficacious and the sole remedy.

AG'B'ANI'LI, very new.

नैन एक्स याद्य भूक्याये से, very devout, very fervent in devotion.

প্রক ষ্ট নের য়ে, most wicked, villainous, infamous, the worst. প্রক ষ্ট নের য়ে, most wicked, villainous, infamous, the worst.

नैक इन्द्रेश'या, most certain; Boodh; well learned, well informed or instructed.

नेशक्रेक्षाध्यायम्बद्धाः स्त्, to become or remain highly satisfied.

नैव क देव थें, very great.

नैन क केन प्रेंग्डेर पा, to do that which is very great and noble.

இத் நூக்கு பூட்ட, most grandly, most nobly, most magnificently.

திசந்து, immeasurable, excessive, huge, exceeding great, immoderate.

At B. & ZI, excessively, exceedingly, immoderately, out of measure.

वैभाष्ट्र द्वनस्य भ्रेष्य पश्चेर पा, most melancholy.

As Bozat 27; exceedingly white.

At Brantia Scrip very pure.

প্রস্থাত joy, happiness, delight, pleasure, satisfaction প্রস্থাত্ত very poor, most indigent, destitute of all things.

वैद' हु'दश्रुश्य, very vile.

भेदानुद्राच्या क्यांचा, to propagate or increase very much, to enlarge.

नेत क्षास्त्रा, extremely useful, of great use, highly advantageous.

প্রিক্তার্ম প্রায়ম প

નેત્ર મુખ્યાને, exceedingly subtle.

हैन ह प्रमुद्धान्य very lucid, shining, or bright, most clear and luminous.

विक् छ प्रदेश्या, very true.

नैन क्ष-प्रदेश-यात्र प्राप्त क्षेत्र प्राप्त क्षेत्र प्राप्त to speak the truth without any deviation.

ने के के के के के के के के के किया है। very diligent, very attentive to bu-

वैद कृत्यभूत्रप्रा, to help, to assist, to succour greatly, to aid.

बैक्-इ-चभ्रेद चें. very excellent, very good.

भेर द्वायात्रद, idem.

A. B. MAN'ZJ, very prudent, very wise, a most discreet man.

Agraragiza, too tardy.

A.B.MC·I), very great, many, very numerous, the highest number.

क्रे'क्र'सद'य, excess.

विक्षा अद्भार राज्ये, very sweet.

প্রশাস্ত্র ক্রান্তর্ভাগ্র ক্রান্তর illustrious, most eminent, most famous.

Agreraky, idem.

नेत ह अर्हे साथ, very fine.

An क्रामिश रा. acceptable, agreeable, delightful, charming, pleasing.

নি স্থান্থ সামান্ত very wicked, crafty, or mischievous, most iniquitous.

भैन इ.भ त्वर राज्ये में व त्यरंज है क्रूर तार्थ तानर रहें passion, suffering, affliction.

ત્રેલ જાત્રે અર્દેર પા, very ugly.

இது துது பு, very obscure or dark.

क्रि- हु-सुर-सक्षेत्रहान, very quick or swift, inexpressibly ra-

Ad. B. H. T. Control III, idem.

ने के के राजा कर्यान थान के जा तहार का surpass all others in greatness.

वैकान्तरम् कारम् स्थार स्थार के पा श्रृह्माम्, to become the chiefest of the chief.

विकाश प्राचा सेंद्रास्, very perfect.

नेत्र ह क्ता के , a very old and decrepid woman.

প্রত্যান্ত a very old and decrepid man, very old, very aged.

नेक के चार, excessively, immoderately, out of all reason and conscience.

Arg's'a, excessive, immoderate.

দীর-মু-রু-প্রম, very succint, most compendious, very brief, very short,

নিগত স্থান থাবে কুবিশ্বন থা মানীমনাথা, to aleep upon se couch of very hard straw.

প্রকান্ত ক্রুমায়ের ক্রিপুর প্রকার প্রকার করে। to use the hardest straw for a bed.

नेक हैं क्ष्यारा सूच रा, to be very perfect, to be without blemish.

প্রসায় ক্রমে, famous, excellent, renowned, celebrated.

नैव'क'क्र'इ'च्च, prodigious, wonderful, monstrous, preternatural, out of the common course of nature.

नैन कु जेम्बर दा, very well, exceeding well.

A्राष्ट्र ले.च्. very tame or mild, very sweet, pleasant, or agreeable.

नैन कु विष्य में हेर पा, to refine, or make finer.

नेतृत्तुः क्षेत्रार्धे. very sweet and pleasant, most mild and argreeable.

রিন্দুস্থান্য, to fear greatly, to stand in great terror of

नैक्षा भुष्य, very full of hair.

नेत्र प्रदेश हो य, to desire greatly and earnestly, to aspire, to long after.

คิสาชาวัญารุ่ง, most worthy.

नेत प्राचित्, great forgiveness.

विक-द्वारोदासाया, exceeding well, very well.

A4.ZQ.Z4, the verb 'call' when used in the imperative mood.

A Av, dead.

क्रेन्स् क्रेस् सु, after, or since dead.

And to die, to expire, to give up the ghost; dead, extinguished.

नियाददानेषा, to die, to expire, to be at the very point of death.

भैन्द्र हा स्वा to die, to expire.

คือของจังบุ, worthy of death.

કો સે સદ્યુ. immortal, undecaying, with an eternal principle of life.

คิงผิงผธญาน, idem.

டி•ப்≾ு, idem.

मैन्भेद पार, immortally.

निन्द्रिराधार हेद्राया, to immortalize, to enternize the recollection of any one.

And gard laz, attacked by a fatal plague, or by a mortal disease.

Andraga, near to death.

Anyma of Ty, to change, to alter, to vary, to diversify, to make diverse.

मैराम्बर् नन, Indra.

Asy Xarzj, to change, to alter, to vary, to diversify, to make diverse.

AQ'ANA, dead.

คิ อุธิล, a Rakshusa, the all-devourer.

gr, a whistling or hissing, a whizzing, a hiss.

ਉਸਾਲੇਮਾਸ਼ਟਸ, a spouse, a husband.

Arzj, a cypress tree.

श्रह्मार्थे श्रह्मान्य, the fruit of the cypress.

প্রদামরত, a wife.

gard, strength, force, violence, impetuosity; quickly, fast, soon.

প্রন্য ক্রম, by force, constrainedly, impetuously, valiantly, manly, manfully.

প্রহাম ক্রীম অন্ম যো vel হদম যো, to draw, to pull by force.

अवस् क्रिया होता द्या, to put away or to drive away with force.

প্রহানা ট্রানা সুহানা হা, to take away a woman by force.

क्रमण क्रिया अन्य क्रमण क्रिया क्रमण क्रमण क्रिया क्रमण क्

প্রহাম ক্রীমা প্রহান্ধম প্রহান্ধম প্রহান্ধ to pluck out of the hands by force.

প্রস্থান্ত্রীয় বুঁ হা, to pull off, to pluck off the feathers of a bird.

श्रीम् हिए भूदरा दरा, leaped, rebounded, thrown back, thrown or cast away with impetuosity.

श्रुक्ष-भूद्रश्र-रा, to throw, to fling, or to cast with impetuosity.

And Or Okazi, to take or seize upon any thing by

જીદાય ટ્રેમ ભૂતાના, to thrust, or push away any thing with force.

প্রহান হয়, effectual, impetuous, violent, vehement, strong, sturdy, able, vigorous, full of vigour.

ADM 24.27, violent rain, a very heavy shower of

প্রন্থ ই ঐব ফুল অহল কা, broken with violence or force.

gan रेपेर यान, with all violence or impetuosity, impetuously.

প্রনাথ উ: এই 'থাব' চান্ত্র হ ট্রন্থ ক্রমণ ক্রম্ম ব্রামণ হা, to attack, to assault, to set upon.

இது க்குப் ஓர்பு, to resist much, to oppose much, to be very repugnant.

প্রমাণ, vehement or great force.

And the state of t

পুন্থ সুম্পুন্ধ, forced, compelled, obliged, constrained.

প্রমণ স্থাপন্থ । to be forced, to be compelled, to be constrained.

नुष्ठारा होद 'दा, to force, to compel, to constrain, to offer violence.

প্রচাম छेर आहन, he that compels or constrains another to any thing.

Artical formula and a strive, to attempt, to make an effort.

शुक्रा भेद, without violence or force.

कुर्तम् और पार पुरा कुरा, enervated, weakened, reduced in strength.

And अंदर्यार हेट्या, to enervate, to cut, or break the nerves, to weaken.

প্ৰস্থাপ্ৰ little strength or force.

প্রস্থান্থ্য, to recover one's strength, to be restored to vigor.

Ą་རྡ་རྡུ, paper,

প্রद, the rind of trees and of plants, the bark.

Sazj, the cod, the bark of a bean, the shell of a walnut, the bark, the rind of trees and plants.

প্রকাষ্ট্রকাষ্ট্রকাষ্ট্র, to take any thing out of the shell that surrounds it.

প্রকার্যা ব্যবস্থা ক্ষ্যু, that which has had its rind or bark taken off.

क्षारा मुख्यारा, to peel off, or to take off the bank.

அகுபி, a pipe, a flagelet.

A'z, an abscess, an ulcer.

প্রন্দেশ্য, to whistle, to hiss.

A'UBU'U, idem.

न्यून, a sheath or scabbard.

श्रामान्सान्द्रेशया, to draw out.

ภูมพาวิตพาจุรัฐาม, to sigh.

ਭਾਸ਼ੂ piety, holiness.

go, a place, a room, a way, a road, a path.

इत्र मञ्चर या, to succeed, to be successful in any undertaking.

বৈষ্ণ হল, vehement force, great violence.

ਸੇਸ਼-ਫੁੱਡਾ-ਪੁ, to show or manifest strength, to exhibit great vigor.

٩٤, force, strength.

मेर पानेर पा, the name of a man.

ηζ·μος, a man, a male.

ητ, a glass.

प्रेर अका क्षेंद्र, a table-shade.

of, a glass.

កុំក្យាភាគិន្តា, a vessel of crystal.

aglass manufactory.

ந்து தி, of glass.

नेवाके होयसारा, a plate of glass.

नेत्र व्याप्टो, a flaggon, a white glass-bottle.

વેલા છે મુખ, a step of crystal.

नेजारमा यात्रे आह्रक, a maker of flaggons, or bottles of white glass.

গ্রাম্বাস্থান, a glass-maker, one that manufactures glass.

नेश्वाध्या a look.

গ্রি:মীন' নি মারত্ পুরুষ, the frame of a pair of spectacles.

ইপুরেস্ম, crystalline, bright, clear, or luminous, as crystal.

Àty, know.

नेश के कि शर्दर या, a curiosity to know.

PATENTI, Coma.

नेया हायवास, idem.

ब्रेश र्द्रर द्वर द्वर केर केस, with all one's knowledge and with all one's might and strength.

ঈশ্ব্যান্ত্রান্ত্র, to cause any one to know, to instruct, to inform.

أجربة aj, six souls.*

Awil, sense, judgement, knowledge, understanding; to know, to have knowledge of, to understand.

भेषाया रदासत्रेद पारदारेवा या क्रिया प्रस्तेद्रण या, to think, to be able to feel, see, and know.

WILL p. needful, necessary.

المراتزات علم على not to be able to know any thing.

भिराये पेन निक्षास्य प्राप्त to put questions with regard to science.

ANTIMA, I am knowing.

नेसम्म्बिन, conscience.

প্রশাস্থ্য, a clean or pure conscience, a conscience without offence.

नेरा प्रवेद स्ट, without conscience.

मेश पार्वेन भेर ग्या, he who does not know.

Awg, intelligible, plain, easy to be understood, that which may be known.

हेन्य हु : इ. sense, judgement, knowledge, understanding : to know, to have knowledge of any thing, to understand.

भेश ष्ट्र देन या श्वाहरू श्राहरू, learned, skilful, erudite, profound.

ঈমান্ত ইনায়েই নাৰ্মাপু প্ৰাক্ষমান্ত পুৰ, learned, wise, knowing.

ਕਿਸ਼ਾ ਤੇ ਪਾਰਪਾਤ ਕਲੋਂ, wisdom, knowledge, understand-

नेपाप्य के मार्के, the sea of knowledge, the ocean of wisdom.

AN'EQ' कु'सर्ळ 'Qद्वदःच, to acquire, to get; or obtain wisdom, to drink the sea of wisdom.

AN'II, understanding, comprehension, apprehension, discretion, judgement, knowledge, prudence, wisdom

প্রম্বাদ্ধর to use the understanding, to use one's sensos.

नेरा उद, great intellect, one who understands or comprehends any thing.

नेस्प्रया देखेदा, ingenious.

প্রমান, to know all the laws; the light which dissipates the darkness of the passions.

भ्रायापहर्यः उभर, inexpressible skill, knowledge, or understanding.

भेरायाम् भेराराड्न, ingenious.

AN' মন' খান্দ্ৰ' মা' ক্ৰম' ছ' মন্ত্ৰ' ছ' মাই' ছুম' মা, ingenious, witty.

क्रिप्रम्पन्याये, a light which dissipates the darkness of ignorance.

ন্ম'ম্ম'মুব, ingenious.

ANIX M. knowing, cunning, intelligible, well-informed.

भिषायपञ्चे भिष्यामा अर्थेर या एकुराय, studious of acquiring a knowledge of the law.

क्षा भूक, a companion, a fellow, a partner, an associate; a man, a male; Thursday.

नेप'वैच, understanding, skill, discretion; ingenious, clever, witty.

X, a die.

An, come; also writing paper.

Agras, bad paper, paper that sinks and will not bear the ink.

Ang or gan, come.

नेताया. to come; wings.

ब्रेब-च्या, paste-board.

த்து g, writing paper.

Aufrigg. Aufr & Ocala to draw up any thing on paper

ब्रा-प्रभूत । to fold up paper, to put it away carefully.

अञ्ज्ञास्यास, fine paper.

AgrarQasrif coarse paper.

த்து தல் ஆல் X, shreds of paper.

बेब पूर्व देंग, the front of a bundle or quire of paper or of any book.

मेन प्रदेश अद्भारति idem.

मेन प्रशेषिक्ष, idem.

मेंन पूर्वे थें अ, a leaf of paper.

मेंनामुरे श्रेमाह a roll of paper.

An 3 pag a paper-maker.

മ്പ് ജ്വ a cornet of paper used by grocers.

Aq Q zar. stucco, a sort of compound mortar, made of chalk and white marble pounded together and sifted.

An Ozar Dz zz, to do over any thing with stucco, to lay a plaster on any thing.

An Qtu a Ba, one page.

नेत प्राचन, a mask, vizard.

প্রতি প্রামান প্রথমির যা, to raise the mask so as to discover one's visage.

ar under, underneath, low, shallow, down, level or plain ground.

ब्रेट्सईट, a pantry.

Az . q, remote, far, at a great distance from any particular place.

ANN'ZI, to extend, to stretch out, to spread forth, to o-

ALT to go in, or within, to enter into the interior of any place.

Arry, to play with dice.

Ad at 6. 24. 8. 9. 4 the odd day of the leap year which falls every fourth year.

প্রাপ্ত হাত্য, a plough-share.

ANIZJ, to commit fornication.

AN 24 UN SAN SERV, the religious opinions or sect of Sciachiatuba.

ठुण भूमा अ अभग में शामा अच्चेंद्र गा, all the remainder of the family of Sciachia is converted to the truth.

A'I'Z the year.

Aryt, a frog.

বুক হক হ'হ'হ', a fish. পুক ফুক, idem.

a bole,

6

An, a day.

മ്പ് ചുട്ടിനുണ്ട്, a day's journey, the distance of a day's journey.

প্রমান্ত্র ভূ'বাম নু দ্রান্ধ, provisions for three day's jour-

An नाम अन्त्रम, three days having passed, or three days agr.

พอเอเลียงกระเมว์เอเลเรียนเลียงกระเทิง on the third day at an early hour.

क्रमान्य निर्धार हेर या to assign a day, to appoint a

এমানুদাৰ, some days.

An'zy, a day.

विष्युद्ध है । हिन्दु न सुद्ध रहा, to finish any undertaking with in seven days.

@बासदार्रेभार्चेशप्रदेशद्वयादेवाद, after a few days, a few days hence.

প্রসাপুর, the earth.

এন্থ, the termination of one day's journey, of the journey which may be performed in a single day.

ه تبهر کیا, a rope.

প্রথায়াত্র, the lord of the water.

প্রস্থায় প্রস্থান to take with a snare, to entrap any

রেলখাই ইমান্ত্রীর নাইনাত্রী ক্ষেত্র যোগী আনা বাস্ত্র ক্ষয়, every day he gave alms, and fabricated a house for every day. প্রসাথিক বার্ত্তর স্তর্ভাষ্ণ হা, to walk about.

প্রমাণ্ডা, in a certain day.

क्ष्य ने, a cousin, a kinsman, a kinswoman, a connection by marriage.

டிதுப், a maternal uncle.

લ લે, the lead, the plummet.

্রেণ্ট্রাম, the mark affixed by the Hindoos on the forehead at the time of worship.

@ ຈີຊີ ກິຊະະ, the anchor of a ship.

ભાવે છે. માં જા, a vein of lead.

ब्रु. little, small, contemptible, insignificant.

@ā'zj, little, few.

ৰুক্ত বুক্ত কাৰ্য্য, to reduce any one to extremities or to very great difficulty.

AUV. a foot.

คนุพูญ คุราม, the heel, the hinder part of the foot.

व्यप के वेश याचें या, to walk, to wander on foot, to imprint one's footsteps.

এম্ব্যু ক্রমান্ত্র্যু, to proceed, roaring loudly.

विषय है अने प्रभावन है, to press any thing with the great toe of the foot.

eप्य-व्रेथ-प्रज्ञा, to walk, to go, to proceed, to make progress.

e्या के क्या हुक द्रा. to walk with the feet, to commence, to begin, to go down, to come down.

คนบากอิส, Krishia.

न्यना निर्भा वास के खें पान हुन्न का ने सेंद्रा to go to touch the feet of any one with the head.

ATV'FA, service.

न्यस्भेत्राया, to attend as servants do, to serve, to minister, to be a servant.

व्यय द्वेर व्यवस्त्र to accompany the king, to be in the society of the king.

eव्यपःचवदान्य, vestiges, traces, footsteps, steps, the impression of the feet.

भ्यापायविष्याकेष, a footstep, a track.

প্রমুখ্য the sole of the foot.

প্রমাণ মন্ত্রীয় মার্মিন মার্মান মার্মান মার্মান a thorn entering into the sole of the foot

क्रिया अहीता अहीं यो यहर होर या, to put the head under another's feet.

क्ष्या है र छेर द्रा, to imprint footsteps, to leave traces on the ground.

এম্থাইঝ, a footstep.

প্রমণ ইপ ইপ গ্রহমন্ম, to follow the footstep or track of another.

প্রম্য ক্রিমাণ্ট্রিমাণ্ট্রিমাণ্ট্রেমাণ্ট্রেমাণ্ট্রেমাণ্ট্রিমাণ্টিমাণ্টিমাণ্টিমাণ্টিমাণ্টিমাণ্টিমাণ্টিমাণ্টিমাণ্টিমাণিলিমানিলিমানিলিমাণিলিমাণিলিমানিলিমানিলিমানিলিমাণিলিমানিলিমানিলিমানিলিমাণিলিমানিলিমানিলিমানিলিমানিলি

ल्या ए हेन. a foot-stool.

প্রমান্ত্র, bored, pierced, without a bottom, profound, deep.

ন্ম্পাপ্তানমুদ্ধায়, to throw one's self at the feet, to come near to the feet.

প্রস্থান্থ বিষ্ণু ক্রম্থ ক্রম্থ ক্রম্থ কর to adore, to worship, to venerate.

ৰ্ম্পতাপ্তমাপ্তম্পত্য, to fasten a chain to the feet, to chain any one.

one's self to the feet, to adore, to worship.

व्यया एक न्या, to walk, to proceed, to go, to make pro-

भगरा १ कार्य विकास

वप्राप्तका हेराय, idem.

ब्राप'्रेचेट, obsequiousness, a train or retinue, the servants, the attendants, the train of a great personage.

প্রমাণ্ট্রিন ট্রান, to attend as servants do, to serve, to minister.

AUN'QGCU to follow.

প্রমান্ত্রীর স্থান্য to attend as servants do, to serve, to minister.

क्यम २ वेद हेर द्या. to give assistance, to attend, to aid, to help.

AN'ZY, a hat.

a. any great cap a cap, a bonnet.

ब्रिं श्रुद्रा, to put off one's hat, to raise one's hat.

al'a. blind of one eye.

AL'M, secondary.

ance, the mouth, the aspect, the sight.

A. the look while speaking evil, a visit, a visitation, the face, the visage.

व्यान्त्रम्म, instruction, admonition, verbal instruction, advice, counsel.

ন্ত্ৰাম্থ্য হৈছে, instructions to embrace that which is good and to avoid that which is evil.

প্রত্যান্ত্র a ray, a beam, three faces.

প্রাপ্তার্থ প্রামান ক bailiff, an inferior officer of

ed ব্ৰহ্মপুত্ৰ, an apparition, an appearance,

क्या निहेन्य मुद्दा to appear, when used in reference to the saints.

લ્વા છે મું વાય જેંદ ત્રેમ મુંપાયા, to send forth beams of light from the countenance.

eব্যক্ত পুরুষ মহন্দ্য আছুর য়ে, to show a laughing mouth,

ह्या दें, the face, the countenance, the visage, the appearance.

প্রথাক্র, spittle.

eq'&प'याव, to rub with spittle.

প্রাক্তির্বাদ্ধানর, he who leaves a testament or will.

au केमराया, a testament, a will.

'প্র' ইমথ' অবাহ সুপ্র' হা, to give salutary warning or admonition.

প্রতান্ত্র সূত্র প্রতান to forge, to counterfeit a will, or testament.

প্রাপ্তমন্ত্র কাষ্ট্র he who leaves a will or testament.

ल्या हेम्स, a testament, or will.

agraम्भ प्रवित्राः, to make one's will, or testament.

ભ્યાન્સમાં સેર, any one dying without leaving a testament or will.

क्षापुरद्रश्या, to taste, to relish.

প্র-র-ম-, to say, to tell, to speak, to talk, to converse,

and idem.

न्यान्यः देन्य, to make a demand, to ask, to require, to request.

প্রাক্রেমান্ত্রায়, to answer, to give a reply to any question.

മ്പുള്ളു, the face uncovered.

প্রায়ুন্ম, to begin to speak, to talk, to converse, to open the mouth.

क्षर स्ट्राह्म, admonition, advice, warning, counsel, advertisement.

क्षाय्यसम्भित्रात्वस्य विवादी to forsake or reject all wholesome advice.

প্রান্থ, plaistered, white-washed, covered over with lime.

প্রায়ে ষ্ট্রেয়, to plaister, to white-wash, to cover any place with lime,

প্রাথন্থ, to wash the mouth, to rinse, to cleanse the mouth.

প্রামান্ত্র, to visit any individual.

প্রথানাই থায়, a fine, agreeable, or pleasant aspect, a good appearance.

প্রত্যান্ত, a tranquil countenance, a serene look, free from all anxiety.

প্রত্যা, to judge, to pronounce sentence on any criminal.

विष भे भे प, an appeal made to a higher court.

क्षा क्षेत्र प्राप्त baving appealed to a higher court.

ৰেথা প্ৰ' শ্ব্ৰ' হা, to make an appeal to a superior court.

न्य भूरे न्यार्ग, the day of judgement, the day for pronouncing sentence.

ল্পাপু ম, to look in the countenance.

ৰ্প' ফু'ৰ্ম, a young gentle woman, a miss, a maid.

व्याप्तान्त्र, a countenance which betokens fear or dread.

an भूर, over against.

ৰ্থানুহ, the face.

ৰ্থাসম'ম, to hiss.

aপু রম, food, victuals.

ৰ্যাসমান্ত্ৰের্ছই বিষ্ণাষ্ট্ৰই, a very great abundance of food.

विषया अपार्थ प्रमुख्य, viands, victuals, meat, food, very savoury or pleasant food.

ANORM; the look which one gives when he is speaking vilely; a visit, a visitation, the face, the visage.

প্রাথান্থান বিদ্যালয় to grant an audience to any individual.

প্রত্যান্ত্র মান্ত্র, an infinite sight, look, view.

প্র' Q ব্রুম, a smile, laughing.

ন্ত্ৰপথ্য, to laugh, to exhibit a smiling mouth, to smile.

(वि. एड्रेंश या अहर या, idem.

প্রে তের্ব্রমান্ত্র মান্ত্র মান্ত মান্ত মান্ত্র মান্ত মান্ত্র মান্ত মা

लग'ब्रद'यगद'।, to prophesy, to foretel future events, to prognosticate.

প্রত্বিশ প্রথা হো with the hands upon the ground like an animal.

এ প্রামার্থ ক্রান্ত, maining, crippling, depriving any one of the use of his limbs.

a, delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured; to cure, to heal, to soften.

த்த, some one, some body, any one,

entangle, to ruin, to destroy; destroyed, ruined, demolished.

बैबा हैद'रव चाच हेंग्रा, to re-establish any thing that has been ruined.

தொக்கு, undone.

ই ন্ত্ৰ, mildness, meekness, lowliness; to ease, to assuage; mild, tractable.

क्षे-इन्स-रम्भारित्स-र्राज्य-र्राज्य-र्रेन-रा, to be subdued, to become very tame or mild.

वैन्द्रक्राम, the night.

இது பு, to overthrow, to spoil, to unloose, to unlace, to untie, to extricate, to disentangle, to ruin, to destroy; destroyed, ruined, demolished.

প্রিন্যান্ত্র স্থান, to re-establish any thing that has been ruined.

ရैन्येंद्र-प्, to ruin, to destroy, to overthrow, to demolish, to annihilate.

இது Ig, ruin, fall, decay.

قرح، an expletive particle; an open field, a piece of ground; certainly, surely, truly.

ট্রিন্স, a field, ground, a tarm, an estate, landed property.

बिद न राज्य प्रमृत्य हा, to sow a field, to plant any thing in the ground.

இதுக, ground, landed possession or property, an es-

ရှိည العامل the world, the universe, a realm, a kingdom, a nation, an empire.

டுக்கி அ.வ. a ditch or trench which goes round about the camp.

קביבהינו, a possession, an estate, or land with a dwelling, a farm and a house.

മ്പു, a workman, a labourer, a husbandman, a countryman, a clown, a peasant.

बैद प्रोर् र्वे प्रम्, a description.

ब्रिय्त्रद्भ, a fertile piece of ground, a luxuriant and tertile field.

बिदासकेष दशाया जुन श्राप्त केरा केरा a sanctuary more noble than all others and more worth; of veneration

बैद कु देव दर प्रवादा, to abound in possessions, to be exceedingly rich.

@5'4'ZI, arable land.

बिदाशार्श हो हा barren ground, an unfruitful field which produces nothing.

ন্দ্ৰী ক্লান্ত্ৰ ক্লান্ত্ৰ barrenness of the ground or fields, sterility, unfruitfulness.

ब्रेट श्रुप, agriculture, husbandry, the act of cultivating the ground.

बिद'लें रेप्यूबेन भ्रेषण्यारी land that improves year by year. बिद'लें रेप्यूबेन भ्रेषण्ड्य idem.

இது அலு குது a lord, a master, a chief, the principal, the head.

פתיאיבאינן, barren ground.

கோல்விவுல்பு, fertile land.

මුද මුහ නුදු arable laud.

লৈ হ্বাংলা, pleasantly, meekly, in good humour, agreeably.

बेन्द्रर, extinguished, quenched, eased, appeased, allayed, assuaged, mitigated.

A: T. Shive, the name of the destroying deity; piety, holiness; delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured; to cure, to heal, to soften.

লুল, profuse, lavish, small, thin, slender, subtle; mild, tractable; to ease, to assuage, mildness, meekness, lowliness.

பேர். by retail; diligently, exactly, carefully, minutely, subtle, small.

প্রি-মু-মার্থিন, to speak, or talk carefully, to converse with great caution.

बिया हु देश या, to search diligently or minutely, to search with great care.

ਫ਼ੈਸ਼ਾਵਫ਼ freedom, liberty.

ले.च.रदाने कुरायामानी द्वारा, not to profit either by love, or by pleasure.

ल्या उ यहन्य to examine any thing very minutely, or carefully.

ெது துழில், with modesty.

ল্বির্বান্তন, set in good order, well-arranged, accommedated.

बैन्द्रान्ते, familiarity, friendship.

en'रार सर्गर्या; to compose a history in a very diffuse

क्षाचेट्राया, to refrain, to curb, to keep in or under, to restrain.

இரு தாகு, one who curbs, restrains or keeps under another.

ने प्राप्त करें, Thakoor, the Indian term of respect as

क्षेत्राक्षात्रम्, Koovera.

क्षेत्राक्षेद, wild, savage, untamed, not domesticated, not civilized.

विपार्भेर प्रदास्त्रका a refiner.

लेया आर अहाता रा. to stare at, to look fixedly upon any one. लेया ऑर अहाता रा. to stare at, to look fixedly upon any one.

भियां भ्रां प्राचिता सेंग्या प्राच्या to refine, to make exceedingly fine.

erzz, familiarly, domestically, mildly, meekly, humbly.

बै•या नाजग्र, Shira.

बि'या । কাৰ্যা । एउं नित्र दे पूर्वे के श्री यञ्च या गुरुष्ट्र to produce instructions respecting the contemplation of meekness or mildness.*

@TILENT, fire.

ল্বাম্প্রম্প্, Krishna.

बै.घा. १५० क्य, refrained, restrained, curbed, domesticated, tamed, familiarized.

बैन्द्रा हुत्य हा, to rub softly or sweetly, to anoint ve-

नै चर हेर या, to refrain, to curb, to keep under, to make tame, to pacify, to calm, to soften, to allay, to mitigate, to make any one meek, humble, tractable, governable.

ন্বিয়েশ্বর্দ্ধর হৈ প্রক্রিয়ার ক্রিয়ার to beg to extinguish, or to queuch.

ಡಿಸಸುವಿ Qಶ್ರಸಾವತಿ implacability.

ਜਿਧਾ भे रह्या implacably, irreconciliably, inexorably.

இ'புட் அ' ஒது டுப்பூர் அ, implacable, one who cannot be appeased or pacified.

विष्या नेश क्या, appeased, pacified, calmed, reconciled to any one.

ले पा र र हा या, to cure, to heal.

हास, the act of quenching or of extinguishing any thing.

वि प्रारोश होर, a Myrabolan, a fruit use.! for medicinal purposes, (Terminalia Cheduba.) ৰ মুণ্টু ক্রিপুর্ম, a Rakshusa, the all-devourer.

ลิ ซุจิ ซั ค. Ooma.

নিম্ ই অমানুমানু কি ক্লান্ত্রা to say that any one has been healed through the power of magic.

নি মৃতি: শ্রুম যা, works of meekness, gentleuess, kindness, charity.

के हेर, tire ; death.

ने हेर या. to render mild, to tame, to domesticate, to quiet, to calm, to appease, to repress, to restrain, to curb, to quell.

ह्मि, belonging to the taste, savoury, pleasant; sweet, good, sweetness.

विन्य, the goddess Muha-devee.

ন্ধিয়া, delicate, meek, humble, pleasant, affable, gentle, kind, courteous, humane, good-natured; to cure, to heal, to soften,

िभग्दों. sweetness, as it refers to the taste, sweet, good, relishing, savoury, pleasant.

निमार्गेर, pleasantly, sweetly, gently, softly, agreeably, delightfully,

இ'ஃ, a cat.

ন্ত্ৰিন্দ্ৰ ন্মান্ত্ৰ ক্ষা to utter a sound in imitation of the voice of a cat.

ดิ มีจิ มีราธุธาน, idem.

ര് കടം, a pleasant wind.

নি ক্রন্থেপ্যয়, the blowing of a pleasant and agreeable wind.

न नैरायाम् के. very delicate, very pleusant, very gentle, or meek.

ดิ วิธีส Shira.

G.A. writing.

এম্থ, vigour, strength, force.

Aন্ত্রণ প্রথাক্ত, taken away, or snatched away by force.

garage to enter, to come, to get, to go in, to mount, to go or get up.

প্রস্থান্ত্র, forced, compelled, obliged, constrained, প্রস্থান্ত্র, to force, to compel, to constrain, to oblige

कुर्जनभाष्ट्रभाष्ट्रभाष्ट्रभाष्ट्र, the copy o any writing.

अ के हा क में अधिकारा, idem.

அத்த a male cat.

क्षाया अपरायः to light a lamp.

নুকু হয়, the snuff of a lamp.

G-5N, liquified, melted, thrown into a liquid form.

ট্রন্থেন, to demand, to ask, to request, to solicit, to intreat.

g. to supplicate, to beg, to intreat, to pray, to digest, to liquify; digestion. a request, a petition, a desire, question, a demand, a query, a conception.

প্রত্যান্তর, brass.

প্र-प्र- है, a recommendation given to any individual.

g'य'र्रो, one who makes a demand or profers a request of any kind.

প্রন্থান to present a memorial or petition to any superior.

প্রত্যন্ত্রপান্ধা, digested; recommended to the favour of any one.

9प हेर य, to demand, to ask, to request, to pray, to supplicate, to recommend.

कुःमासः होराया, not to digest

ট্রন্ ট্রিপ মেট্র প্রকার্থনা প্রস্থানা মান্য, to converse respecting

9 प्रशेषोत्रे, a memorial, a petition, a letter of supplica-

ुझ, afflicted, troubled, distressed, disquieted, grieved, tormented.

ন্ত্রমান্ত্রনান্ত্র, to abase, to disgrace, to disparage, to undervalue.

gurzi, disheartened, weak, feeble, pusillanimous, fainthearted; consternation, great fear, astonishment.

gu हेर. shame, confusion, disgrace, ignominy, blushing, dishonour.

gurgizਾਵਨ irreverent, unpolite, uncivil; disrespect, want of veneration.

প্রুম মাধ্যেম মিন্দারীকা মুমারহায়, to waste, to destroy the light.

প্রপান বাহ সাহিত্যা, to make many proposals and answers, many speaking together.

প্রত্যান্ত ক্রিয়ে স্থাই যো, to speak and to answer for a short time.

gravity, to say, to tell, to speak, to talk, to converse with any one.

প্রথান্তর আর মার্ম মার্ম প্রথান পর্য প্রথান পর্য প্রথান প্রথান

ply as though one were speaking to an inanimate person.

gvन्त, asked, requested, demanded, begged, intreated. supplicated.

A্র্যান্ত্রপান্ত্র to say, to tell, to speak, to talk, to converse.

gv.य.क्रेत्राय, to supplicate, to beg, to intreat, to pray,

@ Q হ সাপ্তর থক্ত মান্তর হো. to forgive the moiety of the

લુ-૨લેંત હે. જેન્દ્રો, a memorial, a petition, a letter, a solicitation.

ৰিব্ৰেপ্ত to bring or pull down.

बे हि म. contempt, disdain, scorn, hatred, despite.

ৰি'নইব', forty-one.

নিমুন্ধ, a year, twelvemouth.

ল্ব', bread.

ল্'এম'এ'ৰম, without doubt, (it arises) from great attenation.

คุ้าย อานางการิเท้มา พัมพามามารถในปฏิเนศอณามาสี वार्ट्स इ. to forgive only in word.

ब्रेंदर-दर-व्या ब्रेंद्र, appeased, pacified, calmed, made easy, quieted.

ed, disposed, affected, cleaving to, adhering; an attachment.

नेद-क्रज्य, the act of sticking, cleaving to, twining about; attachment.

नृत्या. des.re, wish, longing, inclination; inclined, disposed, affected; attachment.

हेर-याने, the act of sticking, cleaving to, twining about; attachment.

नेतु-द्रा-अंद, without inclination, without any attachment whatever.

बिन 'द्रा' बेद 'द्रा', to be without inclination, to be drawn by force, to be taken off.

ดิราบาซิราบ, the mind having revolted.

ने प्रहेन द्या to stick, to adhere, or to remain attached to any thing.

बे में चरे च, to be of a tranquil mind; not to fall in love; the heart remaining in peace.

क्षिः हम् र प्रकार to tell, to speak, to say, to talk, क्षिः प्रकार प्रकार प्रकार कार्य कार्य कार्य कार्य कार्य

नेत्राच डेन्या, for to judge, one who will judge.

हिला अहराया a pleasant or beautiful aspect, a noble appearance.

ब्रिंग क्रेंट या, the judgement pronounced by judicial tribunals.

ब्रेज्यारा, to abandon all study.

લે લગ્ન, a pleasant or beautiful aspect, a fine or noble countenance.

ભેપ, he said.

લેપ, civility, urbanity, good manners, politeness, courtesy, favour.

ਕੋਪਾਨੁਧਾਤ, in another name.

बे स- প্রথ, civilly, courteously, kindly, with civility, with urbanity.

ब्रेन्स ब्रिश श्रेट या, to speak in anger, to talk in a very great passion.

लेश-कायुद्ध-रा, to tell, to speak, to say, to talk, to converse.

बेगानगेथाय. idem.

्रेक्शम् इत्याद्य, to slander, to defame, to backbite, to censure falsely.

ब्रेग्डेन, to demand, to ask, to require; to request, to solicit.

हैन्। रा, to speak, to talk, to call, to name, to supplicate, to beg, to pray, to be called.

ब्रिएट) देवा भूष्य, to tell, to say, to talk, to narrate, to

क्षिः यज्ञानसार्या, to discourse on this matter every where, to spread abroad the fame of it.

विश्वासम्बद्धाः, to name, to call, to supplicate, to beg, to pray, to intreat.

नेपायहत्रभुराय. to speak with signs and gestures and not with words.

बे अप्राज्ञात्या, to instruct, to teach good manners and civility.

ave intitled, named, called, nominated.

ल्या च त्र, described, represented, intitled, called, named

देश प्राप्ता क्या मा. to be called, to speak, to talk, to call, to name.

લેશ પૃષ્ટે called, named.

बेग अदेव द नगेश या, to impose a name.

ह्रेस'सर्द्रेक'यान्द्रहरू', called by any particular name, nominated. विशासर्द्रतायम्बद्धाः called by any particular name, nominated.

ब्रेन्स्'या भे 'वेदस्यार प्रश्चाम्यक्र, uncivil, rude, ill bred, unpolite.

র্থি, ব্যান্ত্রন্থান্য নাম্বান্ত করে, courteous, well-bred, civil, polite.

রি'ঝঝ'ঘ্রঝ'ঘ্রম্ন'হ্রন্'ই্রন্'য্র্ইংয়, to offer gifts and praises.

প্রি-মু-মুন্র্ব্, divulged, published, made known or manifest.

विभाषा म्यान्यारा. to slander, to defame, to backbite, to censure fulsely.

নিমান্ত্ৰ অন্যান্ত্ৰ স্মাহৰ, he that slanders or defames a backbiter.

ดินานามีดี, defamed, slandered, discredited, cen sured.

बिर-स्-अर्डन के करोज़्या प्रोक्षा, to impose a name, to give a name to any one.

ਕ੍ਰਿਪਾਬ੍ਹਾਧ, to speak, to talk, to tell, to say, to converse. ਕ੍ਰਿਪਾਕੇ ਪਾਕ੍ਰੇ idem,

ดีง जिस्सारे हुआ रे ज्ञान कहित हैस हैस हैस हस. baving heard the king without this notice which was dis coursed of.*

ค्या प्रेंप भूर प्र, to show with words, to make manifest, to prove clearly.

विषार्धः चरार्श्युराम्, to injure, to abuse, to annoy, to hurt unjustiv.

ਕੇ ଅદ, indignation, anger, wrath, madness, fury, rage, passion.

ले भद्र हो ने १ अद्रेश, the passion of anger.

ရဲ ဆင္းရဲးဆိုးင္ရရဲးထူးလိုသူ ရွင္သရားပုံ, to hate the vice of anger and passion

बे अदावी भे रिया प्राप्त to rage, to be in a rage, to be in-

हे. बंद. हो. द्रेशका त्रिहेर क्या, angry, inflamed with wrath,

हे. श्रद्र ही स्रोधन चाहुर गा, to grow angry, to fall into a passion.

ভিন্ন ত speak with anger, in a rage, or ভিন্ন ত মুখ্যায়ু to speak with anger, in a rage, or

ন্ত্ৰিক্ত choleric, passionate, soon angry, soon vexed.

e·ছেন্মেন্থ্য শ্লীন. pacific, peaceable, gentle, mild, appeasing.

बिन्द्रदर्भाष्ट्र, exasperated, furious, cruel, vexed.

बिन्द्रप्रा, a strife, a quarrel, a debate, a dispute, a controversy.

बे इद भे प्रवेष Qप्र प्र, anger burning like fire.

ने भद्र भे ये दुन, the poison of the flame of wrath.

নি মুদ্র স্থায় ইনি, rough or harsh words.

हे अदः ज्ञा, soon angry, naturally inclined to anger, irascible.

के अदः नेदः हु के चा जुदस या, to grow very angry, to become infuriated.

बे अद' मैंब दु के या श्रद्ध ग्या, idem.

के 'स्ट'नेस'रा, to know anger, or to be enraged, to be infuriated.

के स्ट के प्रकेश करा प्रस्थारा से स्थारा, to forgive, to pasdon, to make peace.

क्षेत्र्यत्येत् कुं युर्भ्याकुं भेर, the fierce anger of a

ন্ত্রিস্থান্ত স্থান, madness, fury, rage, anger, wrath, passion.

क्षेत्रप्रस्थान्यवस्थार्थे प्रस्तु रहा, to change enmity into friendship.

লৈছেত থেম, in a great passion.

Prizzi, to scorn, to laugh at, to ridicule, to jest, to joke, to banter.

a, curds.

लॅबा देता, keep.

ര്ട്ടു, in the morning, early, betimes.

ANYE, a conference in the morning.

ब्रिम्प्राम् प्रदेशप्रा, to make a conference, to hold an assembly.

ब्रॅं कैया महे आ हो है है। to give tears in the room or stead of milk.

هُرِي, the sea.

A'SKN'LJ, to give sour milk.

الم عن بنطور بنطور بنطور

ัดสาหา, a little one.

คัวมี '2บุเบ, to light or kindle a lamp.

ब्रें र ज्याप्तें ज्या स्त्र to give to any one a mixture of several things together.

ब्रें श्रेदः बैद्या स्ट्रेंद्र या, to say that the milk so extremely sour should be taken.

ਕ੍ਰਾਮਾਪੁਲੇਂ ਹ, armed; a quantity or number of soldiers, an army; hired, having a salary.

്റ് ച്ചുപ്പു, a milk-bottle.

बु-भूद रा, to pull off the cap, to pull one's hat.

Bhotan.

N.

N, riches, wealth, power, dominion, a place, room, the earth, ground, land, soil.

भ ञेप वर्षे वर्ष या. to cover with earth.

ম'সু'প্লপ্ত'য়, a toad.

स्फूद्र, a den, a cave.

₩¶, a map.

ম'ন্টন'র'ঐ ব্রুম্'য়ে, not to remain always in the same place.

শ্বাপ্তল, a quiver similar to that used by the Tartars,

NATIL, a rasp.

製肉・ロモエ・カロ・以, to rasp.

মৃত্যুত্ত, to move the earth.

ম'ন্ত্রথ্য', an earthquake.

भाषां भाषां भाषां के अधिक के

মৃত্রে, the earth, earth, ground, land, soil, a room, a place, a situation.

भाषा के के अध्यों, the world, the earth.

स्प्राचि भुद, a king, a monarch, a chief, a potentate, a ruler.

ম্বার্তি পুর্নির, a mountain, a hill; Krishna.

सम्बर्भेर, gold.

ম' শ্রম্ম, the movement of the earth.

राष्ट्रीय, Kartika.

₩ ਸਹੁੰ, the name of a star.

स्द्र, the next day.

स्राद्र-नेद, to-morrow.

सद'क्द'या, early.

स्त ्रुप्, the subsequent night, after to-morrow, at evening vespers.

শ্ব- ন্ত্ৰ- ব্ৰহ্ম প্তা- ক্লিক ক্লিক, procrastination, delay, dila-

आद वेंदा टा, to-morrow morning, very early to-morrow morning.

NEW. health.

ANGRYZJ, to overcome all the passions.

মন্ম যা 'Qভ্তা'ম্, to cure, to heal, to restore to health.

स्राप्त, a secret.

মুন্দে কুন্দ, a saint who remains in paradise; sacred knowledge, understanding; Boodh; a legislator. भ्रम्भा हुस जै वे व्यम वेचार, to obtain sanctity, to acquire holiness.

राम्या कुरा के संग्रात करा श्रित के देन प्रेरा के क्षेत्र के स्थान के कार्या के succeed in the pursuit of sanctity.

พรง ซูง เชิงสังเฉลาะดิตชัดง ฉราจุติด หิงเชิงเลมงา กราราชงานมาฉุตาสุ, an apostle.

মন্থ্যস্ত্র্ থ্র দর ব্যার দু सेर ্যা নার্থ্যা, to obtain sanctity, to acquire holiness.

ম্ব্যু-দ্রুম্ন শ্রুম্ন the relicks of saints or of very holy men.

स्त्रा हुरा है विदाय एकें च, to go to the kingdom inhabited by the saints.

ಸ್ವಾಸ್ ಕ್ರಸ್ನು ಶಿಸ್ತ, eternal welfare.

ম্ন্যান্ত্র্বান্ত্রিয়া, to lead to salvation, to conduct to everlasting happiness.

ম্মে ক্র্যান্ম, like the saints, that is, second to the saints.

ম্বেশ-দুঝ-দ্বিশ-যোদ্ধপ্রাপ্ত মুম্, the son of God, the second person in the Trimity.

মুদ্র্যান্ত্রা, to obtain sanctity, to acquire great holiness.

स्त्रा क्रुग श्रेप धार हिर धा, to lead to salvation, to conduct to everlasting peace.

रादरा हुरा श्रेया पारे हैं और रहो यारी रेंग, a rule or law of the purest virtue and sanctity.

শ্বেশ ক্রমণ্ট্রমণ্ট্র ব্যাধারণ বেরজন্ম, to prohibit, to forbid, to keep or restrain any one from the way which leads to sanctity.

राद्रशासुरा देशे प्रशासिता स्रेशा क्षेत्राया, to shew, to exhibit, to explain the law.

स्टराक्रायाः, hallowed.

মুদ্রমান্ত্রকায়োপ্রাক্ষাহ্রায়, not to believe in this hely law.

ਅਧਨਾ ਤੁਨਾਬਾਜ, holy, or a saint who has attained para-

स्त्राप्त्राच्याच्याच्याच्याच्याः to banish any one from the kingdom of safety, or salvation.

ম্মে দ্রুম অন্তর্ক প্রত্যান্ত্র, adoration to the Moonee, adoration to Boodh.

ম্মে কুম প্র্ম হ, in the way of safety, welfare, or sal-

পদ্শাস্ত্রশাস্ত্রাপ্রামান্তর্গায় টুইন. to walk well in the way of safety, welfare, or salvation.

Nদ্ধান্ত্ৰপ্ৰদেশ স্থাৰ, a prophecy, a prediction, a prognostication.

মনে দ্রুমাণ্ট্র হাত্ত্রিবায়, to lead to eternal life and sal-

মনে ক্রম প্রতিরো হো, to go to the kingdom inhabited by the saints.

মদ্যানুষ্থানুষ্থানুষ্থানুষ্থান, the way to come to, or to arrive at sanctity.

자자 출자 및 '현지'의, to sanctify, to make any thing holy or sacred.

মন্ত দুল্ মুথ মুঠ্ মার্ক্তর, the title of a learned man or pundit.

মন্ম-দ্রুম-দ্রুব, the virtue which has been acquired by the saints.

মত্ম'নুম্'থ্ৰুত্'য়ে, to obtain salvation or eternal welfare.

শ্বত্য কুম' থেমুম' যেওঁ যেং, the sign or the indication of obtaining salvation.

সমেন্দ্রমাথ্যুদ্রা, to arrive, to come, to attain, to reach sanctity.

स्दर्भ वदः था, safe, in safety.

राद रेशें च, to go to-morrow.

ਵਾਲੇ⊏ਾ, the lily, the lotus.

ಸ್ವಹ್ಷ್ ಸ್ವು wild, rocky.

N'&' से' কু দ' প্রথম' প্র' মান্দ্র হান, earth, water, fire, air, to be inclosed in the body.

भाकेशकार्थेश, a great earthquake.

ম' ক্রবায় স্থান্য, to produce a great earthquake, greatly to move the earth.

रा केन यों विषे य, to shake the earth.

ญาธิราบิงคนัญเบ, idem.

权· 美工, a short way or street, a very short path.

स्र'र्वे प्र'ष्ठ, a way.

মুণ্বনাম, chalk, Spanish white-lead, whiting; to whitewash the walls.

रादगारे अप्यां, yellow chalk.

सण्दनार अप्यों, chalk, fuller's clay.

रा-द्या- Qह्रम्या, to plaster or white-wash a wall.

মৃত্রুর, the koomood flower.

स्राद्धेस्रा, idem.

स्पर्दरहुवा क्षेत्र खुर्या वा केसाया, to strew the body with dust, powder, or earth.

שׁייַא.

स्ट्रप्टा, to awake, to kill, to slay, to slaughter, to murder.

स्रद्राः हेद्र स्राह्म, one that awakes.

NC. ZII. BI. T, to awake.

स्राप्ता हान्, to kill, to slay, to repress, to restrain, to keep back, to curb.

स्पर-धार-छेर-धा, to awake, to stir up, to rouse up, to quicken.

स्पर्पुर, a place, a situation, a possession, a condition of life.

सार्धर जाववानस, situated, placed, seated.

स्रार्थर जा प्रविद्यार्थ, to situate, to seat.

स्र है न्योस्य रा, to shake the earth.

איצואי, a brick.

শ্বামানু বাৰ্য কৰা, any road that is paved or laid down with bricks.

মৃত্যু বাষ্ট্র বাংয়, to pave with bricks.

মান্ত্ৰ কাহৰ, one who makes bricks.

শৃত্যবাংশ বাদ্দেশ্য, to burn bricks.

स्राञ्चेदारा-दालुक्द, in other parts.

स्पञ्चर, the lord of ten worlds; it is also one of the names of Boodh.

พาธุรถิ เรอราญฐล, idem.

মৃত্যুকা, an Earl, a Count, the lord of some place, a petty king, a fief, great dominion, authority, the patron or lord of the earth; Shiva.

মৃশ্যাহন্ত্র, feudatory.

स्पद्रवाद्रद्रद्रद्रव, an absolute or arbitrary monarch whose power is without control.

ম্'ব্রব্'ঝ'শ্বি'ব্রু'ব্রুক, seventeen names which signify lord, master, chief, ruler.

स्पर्वा श्रेद, a very rich or wealthy feudatory.

মান্দ্ৰক, one who is employed in digging the earth, a miner.

रायकेंच, to dig.

ম'ন্ত্রীর'স্কুন্ম'মন্'ন্ত্রম্'ষ্ট্র'ম্, to consecrate any particular place.

ম'ম্মুদ্ৰম, a flash of lightning.

राप्ते, seed.

মান্দ্ৰপ্ৰেম্য, to mingle together the seed of man and woman.

राप्त्र, sperm ; also a pearl of a very white colour.

स प्रेंश बद प्रें प्रमाप to sow good seed.

শ'ম্প'মান্ম'ম্, to send or to employ any one to sow seed.

भार्में पान्याक्ष, sown.

ญาปัญบุรุเ to sow.

भार्चे पान्य राष्ट्रे द्वरा, the time proper for sowing seed in the earth.

พ. มัง บุรบามเลง, a sower.

स्पर्धेत्र भेरास, the earth.

भार्येक स्कास थे हिटा उप्पार्यक विकास प्राप्त प्र प्राप्त प्राप्त प्र प्र प्राप्त प्राप्त प्राप्त प्र प्राप्त प्र प्राप्त प्र प्र प्त

พายางสานที่พาสเลส, a digger.

स्प्रमुर्रेश्च, a voice which is heard upon or above the earth.

स्म, an interrogative point, yet, albeit, however, moreover, although, besides.

स्राह्म, a guide, a leader, a conductor, a teacher, an instructor.

भाग्नाहर होर पा, to guide, to bring, to lead, to conduct, to manage.

ম'মাইম্ম', the confines, the limits, the borders, the bounds, the frontier of a land.

พามธัตารราชิ, the earth.

พามธัญามา, the sea.

राजा म, a pocket book, a little book used for the entry of memoranda.

ম'মর্ল'হেন, uneven land, land filled with undulations.

N'ผลั'เมลา เลล เลล เลล เลล เลล เลล เลล uneven land becoming even.

राजा रा, to count, to reckon, to number, to calculate any thing.

মন্থা ট্রান্থা বা ট্রায়ার, to tame or to break in a horse.

খন্থ ক্রমে কুমে ক be pusillanimous, to be fainthearted, or mean-spirited.

Nসন্তন্তন্ত্ৰ, slaughter, massacre, carnage, destruction by the sword.

মপুদ, a year.

स्र था, a million.

ম্'থ্য'নাম্ৰ'মুই, a flower which grows in the etherial regions.

राण्याद्रज्ञ, a king, a lord, a sovereign, a potentate, a prince.

स्राधीम् , Tuesday.

भारत्यारा, to throw upon the ground, to prostrate, to cast down.

श्रान्त्र, to end, to finish, to complete, to perfect, to settle.

स्रा भेराप्त, to ask alms, to solicit charitable aid of any one. स्रा स्राम्, the sea.

स्राभुरात्र, to bury, to inter, to put in the ground, to give sepulture.

মা শ্বর হাম্ব হা বা বা to go and ask alms.

지고생활, the lily, the lotus.

N'रेक'इ' धुके'रा, to go far distant, to proceed to a great distance.

ম'ক্ম', the subsequent night.

ম'কুম্'খ্ব, although it is grown night.

रा उपाय, to grow dark, the approach of night.

wikw, Krishna.

歌·文章, the lily, the lotus.

स्र है, a hog, a swine, a pig.

வுத்து, idem.

रा जा, a snake.

स्राधानम्बर्धाः that which is contained in the world, to remain in the world.

শ'বা'প্রশ'মাম' ছা'বা, to be swallowed up of the earth.

संवास्त्रपार्य, to come into the world, to be born, to come into existence.

स्राच्यात्राम्, to strike in the earth.

ম'অ'মেনুসম্'হা, to spread or to extend any thing out on the ground.

भाजात्रेजाता कृष्ण, one who has swooned away; in a swoon or fainting fit.

साजायहेजाया ह्याय, to faint, or swoon away.

भाषाम्बेषाम् । क्रांम्सा, fainting away.

स्याप्तान्त्र, to spread, or stretch out any thing upon the ground.

स्प्याप्तस्य, cultivated ground, broken, tilled, digged with a spade.

भाषायां प्रमेश रा, to cultivate the ground, to dig, to till, to break the ground.

भाषायां भाषा a cultivator of the ground, a digger, a tiller, a ploughman.

सावाष्ट्रदर, Tuesday.

स्राच्या, a way, a road.

स्पादा-अञ्चर या, to draw, to trail, to drag any thing along the ground.

N''' अ' रेज्'रा, not to touch the ground; lifted up into the air, so as not to touch the ground.

राज्याम्याम् to beat or strike the earth with the feet.

ম'অ'শ্ব-শ্ৰেশ্বামা, a stamping or beating of the feet on the ground.

N'जारेज्'।, to prostrate on the ground, to throw upon the ground.

स्पार्थारं सदादा, stony.

N'अभूद्राच, to fall on the ground, to stumble, to fall down.

सं'त्रास्'भ्रेस, Tuesday.

N'य्राकृत्य, to issue or to come forth from the earth:

N'অ'মুত্র'রম, brought down, or levelled with the ground, lowered to the ground.

মৃত্ব Q ট্রব্ব হ্ন, to fall on the ground.

स'ज्'Qक्ंद्र, the sea.

พาชาญช์, a snake.

ম'অ'Qঘ্দ্y, a cloud.

राजे भ्रम, gold.

स्प्युत्, a tree.

स्भार्, a mountain, a hill.

₩, a tree.

ጥ እጥ ረፍ, Tuesday.

स्पर्भूद्र, a king.

和'nt, idem.

स्'भ्रेयायं, darkness.

स'भूद, upon the earth, over the earth or ground.

भारेट ह्याया हुए स् to publish upon the earth, to propagate.

ਆ•ੇਫ਼ਨਾ, the earth.

स्पृष्टेन् प्रभार्यो व्यक्तप्र प्रदेन्त, during one's continuance in this life.

साचेदायरे भें वाचेदाया, to revolt upon the earth.

स्'भूष्याद्र, a flower which grows in the etherial regi-

राष्ट्रेप्राभेष, the moon.

स्राभेत्र, a cottage.

राभूदःस, a water-fall.

ম্মুখ্, nine o'clock in the evening; sleep, slumber; the night.

พาวุฐ์, a peacock.

₩'Qລິ⊂', a flower which grows above in the etherial regions.

லும்க். a king.

মৃত্রেইর, a mountain, a hill; the earth; a king.

W'QEA'QE, Krishna.

भार्ष्ट्रें अभा, a flash of lightning; a hog, a pig.

सार्द्रेर प्रेरव्यत्रकारा प्रकार सार्व्य या र को त्यार की र प्रा plains and forests together.

स्प्यूट्टर, a hog, swine, a pig.

स्थे, of the earth, from the earth, belonging or appertaining to the earth.

स्ये दें, the surface of the ground, the superficies of the soil.

NO KN, idem.

ಸರಿಸ್ತೆ &, a mole.

भ्रोते खु खु, a mountain, a bill.

মার্থ-ক্রমেন্য, an exhalation from the earth, an evaporation of any thing.

พองสุรพบางัราม, the exhalation or evaporation issuing from the earth.

พญิงสุรพาฆาญธพาฆ, to evaporate, to exhale.

মৃত্বীপ্রমৃ, the surface or superficies of the ground or of the carth.

សុខ្លិ និក្ក។, Krishna.

भूष्टे:भेद-र भूद-पा: ह्या प्त, to fall on the ground, to tumble down, to fall down.

พญาพาสุงาญั, away.

स्थिताम्य, a toad.

म्थ्रिशाय, gold...

स्र रेंद्रा, patala, the region in the middle of the earth according to the Hindoos.

स्'र्वा क्रम्, the devil; the place or the regions under the earth.

सार्धेन हो नामरा मुसारा, a very spacious place under ground.

भारता वे होते. the koomood flower.

भारेबाहार्यायार हाराय, to be swallowed up by the earth, to be ingulfed by the opening of the earth.

अ'र्वा-द्र'व्वा प्रान्धर'यम्बन्ध, to open a sepulchre which has been closed.

ম'ত্র'হ্র'হ্বব্রাধ্য, interred, buried, put under ground, laid in a sepulchre.

अ'र्थेन'इ'म्ब्रेन्य, to inter, to bury, to lay or put under ground or in a sepulchre.

स्'रेन्द्र'र्म्परा, to conceal one's self from view under the earth.

ম'্থ্র'ৰ'ৰুং, to find one's self buried under the ground.

रा रें न करा प्रदेश या थीत, left under the earth.

N'Qัก'ฐ. a worm. ฟัก', a basket without a handle.

พื้อ ญญาผู้อาบุมาฮิราบุ, to be converted from that which is evil to that which is good.

NE'E', tea, usually called Sigucia.

रोह कें, the nail of the finger.

र्भेड्रेये चर्च, the sea.

A) F. T. the mark usually placed by the Hindoos on the forehead.

भी दी, the measles.

र्भेअ'क्र, contained.

ANY ZJ, to shut in, to inclose, to assemble, to congregate, to get together.

रीअप्राप्ति, contained, comprized, included.

क्रीस-दार-विद्यूर, to be reckoned, to be counted, to be numbered, to be computed.

মুদ্রু-মার্থ্, containing, that which contains, or holds any thing.

भैराक्यवाय, the descent of hail.

ఖ్యా, the rhinoceros.

એંગ્ર, balm, the juice that drops from the balsam tree.

ক্ষা বাদ্যান্দ্ৰ, an umbrella.

भेजाच, to cure, to heal.

•ੀਮਾਉਂਟ, fire; the moon.

মৃত্যাস্থ্য হন, a water-fall.

মীম শ্লীম, an umbrella.

होता हुन, a little bell, or an instrument that produces a sound similar to it.

শ্বিষ্ণুর য় : হয়ুর শে সুকা যায়ুর যে, to sing a little song with an instrument called Silnyen.

क्रीजाञ्चनः सुन्दर्भः राष्ट्रनभः सुन्धान्यः प्यान्तः to sing : sweetly and to play (on an instrument.)

भीक्री, a kind of odour.

Mr, with, from, the sign of the ablative; who, whom, which, some one, some body.

ਲੁੱ'ਧੜ੍ਹਾ, thirty.

भुं भे द्राद, round three places ; God.

प्र-९८, some one, if a negative immediately follows, it means no one.

শ্বহা, putrified, rotten, corrupted, vitiated, tainted. श्रुद्धाः प्र, to putrify, to corrupt, to rot, to be tainted, to be vitiated.

प्रकृति प्रमुद्ध प्रमुद्ध the four elements; earth, water, fire, air.

ख्रहा, who, whom, which?

শুর-খ্য, to trouble, to vex, to annoy, to plague, to disquiet.

মুক্'ম্'ঝ' মুদ্ৰ', I have not labored.*

सुन्द्रम्, to displease, to offend, to provoke; to commit fornication with a nun.

মুন Q টুন টুহ য়, to damage, to hurt, to injure, to occasion loss.

ጟፋ'Qᢓ፟ፋ'ጜ''ጚጜ, abuse.

ฐมาบุฐเผมงาบา, thirty.

गुप्त, nothing, not, not at all, some one, when followed by a negative it means no one.

सुर्धादामात्रे, no one eat.

सुप्यद्रभेतु पुरुष्ठा, no body, net one.

ग्रु'णद'भेद, idem.

शुद्ध, a plat or folding, i. e. of a gown or petticoat, or of any female garment.

সু প্র খাব, nothing, not, not at all.

মু অত্বি, who or whatsoever, some one, somebody,

शुः वैद्य, who, whom, which?

गुःवेवाकेस्, idem.

गु विवादीयान् न्या कुर, who is able to carry, lead, pull, or draw it?

ग्राविषादाददा २ व्यवस्था है। दें हु प्येदाय, who can be equal to me?

NYJ, the belly, the paunch, the intestines.

गुन्। इस्पेंड्, strife, a contention, discord, a contest, a dispute.

सुरा अर्थेया होर या, to strive, to be rivals, to contend, to dispute.

पुरुष्कित्रं भे हेद्राधार स्रेद्ध भुद्राया. to defend one's self every where, so as to receive injury from no one.

જું-મુદ્દ-દ્રૅન'યા, clean teeth.

रें भे ज निवास हो, to reflect, to think, to consider, to ponder.

र्भेष्ट के, very wise, well-learned, intimately acquainted with things.

ல்ற்ன, with the finger.

ন্ ত্রি স্থ্রান্থ হয়, to make a mark or a scratch with the finger.

भेग्नेज् रेंद्र, a flash of lightning.

ম্ব'ন, a lion.

स्देन्द्रो, a lion.

रोद के से, a lioness.

ฟราคิงมีวิงฐ, an eclipse.

ম্ন'ম্পু'স্থান্তর', the curled or frizled locks which cover the lion.

रोद' कोरा द्वरपाय थे 'मैद 'मृ 'ख' य ठैयरा ने 'प्रेन' या, to go in a cart or carriage drawn by lions.

মন এই শ্রিম্প্রম্বার, to open or spread out the throne, of the lion.

ম্দ্ৰত্বীয়েপ্ত ক্ষাৰ্থ যোগা বাৰু ব্যাহ্য, to be extended upon the throne of the lion.

শ্বিন্দ্রী প্রায়ন্ত্রন্থায়, to be, to sit on a throne supported by a lion.

रोद को दे प्रवास, the young of a lion.

सेद मेरे मेंद क् or रेही मेद, Ooma.

रोड्राफ क्रेंब्रस्या, to roar as a lion.

रोट भ्रेम्पराय, the roaring of the lion,

रोदे निवंत, riding upon a lion.

र्भूर या स्त्रुं हा रहा, to banish the vices of incontinence, or intemperance.

स्ट्रेड्, Leo; one of the twelve signs of the zodiac.

क्षेत्र अ, the nail of a finger or of a toe; a tooth.

એક જાતું , the finger on which the ring is usually placed. એમ છેર રસા, saffron.

NAN ZUQ, pure, clean, a pure heart.

रोग्रं, the soul, the heart, the mind.

क्रोमहा के क्रिया, bitterness of soul, grief, sadness, melascholy.

रोसम् कुर्दे दु, willingly, readily, freely, with a cheerful mind.

श्रीस्रा श्री मारे मा, peace of mind, tranquillity, serenity.

भेअस् श्रेम्प्रहॅंत र्श्ह्यूस्, the application of the mind to any thing, attention.

रोमस् क्रेन्ट्रेस् प्राप्ते क्रिया, erroneous, mistaken, wandering, irregular.

रोमरा क्षेत्रमहे २ प्यमेश, a sincere friend.

ਪੇਸ਼ਪਾ ਹੈ ਡੂਟਾ, the mind, the understanding, the heart, the opinion, the judgement.

ন্মন্ গ্রী ক্রুব খাদে ব্রাধ্যম ব্রাপ্ত আম ক্রুবের, to rejoice, to be glad or overjoyed.

ম্মন্টু ইপুত্ম, the heart, the mind, the intellect, the understanding.

रोमरा के इसन्द श्रद प्राप्त होता to show or discover one's mind, to show that which is in the heart.

रेसर केर स्वाद्य कर, impatient, not able to endure any thing.

પેસપ છેયા જેય, capacity, understanding, ability, talent, sense.

Vশ্বসান্ত্রপান্ধ্য, perceived, understood, found out, discovered, beheld.

पेश्वर केरा ने सार्य, to perceive, to understand, to find out, to know, to remember, to call to mind.

प্रमार গ্রী সুদ্ধান্ত্র, pain or grief of heart, trouble or anxiety of mind.

ਪੇਸ਼ਆ। ब्रिट्स रदायून, vain-glorious, full of vain glory and idle boasting.

עְּשְׁאָ־יְצְׁבֹּ, affliction, sorrow, grief, trouble, disquietude, anguish of mind.

المام، المحر عن هد على melancholy, pensive, gloomy, sorrowful.

ऐसपाहिदादुक्दा हैदा श्रुद्धार्या, to be afflicted, to be distressed and disquieted.

ऐसस् क्रिंट इ. क्रूट या क, melancholy, sad, gloomy, sorrowful, afflicted.

ऐम्राह्मद्राकुर् क्रा, afflicted, disquieted, troubled, grieved, sad.

VAN विद्यु कुर्या, melancholy, sad; to be sad, to be melancholy.

ਪੇਸ਼ਨਾਬੇਕਾਦੇਨ ਪ੍ਰ, to be sorrowful or sad, to fret or vex one's self, to be grieved, vexed, or disturbed.

पेश्रण विश्व हिर्श्वाह्म, a troubler, a disturber of the peace, a vexer.

ऐसर क्योद्र च्या, a distracted heart, a mind torn with affliction.

พิมพาศุขิद प्राप्त के प्र, to be distracted.

אואי שעוכאים ב, a distracted heart or mind.

पेमरा न्याद्या हुए त. to become or to be distracted, or perplexed.

प्रेमरा जालक जायोज्या रा, to distract the mind on some other account.

પ્રેમના મહિન ખોપોલના દાના a heart distracted on some other

भ्रम् न्याल्य प्राप्त कार्योदय न्यार न्यालय प्राप्त के न्या application, care, attention.

עַאָּקְיבָן, an examination, a sifting, scanning; to examine, to search, to inquire into.

्रेअल्डाल्या प्राप्त to be inclined, to have a propensity to any thing.

रोमश् व्यवेदरा हुदे य, little force or strength over the heart.

એম্ব্য নার্ন্রমান্ত certain, sure, true, veritable.

মীন্দ' এরিদে 'মার্র' মা, magnanimous, noble, one possessed of a great soul, confident, bold.

ম্মন্ত্রক ট্র, against one's will, by force.

रोगरा उत्, alive, possessing life.

रोमरा ठक निरंद्या यक्षा सेर हेक सेर दिए, the living without any habitation.

ন্ধান ক্রান্থ্য, slaughter, massacre, carnage, death, destruction.

พิมพาธลาคพัวาชาบคลาย, a butcher.

र्भेश्वर के हैं रें के बिल्प, two motives to strive after sanctity.

रोशरा उत्र है। देत श्रुप या प्रेट या, to attend to the welfare of the soul.

ঝমন্ত্র্মার্থ্য ট্রাম্থ্য ৯ code of civil

শ্রম্ ত্রের্ব্রের্ব্র্র্র্র্ seven names used to express an

ন্মন্ত্র শ্বন্ধান, the living at the end of the world, or in evil and disastrous times.

रोमरा ठव भेर 'द्रा श्रम द्रा चौव 'द्रा, to be the last transmigration of the living.

रोमस्' ठक्'सॅव्'ल्'रयद्यहेद'युवैस्यय्य, the lord or sovereign of life and death.

रोशरा र्ड शहें श्राम्य, in great haste.

ন্মান্য ঠিল, a furious, fierce, or cruel heart, an implacable disposition.

ਜੰਮਾਨ ਛੱਧਾਪ, the heart being inflamed, or burning with madness, rage, or fury.

ন্ধান্তিব্যান্ত্রান্ত্র্য, a heart extremely angry, a heart burning with rage.

ম্মান্ত্র, pusillanimity, faint-heartedness, weakness, faintness, great fear.

श्रेम्राकृत्यंद्राम्, to hit, to meet, to meet with, to encounter.

रोस्य केन यो हेर क्य, encouraged, heartened, emboldened, animated, cheered.

रोशरा हेन यो होर या, to encourage, to embolden, to hearten, to animate. ক্ষান্য প্রধান, a bad or wicked heart or mind, spiritlessness, faint-heartedness, cowardice, unmanliness, sneakingness.

ন্মন্ত্রন্ত, cowardice, faint-heartedness, pusillanimity.

মুস্থ পুরুষ্থ হাহ, cowardly, basely, shamefully, pusillanimously.

ম্মন্ত্রস্থান, to fall into a swoon, to faint, to swoon away.

ম্মন্ প্রত্যুদ্ধ হান্দ্র হা, to consider any thing attentively with the whole heart.

रोअस् श्रेटा च्यास्य रा, to gain an ascendancy over the heart.*

ম্যাম্বর্মার, to offend, to hurt, to injure.

ম্থ্যুত্ব, the heart, the mind, the intellect, the understanding.

रोसरा द्रारा. to clear up the mind.

रोभस्य रदः एडाञ्चर प्रेर प्रा, to refuse, to deny, to reject, to disown.

אָאַעִיבְעַזָּסָ, holy, pure, sacred, blessed.

रोम्याद्याद्व Boodh; very wise, well learned, very well informed or instructed.

रोसरा राज क्यां क prophet of a pure and unblemished heart.

होइस्ए द्राप्त, an internal gathering up of ideas or recollections.

बोबर-इद्र-श्रे, an open, sincere, or upright heart, upright, true, sincere.

क्रोस्य क्रा धी, a black heart, a bad or wicked heart or mind.

रोसपान क्रुवापूर्व योजा क्रुवियाया, hatred always dwelling in the heart.

रोमस् ने बाहिर या, to desire, to covet, to long after, to love, to like, to have an inclination for any thing.

Naw & DZZ'LJ, idem.

र्भम्भ के भेग्येद चर चुछे च, to cause a distraction of the

श्रेम् के न्ये न्या, not in any way to distract or disturb

क्रोमका के हुन हें द्रकार्य, ignorance, moral blindness, a dark and obscured mind.

रोअस्य रा, the heart, the mind; to covet, to desire, to wish, to long for; generous, brave, valiant, noble, courageous.

Navul 35, an animal, a creature.

New ינויקה, the heart, the mind, the intellect, the understanding.

Nম্পান্তাপ্রাম্পান্তাম, pensive, thoughtful, meditative, serious, sorrowful.

श्रेमरा प्रार्थे. the understanding.

ম্মথান্মইথান্ধ, a desire towards any native either through one's own reflection or through the suggestions of another.*

শ্রমণ মুইন সংখাৰতা, there being no alteration of the

એમ પા ત્રેં પા મા પાત પા મું પા, the rising in the mind of a desire which did not exist before.

रेम्य प्रद्य क्य, attentive, heedful, mindful, regardful, careful, intent.

ਐਸਪਾਹਟੇਾਹ਼, a pacific or peaceable mind, an undisturbed and serene mind.

रोगरा पहलाय, idem.

स्मार्यमुद्राया, to resolve, to purpose, to determine; compassion, pity; to have compassion.

न्नेस्रा नुस्र, attentive, heedful, mindful, full of regard and care.

रोम्य ग्रेट, the understanding.

बोबारा में, the conscience.

क्रोमस्य महिन्द्रा, to penetrate the mind or heart, so as to find any thing out.

भेजान और उद ' श्रें ' श्रूर ', like animals without reflection or consideration, i. e. stupid, dull.

भेमरा मेर या म्हा या, to be or to become distracted, to be confused.

भेसराकेरायुक्त में राज्य, to miscarry, to be brought to bed before the time.

स्थार भेर हे जनसम्भेर य, idem

स्थार प्राप्त प्राप्त to be or to be disturbed with wandering thoughts.

बोस्या धोद्य प्रम्य, amiable, lovely, engaging, pleasing, charming.

रोसरा हुर रहो चर र बहुर चर्चे के चड्ड रात्र, to preach, to promulgate the law.

ম্মন্ত , the heart, the mind, the soul, the intellect, the understanding.

सेंसराक्ष्य, idem.

रोबराकुःरवेष्यर २० हुर यदै केरायप्रकारा, to preach, to proclaim.

रोशना क्रुट 'द्रवे 'या र श्रृह्य 'या, the heart being given up to the practice of virtue.

ন্মন্ত্রুংবন্দ্রের্থির ক্রিন্ত্রান্দ্র, to be converted to goodness or virtue.

रोसराकृदःदने पार् र कुरा पर्ने के रा प्रकृतः या, to shew the law in order to reduce the heart to virtue.

रोसपा क्रुटा २ जुजारा द्या, to rise, to be stirred up, to grow angry. to be vexed.

रोसस्देश्व यार छुर य, the heart growing or becoming malignant and malicious.

শ্লেশ হ্লান্ড প্রান্ত প্রান্ত to bring down or to subdue the passions.

स्थार्थ स्थाप्र व्याप्त, a very pure heart or mind, a mind without spot or defilement.

भेमराइमाध्रां रवायरारा वायर का प्राप्त का internal ardor for work.

ম্থ্য বা বিলায়, to learn by heart, to commit to memory.

ম্মথাপ্রত্রদ্বাধান্ত suffer grief of mind, to be overcome with affliction.

रोमरा थार व्रकार र विवास में दिया है दिया है । dem.

रोस्या प्राचित्राच्या, willingly, readily, freely, cheerfully, with the whole mind.

रोशरा वाच्यक्र्यारा, to examine the conscience upon any subject whatever.

रोमरा ज भेग्यव्या, not to care, not to be careful or mindful.

พิมพาญามิาสราบญิว อาพาบพาสิญาอีพาจังาบ. to oppress with the splendors of virtue, the immense prize of the heart.*

रोस्याया धुनाया शृह्यात, to darken the mind, to occasion an obscurity of intellect.

रोगपायायोदयायाच्याः, attention, a heart free from all distraction.

रोश्याचार्यात् यात्रीय महत्या, to make known or to declare that which is in the heart.

শ্লেশ প্রত্যা salvisedly, with considera-

श्रेमरा जा भूरा हा, the secret of the heart or mind.

শ্রমণ প্রক্রমণ্টান্তর শ্রমণ or প্রক্রম, caution, care, attention, wariness.

ন্ধ্য প্রান, aversion, loathing, dislike, disinclination, abhorrence.

स्थारा भूका या, to refuse, to deny, to abnegate.

रोमरा नेपाया, to know or to be acquainted with the secrets of the heart.

শ্রম্থ বিষয়, devoutly.

भेशरा विषय कार्य प्रमाण, to apply one's self earnestly to meditation.

એમય લેપ રુપ્ય, the immortal soul.

रोमरा हुर या, to think, to consider, to ponder, to weigh, to meditate.

रोगरा भेरा, Krishna.

মিন্ধা সুদ্রান্ধ্রা মান্দ্র, affliction, sorrow, grief, trouble, pain, anxiety.

स्मेमराधेराचारदाच्डलाधारीणीराचराच्या क्रुप्राच, delight of the soul or of the mind.

र्भभरा ब्रेंडा दा, to draw back one's mind, to withdraw one's thoughts from any thing.

र्भारा श्वाह्य प्राप्त to rise, to be stirred up, to grow angry, to be enraged.

শ্মন্ 'Qর্কুন্'খ্বীন'ম্বাত্, to be afflicted or distressed, to be distracted.

रो अ, the nail of the finger or toe.

マン・, yellow.

秋江 pa, a cleft, a crack, a chink, a fissure, an opening, a gap.

利エ・スカ, brass.

स्रोर हुन के yellow.

พิวาสุญา 34, Ooma.

ALLY, yellow.

रोट यें प्राप्त कार्य, to cause any thing to turn to a yellow colour.*

रोर्ग्रेर हाप्त, to grow yellow, to be yellowish.

hail, a caravel, or carvel, a storm, a shower of rain or hail.

स्रोर प्रायपाया, to hail.

พิมาบายบบพาม, idem.

र्रो.म् Qवृद्यं idem.

mendation.

स्रो प्राप्त शहसार्थ, a zephyr, a west-wind.

रोर-भें कुल छेर, Ooma.

स्पेर प्रकार , the river Ganges.

NI 95, yellow.

NI. M. Krishna; Shiva; a lion; white,

ন্ম মুন্দ্ৰ সূত্ৰ, the sun.

NI.4. covetousness, avarice, greediness, the love of gain.

NI'इ' इत, covetous, greedy, avaricious, stingy, penurious; a scold, a shrew.

भेरापुराजुद्वाकुद्वाप्य, to be bound in every respect by avarice.

ন্ম পুন্ সূত্ৰ স্থান্ত মাইল্ম যান্ত, avaricious, covetous, stingy, niggardly.

শ্মানুথি নামনা ফ্রাই মান্ত্রীকা হাবা সুক্র ক্রান্ত্রীকা হাবা, to be marked with all the innate stains of an avaricious heart.

એટ પુરે એમગ જે ફેપ પાસ જીક નગર વૈશ્વપા કે, avaricious, covetous, niggardly, stingy.

wa. hatred, dissipation, the squandering, the destroying of property.

रोश-वसदाय secret hatred.

એગ છેતા, hatefully, odiously.

মাসু'রম্, dissipated, dispersed, scattered, eased, appeased, allayed.

ease, to appease, to assuage, to alleviate, to cure, to heal.

भेजान्त्रप, ease, relief, comfort, alleviation, quiet, repose, retirement.

भेजा योदाय, to provide a remedy, to remedy; to dissipate, to remove.

ম্থা-ব্ৰাম্-য়ে, to hate, to retain the feeling of hatred in the mind.

श्रीवान्वहेंब, the lord of water.

रो से प्राप्त के प्राप्त an excellent, great, sublime genius, a noble intellect.

र्भेश्वन्त्र, to extinguish, to quench, to put out, to destroy.

₩'Q¶, a pomegranate.

NQ, an orange.

N, a tooth.

ఖాస్తానాడ్. a pain in the teeth, the tooth-ache.

ஸ்தத்த, thirty-one.

Alaja stubble.

र्भेडा दी, a pipe, a bagpipe, a musical instrument resembling a flagelet.

भवायी यहिंद आह्र one who plays on the pipe, or on an instrument resembling a bagpipe.

क्रें क्र ट्रें. a native of Tartary.

रॉब योंदे देनस्, the race of Tartars.

मॅक्ष्युञ्ज, Tartary.

र्शेद में न्रोंन रा, to settle accounts.

ब्रेंट ने चेत्राया, to mark the way or passage, to note, to distinguish the path.

ਅੱਧ ਕੇ ਭੂਪ, to settle accompts; to review or recalculate accounts.

र्भेट हें भूष्य होर आहर्त, one who revises or settles accompts.

स्प्रेट हो कृ चुस्, a reviewing, a settling or balancing of accompts.

स्पेंद्रप्त, to go, to arrive at, to reach any particular spot. स्पेंद्रप्तेव, go.

स्दर्भेद्राम्, to go quickly.

એંજેં ફેંપ્ટ્રદ•, light.

र्केट, the setting one's teeth on edge.

ਲੋਂ ਤੋਂ ਪ੍ਰਾਹ, to set the teeth on edge.

र्भे अभ अभ रा, to strike the teeth together through the effect of cold, to chatter.

ਜ਼ੱਤਕਾਹ, to quake with cold.

พัวธานุลงป, having teeth.

स्रॅर देन, the verb ' beat' when it is used in the impera-

र्शेर प्रवाच, a Rakshusa, the all-devourer.

स्येन श्रेत्राप्त, to live, to stay, to reside in the immediate neighbourhood.

क्रें-इट, a pain in the teeth, the tooth-ache.

स्रेंब आ, a sower.

ariculture, husbandry.

મેં જે રૂદ્ર મેં, white teeth.

में ट्रा, a centinel, a centry, a soldier on guard, the vanguard of an army.

ਜੋਂ ਪ੍ਰਾਜਨ ਜ਼, to send or to place the vanguard of an army.

N'MM, brick burned or baked.

🔊 📆, rice in the husk..

ਜ਼ੇਂ ਸੁਸੱਤਾਸ਼. to burn bricks, pots, &c.

से प्रमेद अव्वत, a maker of lime.

रोंस' महित्र', doubt.

พัพธาฐา, Indra.

N'ACN, the tooth of a comb.

र्भेश्वद भ्रेश, Indra.

र्भे अने रद पोर विदेश सुद्ध य, doubt, uncertainty of mind, perplexity, anguish of mind.

र्भेभाने प्राप्ता क्रिंग्स रहा देशाया होदाया, to venture, to dare, to be bold, to presume.

संभ यमेंद्र, not roasted, not boiled, not baked.

संस्थाप्र अरे प्रस्तु, cloth manufactured of hemp.

NAV, see whether he will consider.*

भे भे न्या प्राप्त to be distracted with many things at the

संभेद गा, toothless.

क्रेंड्र, an aunt on the mother's side.

रूपि बेंग, the lip.

WI, a finger.

स्राप्त्य, a ring in general.

ম্মের্বিত্রিশ্বার্ক্তমান্ত্র, to give an impression with the seal which is on the ring.

WI BIT a ring.

र्भेर बद्भार कुर्ने क्षेत्र, a ring with a stone

स्रा प्रत, the claws of birds.

स्रोद्रान्स्, a finger.

स्राप्ताया प्रिकाड 'Qचेला, fingers which are joined together.

ম্মান্ত্রির ক্রমাণ্ড প্রার্থির প্রার্থির ক্রমাণ্ড having taken each of the fingers, he put them into the shape of a crown.

स्राभित्रे स्मार्य, to take, or to lay hold of each finger.

स्राप्त, a ring in general.

NI TO O OF NI TOT, a saw.

พับ วิงาฐธาฐธ, a little saw, a hand-saw.

私に対いるみで a great saw.

स्प्रेंप वेष वेद यहराय, to saw.

स्रोराखेशानिदायहेंदाक्स, sawed.

स्रा खेरानेदायहराय, to saw.

in the teeth are set.

NOTE, to wash the body; coal.

में आया गर्र आवत, a coal-man.

એં જા•વા, coal.

र्भे भूद्रह्मराया, the teeth falling out.

พัพาภาริญามชิญ, summer.

শৃশ্যান্ত্ৰ, Indra.

শ্রিমানা প্রাথ্মির হ্বা, six names for summer.

cherish.

N·N·II, a member.

सं सं अप भ्रह्म द्रा, to expect, to look for, to hope, to wait for one another.

स्पेर, between or amongst them, mutual, every body, every, every thing, each.

र्भे भेर कार्रे अहित, a divider, one who distributes or separates things.

र्भे स्प्रें प्राचित्र या होत्या, to sustain injury or loss among them.

พังพันาลังนิมพาพันงบ, an army.

พังพันพันพัญอุพบ, to set the battle in array, to commence a battle.

र्भे स्ट्रिप्या, to divide, to part, to separate, to distribute.

N' NI'AL' ਸ, to release or free every man, to create an obligation for the observance of the law.

र्भेंग्रें रचे प्र, to accommodate.

र्भे स्प्रेरप्रुरप्र, to discern between them, to make a distinction.

म् र्रोर क्षेत्रस्य हो, to consider or to regard each, and every one in particular.

એંએં પ્રાયુષ્ટ્રેપ્યુપાના માંગે, a hypoth sis.

भूरभूर प्रज्ञेश या, to part, to divide, to distribute, to separate.

พังพับ บระ งุญ, distributed.

พัพั⊥ บรุ่द्र∙บ, to distribute.

พื้าพิเพานิงานธราบ, to distinguish each one amidst a great multitude.

พื้าพัวามาผสูราบ, to differ or to disagree among each other.

भें और प्रतानिकाल प्रतिवादी vel Qiz vzj, to fit one thing to another, to adapt one thing to another.

भें भें र रेबाया है नेश र या है। प्रेश होर है प्रेश र प्रेवाय प्रवास प्राप्त द्वाय प्रवास का का source dor sins caused by the fear of God's judgement.

N'NI YE, taste.

स्रोक्ष्य क्रिया, to distribute, to divide, to bestow, to separate, to make a partition.

स्रें स्ट्रिय स्ट्रिय, a divider, a distributor, one who makes a partition.

N'N'Y OBZ 'ZJ, to accommodate, to suit, to fit, to reconcile.

में ज्ञाहरा, to distribute, to divide, to separate, to make a partition.

रों रोरे वाक्या सुद्राया, to fit any thing to its place, to adjust, to adapt.

ম্প্রিপ্রমান্ত্র ক্রাম্, through the fate or destiny of each individual.

र्भे भूदा रा, to pull or draw out the teeth, to draw a tooth.

र्भे क्षेत्र'रा, to rattle with the teeth, to make a noise with the teeth.

N'M', a noise made with the teeth.

र्भे भू प्रभेष द्या, to grind the teeth.

भू भूताया, to rattle with the teeth, to make a noise with the teeth.

र्भे भ्रेयारदाने, the lip.

सें ब्रेट देवाया, a tooth-pick.

శు ంత్రికాదు, the lip.

works idem.

N'QANN'ZJ, to shake with cold, to strike the teeth together through cold.

स्रें है भेदाच or खदाच, a set or row of teeth.

સારિકા કેર, the sun.

श्रद्धाः भ्रुत्। a comet.

স্থান্দ্র , sometimes.

श्चर, a word, language.

अर जिल्हा अपन , one who gives or who brings intelligence.

אַגי אַישאַגיען, to relate news.

সুহ'ত্ত'ব্ৰহ্'ক্তি, a relator of novel things, one who brings news.

製工・よって可います。 to give news.

श्रद र श्रेवास या, good news.

भूर देत, in a moment, of a sudden, in an instant; a moment, an instant, quickly.

ஆட்டத்துக்கு, a minute.

সুং ইন্ট্ৰ, in an instant.

製工・ステンタ、 an instant, a moment.

ब्रूट्र देवा देवा यदा, in a moment, of a sudden, in an instant, a moment, an instant.

ষ্কুং ঠিল ঠিল খান মা ক্রিং, transient, not of a single moment's duration. মুং ইন্ ইন খ্রাম ক্রিয়ার to pass over, to allow to pass, or slip, to make way, to proceed.

भूर देनाया, a flash of lightning.

মুব্ ইন্ম, in a moment, in an instant, of a sudden; a moment, an instant.

শ্বং উল্পাই প্রেপ্র প্রা, in the same instant, at the same moment of time.

শ্বং ইন্যান্ত্রাত্ম, to comprehend, to understand, to perceive any thing suddenly.

भूर देन एर a tlash of lightning.

भ्रद केत यों, a loud voice, a cry, a clameur, an outcry, a strong voice.

भ्रदाहेन हो। हुदान्य, to speak loud, to bawl, to cry, to cry out, to vociferate.

মুহ ঠের টো অনুর আ, to send forth, or to pour forth great voices.

श्चर केन यो प्रदेन आहत, a crier, a bawler.

भूर केर न्द्र में नहिन जु नहिन रहेंद्र हा, many speaking together with immoderate laughter.

শুহুত্ব, a short discourse.

- Μχ τζς, a speech.

MX'3', a word.

भर पे के युद्ध or युद्धान है, a cry, a clamour, a loud voice,

ब्रह्मर प्रों के ब्रह्म ज्ञा, to bawl, to cry out aloud, to speak, to talk, to vociferate.

श्रद्र'याद्र'या, to call.

भूद प्राप्त रहा, to send forth the voice, to pour out the voice, to speak, to talk.

শ্বংঘ্রঘ্য, to call.

श्रद्धान, not to listen or hearken to that which is

ब्रह्म हैं ज्ञ, not to listen, not to mind, not to regard or pay attention.

श्रद भेदान्य a word, language.

MT. LAN. & QS. diverse kinds of languages.

श्रद्र 'अंत्रे, a tumult of voices.

Mary a whispering noise, a murmur, a rumour, a gen-

श्चर चेंत, contradiction, gainsaying, a cry, a clamour, a loud and vehement sound.

श्रद लेबा हेद या, to contradict, to gainsay, to be opposed, or contrary to.

ब्रद र्जे हेर दा, to make a noise, to bustle, to murmur, to create a rumour.

ब्रद रहारों, a clear voice.

אַגיאַצאַיב, call thou.

সুহাত্মরাহে জ, the kuckoo.

শ্বশ্বরুত্রীরুত্য, to sing.

সুহৃত্যু, a kind of language.

भ्रद नेराय, to say, to tell, to talk, to speak, to converse.

স্থ্ৰত্বস্থ, a hoarse, harsh, dissonant voice.

烈文·QKI, idem.

닭도·연출도·영도, a low voice.

翼て、文文, this discourse, this speech, this language, this proposition, this word.

শ্বংথ্ই মান্ত্র, this wicked proposal, this vicious proposition.

স্থাব প্রবিধান্তর, this discourse so powerful and convincing.

च्चर प्रदेश रद, sound, voice.

স্থাৰ থেইৰ হো, to bawl, to cry out aloud, to speak, to talk.

ষ্ণ্রহুণ্য, idem.

भ्रुत. the passage of the throat.

স্থাওর্বায়, to pass through the pussage of the throat.

স্মত্ত্র, the sky.

শ্বাম্য, reason, occasion, matter, time, season, opportunity.

স্থান্য ট্রম, opportunely, conveniently, seasonably, aptly, fitly

সুত্র when, or whensoever.

স্থান্থ সন্ত্ৰু, a thunderbolt.

พูบุง คหังบ, God.

সুমুখ্বেম্পুর, the koomood flower.

মুম্ধান্দ্ৰাম্য, to have occasion, to enjoy an opportunity for doing any thing.

স্থান্ত, many times, often, frequently, repeatedly.

স্থান্য ব্লাম্ the present occasion, the present season or opportunity.

भ्रायाच्या , then, at that time, on that occasion or opportunity.

भ्राप्। और, always remaining, perpetual, continual, never-ceasing.

भ्रायस थे भेद या there being no time whatever left.

भ्रायक्षण्येद, the day.

원디지' LN, sometimes.

প্রমান্ত বিশ্বদাপ্তর ক্রমান্ত ক্রমান্ত

भ्रम्भ हेर रा, to find an occasion, to meet with a suitable opportunity.

শ্বস্থান্য, to take occasion, to seize upon a favourable opportunity.

শ্বামানীবাৰ, at one time, once.

भ्रम्भाष्य, sometimes, seldom, rarely, not often, not frequently.

সাম্পাপ্রাম্ম, to happen sometimes.

স্থান স্থান ব্যু, sometimes.

মুম্ঝ' থঠিও'ম্, to seek occasion, to look out for an opportunity.

স্থান্থ হো, now, at this time, presently; at this period.

স্থান্ত্র, sometimes.

श्रम ट्रॉ, dry, arid.

স্থাপাপ্ত বিশ্বাস্থা, to land, to reach the shore, to approach the shore.

भ्रमण, arid, dry, withered, barren; ground, earth, soil, land.

শ্বমান-প্রথায়া Qভূমান, to be able to become dry, arid, barren.

স্থান্দ্রন্থ, wiped, dried.

भ्रमशास्त्राच्छेदास, to wipe up any place so as to make it dry.

MNN'ZJ, dried up.

พมพาบังอุพาสพ, dried.

भूजारा ट्रों होर जा, dried up, withcred.

भ्रह्मार्थे होत्राया, to dry as clothes is hung out to dry, to dry up.

भ्रमहार होर होर पाने, drying up, exsiccation.

মুধ্যু ভূব ব্, to come to, or to go to, or upon the earth.

भूभाषा श्रुद्राम्, to reach the shore, to touch the shore, to land, to fall down.

भ्रमस् विषय प्राप्त स्था स्था to pass from another part on foot, quite dry.

및 L·또도, a window.

श्चरक्षात्रा, in or between the window.

শ্বান্ত্র্ব্ব্র্ব্, in or from the window.

শ্লান্ত্র ক্ষান্ত্র প্রত্যুদ্ধান্ত, to cast one's self headlong from a window.

भ्रा कृतः नेन कुर प्राचाया, windows made of linen or paper to keep the sun from the room.

製工でおび, a comet.

মুম্নুদ, a little star.

श्चा केत, a great star.

শ্রমাত্র, white.

אַגיאי, a star.

সুম্সান্তন, an astrologer, a diviner, one acquainted with the science of judicial astrology.

अर'अ'र्हे, the moon.

সু ম অবস্থান, a meteor, or a star shooting accross the hea-

श्रा अर क्षेत्र मेर नेत्र सेव, an astrolabe.

श्रा अठ्रे विक्य, astrology.

มา ผู้วิฐ, the bird Guroora.

শ্লাম্প the milky way."

স্থান্দ্ৰেশ্য ক্ষমণ্ডাপদেশ দ্ভীগ্মণ্ড্ৰীর ঘটি ক্ৰিড়ানী নিদ্ৰ ঘদ্র ঘান্ত্ৰা থ কিছে, the book of eternal welfare, which treats of conducting its disciples to eternal felicity.

খ্লান্য, fate, destiny, a share, a part, a portion, a divi-

মুখান্দ, piety, holiness, sanctity, destiny, fate.

সুত্য নাম্ব নাম or proper to embrace or to follow the law.

শ্লান্ত, most worthy to be received as a disciple or scholar.

भ्रापत्रदर्दाधुक्या, idem.

সুত্রাত্মর, piety, holiness.

भूता क्रम भेदार, the river Ganges.

স্থাপুত্রেশ্যা, to embrace the neck of any one as a token of affection.

श्रुष्ण, stairs, steps, the steps of a ladder.

ह्म प्राप्त कार्य, to put, to set, or place a stair case or ladder so that it may be used.

ম্বান্য হা, to assign, to appoint, to apply to use a ladder or steps.

भूरा अहें Q. a ladder or stair case.

সুখ্পান প্রামান্ত, to descend the stairs.

শ্বথাবাধান্ত প্রত্যাধান্ত ক্রিন্দ্রাধান্ত to descend from a ladder or steps.

শুম্'থাম'থ্যব্'য়, idem.

স্থাপুথেব্যায়, to descend the stairs.

됐지'Qế료자'긴, to ascend or climb up the stairs, or any ladder.

对', a body.

अाव ग्राच्याचा क्राच्या है। कि be or to remain in the highest health.

সুত্রখন্ত্রান্ত, to wash the body.

꽈'BN'고, idem.

মু'নাহ্র, a carcass, a corpse, a dead body

अ: नाउद के हिन्या पहेनाया, to carry the cossin of a corpse to the grave.

মু'নহ্ৰদেনী কু'থী আনুন্দু to imbalm the body of any deceased person.

अप्राद्य हो भ्रेस, a coffin.

মু'ন্ত্ৰ'ঝ'ঝ্মঝ'হা, a corpse, which has not yielded to corruption.

মু'ন্ত্ৰ্ন্'স্'ন্ত্ৰ্ন্'ম, to put the corpse upon the bier or coilin.

भूता क्या. crooked, bent, stooping down, curbed, not upright.

क्रुद्ध, to bend, to bow, to curb, to render crooked, to incline.

મુદ્રાપ્યને, declivity, steepness, a slope downwards, crookedness, a bending.

भूत 'दार, bending, bowing, an inclining, an inclination to any part.

স্থান্থ, Boodh; three bodies or shapes.

মু-দের্লাম, body, the figure of a man, an image, a likeness, a shape, a picture.

স্থানার বাধ্য প্রায়ে, to draw, to paint, to describe with a pencil the effigies of any one.

স্থান্ত্রন্থ প্রথান্ত to draw, or to paint a picture or image of any kind.

भुर्देन, an image, a likeness, a statue; a lieutenant, a vice-gerent, one who governs for another.

भु देया प्रदेश प्रा, to erect a statue to the memory of any

भु देया सर्वेर यार हेन, a picture or a statue which represents sacrifice.

මුත්, life.

স্থ্য ঠিই শ্বহ , old age.

अंदेरेश्वर नेर ज, in extreme old age.

মু'ন্মধ্যকুদ্ধায়, debility, weakness, feebleness, faintness, decay of the body.

भु-नम्भार्भाः भूत्रापः द्रदः भूत, weak, feeble, faint, decaying, in-

मुन्त्रम् भूर्यपारदाभूक बेद, languid, faint, weak, feeble, debilitated.

MK., a thread.

भूर केन, a line, a little cord.

別で以, a thread.

भूर'या कुद बर भूभारों, thin pack-thread.

সুর্'ম্'ম্রুম্ম্'ম্, to twist thread.

भूद रा भें अ रों, pack-thread.

अर्पार्थे बृद्ध, a clew of thread.

মু'হপ্ৰ'হান্দ্ৰ, to rest one's self, to remain in a state of repose.

श्चार्यात्राम्, to stand with the body completely upright.

মুত্র টো অয়র্থান, to make the body straight, to erect the body.

हुए देन, a gift, a present, a favour, a benefit, a good office, favour, advantage.

ষ্কু-ইক্-স্ক্রেন্ম, to pardon, to forgive, to do a favour or kindness to any one.

भु-देन क्विप्यारामहर्या, to confer or bestow many benefits or favours, to reveal or publish benefits or favours.

मुन्देन है, benefit, good offices, favour, indulgence, advantage.

ষ্ণু-ইনেইনেন্দ্ৰ, naked, bare, uncovered, in an exposed situation.

क्रु'बेंदरा'या, to die.

भुष्यञ्चाराष्ट्रमभा देशसायाभेदाया, fine, handsome, beautiful, comely.

भुप्तकृप्तार्धेम् प्राचेद्र या, not to be satisfied with admiring the body.

됬'디일씨시'디 born.

সুত্রস্থায় ও সাই যে, a birth day, the day of one's nativity.

সুত্রত, solace, comfort, consolation, support, assis-

স্থান্যন্থ পূর্ব to go to walk, to fetch a walk for exercise.

मु: यहा कर रेया राज्येक रों हुद या, to be suddenly afflicted with great sickness.

अप्रें, the maker of a statue.

भ्राप्त्र, a statuary.

সু-মুখ্-মু-মু, to make effigies, to carve images or pictures.

अभिभारदेशम्, idem.

স্থ্যুক্ত blood,

भुष्पर्कर, a brother, a christian brother, one of the same

স্থানুর, the front part of the body.

মুন্দার্থ, a repository, a lurking place, a place of concealment.

ূNA'펌□N', iden.

भुप्रदेश नद्भ, a solitude, a desart, a place void of all inhabitants.

对I, injury.

ML'ZJ, reproach, infamy, ignominy, shame, blemish, disgrace, opprobrium, an abuse, an affront, wrong, an injury.

সুমায়াব্দক্তা, opprobrious, reproachful, injurious, ignominious, shameful.

भुराधा २२ त्या, outrage, abuse, wrong, injury, open violence.

भ्राप्याप्रेयस्य, abused, wronged, injured, outraged, violated.

भूष्याया प्रेप्याया, to injure, to speak injuriously, to abuse, to affront, to vilify, to call names.

শ্ব্রুমান্ত্র্যুমান্ত্র, an outrageous, abusive, injurious man.

भुराधा परेपण आहर पाय नेंदाधा क्रियान, to forgive an injury.

MI'I'AHZ'I, to send, to address.

ŊĽ'Ŭ'ŊZ'U, idem.

፠ደ'ਧ፯፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፞፠፠ዼ. abuse.

भूर स, refuge, a direction, an address, a speech, a prayer.

भ्रान्य, to send, to direct, to remit, to transmit any thing.

শ্লাম্পান, an epistle or letter.

भ्राप्ट्रेय्यप्य, to injure, to speak injuriously, to abuse, to affront, to vilify, to call names.

भूर प्रेयस्प्राह्मक, an injurer, one who abuses or injures .

हु। देश हेर रात्र प्रकें या, to go to pronounce the curimi, a kind of prayer.

भ्राप्त, the back of the body.

भूके प्राप्ता to turn one's back, to run away.

भुः ५५, a statue; a vice-gerent, one who governs for another.

भुन्देन प्रभिद्या, to destroy or break the images of the saints.

अप्राप्त to dress one's self, to put on one's cloaths.

ষ্ট্রাপ্তা মন্ত্রী সাম্প্রাম ক্রিয়ার ক্রিয়া ক্রিয়ার ক্রিয়ার ক্রিয়ার ক্রিয়ার ক্রিয়ার ক্রিয়ার ক্রিয়ার ক

স্থান্দ্র ক্রিয় ভূরাক্রা, to rub the body with the hand. স্থান্দ্র, to instigate, to set on, to incite, to excite, to stir up, to urge on.

अथायर हेरारा, idem.

ষ্ণু'অঝ'ত্থ্রপ্'য়েই ঐ'হয়ুহ'ই; ক্লী'ম্ছীহ, very bright splendour issuing from the body.

ह्या था है एके सेर रयद यहा यहार या to obtain the immortality of the body.

भ्राज्य भिन्द हिम्से विद्रास्त्र हुए प्राप्त, to grow very lean; the body becoming extremely dry and extenuated. भ्राज्य, the body.

ষ্ণু গ্রমণন্দর্শন্ম কর্মন্ত্রন্দর্শন্ত ক্রমণ করে। corporal beauty, beauty, fineness, handsomeness.

भ्राज्यभाष्यभेदायामर्क्षण्यवदायक्षण्यभाभेदाम्भाष्यभ्रत्भेद्र, of a very fine body.

क्षु ज्ञार प्रे में दार्श्व राष्ट्र हर हा, to leave or quit this body, to die.

अभ्यारा प्रदेश, in this body.

g.A. a particular material of which brooms are generally made.

भ्रुभ दि च विष्युप्त, the body being or becoming extenuated.

अ'द्गर्पर'हारच, to grow sick.

男であれている。コットできてい、to walk.

भुः २६, a statue; a vice-gerent, one who governs in the room of another.

अ. २५ चर्नेद या, sculpture, carving.

স্থাত্র যোগাই যোগাই শ্বেরার, a sculptor, one who carves any thing in marble.

आ १९६ प्रांट भेट पा, to form a statue in stone.

भु-२६६-वर्ते में, a sculptor, one who carves any thing in

अर्थ अञ्चारित्या, to seize, to take or lay hold of the strength of the body, to increase the strength of the body.

क्रेन्ट्रेट, the fire; the sun.

মুন্ত্ৰয় ক্ৰে to retire privately, or secretly to any place.

Az, a girdle, a sash, a girdle surrounding the body; a flank, a side.

ষ্ণ্ৰাম্পান্ত নাৰ্থ্যায়, a swelling of the knee and throat.

श्रेर'इद'इ, by, near.

National samples a girdle bound round the waist, a sash; a flank, a side.

ম্বাধান প্রাপ্ত বিশ্ব কর্মান to bend, to incurvate the body like an arch or bow.

ম্বামান্ত্র, to carry any thing attached to the girdle.

भ्रेर कुत, a waist-belt, a little girdle which goes round the body or the waist.

ਸ਼ੇ'ਧੂਨ੍ਪ੍ਰ, to cut the throat.

क्षेत्र, dry.

ਅੱਜ ਗੁਹਾਰ. to become lean, to grow lean, to be thin, to be attenuated.

भ्रेम'या, extenuated.

श्रेमण्या, to dry, to dry up.

N' LA, a swath-band, a girdle.

श्रोप्राप्त्राप्त्रा, to bind or tie with a fillet, with a swath-band, or a girdle.

সূত্ৰ, secretly, covertly, with great concealment and privacy.

ह्ना टा, to pull or draw away by force, to root up, to constitute, to appoint, to design, to govern, to rule.

भूषा अ, a receptacle of water, a reservoir where water is kept.

শ্লীন'ৰ্ম্ব্ৰ'ম্ব, to oppress, to cut one's throat.

भूद प्रयु. one who accomplishes or fulfils any purpose or design.

MEN'LIQ. idem.

মুদ্ৰ্মান্ত্ৰ্যু, accomplished, fulfilled, completed, finished.

মুদ্ধ'মাই শ্যু, to accomplish, to finish, to complete, to perfect.

覧により、 to keep at a distance, to differ, to vary, to be unlike, to disagree.

ਸ਼ਾਹ, a boat of skin, a bark manufactured of skin.

भ्राया कराय or the happening of an opportunity.

चुझ॰, drink, potion.

শ্লুমান্ত্ৰা, to quench thirst,

મુંસ'રદ'યુર્વ, very thirsty.

भूआ ट्रा, thirst.

स्थायिकाइद्याय, very thirsty.

প্রমান্ত্র, the pain of thirst.

শ্লুমান্ত্রা প্রাপ্ত ক্রান্ত্রা ক্রান্ত্রা to quench or extinguish the pain of thirst.

भूभग्रों, dry.

भूअ ਬੁद य, to be dry, to be thirsty.

भूअ त्या, a journey performed by land.

মুমান, to environ, to encompass, to beset, to surround, to besiege, to enclose.

MI.T'BZ'LJ, idem.

NI : 할도·IJ, idem.

भ्राप्त, turning round about, a whirling about in a circle.

भूर भारतीय, to twist any thing round about, to gird round about,

ब्रें प्याचेर प्रा, to reiterate, to repeat the performance of the same thing.

भूर भूर प्रा छेर रा, to environ, to surround, to encompass.

भ्रु॰, an oar.

'Maj'zj, excrement.

মুন্যান্ত্ৰিক বাসুক্ষায়, to foul, to stain, to soil, to defile.

স্থান্থান্থান্থান্থা, that which has been stained, or defiled.

মুলায়ে কান্ত্রম্বায়, to foul, to stain, to soil, to dirty, to defile one's self.

MATURIL'D, idem.

भुःवर्भ्य, a water-fall.

MUN', call thou.

भ्रु म्, spatula.

भूप छेर आहर, a helper, an assistant, one who aids another

ਸ਼ੁਾਹਤੁਹਾਪ, to row, to use the oar.

भुष्य विन, the shape of an oar, like an oar, resembling an

भूष, shelter, help, assistance, support, refuge, protection, guardianship, patronage, defence.

ষ্ট্রমান্ত্র, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.

হু মন্ত্ৰন্থ, a place of refuge or of safety, an asylum.

भ्रम् भाषा विष्णु प्रश्रम् idem.

ষ্ট্রম্ন Boodh; a helper, a supporter.

हृत्युग्द्र-व्युग्ध्रें, destitute, forsaken, wretched, forlorn, without help or aid.

ষ্ট্ৰম্য হৈন, to ask or request help, to request, to solicit assistance.

ब्रुप्य एट्टा, to defend, to protect, to support, to stand by, to aid, to assist, to help, to succour, to relieve.

भ्रमण महिराम, idem.

প্রথম টুরুয়, idem.

श्रुपराष्ट्रित्यारार्थोदाचा, to come in aid of any other person.

ষ্কুম্পান্তর, a defender, a protector, a helper, a coadjutor, an assistant.

ষ্ট্রম্মন্সন্ত্র্মান্ত্রমান্

শ্রমাণ হর, a remedy, a resource.

ধ্বস্থান্দ, to invoke, to call upon, to fly for succour, help, or relief, to request aid, help, or assistance.

ষ্ট্রবাধান্ত ব্যাহ্র ব্যাহ্র বা to be chosen as the patron, or protector of another.

ಶ್ರವಾಗು ಸ್ವಾಪ್ತ್ಯ to proceed to the assistance of another, to supplicate aid.

ह्मन्य पुरसंद न्य, to invoke, to call upon, to fly for succour, help, or relief, to request aid, help, or assistance.

श्चिम अर्थेन बेट पश्चिम प्राप्ते व्यक्ष प्रश्नाम प्राप्त प्त प्राप्त प्राप्त

ষ্ট্রমন্যান্ত ত্রান্স, to go in search of, or to supplicate for help.

มูมุงางางอังมาติ, recourse.

भूषपायाचे, invoking; worthy of being invoked or supplicated.

ষ্ক্ৰম্য ষ্ট্ৰৰয়, to recover, to rescue, to afford help, to give aid, relief, succour, assistance.

พามั QE อุพ, Krishna.

ਮਾਸੇੰਹੇਾਸ਼, idem.

भुग्भेद द्वम द्वा छूट कार्या , supernatural light, very pure

אַיבַאַי, a girdle, a sash of silk, &c.

אַגיאָן, white.

M'IC'E'N, the bird Guroora.

M'ICA'ZE, dawn, day break.

N'ICN'AL'T, idem.

भ्राप्त ह्या या, to swim, to float.

ន្លាប្បរុក្ខភាសាស្រ្ត, a swimmer.

พพ•รผล•, a woman.

भूषाञ्च नाष्ट्रमा है। भूषा देशाया प्रतिक क्राया है त्या, to guide or lead by degrees to perfection.

ब्रु'र्2्वेद, a middling oar, an oar neither too big nor too little.

भूद ', peace, rest, ease, repose, contentment.

אַרכּי, joy, happiness, delight, pleasure, satisfaction.

টুব ঠ্বা, a forest or a wood which is used for recreation.

ह्रेर गा. rest, ease, peace, repose, content.

भ्रद्रभ्राचे, it is good.

भूद हिर हिर दा, to take recreation, to enjoy pleasure in the country.

ह्रीर भुर पा Q में पा, to go to walk, or take recreation.

हिर मुन्न नेपारा, to be acquainted both with ease and pain.

ब्रीद भूद र्स्टर य. to be glad, to rejoice, to be delighted.

हिराद्मा के द्वारा to be unmerciful, to have no benevolence of heart.

भ्रम्या, a debt.

होत्राप्त्राह्मराष्ट्रा, to deduct, to abate, to make good (when speaking of an account.)

हैं ग्राचित्र प्रों, one who believes in any thing, a confider.

ਮੈਨਾਟਾਰ to receive back a debt.

हुन या जेन या, to exact, to demand, to receive, to request, to require.

हुन या जेन यान, an exaction, a receiving, a demand, a request.

हुन-या-लोन-आहर्ज, an exactor, a receiver, a dunner, one who requests or requires.

ষ্ট্রক্ত্যু-শুহ্ত to deduct, to abate, to make good, (when speaking of an accompt.)

ຊູີສຸາຊຸ, a debtor.

্থ্যসূত্ৰ, to be seated according to the custom practised in Asia.

है अन्युद्धन्य अर्थ, according to the custom in common use in Asia.

हैस'रा, to borrow any thing and not to return the same. हैस'रा, a male, a husband.

젖즈N, a vomit.

মুল্ম'য়ে, to vomit, to expel from the stomach, to expectorate violently.

সুবাম'মা ব্যাম্পায়, to loathe, to abhor, to dislike, to detest.

ষ্ট্ৰ মৃত্যুৰ, that which causes, incites, or provokes vomiting.

भूरप्रा. sour, acid, tart, sharp, pungent, poignant.

भूर्योग्द्राभूक्र्या, hard, sour, bluntly, sourly, roughly, snappishly.

ਸ਼ੁਧਾਪੁੱਧ ਮੌਨਾਬ. to grow sour, to become tart or acid.

NL'ÙL'QQL'U, idem.

፱፻፵ 'ፑል'I, aloes.

भूरासं, sour, tart, acid, sharp, poignant, pungent.

भूर-भूर-प्रदान, to grow sour, to become very acid or tart.

not the neck.

সুত্র a cloud; the passage of the womb; one's own native soil.

ট্র অব্যাদ্রহায়, to forsake one's native soil, to renounce one's own country.

মুদ্ৰে, shame, modesty. bashfulness, chastity, purity.

हेद्रान्द्रा, to blush, to be ashamed, to redden in the face, to colour.

ਸ਼ਾਲ, pretty big, or tall.

ந்திது, the collar of a horse.

ষ্ট্র হত্ত্র সুহল, Bruhma; a king.

self

ਮੈਟਾਪਟਾਏਟਾਪਾਪੇਂ ਜੈਨਾਨੇ. a father.

ਮੁੱਟ ਪ੍ਰਹੇ ਜ਼ੁਧ, the loins, the back.

ब्रेट्रा, a father.

Marij Qzar, good.

ਸ਼ੁੱਟ ਬੁਨਾਸ, to get, to gain, to procure, to obtain, to ac-

हुर हुर, fire; birth; a father, a mother, parents, progenitors.

ब्रेट्स, night; a mother.

親て、我々、太母, a garden.

মিব মানা ঠিয়া ছানা যা, to make a garden.

ह्रोर भेदल द्या, to educate, to bring or train up, to nonrish, to instruct. हेर 'रीद्रश' त्रेन'रा, brought up, instructed, trained up, reared, fostered, educated.

हेर 'रोदस' त्रेक 'रा' के, education, the nurture and instruction of children.

भ्रेड-ध्रें, a skilful archer who shoots.

हुने ग्रेंग सर् २ २ व्यद्भा कृत्रुम् सु to run speedily, swift-

हुं'च, birth; to produce, to bring forth, to beget; transmigration; to transmigrate.

भ्रेष्ट्रस्था, to wring one's neck.

કું-તા-લામાગાળાં તા, to be the extreme, or the last transmigration.

ষ্ট্র'ন্ট্র'ই নি ব্রা, not to be born after death, not to come again to life.

ਸ਼ੁੱ'ਧਾਧਕੇਯ'ਪ, to undergo transmigration after one's death.

ब्रेन्य सद्यारा, to transmigrate, to be born again in the course of transmigration.

ਮੁੰ'ਧਾਜ਼ੂਵਨਾਧ, to take to transmigration, to take any thing disagreeably.

भ्रे प्राथद ध्रें, many transmigrations.

ਭੂ 'ਧੜੇ' ਪ੍ਰਸ਼ਵ 'ਜ਼ਪ, stifled, choaked, strangled, suffocated, killed.

ਭੂ-ਧੜੇ ਪਾਸ਼ਨਾਧ, to strangle, to choak, to stifle to death, to suffocate.

ট্রু যুর্দ্ধে, fertility, fruitfulness, fecundity, abundance, plenty.

ষ্ট্র'অরম'অ' কন্ধ, fertile, fruitful, abundant, abounding, plen-

भ्रे.पा १ हैं क, the passage of the womb.

அப்புல்.ஜா, Krishna.

ষ্ট্ৰান্ত্ৰান্ত্ৰান্ত্ৰান্ত্ৰা, to obtain the end or object of transmigration.

ਸ਼੍ਰੇ 'ਧਹੇ' ਛੁੱਧ' ਕਾਲੇ ਹਨ। ਲੁਫ਼ਾਰਸ 'ਧੁਸ਼੍ਰੇ ਦੁਸ਼ਾਧ, to liberate one's self with little fatigue from the power of transmigration.

हो में, a matrimonial settlement.

श्रेष्ट्रकादद,an animal.

श्चें दद, idem.

में पंपन्नदार्गे, Shiva.

क्वान्य प्रदेश प्रकार , openly, clearly, publicly, manifestly, without concealment.

શ્રું મંત્રત્યું જે સદ્દેશ જીમા દુ જે વાયા વાયા કરવા alous sensuality. ਸ਼ੇ 'ਧੋਰੇ ਲੱਕਨਾ ਲੇਖਾਪੇ, a great multitude of men, a large assembly.

ਮੇਂ ਦੇਵ, a tree.

ਸ਼ੇਾਮਾ ਹੈ। ਤੂਟ, alas! lamentable howls.

ষ্ট্রামান্টান্তর ক্রিন্মা, to pour out lamentations, sighs, and groaus.

ತ್ತು ಸಹೆಸ, habit, temperament, disposition, nature, the constitution of the body.

हुं सकेर रदस्य दद से भूत या, weak, sickly, wan, with a pale complexion.

हुं अहेर रदस्य रद भूद या, strong, lusty, healthful, of a fine

ਭਾਲਨੇਟ'ਟਨਚ'ਮੈਨ, habit, temperament, disposition, nature, the constitution of the body.

ह्वे'अ'भूव'यञ्जूष'यञ्जय'आठइ, oh betrayer! oh traitor! भ्रेम्स, drink, potion.

going round the waist.

ह्रे र व्याप , a girdle.

भ्राचार् प्रेनिया, to proceed to bring, or carry.

क्षेत्रम्, to carry somewhere else, to take away, to re-

ষ্ট্রপাহান্দ্র to send any thing to be borne or carried away.

ब्रेज प्रा छेर रा, to cause any thing to be carried somewhere else.

क्रो भूत, a creature, an animal.

કું. કે દાવેશ સામાદ્ય ત્યા without beginning and without end, eternal, everlasting.

શ્રે· ભૈં નિવામાં મુદ્દસ, idem.

કું ભેષ્ણ મુદ્દસારા, to be eternal, to relinquish both the being born and dying.

without beginning or end.

भे भे रेप, eternal, without beginning or end.

क्रिकेट प्राचित्र, the eternal world, in which men are neither born nor die.

કું રા, one's own native soil; a flower, a blossom; birth, extraction, descent, a thing.

ब्रेश-र्क्र्ड-कर, from childhood or infancy.

強いあす, perfect.

भ्रेराप्ट्रम्क, a wife.

क्रियार अव क्रिया स्टाचर च्या च्या to be hated of one's own

अप्तर, the throws or pangs which are experienced in child-birth.

Aky zj, born ; a thing ; a husband, a male.

हुन्यायान्त्र रदासानित्र हुं सेर, a virgin, a female not yet married.

มีงาบาลชาบั, sodomy.

ਭੂਕਾਧਾਪੁਾਨਾਕਾਜੇਾਸ, to preserve or keep one's virginity.

શ્રુખાયા જે. ત્રામા વસે . च, all that are born, dying finally.

જ્રેયાયણ જુના the time of birth.

ສູ່ທານວ່າ ການ, an extraction or a descent through transmigration.

ট্রুংমৃ-শ্রুপ্রাপ্ত, one's own native soil, one's native country.

master, a husband: Krishna.

होरा नुष्ठा हुए के क्या देश द्वार प्रतिक प्रतिक प्रतिक प्रतिक प्रतिक प्रतिक प्रतिक प्रतिक प्रतिक क्षेत्र प्रतिक प्रतिक क्षेत्र प्रतिक क्षेत्र प्रतिक क्षेत्र क्षेत्र

ষ্ট্রপাসুক্তনে নী প্রেম, the path of purgatory, or that pursued by those who are beginning.

हुंसा-चा-क्रेब-टाले ज्ञान, the way or the path pursued by the great saints.

મોરા દ્વારા તેના છે. તે, the great saints.

ક્રુંપાનુ જેન શેરિપાસ, the road of great sanctity or which leads to great sanctity.

શ્રું પાલા જેવામાં સુર્વે જાત the holy Mary.

क्रिंग ज्ञाता अपदर् २ व्यव पद कार्यक्रिका श्रुह्म होत्या, to enter into the way of sanctity.

ક્રેપ-ગુ-લ-અંત્રે, the lowest saint, or the saint of the most inferior degree.

भ्रेराचा अळेब, Krishna.

શુંપ-દ્રા-Qધે દ-દ્રો-ભાશ, the way of the middle saints, or the way of illumination.

हुस्य प्रति प्रति श्वाप्य के a middling or little path, or the path of the middling saints.

होरा पु प्रेचे प्रेचे, the middle saints, saints of a middling degree.

हुए पुरे दें कि की where are the motives or end of the saints? &c.

พีญาผลัก, Krishna.

हुं रासकें वाहिर जा सुना एके जा all men worship and pay adoration to you.

મું પાસે કાર્જી જે ચા, the relations of the wife.

মুখ্যমুখ, life, the course of life, history.

মুথ' স্থ্য, natural strength, bodily vigor.

ষ্ট্রথ'ইঅ'হন'পুরুত্য, robust, strong.

보기'및'직ുエ'직, to send as a present.

ਸ਼ੇ' ਮੌਂ ਪ੍ਰਾਂਧ, to transplant, to plant in another place.

মু'্থন ন'ম্ব, without beginning and without end.

ষ্ট্রু হয়, all the living that are subject to transmigration, i. e. according to the Bhotanese.

M', affliction.

ষ্ট্ৰাম্, a ladle, the concavity of a mountain, a cave in a mountain.

মুত্রমুণ্যু, to throw or cast, (a stone.)

ਮੁੱਤਰ, a funeral song.

a keeper, a guardian, a defender, a protector, a champion.

the precepts by which the religious order of friars is governed.

মুদ্র ব্রুব, constitution.

হৈব, to defend, to support, to protect, to maintain, to deliver, to release, to save, to keep, to guard, to preserve, to exercise or practise virtue; a maintainer, a defender, a preserver.

ෂූරුපැකි a great defender, a powerful protector, maintainer, or champion.

ਡੂੱਟ-ਸ਼ਹ:'ਸ਼ਕ੍ਰੇ'ਸ, to give any thing to one to keep, to deposite, to place in surety.

भ्रॅंद'या प्रमुख्या, to appoint in defence.

ਡੁੱਟਾਉਟ, a husband, a male; the sun, water, habitation, a dwelling.

ब्रु'द्या सेट्'रा, without fatigue, without difficulty, easy of accomplishment.

ब्रें-दल सेर गार, indefatigably, assiduously, without weariness or interruption.

મ્રેંદ્ર ભૂદ મા. a water-fall.

ਸ਼ੱਧ-ਸ਼ਹਾਣੇ ਹ, very many defects.

क्ष्यान्त्र, defended, supported, protected, sustained, upheld.

ਮੁੱਧਨਾਧ੍ਰੇ, a defender, a protector, a keeper, a guardian, a champion.

ब्रेंद्रा होद 'द्रा, to defend, to support, to protect, to maintain, to deliver, to release, to save, to keep, to guard, to preserve, to exercise or practise virtue; a maintainer, a defender, a preserver.

ब्रिट्य : अहँद : ريّا, to patronize, to protect, to defend, to keep, to guard, to preserve.

ছুব্ৰুম, vexed, agitated, troubled, grieved, afflicted, tormented.

ब्रूट, quickly, fast, soon, hastily, rapidly; a flash of lightning.

¥z·Ar, a wife.

ฮู้ เรมจ ฉัธงาม, a chaste or pure wife.

શ્રેંર એં પ્ર ર્ટ જાન્દ્ર પર જે વાર to go into the garden.

कुँड. damage, loss, hurt, detriment, blemish, spot, stain, fault, defect, a blot in one's reputation or honour, an imperfection, vice.

টুন পুর প্রন্থ, quite perfect, entirely perfect, very perfect.

মুন্তুন্দ্ৰমান্দ, to remove every defect.

क्षेत्र-वाम्बाराण्या, an impostor, a cheat.

ষ্ট্রবাদ্যান্থ, an imposture, a cheat, an imposition, a fraud, deceit.

भुँत-क्र्नेर 'Q द्भुद'न, to cause damage or loss, to injure, to do mischief.

भूत होद आह्रत, an accuser, an informer.

ষ্ট্র-হ'ত্য'শ'ন্ম'ন্, not subject to imperfections, faults, or vices.

គ្រឹង አዲ, Bruhma; defective, imperfect, faulty, morally imperfect.

ষ্ট্ৰ'ক্তৰ'হ্ৰ'Qখ্ৰ'ম, to proceed through defects.

ঠুব ক্রম্'হা, a sin, an offence, a transgression, an error,

চুক্ত্ব্দু, to see the faults (of another,) to take any thing ill.

ক্র'ব্র'অমু'অ, to think evil of one's neighbour.

हैं के उपसुराय, to damage, to be hurtful, to do mischief, to injure.

हुँन प्रेंग भर २ २ २४८ म कु चुर हु च, to run swiftly, speedi-

মুন্দু, to meet with loss or damage, to sustain an in-

भुँग प्रदेर, an accusation, a charge, an impeachment for some crime.

ষ্ট্রান্থ, to accuse, to censure, to charge, to impeach, to blame.

क्षेत्र पहेर अञ्ज, an accuser, an informer.

ब्रॅन चे पार्ट्या सेट. without fault, sin, or transgression, without any defects.

भूद अ, the night.

र्क्षेन सदायो सर्वेद । यदा प्रेन प्रकास देश हो स्वर्ध स्थान । यहे ने श्रुवाद । इवार स्थान हो स्वर्ध स्थान । स्वर्ध स्यान । स्वर्ध स्थान । स्वर्य स्थान । स्वर्ध स्थान । स्वर्य स्थान । स्वर्ध स्थान । स्वर्य स्थान । स्वर्य स्थान । स्वर्य स्थान । स्वर्ध स्थान । स्वर्य स्थान । स

हुँग्अदः यें अर्थेदःयम्फार्यः रे अर्थेदःयदे स्थ्रे अवारःहवः मार्थे दःयदे भू त्रेत्रः हुँग्राह्में क्रिया है। to observe the faults of another.

भूत अद प्रहेर अद्भावत a censor, a controller, a critic.

क्रिंग्सर हेर या. to censure, to reprove, to find fault with, to criticise, to blame, to accuse.

ອູ້ຈາສຕາອີຊາເມວີາຖະຊາເກ, to impute or to lay to the charge of any one.

ມັງ ສຸຊາ ອີ່ຊາມຊີ ເຊັສີ ຊາບູາ ນັ້ງ, one who imputes or ascribes any thing to another.

ਮੁੱਸਕੁੱਟਾਧ, to think evil of one's neighbour, to see the faults of another, to take any thing ill.

ਮੁੱਤ-ਸਕੇਂਸ਼ ਹੈ ਜ਼ੇਂ a mind disposed to observe faults, or to think evil of one's neighbour.

ষ্ট্রান্থরিন্দের স্থানি প্রকাশ হলায় কার্মান্তর্গ ক্রান্থর ক্রান

भूत कर, Krishna; without imperfections or faults.

भू । ओर 'ट्रा. perfect, without fault, one who is delivered from all imperfections.

क्षेत्र में प्राप्त हुद य. a mind disposed to observe faults, a mind searching for faults.

भूतः स्वायास्म धराद्वाराम्, to have a good opinion of one's neighbour.

क्कें इंदाया इसाया तराइ प्रदेशना. to think well of one's neighbour.

हुँभ हें न परे के 'से 'प्रदूष नित 'पेंश फार रोसरा' परे के 'प्रदूष पर , idem.

ਸ਼ੁੱਕਾ ਮੈਂ ਕਾਧਾਕੇ ਜ਼ੁੱ, a mind greatly disposed to observe faults. ਸ਼ੁੱਕਾ ਮੁੱਕਾ ਧਾਕੇ ਜ਼ੁੱਕਾ ਕਾਰਬੁਵਾਬ, to think well of one's neigh-

अॅ्र में न रावे से अ वहद म, idem.

श्चें क' हें न' रावे से 'भे ' वहूँ द' विद थें क' का से ' वहूं द' स्व , idem.

हों करें न रादे हों थो अपनार प्राप्त होर रा, to expel from the mind all suspicions.

Marian, morally imperfect.

हों के प्राप्त to know the imperfections, blemishes, or faults of any one.

মুন্নার, amendment, correction, the relinquishment of every fault.

શ્રેંક ખેતા કૃત, corrected, amended.

ৰ্ম্বান্ত্ৰ to mind, to obtain virtue, to banish every fault, to follow virtue.

क्षेत्र से अ विद रेथे त प्रत प्रमुच प्रा, idem.

ষ্ট্র্রকার্যন্ত্র নার্প্রবিশ্ব বিষ্ট্রবিশ্ব বিষ্ট্রবিশ্ব হা defect.

ষ্ট্র-মুদ্রম, to be perfect; one who has forsaken every imperfection.

भूत-भूद्रशाद्रा, to renounce all error, to lose every imperfection.

क्रुंत-२व्रॉब-रा-रा-रावेन-प्रत-पान्न-प्राच्यान्याः, to practise virtue and to forbid defects, i. e. vices.*

क्षेत्र श्रोपार क्र, defamed, slandered, censured unjustly, abused.

क्रुं त' श्रेचेच्र रा, to defame, to slander, to abuse, to ceasure unjustly.

a, with a desire to displease, and not to be able to do so; affliction, sorrow, grief, melancholy, sadness.

support.

brings aid.

મેંત્ર પાર્ક્સ જ છે, omnipotent.

ब्रेयाराष्ट्रिश्चयक्षात्रे, a patron, a protector, a defender, a keeper, a guardian.

ਣਾਧਾਸੁਣਾਸ਼, to be wearisome, to be troublesome, to occasion trouble, or affliction, to afflict, to disquiet one's self.

ह्रेय प्रे भ्रुप्त के, a refuge, a place of safety, a place of shelter.

क्राचा और प्राधि क्रिक्स, a place where there is no affliction or trouble whatever.

ਮੁੱ'ਧ਼' ਗੂ, to be afflicted, troubled, or distressed, to fret, to vex.

শ্রুম, help, assistance, support, aid.

ਮੁੱਧਪਾਨੁੱਧਾਪੁ, to protect, to defend, to maintain, to patronize.

ষ্ট্র'ন্দ্রন্থর, to take or enjoy recreation in the country.

हुं प्रशाद जिल्हों स, to take a walk, to walk out for recreation.

ਮੁੱ'ਹਾਨਨ, pastime; sport, recreation.

ম্ব্ৰুয়, Boodh; peaceable.

हुँच्या अञ्ज और या, an orphan, destitute, without help, without assistance.

ਭੂ'ਧਾਡੂੋਵਾਪਾਵੀਵਾਨਿਫ਼ਾੜਾਲਵਾਹ, to be afflicted, troubled, or distressed, to be vexed.

ब्रें स्प्राप्त, to banish all grief, sorrow, affliction, or pain.

क्षे में, married.

हुँ प्रें अद यो यदासद्भ दुन क्या र क्यों प्र, to send many men into the presence of any one.

भुं में अर यें यर अद्भुष्प एशें माथ यें यु Qश्य to send many men into the presence, to go from the other side."

ર્ફેમ'રૂ'મહે'મ'Qદ્વદ'દ્મ,to drink tears in lieu of any liquid. ક્રુે.મેદ, Shiva; Indra.

क्षें अर जिन्स, the sky.

প্রত্যা ক্রি affliction, distress, sorrow, very great grief.

ৰ্ত্ত কিন্তু, melancholy, sadness, pensiveness, mental gloom.

雪, a voice.

শ্ল'হেন্ত্ৰ্'ত্ৰৰ'হ'ত ত ই'Qহ্নান্ত্ৰ, to change the colour of the hair three times,

भूठा, fear.

শ্বন'ইন'হন্দ্ৰে, to put one in fear, to frighten, to terrify, to alarm.

শ্লু নাইনেংকে থেকে ক্রমণ নিক প্রত্তি থাকে, to fall to the ground with fear or terror and to make a great noise.

สาคริพาฆ, a comet.

স্থ্ৰহা-ক্ৰ, afraid, affrighted, discouraged, dismayed, terrified.

স্থ্য এ'ব্য'ত্ব, to tremble, or quake for fear.

翼点で以, fear; to be afraid, to be alarmed, to be in great dread.

텔리'니'조즉, fearful, timid, cowardly.

ञ्चनप्रान्द्रज्ञन्तु, timorous, fearful, timid.

শ্বন্দ্রত্থন আরু inclined to be fearful, timorous, and timid.

भ्रमाधार, without fear.

भ्रहारप्रेंदर्ग, to be dreaded, to be feared.

ब्राच्यास्य, fearfully, timorously, affrighted, terrified; timidity, fear, fearfulness.

স্থ্যান্ত্ৰত্বত, terrified, frighted, alarmed, disquieted.

श्चर्या दे रदद्याया, to be affrighted, to be alarmed, to be terrified.

M'eg. sagainst the hair.

भ्राची, a razor.

आ ने जे , scattered hair ; it also signifies Krishns.

য় ই্যান্ড্ৰ, one whose hair hangs loose; licentious, lewd. dissolute.

ब्रु व्याप्त, to addict one's self to all manner of vice, to lead a lewd and licentious life.

च्चा है राष्ट्रा, the hair of one's head.

M'35, Krishne.

প্ল' তর্ত্তা, darkness.

אַר גאַיב, Vishnoo, Krishne.

श्राकेदरा लेदा हैसा द्या, to bind up the hair in a kind of

gg, an instrument used to separate or part the hair of women.

শ্বাম, grey hair, white hair.

শ্বন্যান্ত্রান্ত্র, to grow or become hoary or grey through age.

স্থাবন স্থান ক্ষান্ত্র ক্ষান্ত্র ক্ষান্ত্র কার্ম and wool flying about.

ञ्चारदाञ्चराय, to have hair or a beard of a reddish colour.

श्चर देव देव यद में ब्रेंट्र, swift, when it is applied to flight, fugitive.

সুক্তব্ব, an obstruction, when it signifies bodily infirmity.

শ্ল'ৰ্থ'ইৰ্'ইন্'হ্ৰ্'ৰ্থ, faught, disputed, quarreled, com-

ਬ੍ਰਾਰਪਾਲੇਰ ਪੋਨਾਏਵਾਪ, to come to blows, to fight, to quarrel, to contend.

মু ব্রস্থান্য, to shave or scrape the hair, to smooth the hair.

म्रायदार्थे, much hair.

মু-মইম্থাপ্ট্রান্ম, to separate or divide the hair, to part the hair.

न्न पाद विवास, to spread the hair, to untie the hair, to loosen the knot in which the hair is bound.

भूरपे अदुर दा, to tie one's hair; the binding of one's hair in a knot.

אינגינוֹ, long hair.

m of, hair, a head of hair.

ਭਾ-ਸਟ੍ਰਾਨਾ, the tooth of a comb.

भ्रान्त्रेज्या, dishevelled hair.

ब्राब्दि। या, to spread the hair, to untie the hair, to un-

ब्रायु-यु-अले, a curled or frizled lock, hair which is curled.

न्ना जु आहे होर पा, to cause the hair to be curled.

ब्रायु अर्घ, rich hair, a head completely covered with

짧·영지, Shiva.

भ्राप्टेस्पास, Ooma.

শ্বত্যব্যান, to pull one's hair about; to pull one by the

শ্বত্তি। to shave or scrape the hair, to smooth the

শ্ল'Qব্রিন'ঝাহণ'ন্ত্র'হেল, a barber's shop.

श्राद्धेर, smoke.

শ্বত্তি প্রকান্ত, a west of hair.

भ्रेट या, to put to flight, to chase, to cause to fly.

w, hunger, appetite; to mingle, to intermingle, to mix, to confound.

ह्रेथः ददः क्रेंस् रदः पेंस् सेंद्रथः यहं यातृ यातृ वात्य यहुद्रयः यः to suffer hunger.

WYZJ, to mingle, to intermingle, to mix, to confound; hunger, appetite.

אַעיצואי, hungry.

भेग भेग, hunger and thirst.

મુંપ મુંત્ર હેત્ . oppressed or overcome with hunger and thirst.

TY: ZJ, to expel, to banish, to expatriate, to chace a-way.

前, a trunk, a box.

w. a saddle.

भ्राम्हाराष्ट्र, to saddle, to prepare a horse for riding.

필드'에, poppy.

প্রক'হে a bag with two pouches affixed to it.

শ্ৰন্থ, not to permit, not to allow, not to grant or suffer.

翼对, a strong box, a little box for cash, a chest, a writing desk, a study or counting house.

אַגיפֶעי, honour.

ਬਹਾਲੇ ਹਾ, the bone of the back.

盟の・岩の水, idem.

pecoming like a lock of pair.

भुञ्ग्याः, infernal.

শ্বসাহাই ক ঠ, a pain in the back.

될게'건강하고, idem.

মুনান্ত্, having expected, having tarried, waited for, looked for another.

Majzj, to wait, to stay for, to expect, to tarry for any one.

শ্বনায়েন, expectation, hope, a looking or waiting for.

মুস্কাহ Q, the stock of a hand gun.

Yr'i, crooked, bending in and out, winding, cross, perverse.

भूजान, to move, to pass, to walk, to stir, to change pla-

भ्रेन्द्रद, a window.

প্রসাধান Thakoor, the Indian term of respect as 'Sir, your honour.'

ম্বাণ্ডেইন্সংঘণ্টান্তইন্সংখ্ৰাইন্সংঘণ্ডিকন্সংঘ্য, to dance. মুন্তাণ্ডইন্সংঘণ্ডিন্সংঘণ্ড কন্সংঘ্য, to perform every kind of dance.

an impediment, an obstacle, a hinderance, an obstruction, a mouth, a door, a gate.

श्चें नुदृश्यों, water.

man, the door of a house.

ਜ਼ਾਨੇ ਨ੍ਰਾਨ੍ਹਾ, to shut the door.

च्चें कान्त्र, the little bridge at the door.

ब्रें बाह्य जात्र जात्र का प्राप्त का प्राप्त का the door.

चेंद्रार्ग, garlick.

ម្លាប្ប ម្តង ប្ប, a garlick-sauce.

শুনামুধ্য মুখ্য মুখ্য মুখ্য হৈ adore with faith, and with the three avenues; namely, with works, with the mouth, and with the heart.

भूं नापुस्या प्राप्त्रप्र एड्डाया, not to have the mind, the tongue, and the body guarded.

মুন্তার্থাব্দ্নাথাব্দ, the three doors, the body er work, the tongue and the mind.

শ্লু'নায় সংশ্লু' মৃত্যু ক্রা, adoration performed through each of the three doors, i. e. the heart, the tongue, and labour.

발 파이지 : to break the door.

製に, an egg.

মুল্লম্ভ্, hatched.

ম্বারাক্তান্ত্র, to hatch, to brood.

মুঁদ্ৰান্ত্ৰীয়, a hatching, a brooding.

됐다'도, an egg.

ম্ন'ন'বামায়, a fresh egg, a new laid egg.

च्रदादा ध rotten egg.

মুদ্র'দ্বই'ন্দ্র'শ্রম্বাস, the little skin of the egg.

भेंद दरे वद श्रेर गर यों, the white of an egg.

শ্বন্দেই বন্ধ স্থান্থ the yolk of an egg.

भ्रेंदरद्वेग्यवस्, an egg-shell.

મુંદ્ર છેદ્ર યા, to lay eggs, or to breed eggs.*

월도·현작'로드, a fish.

क्कें दर्रे मेंत्, the shell of an egg.

শ্ল'কুন'কুন, a little gate or door.

च्चेत्रप, the threshold of a door.

ब्रांटोर् प्युक्त न्त्र, deposed, degraded, sequestered, separ-

भ्रॅं हेशुप्त हुप्पा, a trust, a charge, a sequestration; to sequester, to separate.

में हेर् प्रमुख ध्रम, a sequestration, a separation, a dis-

ਮੇਂ ਟ੍ਰੇਪਸ, to open the door.

भेंदुद दु प्यस्र या. to live or stay near the door, to dwell near the gate.

મુંત્રું સ, a lamp.

શ્રેંક એ, idem.

মুন'ম' মা, to light the lamp.

ખ્રે તે 'શું' માર્કેર 'દ્યા, to open the door or gate.

ब्रें युरे प्रीत to open the outer door, or the great gate of the house.

ਬੂੰ' ਮੁੰ' ਹ, to open the door, or gate.

चे यग्रा, to shut the door.

প্রস্কৃত্য, not to permit, not to give leave, to shut the door.

Thay, a seal.

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भू प्रमाण प्रमाण to affix a seal to any letter or document.

ਜੁੰ-ਸ਼ਵਾਸ, to knock at the door.

भूग्येत, a square.

भ्रें प्रवेर र अवा के र सुद केन प्रविवास, to place troops at the four gates.*

भे प्रभाव प्राप्त, a noise at the door.

may zj. contemplation, meditation, mental prayer, study, thought,

¥ัพรุญ•อิฺรรม. to ponder, to consider of, to weigh any thing diligently.

ษัมบรายิราบ, idem.

भू अप्राह्ण हैं। not to permit the door to be shut, to raise no obstacle to one's entering.

चेंद्र', contemplative, given to contemplation or meditation.

भूम हेर क्य, having contemplated or meditated on any one.

พัมาซิҳาzı, to meditate, to contemplate, to weigh, to consider.

資本・ラス・ステンジ, contemplative, greatly given to meditation.

พีม ฮิราบี, idem.

भुभाषा है। not to shut the door, to permit any one to enter.

ਜ਼ੇ`ਐ'ਸ੍ਵਨਾਸ਼, not to beat or strike at the door.

भें अ, the outer door or gate, the great gate of a house.

च्चें से है, a door to go out at, the great door through which the coach issues.

भूं भें रहा है रहे सर छ स्त्र, to open the great door or the great gate.

นับอิดา, a sphere, a circle.

भ्रा नेदारदाभूकारा, spherical, orbicular, round.

শ্রান্ত্র প্রামান a semicircle.

릴工·씨, round.

च्चा roundness.

ब्रॅर अं हिर दा, to change the shape of any thing so as to make it round.

भू देशप, an ordinance, a regulation, an edict, a law.

च्चा रेस्र ए हैस्य प्राच्यासार्था, disposed, put or set in order, arranged.

ਮਾਣਾਪ, to shut the door.

ब्रें हेत, a bar for a door.

भें हेन 'यह दारा, to bar, to make any place fast with a bar.

শ্বিন্দ্ৰের্থিত residing in the gate, dwelling near the outer gate.

भें अप्यमुद्रश्यव्या, to place keepers or watchmen at the door.

মুন্ত্রন্ত, a fastening.

มี'ฐฤญ'ळेंद आहत्, a lock-smith.

ब्रें श्रुवहार दृश्य, to unlock.

भें भूषरा पाप्पापा है। to put a lock on any door or place.

মুত্রব্যান্ত to lock up any thing with a key.

শ্রুত্বাক্ত, locked.

화'교리자' 출피'U, to lock.

ब्रें भन्न, a halustrade either of iron or of wood.

ষ্ট্ৰ' প্ৰস্থায়. to enter into the door or gate, to go, to come, to step in at the door.

พีงมุรุญ, a door-keeper.

ਸ਼ੁੰਕ੍ਰਾਧ੍ਰਗ੍ਰਾਪ੍ਰ, to place a guardian at the door.

মুন্থান্ধ, a female door-keeper.

चे र्वेर हासारा, to exaggerate, to augment any thing, to enlarge.

M'QZAN'IJ, idem.

팔'인지, a door to go out at, the great or chief door, the great gate.

화·Q업도·롯화자·필기자, great gates or doors made of iron.

শ্ব'প্রেম শ্বেশ প্রেশ প্রেম পরি ইবা দ্রা শ্বান করে। করি বিষয়ে he caused them to close the great iron door and to affix a great bell to it.

¥்லுது zj, between two doors.

ங்றித்து, to open the door.

MYQ54, the wood which serves to open and to shut the door.

ছ্র্তি চুল্লন্, the entrance to a house, an avenue, a passage to a house.

அ்டு ay, the threshold of a door.

মুট্টার্থ ব্র, within the gate or door.

મું જે પા ત્રેમ જા ત્રેન્યુ રા. to close, or to place the wooden bar across the door.

ब्राद्यायारी प्राप्त कार्य par learned, instructed, skilful, well-informed.

ञ्चरप्रदें, a great hatchet.

अय'।, to entangle the garment or robe in any thing.

নুবা-ক্রান্ত্রা, to deposite, to leave any thing in trust with one, to confide.

भ्राता क्षेत्राया, idem.

ਸ਼ੁ-ਕੁਮਾਹ, mallows, a kind of herb.

y a warping.

χζ, a cast, a race.

भूर के इस हा, analogy, a proportion, a thing proposed, an offer.

মুখ্যার প্রনায়, to unravel, to unweave, to disentangle, to clear up.

शुःपदेःपम्यः क्राह्मः, the sun.

भुस, an illusion, a false representation, a mockery, a cheat.

भुः अंतरहाह्न , a cheat, a deceiver, an impostor, one who defrauds.

সুধান্ত্, the case, or chest of a hand-gun.

Bur Awz, to be acquainted with all the truths that may be practised.

भूत्रम्, with deceit or fraud, with great deceit and imposture.

भुः अरे खुद्र रों जुरा, a body composed of deceit, fraud, and imposture.

সুষ্ঠে শ্বন্দ্র প্রাক্তি কা imposture.

શું સરે જૂર મેં, a spectacle of fraud, an exhibition of deceit. શું સરે જૂર મેં, છેર યા, to exhibit spectacles deceitfully

ramed.

ינגים אינוי, to pretend not to regard, to turn or avert one's face.

মোడాస్ట్రిస్తాప్రాలు, to turn the face to another place, to dissemble.

भूष्य, to change, to shift, to alter, to discompose, to turn upside down, to pervert.

¥I'gZ, autumn.

भुष्ट्य, force, strength, prowess, valour, a straining, an endeavour, an attempt, an effort, the art of riding.

श्च देख हैं केंच्य, idem.

ಶಿ.ಕ್ಷಣ್ಣ var. to discover or show strength, to exercise one's strength.

ылуп, a temptation.

ब्रुन्थ्य, an imposture, an illusion, a prodigy, a monstrous or preternatural thing.

ब्रेट्स या यह स्पार्थ, to dart, to shoot, to fling, to cast, to

भ्रेंज, the act of lying with, or together.

ञ्च., sound, voice.

মুলা ইনাব্দেশ্যা, fear; to be afraid, to fear, to be ter-

श्रुवार्या, idem.

মু অন্ধ্যা, to hiss as the bullet or the arrow hisses through the air.

अप्रकासिक च्या, to pour out, or send forth an unpleasant voice.

ਸ਼ੁਾਨਾਂ ਮੇਂ, a great voice.

মুদ্রেশ্য স্থান্থ , to arrive in the tent.

মু-ঠ্ প্রাথ্ম ক্র্ম, twenty-six names used to express sound or voice.

श्रुप्त, an eclipse, Rahoo, or the ascending node supposed to occasion eclipses.

अ:रुक्'िश्राश्चेदाओं, Ooma.

ತ್ರ-ಹಿಸ್-ಬ್ ಹೆಸ್-ಇ, to send forth, to pour out a great er strong voice.

野るマゾエッ翼で、to talk, to chat, to prattle, to talk idly, to chatter, to prate.

新るか以れ, loud.

भ्रुं केन 'र्रे भ्रुं कुदाइर हेद, a diminution or fall of the voice, a lowering of the voice.

ষ্ক্র ন্টা Qভীর রম্ স্থা স্থা ক্ল to rebuke, to check, to reprimand.

ষ্ট্র' ক্র'- শ্রেইন স্কার, a bawling, a crying out aloud, a vociferation.

ਮੂਲਿੱਕਾਪੀਂ ਪ੍ਰਸੂਧਾ, sonorous, sounding.

क्षेत्र ग्रेजि हुत्र ग्र, to bawl, to cry out, to speak, to talk, to resound, to ring again,

到'ある'U, idem.

अप्तार्ध, to hear the voice of any one who is speaking.

ਬੁਲਿਪਾਹਾਰਾਜ਼ੇ, the hearing.

अं प्रोहे प्र, to bawl, to cry out, to speak, to talk, to resound, to ring again.

अप्याप्त an adoption, an entreaty, a supplication, a beseeching.

সুত্রতা, a flash of lightning.

স্থ্রম্প নুম, disposed.

अप्याप्त, to bawl, to cry out, to speak, to talk, to resound, to ring again.

भू हेर, Thakoor, the Indian term of respect, as 'Sir, your honour.'

ฐามาฏูญิานั้น, a basket.

भूश दुइ. a cithern, a guitar, a sort of musical instrument.

अभाष्ट्रभाष्ट्रक, a player upon a cithern, or upon the guitar.

अर्भे भून, an unpleasant voice, a sad or melancholy sound.

ষ্থ্ৰ'য়ে, a voice so loud as to penetrate the brain.

ষ্থ্ৰথ তেওঁ বাম ভাষাত্ম, to resound, to echo, to diffuse abroad the sound of the voice.

到'NK, the voice.

भ्राभेत, the sky.

꽃 তুলায়াৰ, a sound, a noise.

뭐'됐어지, a thunderbolt.

ষ্ট্রাম্ব্রম্প্রা, resounding, ringing, sounding, reechoing.

꿀'집시'U, to speak, to talk, to resound, to ring again.

ষ্ট্রাম্পান্ত পুন, to speak thus, after this manner, or in this form.

মুশুন্ম'মার্থি', ringing, resounding, echoing.

अविष्यों, dawn, day break, the period which immediately precedes the rising of the sun.

शुन्त, a cithern, a guitar, a sort of musical instrument.

A'Q투하, the ear.

ਬ੍ਰਾਪ੍ਰੇਤ, ਗੁਰਾਧ, to send forth a sound, to pour out the voice, to resound.

भु २० १५ रा, to bawl, to cry out, to speak, to talk, to resound, to ring again.

ង្គប៉ិច្ឆេត្ត។, the ear.

होत्। या, a sin, a trespass, an offence, a transgression, a crime.

भूप'रा'रवा'क्स, sins from which any one has been absolved.

भूषाया द्वाया, to remit or forgive sins, to purify one's self from sin.

শ্বীবাধাংকার্ম শ্বীবাধার deface, to blot out, to obliterate sin.

भूपाया छटा नेदा सेदा थूर ते र क्षुराय, to blot out sins, and to subdue the five passions.

ਜ਼੍ਰੀਧਾਪ੍ਰਮਾਹ੍ਰ ਪ੍ਰਸ਼ਾਸ, to become guilty of sin, to err, to transgress.

ষ্ট্রীঘান্যা হ্রান্থান to pardon, to remit or to forgive sins.

ষ্ট্রবায়ানীস্থান, to dissipate all shadows.

ਡੂੰਧਾਪਾਸੂਨਾਧ, to blot out sins, to remit all transgressions.

ਬ੍ਰੌਾਧਾ ਪਾਬੂੱਧਾਧ, to wash away all demerits or transgressions.

মু ঘৃত্ত. Thakoor, the Indian term of respect, as 'Sir, your honour.'

श्चेप'छेर'रद, a leaf.

মুন্ধ, darkness.

શ્રુસિયાયા, to twist, to wrap, to wind, to twine, to wreathe, to wring.

ગ્રુંમરા વિશ્વાય, to twist, to wrest, to wreathe.

মুখাৰম, involved, wrapped up, covered, enveloped, enclosed.

क्षेत्र'या. to wrap up, to fold up, to cover, to envelope, to enclose.

ষ্ট্রাস্থ্র disorder, confusion.

भ्राज्ञ नेन्य; unfolded, as goods or articles of merchandise are unpacked.

भ्रद, a fable, a story.

भूद ने द्रो के, a romance, a work of fiction, a fabulous

अदः के प्रभदः प्राप्तेदः सहस्, a narrator of fables, or of fic-

স্ত্রুব্দুব্দু, to tell tales, to narrate a fable.

भूद 'एंद 'दा, that which is fabulous or of a fictitious charac-

भूदःर्थेदःरास्, fabulously.

মুন্দের, a private oratory.

ञ्चर निश्चराय हेराय, to perfect, to complete, to finish completely.

भूपाया, fire.

भूता रा के, an adoption, a getting, an entreaty, a supplica-

भूत या चेर या, to be, to obtain, to get, to end, to finish, to complete.

ฐานามาผล้นาม. a contraction, a retreat, a shelter; tore-

ਬੁਧਾਪੁਤ ਭੂਤਾਧ, to obtain, to get, to gain, to procure, to acquire.

भूत राज्य जुन राज्य पर्या, to obtain any thing by prayer and entreaty.

भूष प्राप्त to finish, to end, to perfect, to complete, to perform.

ដ្ឋបុរទ្ធ, God.

মুব'ষ্ট্র'হর, white ; the male organ of generation ; sperm.

भ्रापः हेर देश, riches.

মুখ্ প্রবাধ, Krishna.

ब्रुट्ट, straight, straight on, straight way, due, right:; equity; to lift up, to raise.

ब्रेट्यन्या, to mount, to set up, to raise, to raise higher, to exalt.

भ्रोदस-म, to rise up, to raise up, or to exalt one's self.

भ्रोत्र में, naked, bare.

क्षेत्र अंदर दे केल्. why have you stripped me? why have you divested me of it?

भ्रेंबा छेर, a cloud.

মুন্যুয়, to unfold, to manifest, to show by discourse or reasoning; a voice, a sound.

क्कॅ जरु छेर, a flash of lightning.

ম্ল্রামাপুর, a water-fall.

মুত্রম, a thunderbolt.

भूता a great light or lamp.

भूति से, a lamp, the word 'light' when it is used as a substantive.

भेतामा भूत रद, the sea.

क्केंब अमिद, a pine.

भूक से प्राप्ता, a burning and shining light, a clear light.

भे हैं य, to pick out the feathers from any thing.

market-place.

भूम केन यों, a great chest.

भूतिका, delivered, saved, freed, released, liberated,

used in the imperative mood.)

ver, to enlarge, to open, to unfold, to spread, to deliver, to free, to release, to untie, to loose, to absolve, to extricate, to disentangle, to unfold, to throw down, to abate, to ruin.

भूतितारों, a boat, a ship.

মুখামাণ্ট্ৰামান, a redeemer, a saviour, one who delivers another.

भ्रेंअप्यासहरायार्थे, idem.

ਬੁੱਕਾ ਧੁਨਾਰਕਾ, forgiven, acquitted, absolved, discharged, pardoned.

ब्रॉज्यर प्रत्याप, an absolution, an acquittal, a discharge, a pardon.

ਬੁੱਕਾਧ਼ਨਾਉਨਾਪ, to absolve, to quit, to discharge, to liberate, to pardon.

শ্লুস্ম্মান্ত্র ক্রিয়ে. to redeem, to deliver, to free, to release, to pardon.

ਮੁੱਕਾਹਾ ਨੂਰੂ ਪ੍ਰਾ, to remain in a state of ruin.

भ्रेंज्य यहें, a raft or float.

મુંજા છુંજી, a boat, a ship.

ਮੁੱਧਾਉਂਟਾ. a star; the goddess Mahadevee; the sun; Kartika; fire; a boat, a ship.

મેંગ છેર :ર્રે, silver.

મુંગ્રાન્સ, the goddess Muhadevee.

भे । Qरंज्या भेर प्या, the art of logic.

भ्रें पर्देनरा धेंद आहत, a logician.

standing.

भूत्र, magic, sorcery, witchcraft, necromancy, conjaration.

স্থ্যায় বুরু, fire.

મુદ્રાપ્ય સાંદ્રક, a charmer, a conjurer, a magician, a wizard, a witch, a sorcerer.

শ্বামান্ত্ৰ, a witch, a hag, a sorceress.

भू क्षेर्य fire.

મૂં વેદ ના before.

अर् नेद क्रा श्रदा प्रभूक या, to predict, to foretel, to programs

अक्टून्ट्रेंबा न्यून प्रमान्या, before, ancient, old, of long standing.

મુ · ત્રેદાન્કલા પોંદ પા, antiquity.

भूरहेर्ज्य प्राप्त बुवलाय, to rest one's self during the whole morning.

भू दें रादुवानारद, the sun.

મું દેવે રૂપ, the time from the rising of the sun to midday.

क्ष्य दे दे दे दे दे हैं है है , the time of the morning or the time before

भू-कृत्, before, ancient, old, of long standing, previously.

भू क्षेत्रोभ सेट, without order, in confusion, disarranged.

भू. भ्रे. पश्चराय, to prefer.

भू भु भा रे वे वा मृत्य, to speak or talk without any uniformity.

યુ-પ્રેષ, the forenoon as well as the afternoon.

મું છું તે ત્રુદ્ધ એર, without etymology from the beginning to the end.*

মৃত্যুৰ্ক্, that which is said above or before.

भूग्वर गुन्त्र, from the aforesaid.

www. before, ancient, old, of long standing, one who goes before.

ষ্ট্রেত্র মৃত্যুস্, similar to that which is mentioned above.

শ্বাধাপ্তর পুরাধার শ্রুমার, to profit, to grow or to become better.

শ্বাধি প্রমাণ প

স্থানি যে, to present one's self, to come before, to offer one's self.

क्रुं शे श्रे श्रे, go before, go to meet one (when the verb is used in the imperative mood.)

भू अं २०वें द्वायद्भवारा, to make an advance, to proceed forward.

भू भे राष्ट्रे य, to proceed, to go forward.

भू'ओ' २च्चे' आठत, a fore-runner.

મું તે જેંત્રા, deaf before.

NI, first, before.

भूर है कोर पायकपाय प्रतेत च, to restore, to make any thing new.

মুম্নুম, during the period which has passed.

भूर งางผู้ธางงา foreseen, foreknown.

भूर क्रान्क्र महिंद्य, to foresee, to foreknow, to perceive any thing before its arrival.

製工・あれ・孔内・以, idem.

をLign'An'以, idem.

भूर प्राप्त्र, from the word or saying which is gone

भूर प्रान्द्र राज्या, as is said above, as is noticed above. भूर प्रान्द्रित, as before mentioned.

শুমান্মান্যবাধী বিশেষ ভাষা বিশেষ প্রায়ান্ত to shine, to glisten.

स्रान्यसम्पर्याप्तर्वारदान्द्रसम्प्रानुद्वातः, to purify the sins

সুমান্ত্রান্ত্র, unknown, private, retired, incognito.

रूप्रायदारायदाअार्थदाय, to come neither to day, nor for the future.

স্থার প্রামান করি, once, anciently, in former times, of old.

अ रेज्र के, before, first.

স্থু, before.

भूग, a pillow.

યુ. મા ૧ માના which has been already anticipated.

भू भूर य, to anticipate.

યુ રેવો, a fore-runner, a messenger sent on before any one, a precursor.

भू 'Qञ्च 'र 'र प्ताद 'य, to give money beforehand, to give an earnest.

₹'ZJ, to weed.

र्भूद के कि र्देश प्रवद धें क्षद भें के धार है भार द्वार प्राप्त हुए प्राप्त कि first bright colour vanishing away.

ষ্ট্রেট্টাপ্রথান্তর্গ্যান্ত্রমধ্যেরহায়, to blot out former sins or transgressions.

र्थेद द्वाप्तान्य प्रदाक्ष केरायाम्य प्र to promote, to forward, to advance.

¥்க்த, Krishna.

भूं अंत, sour, unripe, immature.

મેં ત્રેલ પોત્રા, to be sour, to be untipe, to be immature.

ચું રમ્નદ•ઢક, Shiva.

भूट र र में प्रमुद्र रा, to speak before.

📆, a predecessor, ancestors, forefathers; first, before.

મુંગ હો સ્ત્રા વા વર્ષે ટ્રાં, to repent of the mode or to detest the errors of one's former life.

મૂંક હૈંગી, ancestors, predecessors, forefathers; before, first, formerly.

चेंद्रा हो भे प्राप्त, predecessors.

મુંતુ છે મુ, the devil; alluding to him as the lord who formerly ruled over any one.

Yararikurg, Krishna.

anciently, of old, of a former date.

भूते कर अप्रदूर पुराष्ट्र created from nothing.

મુંક સ્ટ્રાંમ સહેદ માં લેખ, neither seen nor heard of before.

क्रुंड, once; anciently, in former times, in past ages, of old.

चें कें यञ्चय 'यः चृदस' बेर 'एरस' यान चृदस' बेर 'यानस्यच्य सम्बर प्यस्य 'यस्य 'एरस' सद' ये 'यस 'हेस' बे 'हिय' एरस' या a, time immemorial. મુંતુ-दृद्धः अधि-दुष्णेद्रः मुक्तः कुः खेदः या, to be always without either beginning or end.

YAZIMAN, Bruhma.

খুন্ত্ৰস্থা, to prefer, to value, to send before, or in advance.

খুন-হন্দ, once; anciently, in former times, in past ages, of old.

ชังรงาจิงาบายงาบ L เจอั่รางงานคุดงาบ or แรงาบ, conversion from sin.

क्षां प्राप्त to go before or in advance, to surpass, to excel.

भूत उ र व्याप्त to take courage, to precede, to go first or before.

ब्हार्ड), a flash of lightning; of a black, blue, azure, or livid colour.

બ્રેંગ પાંગુપાદ પાં. darkness.

মুর্ব্বাদ্দ to drive before, to hunt, to pursue, to chase.

भूते प्राचित्र, in the former manner, antecedent, foregoing.

મૂંત પ્રાથેત 'દુ, idem.

મૂંત્ર પૂરા મેં, destiny.

भूत-पुराविश्वामसावाद्यात्र, to speak of things which have been mentioned before.

ર્યુંત મ, predecessors.

भूत अ' होए'दा, unheard of, uncommon, strange, wonderful, marvellous.

ম্বাধাস্থান বা not having happened before, extraordinary, unusual, rare, unaccustomed, not in use, not

भूका अभिन्य में idem.

મુંગમામાં માર્ગેલ પાર, extraordinarily, extremely, uncommonly, particularly.

¥χ·ιπη, Krishna.

મું તે પ્રાંજા 'દ્રા', once.

ખૂંક જાંવા કૃષ્ણ, idem.

भूँअ-रेज्या भ्रेयस देर or भ्रयस देर, in that time, before, formerly, anciently.

મુંદ્ર-જા, before, previously ; once.

भूक जान्य ने क्रमण्या, to go out to meet any individual.

भूत पार्श्वाचा, to precede, to go first or before, to take courage, to be emboldened.

শুন্তু ক্রম্ ন্ত্রীক্রম্ম ব্রু ক্রম্ম ক্রম্, reformed, amended, improved.

भूर्न ज्यान प्रतिक्र म्यूर्य प्रतिक्र प्रतिक्र प्रतिक्र स्था क reformation, an

મુંત લુદ્યાન 21, to go before, to advance, to precede.

મુંત તુવામા ફોર zi, to precede, to take courage, to be emboldened.

La Mar, Bruhma.

মূন হৈছা, a preface, a prologue, previous, going before, antecedent,

ৰ্মুৰ হেন্ত্ৰ अ, that which is premised.

খুন থেলুন ষ্ট্রংয়া, to prefer, to value, to esteem before or above any thing else.

મું' પ્રાથમિક night,

મેં પ્રયુપ્ત જાજા જે. Wednesday.

યુંગાના, a promise, an engagement, an assurance.

ચૂંચ મું, communion.

भूजा देन प्रसादा, to give, to make a present, to offer, to bestow, to grant.

भूजाच, idem.

Yargwill, idem.

pay, riches.

ধ্বস্তুত্র, a cartridge-box.

क्षेत्र , destroyed, broken in pieces, slit in pieces, in-

PATJ, to destroy, to break in pieces, to injure, to split in pieces.

क्षेत्रसम्भूत, the Sutya yooga, the first age of the world according to the Hindoos.

ইন্ম'ন্ত্ৰ, Boodh; self-knowledge, the opinion which any one entertains.

क्षेंद्रस्य क्रि. न्द्रस्य, endowed, bestowed, given as a donation, or jointure.

क्षेट्र क्षान्य, to give as a jointure, to endow, to bestow, to make a donation.

क्षेदराध, Ooma.

श्चर काम्भ, advice, counsel, information, instruction.

ष्ठुर, the ear.

भुत-विष्युप, the right ear.

भुक् व्यथेक, the left ear.

শ্ব-বাধান সূব-বাধান প্রবাধান করে। সান্ধান করিব not to understand the language of the law however clearly it may be explained.

শ্বন আন্তর্গন্ত স্মাধ্বন যে, to declare, or to give notice of what one has heard.

সুকৃ-সাক্ষার-হা, to listen, to hear, to hearken, to mind attentively.

चुन-हार्युत्रात्, to whisper, to speak softly in the ear.

ध्रु के मुन्न, the opening of the ear.

ञ्चन मुन्न त्र, fame, renown, report, reputation.

শ্বক আহান্য হা, to spread abroad the fame of any thing, to praise.

สลารภาซีอาฉุรัฐาบ, idem.

שקיהקיבהים, Friday.

धुक् द्रवाश्वाहकः, idem.

श्वापुर कार्येश्वाप्त, to speak softly in the ear, to whisper.

भूत'द्र'द्रेद'श्वर्या, to speak in the opening of the

इत्र्यं, sweet or pleasant to the hearing ; to hear, to lis-

শ্বন্দ্রান্থলমণ ক্রমণ ক্রমণ গ্রান্থর, to spread abroad the fame or renown of any thing.

শ্বরুয়েই নামুল্ল মুন্ন মুন্ন মানুষ্টা to sing, to chant songs.

স্থান্ত ক্ৰান্ত ক্ৰান্ত ক্ৰান্ত ক্ৰান্ত ক্ৰান্ত to abuse, to defame the character of any one.

হ্বেংম্ব্রিং হ্বামান্য ক্রান্ত হ্রামান্য, to divulge, or to publish the fame of any one.

धुन राष्ट्रे सूर, a voice so loud as to be quite audible.

শ্বর্যার স্থান স্থান মার্ক্রন্য সূত্র ক্রান্ত দ্বর্যার, most renowned, most famous, very much noted.

इक्यिके अप्तार्थित रेजिन्स्यात होता to sing sweetly and pleasantly.

જાત પીતા તે, the ear.

gar, thought, knowledge, judgment, skill, cogitation, reflection.

ਬਹਾ ਫ਼ੈਟਕਾਟ੍ਰ, chaste, pure, holy, hallowed thoughts.

बुआ-इ-रह्मेंद्रश्रक्त, having considered, or attentively reflected on any thing.

क्रा-द्वाद्यात्या, to come into the mind, to consider, to think of.

श्वम उर्देशया घुटाय, idem.

धूमार् प्रमृत्रा despise, to disdain, to scorn, to contemn, to slight.

बुश-इ-च्यासन्य, to judge, to think, to suppose, to consider, to weigh.

इस-इ-प्रसम्भाष्ट्र, one who diligently weighs and considers any thing.

चुअ-द्र-श्रेमस्प्या, to weigh, to consider, to think, to ponder, to reflect.

द्वमा उप्तम्भा यञ्चरा, to come to a determination, or resolution.

श्वराक्र, thought.

इम'द्रए'श्रुवारा, to be afraid, to fear, to be alarmed, to be terrified.

बुसारा राज्यश्वारा, to judge, to think, to suppose, to reflect, to weigh.

श्वभाष्ट्रान्भेद, unthought of.

हुअ या छेट या, to think, to judge, to suppose, to reflect, to weigh.

श्वमार्थान्त्रमार्था, to think and rethink, to consider again and again.

इस प्रश्निर या, to think, to judge, to suppose, to weigh, to

इसपारा एइकारा, the name of a particular meditation.

ब्रेंड्राह्म , the dregs, the dross of metals; the end, the last time.

चैत्रान्ध्रान्द्र, to be in great distress, to be reduced to extremities.

ब्रह्मराम्भुद्राय, to purify away the dregs, to separate from all spots and stains.

हैत्य अर्थ अर्थ द्वार्य अर्थ : द्वार्य अर्थ : the last age of the world. हेत्र, bosom, breast, heart, courage, valour, resolution, a heart of flesh.

ेद्ध, distillation, a substance, matter, essence, being, reality.

चेद्र'ठामुझ्न, admonition, advice, counsel.

ह्नेत्रकातः प्रविद्यारा, to leave a written notice of any thing.

শ্বতিকাৰ, death.

भ्रेतः वासायाः र्वसादा भ्रवास्य क्षेत्रा वाद्यत्याः to be troubled with excessive pains in the heart.

हैद म्हार्या रहा या, to break the heart.

শ্বর-সাত্তি-সাধ্বস, above the heart.

ਬ੍ਰੇਨਾਕੇਆ ਹਾ ਨੱਆ ਤੁਸ਼੍ਰਕਾਧ੍ਰਕਾ ਕੁੰਦਾਕਤੁਨ੍ਹ, excessive pains of the heart, grief of mind.

ಕ್ಷದ ಹ, mercy.

क्रुंद, भे द्म, uniform of heart, unanimous, unity of feeling.

சூது zj, without doubt, without any apprehension, certainly.

बैद विद्यार असी with all the heart, with all the soul.

क्षेद्र-व्रवारा-क्या-क्र्य-द्या-चक्केद्र-द्या, to believe with all the

हैद-उ.च्यारा, to descend into the heart, to please, to gratify.

क्षेट्र इ. क्षेत्र या कुम्लाया, a desire not consummated by any deed.

- দ্বীন্দ্ৰন্থ কৰি বাৰ্থ বিষ্ণান্দ্ৰন্য, to speak words to afflict the heart of another.
- चैद-दे भे द्वाय्य, sad, pensive, melancholy, gloomy, sorrowful.
- of any thing, the quintessence, the best part, the extract of a writing; the bud of a plant; riches; the bosom, the breast; water.
- ब्रिट यो क्रिका हो स्त्रे the bud of a flower locked or closed. ब्रिट यो द्वा, abstracted, of great signification, of great importance.
- ब्रेटर्योद्दर्यो, the first substance or essence, being or matter.
- श्वेद'यो यश्चा, in the abstract.
- ब्रेट प्रमुख, to compile, to collect, to assemble together.
- ब्रैद-धें त्यू अवित, one who writes commentaries on any treatise.
- भूद प्रभेद प्रा, good for nothing, useless, worthless, inability.
- भेद गोर रेशेज्य म, the increase of faith in the heart.
- चेंद्र'र्यो स्रोत्, sanders.
- ब्रिट्या न्य, a motion of the heart or mind, a movement of the soul.
- बैदावहात के प्राप्त to be moved to pity, compassion, or ten-
- ब्रैद पर परे वार्य, an object of compassion or of tender-
- ब्रेट-पञ्चे. delight of the heart, pleasure, satisfaction, contentment.
- ইন্মন্ত compunction, remorse of conscience for any offence committed.
- भेट प्रस्ति रा, to exhale, to evaporate.
- 필드·일국, Shiva.
- ब्रेंट भे क्रवा हैद पोट के देंद्र, ugly, that which has no beauty, charms, or comeliness.
- খ্বিত্ৰুম্, force, strength, a brave heart, greatness of spirit, courage, magnanimity, audacity.
- ইত্ত্ৰেশ্তৰ, brave, valiant, coprageous, great, noble.
- శ్రీగానాలు చెర్ది ఆమ్మాల్లై, magnanimous, possessed of a noble spirit.
- ਵੈਨਾਨਪਾਨੇ ਧਹਾ ਸਨੇਗਾ ਗੁੜਾਬ to be audacious, bold, daring, to be strong, to be generous.

- শ্বীন-ক্রম্বান্ত্র্যান্য, to cheer up, to pluck up courage, to be animated.
- ষ্ট্ৰিন ক্ৰম্যুক্তৰ, strong, sturdy, able, generous, noble, disinterested.
- ম্বি: ক্রমণ মূর কর, a generous and invincible heart, a courageous spirit.
- भ्रेट-हेर्नु-प्रश्नुत, an object of compassion or of tenderness.
- ब्रेंद्रके, mercy, pity, compassion, tenderness.
- बैद हे ईद अद, immense or great compassion, great tenderness of soul.
- ब्रिट हे के परे प्रदा, one who commiserates or has compassion.
- ब्रेज्डें इता में क्रेन्स, to have great compassion or commiseration.
- भ्रदः के प्रभुदः शु, to have pity, mercy, compassion, or commiseration.
- चेट हे सेट, unmercifulness, uncharitableness, the absence of pity.
- भूद हो न्यूज, pitiful, piteous, touching, moving, compassionate.
- ह्वदःहेरा बदुदरा राज्जेल बह्दरा दुर, moved with compassion or tenderness.
- ब्रैद हे । पञ्चेद प्रोप्ते थेद ग्रीन, mercifully, compassionately, tenderly.
- ब्रेट हेरा अप्यतिराहा, to have pity, mercy, compassion, or commiseration.
- भूदः केंग्र क्रुंदाय, to pity, to commiserate, to bewail, to have compassion.
- ब्रिट हे हो द्य, to be moved to compassion, to torment, to afflict, to vex, to grieve, to put to pain, to have com-
- भेट हे हिन क्रा touched with compunction, grieved, vexed, penitent.
- இது இதை, an object of compassion or of commisera-
- ब्रैट केंग्रे वक्य ग्रुप्त पुरुष्ट्रा to pity, to commiserate, to bewail.
- भ्रीत हेर्रे कु हुन रष्ट्रताय, the continuance of compassion.
- ब्रह्म के प्रदेश, the lord of compassion or of commisera-
- ब्रीत हे ते जुना जुना एके पार्थित साथा प्रश्नेत पा, to regard all men with a look of pity or compassion, to win men with benevolence.

चैद के ते क्षेत्र के piteous spectacle, a grievous or moving sight.

ইন'ই ই'ন্মন্'হ্র'কুর'হা, merciful, pitiful, compassionate, tender.

भूद के वे भूत हैप माने कराया, to behold with eyes of compassion.

ষ্ট্রীন-রূদ্র, melancholy, gloom, sorrow, sadness.

ইনেপান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্তর্গান্ত্ব্যান্ত্র্গান্ত্র্গান্ত্ব্যান্ত্র্গান্ত্ব্যান্ত্র্গান্ত্ব্যান্ত্র্গান্ত্ব্যান্ত্র্গান্ত্ব্যা

857'LJ, Bruhma.

ह्वंदरश्रेयस है । यसमाया भूमायहै भूमायसम् fection and attachment.

ইন স্থান্তর, Bruhma, also courageous, bold, daring, noble.

भ्रेत' क्रेयपा केपाभुवा धारा हुए च्या greatness of spirit, magnanimity, courage.

ब्रैट अय या, a palpitation, the panting or beating of the heart.

श्चेद्रभुद्र, a cordial. a medicine for the heart.

इंद 'Qब्द 'च'के, the panting of the heart, the palpitation of the heart.

भे क्रियारा, a trap to catch mice with a mouse-trap, भेगारायेग्राम्बर्गरा. to propose, to declare, to determine, to offer.

धूबाहार बार्चे या. to mend a pen.

মুদ্রান্ত, a pen to write with.

ৰ নাত্ৰ নাইহ যো, to mend a pen.

श्रृं वा जुःश्वा अं वा अंद रहा, to mend a pen fine, or sharp.

স্থ্ৰহানী, a pen-knife.

ម្តីតាបារ៉ាំតា, a pen-case.

মুল্মান্ত্রাক্তম, leisurely, slowly, conveniently, gradually.

भूता भूर, a pen-case.

মুন্তা মুন, idem.

श्चे दुर, a pen.

Ka, sickness, disease, a distemper, a malady of the bo-

শ্বন ঠিল্মান্ট. a very serious disease; a heavy bodily complaint.

हुद्र या ज्ञा रहे चार रहारच, to recover from sickness, or from any disease.

ब्रद्भाय, infirm, sick, feeble, ill; to become indisposed, or afflicted.

च्चे द∙त्रहरू, a fast endured on a voyage or passage.*

ब्रेट्रज्ञहरू, abstinence, temperance with regard to all enjoyment.

ধুবেল্ডান্ডন, abstaining, temperate, forbearing from all excess.

\$2.71, to show kindness, to serve any one very heartily.

ষ্ট্ৰয়া ফুলন্যা a professed monk, one who has assumed a religious character.

ब्रेअप्या, two handsfull.

श्वेष्यपर्द्राय, to thresh corn.

শ্বাধ্যার বাদ্যার the beating out of grain or barley, the threshing of barley.

ह्यां अद्दर्भ द्वार होर 'क्स, liquor rarified, or made clear and pure.

चून'सर्दराया पृष्ट्रया, to clear liquor, to rarify liquor.

श्वेत क्या, excused.

क्रॅंग्या, to excuse or justify one's self, to free one's self from all blame.

พังบราฮิราบ, idem.

भूते या केर या. to find an excuse, to invent an excuse for any thing.

भूते गारा an excuse.

મું મુખ, equal, alike, even, easy to be accomplished ; such. મુંમણ 'છા, *idem*.

अं अपार्या प्राचित्रार्या, to divide into two equal parts.

শ্বম্প প্রেম, facility, readiness in the performance of any thing.

துது, a tiger.

ষ্পুন, the nape, or the hinder part of the head.

มูธาธิ อัง อัง อุล, a ship.

क्रुता चुरा स, a coin which is current in the empire of China.

প্রমান্ত্রী, a two-edged instrument, an axe.

אָמְינֵי, firm, immutable, unchangeable, fixed, stable, durable.

শ্বনায়াহের, idem.

म्बद्धाः व्याः, a consequence which may be assumed as the antecedent.

wayzj, to hang, to tie, to bind, to fasten, to attach.

ब्रह्म अप्राप्त कर if the consequence be denied, what will be the antecedent?*

भुग्रहें, preparation.

क्रुक्ते गुरुष्ट्रा, to prepare, to get or make ready, to do, to work, to operate.

भु-क्षेत्र धूर रा, to prepare, to get or make ready, to do, to work, to operate.

भूको, a little hatchet.

भूद कोरा, a doublet.

भूद्रप, mode, use, fashion, custom, way, manner.

थुन, the pavement of a street, also a carpet.

ध्र-ध्रि-ध्रिप्य, to give or to define the boundary of a street.

भ्राप्त, praise.

ষ্বান্ত্রি আন, to become or grow strong, to be invigorated, to be emboldened.

প্রমাধ্যমান্ত্রীন, to give, to make a present, to offer a donation.

भूम् । प्रश्चे प्र, to bend or fold any thing up like a garment.

भूत्र पृथ्वे न, to the purpose, opportunely, seasonably, in time, partly.

भूग प्राची या, to be to the purpose, to be opportune or seasonable.

ஆட் ஆ்துலு, a nut-shell.

भूता प्राकृता हु, in a hermitage, in a retired spot in the wilderness.

y, the nature of a woman.

च्या राष्ट्रे सदस्य, beauty, handsomeness, comeliness, ele-

भू दा ट्रॉ, dense, thick, compact, great, tall, high, noble, excellent.

भूमार्थेन्द्राभूकार्य, thickness, density.

ขึ้งหิงธุร, praise.

ब्रेट, above, over.

भ्रेट किंद, an upper room, or chamber.

. இத**்**தி, upper.

ৡন ন নের বেরন জী দেনি, the superior or upper part of the

इद्राद्धाः प्राप्त, Shiva.

মুন নি হান্ধ্যানার প্রত্যাপ্রাহ্বসংখ্যা, to cast up any thing on high towards the heavens.

क्षेद्र-हो-द्रमासह्य या श्रृपेग्य, to go to heaven, or into the sky above.

केंद्र के चार यूद, the upper region of the air, towards heaven.

भेद्र हो । यहेन हेन, heaven.

भूद केंद्र, a trooper's cloak or a great cap, worn by military men. भ्रेदर्ड, an additional charge, burden, load.

ট্রং ই বৃদ্ধবায়, to lay an additional charge, burden, or load on any one.

ब्रेट फु में प्य, to raise above.

कुंद्र व्यवस्थान पार्था एकेंद्रभाष्य, to cast any thing down

ষ্ট্রত্যু, besides, on high, above, exalted, elevated.

মুদ্রাব্রার্থার বার্বারার, to tarry a while above.

ষ্ট্রিরেপ্র-জ্র-রেপ্রেম্প্রেম্প্রেম্প্রেম্, to pass over any thing.

ब्रेट्र प्राया । to ascend above, or over any thing.

भेद'3'Qद्य पा लेप'या हम्म, a great wave of the sea.

ब्रेट्-क्द-, the upper-room, or chamber in any house, a garret.

क्षेद्र-इ-याद्र-इ-एच-इ, on high, to the middle, to the part below.

भेदाक्षाभूदादुः सेंब्रह्माद्रा, to put over, to place upon any thing.

ষ্ট্রমান্ত্রান্ত্রাক্ষ, bored, passed through, pierced.

क्रेट क्रा र्थेन द्वारा, to pierce or bore through, to pass from one side to another, to go through.

केट करा रहेन द्वार प्याप्त to turn up and down, to wheel round about.

BEINING, the moon.

製に内にある。a lion.

भ्रेद '' वा बाब का द्या, to put or place over.

भेट्र, above, the sky.

NEW BELIEF, Shiva.

भेदाभ्रापादद, a tree.

भ्रेद्र'Qच्, a bird.

มีราอุที่อั, a comet.

भूद र प्रभूतिस्, the heaven, or the sky.

နွဲင္းဝုခ္မွင္, a wave.

ນູ້ຊ•ຊັ້ລຸ, upon, below.

क्षेत्र छे हिन्द : यत्र प्रकार के कि विकास क्षाय विकास स्थाप कि look from some elevated place in a palace.

क्षेत्रचेद, faithful.

भूत-द्वेद 'द्रा, to persist, to persevere, to last, to continue, to hold out.

है प्रिंग्निय क्रिंग्निय, an order, a decree, the law of a

भ्रेम्प्र, folded up.

भूताया, to fold up.

धूर वा वार्द्द य, to allow, to give leave, to grant permission.

ক্ষাত্মীন, to the purpose, opportunely, seasonably, in time, partly.

ষ্ট্ৰথ'Qখ্ৰীত্ৰ'য়া, to be in time, to be opportune, to be to the purpose.

মুত্র-ইন্স, a chip axe, a great hatchet.

क्रें किन्द्र, a hawk, a falcon.

মুন্যুত্র, a devourer.

عرب a thousand.

মুদ্ৰন্থ্য, a manifestation, a declaration; manifest, clear, light.

ষ্ট্র-য়ে, concave, hollow, deep, empty, void of any thing. ষ্ট্র-য়েন্, a ray, a beam.

ชั้द'บอ'चक्च'บ, idem.

इंद्राप्ति, that which has not been in a natural state or condition.

भूट खूब, a thousand.

YE'MA'ABA', idem.

å

મુંદ્ર-ખુદા-દાવેષ, two thousand.

भूद'प्रवाचार्यस्, three thousand.

ෂූද ැපු කුදුක් a thousand.

মুদ্রুদ্রা স্থিদ হল এন্থা, one thousand five hundred.

भूदःध्रवाः भ्रेदःददः वासुभ्र, two thousand five hundred.

মুঁদ্ৰাম্বানু প্ৰথম যে, ten thousand.

মুদ্রম্বান্ত্রপু, fifteen thousand.

भूदराष्ट्राह्न, a subadar, an inferior officer in any Indian army.

yzy zj, to evacuate, to quit, to vacate; vacant, empty, void.

रूदरा'या हेर या, idem.

कॅदराया छेट या, to evacuate, to empty, to clear, to void.

क्रूंदर्श या प्रश्नेर या, to be empty, to be evacuated, to be cleared up.

ছুন্-প্রদ্পান্ম, to pay a pecuniary mulct for having killed a man.

ម្លាំង្កេត, praise.

body.

क्रेंट जा स्मितारा, to lay or put upon, to place over any thing else.

মুখ্ থেনানা, a doublet worn by religious characters among the Bhotanese.

¥4, autumn.

মূৰ্না, idem.

મૂંત છે દ્વારા autumn.

หู้สำคิสามธ์สามคุมาบุ, the autumnal equinox.

क्रुं ह्रेम, the time of harvest, the harvest, the autumn.

क्षेत्र रा, to demonstrate, to show, to grant; to pull, to draw, to pluck out; a legislator, a law-giver.

ម៉ូត্যোম্প্রমুম্বা, to show, to demonstrate, to exhibit, to make plain.

र्भूकं'। एटे' प्रदेकं'। एड्डव्यायल' क्रैवाया छेर औ दुल्या, a legislator who cannot err.

भूते होर, a region, a country, a quarter, a side.

भूत आह्न का interpretor or expounder of things future, an interpretor of dreams.

भूते से, a banquet, a feast, a public entertainment.

क्षेत्र सं प्रमुद्ध प्र, to banquet, to feast, to give a public cutertainment.

ษัจามังธุรมพบบ, idem.

भेंत्र'सें हेर'या, idem.

भून अभिने कुप्य बदार्से, a sumptuous or rich banquet, a splendid entertainment.

মুন্'বা'মান' নামুমা, three names which are used to signify harvest.

क्रुं-भूत अ, Surushwutee; the daughter of Bruhma,

भूय भूत पहेंग, Krishna.

ষ্ট্রন্থ, force, strength, power, authority, vigor, courage, energy.

ষ্ট্রন্য স্ট্রন্, briskly, boldly, stoutly, valorously, courageously, vigorously.

भूमस्' होस्' प्रह्मेन'या, to repulse with force, to banish by

ইন্ম'ত্র, potent, mighty, powerful, strong, vigorous,

খুব্ৰ' ই' কুন্' চুন্, with all one's might, earnestly, intently. খুব্ৰ'কুন, weakness, debility, feebleness, faintness; weak, of little strength.

ชุมพาฐธาม, feeble, weak, faint.

भूत्र के. impetuous, violent, vehement, raging, outra-

भूपराह्न, the lord of the wind, the wind, the air ; potent, mighty, powerful.

भूपरा देव हो. great strength, great power, great vigor, and might.

भूत्रा केन एहं भराष्ट्रा, to overthrow great power.

য়৾৾৾য়৾৸৽য়৾৽ঀ৾ঢ়৾৽য়৾৽ঀ৾৽ৡ৾য়৸৽য়৾৽য়৸৽য়ঢ়৽য়৾৽য়ঀ৽য়৾ৼ৽য়৸৽য়

नेश क्या बादक है। पाय प्रहेर या ब्रवा कु च र हेर या, to invade the country of another through covetousness.

क्रेंच्य निकास, faintness, weakness, want of strength, debility, feebleness.

र्मेप्यरद्भार मुद्राक्ष क्षेत्र क्

भूत्रारद्भारा. very powerful, very strong, most mighty and valid.

क्रेंचरान्द्र-थूद-थूद- strong, violent, powerful, bold, outrageous.

શ્રેંત્ર પ્રાયા જે જે પાયા, worthy of praise.

MINUYON'LI, idem.

भूपरायों के, preparation.

ਬੁੱਧਆਪੁੱ' ਛੇ ਧ੍ਰ. Boodh; great power or strength; very strong, very mighty.

भूग्राच्युः अद्रुष्य, Boodh; ten-fold.

भूत्रा प्रमुद्धाः to show strength, to exhibit great power and might.

শ্বন্যযুক্ত, great strength, force, great power, might. শ্বন্যযুক্ত, to strain, to endeavour, to strive, to at-

tempt, to labour.

श्रेष्ठ white ; water.

भूगरा भेर, a wife; weak.

খুব্ৰ ঠব্ৰ, force, power, vigor, strength, efficiency.

भूत्रा भूत, very powerful, very strong; strength, power: a wife.

भूत्रा भूत अवस्थ, Patala, the lower region of the earth according to the Hindoos.

भूत्रा भूत कुता राजे अवस्य इदाइ, near the most potent king or in the presence of the most potent king.

चूंचरा भूव जा या, Krishna.

भूत्रान्यु, the lord of the wind, the wind, the air, the atmosphere.

क्षेत्रसम्भूषे भेतः में, Ooma.

भूत्रा Qक्टेर ्य, to force, to compel, to oblige, to constrain.

भूत्रा राष्ट्र to compare strength, force, power, vigor, might.

YTU OFA, Indra.

war, an index, the table of the contents of any book.

क्षेत्र ५ करा, stopped, shut up, damed up, blocked up, closed effectually.

भूट च, to fail, to mistake, to throw away, to fling away, to cast away.

भूजा वर्ष, opened, unstopped.

খুপুন, to open, to unstop.

अद्भार, hatred, anger, wrath, an angry or passionate mind,

মুদ্বান্থা, abused, ill-used, roughly treated.

ম্ন'ম্ম'ট্র'মা, to abuse, to use ill, to treat with great severity.

म्रापा पशुराप, to be hated, to be detested, to be abhorred.

শ্ব-ঘ'ৰীন'Qব্ৰায়, to be angry, to fall into a passion.

ਸ਼੍ਰਾਪ੍ਰਾਮੂੰਾਧ, to hate, to hold any one in scorn and detestation.

শ্বেম্থ্যমান্ত্রীপাম্পুন্ম, to look upon any thing with feelings of hatred.

ತ್ತ್ವು ಸ್ವರ್ಣ, hatred, anger, wrath, an angry or passionate mind.

ગ્રુદ પેમુણ, idem.

ਝੂਟਾਐਸਕਾਧਡ੍ਰੇਵਾਪ੍ਰ, to be angry, to fall into a passion, to be enraged.

अद्राप्त, to live, to dwell, to stay, to remain firm, durable, immoveable.

अद्रारा अद्रारा, without delay, without any hinderance.

भूट याग, an assistant.

ಶ್ವುವನ್ನ a table cloth.

野L'Qズベン以, gone, past.

要よ、ママス、ロラロ・レ, to scratch.

अर्थ्यर प्रमुख्यास्, that which has been scratched or rubbed.

₹5, the forepart of the saddle.

wickedness, a heinous offence; Scorpio, one of the twelve signs of the zodiac; a scorpion.

મેન નાયા રાત્ર વ્યાપા, sins from which one has been absolved.

भ्रेषाक्षेत्रकाराम्भारमे चकुर स्मृत्यन्त्, crafty, mischievous.

क्षेत्र के र्रेज्य रहें, the head or the chief of a multitude of

ক্লিন্ম, a bad or wicked companion, an infamous as-

শ্বীনা শ্বীন্থ প্রত্যাপ্ত শ্বীন্থ স্থান স্থান প্রত্যা a wicked companion who debases the heart.

ইন্ত্ৰ, inhuman, cruel, barbarous, fierce, without com-

মূলা হয় মান্ত্র ক্রান্থানী মূল্য, to shun or avoid had company.

भूता हुन भूता हा हुन, malicious, mischievous, malignant, spiteful.

भैता हैन से दर र्वेन्स ग्राम से दुन्स, not to keep company with sinners.

भेग र्केन्स र स्रें, scandalous, offensive.

אָבּןינוי, sin, offence, transgression, wickedness, a heinous offence; Scorpio, one of the twelve signs of the zodiac; a scorpion.

भूकायाक्षर र्वार उद्भागे छेर या राज्य या उद्भाव स्था या अवार या क्षा भूकाया भूक्षर क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र to oblige one's self in future not to do that which is sinful.

भूषाया बदार वार उद्धा के होर धार रक्ष प्रदेश का penitence for sin arising in the mind.

भूवाया विकास प्राप्त प्राप्त प्राप्त to extirpate vice, and every thing which is contrary to virtue.

भूका राज्या के का राज्या to add sin to sin, to go on in the commission of sin.

ইন্যান্ত্ৰ, cruel, inhuman, fierce, savage, barbarous, hard-hearted.

ষ্ট্রপায়েত্রপান্তর very heavy or grievous sin, a great transgression.

भ्रेताया केया ह्वर रञ्ज्वसाया , mischievously, wickedly, infamously.

ইনিয়েব্দাইন, sins from which any one has been absolved.

क्रैवारान्द्र-देदवे च्येन्द्रेय, evil and good actions, a book which treats of virtue and vice.

क्रेन्युन्द्रेन्युन्या, to despise vice, to purify one's self from all sins.

ਡੈਕਾਹਾ ਫ਼ੋਹ ਸਤੰਕਾਹਿ ਤਸਕ, the remedy for purifying one's self from sin, repentance.

भूबारा प्रवासकारा श्रुद्धात्, to blot out sins, to obliterate all transgressions.

ইন্যান্দ্রন্থার প্রার্থ, the ramifications of the remission of sins.*

भेवाया वसायास प्रश्रेत यार प्रश्रुदान, to repent of the sins which have been committed.

भूवायाः त्रभाषेतायस्वसायाः त्रेषा भूषा वृष्या प्रकृतायाः प्रकृतायः, to blot out all sins.

भूदा रा हेट रा, to sin, to trespass, to offend, to transgress, to err.

भैवाया हेराया वेवसारदाश्वराया, to produce doubts or scruples.

भैताया हेर या रेंब्स, doubt whether one has sinned or not.

भूषाया चेदाया रेदायाया, a scruple, a doubt, a suspicion

ইবায়াইর্যাম ব্রক্তারাকর, scrupulous, full of scruples or doubts.

ইবায়েইবাম্যা ইম্যুক্ত ক্র্রায়, to bring forward scruples.

भूषाया हेर यारं रेवाराया सुदः उन्त ज्ञाया, to remove every scruple.

भूषाया हेर यह स्वार भेरत्य होत्य, to create doubt, to be troubled with scruples.

भूताया होर भे इसाया, not to be able to sin, that which cannot sin, impeccable.

இது பூர்த்து பூ, to take notice of sins.

भूजाया अर्थ अर अर अर प्राप्त कार या to heap up or accumulate immense sins.

क्रेन'या सन्त्राचा, to be without sin, to be impeccable, to be immaculate.

મુદ્રાપાસે ૧૨૬ માં not to be able to cancel or remove sin.

মুদায়াখনে নেয়, a venial sin, a sin which may easily be forgiven.

בּיבוֹנִילּל, a scorpion; Scorpio, one of the twelve signs of the zodiac.

क्रेनिया द्वारा होराया to commit many sins, to transgress greatly.

भ्रेकारा इस्रशायन्वरा प्राज्यावर्था वस्त्रारा प्रदेशया, to confess sins.

भेवायाचाराजाराजारदाम्बन्ध, to hate sin, to abhor all

क्रेक्नग्रा जा रहें आप्रा, to abstain or keep one's self from all sin and iniquity.

क्रिया के या, a grievous sin, a heavy sin, a great trans-

ইনায়ান্ত্ৰান্য্, to abhor sin, to detest all transgression.

भेषा-रा-भेद-इ-क्रुज्र-रा, to withdraw or separate from all

જ્ઞાન્યારિ સેંગ્રહ્મ, a wicked or bad companion, a vile associate.

মূল যেও ক্রম্ যে, a companion or an associate in iniquity. মূল যেও ক্রম্ যে ক্রমে য় ক্রমে বা to become one's companion in the commission of sin.

শ্রীনাথার আঁরনা মান্তরা ক্রান্তর ক্রান্তর wicked companions resembling the boughs of a poisonous tree.

শ্বীনাথারী ক্রমান্ত্রাত্রা ক্রমান্ত্রাত্রা করি ক্রমান্ত্রা করি ক্রমান্ত্রা করি ক্রমান্ত্রা করি করে ক্রমান্ত্রা করি করে from sin.

भेदारावे क्रेंचर भेंदरा, to accustom one's self to sin and iniquity.

শ্বীন' য়েই প্রমণ দ্রীণ দ্রীন দ্রুপ্ ট্রই য়ে, penitent, sorrowful, grieved for transgression.

મુદ્રાપાલે જાય કે કુરપા, cruel, fierce, inhuman, barbarous, hard-hearted.

ইব'যেও অব' ঐ'ষ্ট্র' ইর' হক্ত' যাষ্ট্র' যোবা অবাহর ক্রেক্তার ক্রান্ত্রম' ঐ'ষ্ট্র' যো, to do no sinful works, but to do good deeds, to hurt neither one's self nor another.

মূল্যাই স্থান স্থান য়ে, to abstain from all sinful works. মূল্যাই স্থান স্থান মূল্যান নির্দান কিন্তু কিন

শ্লীন'মাই প্রায় পূর্বায়, to procure the subjection of the passions.

મેદાયા જે એમ, malice, mischief, wickedness, spite, hatred.

મેનાયા જે એમ પારદા જૂનાયા, malicious, mischievous, perverse, wicked.

মূল্যাই স্থান্ত্ৰয়, to shut the door of sin, to exclude all iniquity.

শ্লীন্দ্ৰংহ্ৰ, a sinner, a transgressor.

भेताया अर्देशपा सेरा सदार्थी प्रमानिषाया, to heap up many great sins.

हैत'य्। या या a little sin, a light sin, a sin of no moment or consequence.

જ્ઞેદ્યા જાજ, sinful deeds.

শ্রত্যা প্রত্যা প্রত্যা, to retire from sin, to withdraw from sin.

환지·영지·왕긴·깃, to banish sinful works, to flee from sin. 환지·영지·왕긴·깃, to banish sinful works, to flee from sin, and to take pleasure in virtue.

भ्रेवाक्षराक्षाभ्राक्षराञ्चरार्चेदाचात्व एचरायाराष्ट्राच, to attend

with great diligence to the banishment of all little sin, and all moral defects,

মূল প্রত্য, a transgression of precepts; a heavy sin.

ষ্ট্ৰিল'পুত্ৰ'শ্ব'শ্ব', a venial sin, moral defects, a sin easily forgiven.

भैवा भुद्राञ्चा अं क्षा ज्ञदार्भेदाया आ श्रवारा ग्राप्त to expect to relinquish all moral defects.

भेषाभूदायाकेषानेकाष्ट्रवेशाय, to abstain greatly from all sin.

any one.

શ્રેલ' અપ્રેને સુર 'દા', to be in the habit of committing sin. શ્રેલ' શુર ' કર, a sinner, a transgressor.

환희·활각·인투회자·댓·크고'퍽, inhuman, cruel, barbarous, fierce, hard-hearted.

是可证, idem.

মূল মুপু, a very venomous serpent.

환희·활하도도, a crab.

y, a mole.

मूबा देद धेर पुर दु रेदाम, amiable, lovely.

अ्वा ठेदायीर ऐदासवेदार न्या beautiful.

भूबाद्द, pain, trouble, affliction, distress, sorrow, grief; the moon.

মুলান্ত্ৰণাত্ৰান্ত, the Dwapura yooga, or the third age among the Hindoos.

সুত্র'ওপ্তরাধ্য, grieved, troubled, afflicted.

শ্ব বিশ্ব বিশ্র বিশ্ব ব

אַבּןינו, beautiful.

म्हाराठ्रेस्ट्र, beauty, handsomeness, prettiness, come-

ತ್ರಸ್ವಾಸ್ತ್ರ, affliction, sorrow, grief, distress, misery, pain.

ब्रह्म ग्रें प्रदाष्ट्रदाम, to produce affliction, to occasion trou-

अवारोदसाया åरारें राष्ट्रेसा देंसा रहाम, to content.

মুনান্ত্র, tribulation, grief, sorrow, complaint, affliction, trouble, calamity, distress, anguish.

শ্বনাথ প্ৰান্ত কৰি কৰিছে কৰিছে of all trouble; the cause of all pain or affliction.

মুনান্ত্রাক্রিন্দ্র্ব, disgusted, disconsolate, afflicted, comfortless; disgust, displeasure, grief, trouble.

স্থ্যান্ত্রান্ত্রান্ত্রা to trouble, to tease, to disquiet, to disgust, to vex, to grieve, to displease, to afflict, to be cast down.

इत न्यू ज्ञाने र न्यू , sorrow, grief, affliction, discontent, distress, misery.

শ্বান্ত্র কার্ম আর্ক, a tormentor, one who greatly annoys others.

भूजायश्वा कार्नेदाया vel कार्नेदाय, to grieve, to vex to the very heart.

শুনাব্দুপ্র'নারুহ'ব, to torment.

ষ্ট্রান্ত্রান্ত্রান্ত্র, afflictive, the place of affliction, of trouble, of grief.

ষ্ট্রন্থ্র প্রতি ক্রিন্দ্র, suffering misery, distress, anguish of mind.

ষ্ট্রমান্ত্র ক্রিমান্ত্র, the sensation of pain, trouble, affliction, toil, labour.

अन्यस्था है केंद्रायादनायें, excessive pain, intolerable anguish.

अन्। यह्या है। केंद्र या इन यो अदार्य, very great, or excessive pain.

ষ্ট্রনাথার প্রাপ্ত ক্রিন্ধ করে প্রাপ্ত ক্রিন্ধ sinister, unfortunate, unhappy, infelicitous.

ষ্থ্ৰ অধ্য ক্ৰি, unhappy, miserable, distressed, full of calamity.

মুনা ন্যুবা টুনা কুনা, to be oppressed with trouble, pain, or grief.

মুনান্ধ্বা ন্থান্ধ্বান্ধ্ unhappy, miserable, afflicted ; to suffer trouble or pain.

সুন্দ্র্রাত্ত কুর্মার্মান্সার্ক্ত ক্রান্ত be imperturbable.

মুন্বাব্ধ ক্রেণ্টা প্রক্রায়, to be in great trouble and distress.

স্থ্ৰুন'য়ৰ্থ'বন'থিব'ঐ'য়েই'য়েই' ট্টুন'র্মন্'ঠব'মুদ্ৰ'য়, to remove all the causes of disquietude.

মুন্ অধ্যাব্যার্থার ক্রান্ত করে প্রাপ্ত ক্রান্ত করে almost incredible pain or trouble.

শ্বলাম্প্রাংঘানান্ত মিব্যান্ত্রথাব্যানান্ত মার্থানান্ত্রা to suffer almost indescribable pain or trouble innumerable times.

भूजा प्रस्था द्वा धेरिया to increase or aggravate grief, trouble, or pain.

भूवारस्यादवार्धेपावडदशायरिश्सेससार्श्वेष्यराष्ट्राय्, to comfort the attlicted.

श्रुवायश्वादवायंगावत्रेराम्, half dead through the excess of grief.

ষ্ট্রনাম্পাষ্ট্রান্ধ, afflicted, troubled, tormented, vexed.

कुनःयस्थः अः अर्हरः याः यथः उः कुनः या, to be consoled and appeased.

ষ্থ্ৰ স্থান্থ প্ৰামন্থ কৰি দেৱাৰ কৰি freedom from trouble.

ষ্ট্রশাস্থ্যাপ্তর ক্রিল্যু to torment, to afflict, to trouble, to vex.

ষ্ট্রান্থপ্ত। সূত্রন্ম, to suffer, to endure pain, to meet with trouble, to be tormented.

मुनाम्भूत्राणेंद्राम्, to be afflicted, to disquiet one's self, to be grieved.

भूषापम्थार्थराय, idem.

ষ্ট্রামন্থ্য ক্র' মান্দ্র মহাও মান্দ্র আর্মান্দ্র to finish the course of transmigration, to arrive at the boundary of the bottomless sea of trouble.

मुनापस्त्राथाराष्ट्रपायु भ्रूपाय, to release from all evil and distress.

ষ্ট্রান্থ্রান্থ্র ক্ম, comforted, consoled, assisted, supported.

ষ্ট্রান্থ্রান্ত্র, to dissipate or remove all trouble and pain.

ষ্ট্রপান্তান্তান্তাল প্রান্ত or প্রিন্তান, ease, relief from pain, or trouble.

মুধা-মন্ত্র-ম্-ম-ম-ম্ন্র্য-ম্ব্র, misfortunes succeed each other.

মুনা অধ্যাত্যারী আইন যো, the truth of the saints; a pure heart which is acquainted with sorrow.

মুন্ধুন্, fine, handsome, pretty, beautiful, good.

मुन्भूद प्राप्त to torment, to torture, to put on the rack.

ষ্ক্র অ'থ্যুক্'য়, to be angry, to fall into a passion, to be enraged.

humble, to submit.

भ्राया, a symbol.

अभूत्रारा हेदारा, to pacify, to make peace, to appease, to satisfy.

अर्थेन, an abbreviation used in writing.

সুথান স্থান্য, to abridge; any thing shortened in writing.

ভূত্যন্ত্ৰীক্তাৰক, an abridgement in writing.

મું પાપ, a congregation, an assembly of men.

, a troop, a company of horse, the squadron of an army.

મેલા યાજે પાસ, the oil of the scorpion.

มาศลังามั, Ooma.

ல் த்த Kartika.

મ્રેન્દ્રેક્પ્યું, a squadron.

پکزیج, above.

ਸ਼ਾਟਪੁद, a troop of cavalry, a company of horse, a squadron

rzzją, Kartika.

क्रेंट्रा, a governor, a ruler, a commander, a chief, a principal, the head.

ইংশ্রেক্সাংগ্রহ, the apparel worn by governors, the gown of a governor.

মৃ্যুত্বিস্থান্দ, the order, the decree, or the law of the governor.

মুখ্যেক অনুবাৰ কি order of the governor, or of the chief. মুখ্যেক, the nail, or hoof of quadruped animals.

क्रे चेंद्र, a book of Canghiur.

মুঁ গ্ৰেন্থ Thakoor, the Indian term of respect, as 'Sir, your honour'.

क्षेत्र दु त्याद्र त्रम्, abridged, restricted, restrained, limited, confined.

क्रेंबार्ड प्राप्तः प्र. to bind, to tie up, to gather together, to unite, to abridge.

भूता श्वेतास, contrary, opposite, repugnant, as humility is opposed to pride.

क्रेंद्र-बो'क्र'र्येन पत्रद्र यो' बद खेन या नस्या प्राप्त क्रा स्त्र the candle becoming pale at first.*

NET 34, the trunk, stump, or body of a tree.

क्रेंद्रमळेंद्रारा, a trunk or stem burned.

**\(\times\); the kernel of a grape, a grape-stone; high, lofty; the trunk, the stem, or body of a tree.

Erzji, on high, aloft.

बेद गोला शहे कारागा, to go up on high through a tree, to leap on high.

अंद्र'या, to go.

अद्राप्त रहा, the lily, the lotus,

क्रेंद्र ्यू the disposition, the mind.

ATTIMES AND AND AND ALL DAY.

শ্লুত্ব ক্রান্ত্রান্ত্র, a hinderance; delay.

ब्रॅट्-इन्युक्सन्य, to arrest, to stop, to hinder, to keep at bay.

भेंद्र क्य, stopped.

** zj, to stop, to stay, to rest, to reside, to live, or be in a place, to sit down.

ब्रेट्र-ट्रा-ट्रा, a justice on the beach, a counsellor, an assise tant in a court of justice,

झॅर्राड्ड, idem.

મૂંζ κ, a place, a room.

મુંગ દારેલ, a necklace of hair, which is worn on the neck. મુખ્યાવા, a counterpoise, a weight.

মুন্ধ্ন্মান্ত্র্যুক্ত, counterbalanced, counterpoised countervailed.

अंअनुसार्ग्रा छेरार्ग, to counterpoise, to counterbalance, to weigh one thing against another.

মুখ্য প্রহা, a spider.

अभाष्ट्रवायाद्याके, a cobweb.

¥avzj. an intent, an intention, a purpose, a design, a resolution, an obligation, a tie, a bond.

શ્રેમ' या जोना र है। हें ' २ हुद'य, to produce an intention to commit sin.

क्र्या भूद, a bell which is usually attached to the neck of animals.

www, an epilogue, the conclusion of a speech, the index of a book.

भ्रम्भारा to join or put together; a religious observance or regulation.

क्रेंश्रान्द्रान्ते हुं द्य, the rule or ordinance not having been observed by others.*

भूभशारा भुरा, the regulation or observance of Kelon being regarded.*

अञ्चल राष्ट्र निवास लोक, the observance of religious ordi-

अंश्रीह्मस्, an intent, an intention, a purpose, a design, a resolution.

क्रेंश रोगरा भार दुः मुन्, to produce an intention to commit sin.

K, kind, sort, manner, species; the nose.

ម្នី ន័ត្យ, the ear.

ு்து∙, flannel.

भु क्रुद्र, the nostrils.

चुन, affinity ; ink.

শ্বনাত্রী নানীর সাইনান্ধ, one related to or connected with another.

ሄጪ ይ፣, ink.

শ্বনাঠা প্রথান to suck, or draw up with paper that sinks, or with blotting-paper.

শুত্র-ই, affinity; ink.

ಶೃದ್ಧಕ್, idem.

אַבּןיעוי, black.

খুনা নুম, an ink-horn, an ink-stand.

শুবাতুম কুত্ৰ কুত্ৰ, a little ink-horn.

শ্বলান্ত্রমাধ্যমানীবাধান্তা, to remove, or to put aside an inkhorn.

भूवा मुझ क्षेत्र सदर छेर या, to clean an ink-horn, or an ink-stand.

সুত্রবাহমবাহার, the nostrils.

খুদ, bright, light, shining, lucid, dazzling; desire, appetite.

খুদ্-পূদ্, however bright or luminous it may be.

শুদ্রুদ্ধ, light, day-light.

っている, light (not dark.)

খুন বে, to be, to come into one's head, to think, to seem, to appear; to shine, to glisten; illuminated, enlightened.

भूदायाद्वारा, a rash judgement, a judgement given without much reflection.

শ্বান্ত্র যোপ্তর one who judges rashly or without examination.

भूदः या द्वारा शहेदारा, to judge rashly, to pass a hasty judgement.

भूदः यःद्र र व्हेंद्र या, judged, decided, determined, finished, concluded.

খুব'ব' হব, luminous, shining, full of light, brilliant.

भूदायाद्दान्द्रे, the moon.

ਬ੍ਰਾਸ਼ਾਗੂਾਬ, to remain, or to be illuminated or enlightened.

भूदः चाः हेदःया, to illuminate, to enlighten, to render any thing clear and bright.

भूद्र'मार होर पार्रे, a star.

শ্বানান্ধর্ম যে, to clear, to clear up, to grow clear, to make one's appearance.

भूदःम्पूर्व, the day.

भूद प्राप्त ह्वा रा, to illuminate, to enlighten, to make clear and intelligible.

ತ್ವದ ಇಳು ಹಿರುಬ್ ಸ್ಟ್ರಾಪ್, to grow or become luminous or shining.

भूद्रम्पर्यस्म, the sun.

खूद प्रदेश हेंद, idem.

भूद प्रशेष क्षा क्षर द्र idem.

אַביִם עִנִיאַבֿיבָב, light, day-light, sun-shine.

भूद छेर, saffron; fire; the sun.

भूद भेद, darkness.

শুহ্ৰ, the sun.

শু-ইন্ম'ত্যুন্'য়ে, an aggregation, an admission into a society, an association.

भुकु ਤੇਗਾਟ੍ਰਾ, a drop of water dripping from the nose.

भूम्द्रेंद, a hog, swine, a pig.

भूकेंद्रश्, every kind, sort, species, or description; a flash of lightning.

ষ্ট্রন্থ ট্র, of diverse kinds or sorts, of different denominations.

भुद्धिन्य विश्व हाम् प्रमुख्य, a making up, a composition, a mixture.

শুর্ভার্কার্যান্তর্যান

শু:র্ভ্রম্ন্ত্রম্ন্ত্রম্, with every kind of remedy.

ษาฮัดพาบุดัดพ, Krishna.

મુ-ઝેંગ્રુપાનુંદ્ર, Bruhma.

भुः र्द्धेन्य प्रत्ने, idem.

भुक्रेन्यपट्टेर, Vishnoo.

क्षेत्रहरू अर्देन, a flower, a blossom; a Rakshusa, the alldevourer.

भुःर्केटारा अर्थेनरा, gold.

भुःर्क्षेत्रस्थान, Shiva.

भुद्धेवारा भी भी पु. fire.

A. Rundal Aspensor

ਪੁੱਛੀਆ ਮੈਟਾੜ the sun.

भुकेंत्र भुँत्र या, a collection, a compilation.

भुःर्केन्यः ध्रुपः छेर, Bruhma.

শুস্ক্রাম্পর, fire.

ಸ್ವಹ್ಮನ್ಗಳುತ್ತು the moon.

광·ळॅ리자'Q로로자'로도, the earth.

मुक्तिवरा यहें का सा idem.

າສູ່ ເສັດຊາວັຊ, the sun.

খু-পুন্স, a flat nose.

भुष्ट्राच, instantaneous, sudden, unthought of, unlooked for, unexpected.

भुष्ट्यु, the nose.

भूर'दु-ह्युर'न, to be in danger, to be exposed.

મુંદ્ર હોતા રા, to clean a vessel, to polish any vessel, to make it bright.

भूर भु भूर प्रक्रम्या, to hoop a vessel.

ਬ੍ਰਾਵੇਂ ਨ੍ਰਾਪ੍ਰ, a nose not clean.

જુ. યુંજા-દા, to clean the nose.

אַריַעדי, to cut off the nose.

भुष्यस्थित, to wipe the nose.

भूष्य भूषाया, idem.

अवस्थाने के प्राची समित के बाद के किया के कार्य के प्राची के किया के किया के किया के किया के किया के किया के क a handkerchief.

AN.

খুনুহা, the nose.

भुः अदः य, variety, diversity, change, difference, unlike-

भूअन्यान्यान्यान्यान्यान्यान्यान्य to ordain that cloth. should be made of wool.

भुअन्यु जीति, a roll made up in the way in which cloth is rolled up.

अंभापा मान्य द्रापा, to shear woollen cloth.

ਅਕਾੜਾ, woollen cloth.

ways, the cloathes or the habit usually worn by the

भूभःभूरः यष्ट्यः करः यक्षेतः यथैः भेदः इः इतः वेदः यक्ष्यकरः having folded up his garment he laid it, and took a

ਮੁਲਾਮਾ ਹੁਲੇਸ਼ਨਾਪੁ, to sew the clothes or habits of the monks, or devotees.

મુખી ૧૦૬ મા, different kinds or species, different denomi-

খুমানু, to reprimand, to reprove for any transgression, to rebuke.

મુદ્રાના ક્રોસ, Wednesday.

ಸ್ವಸ್ಥು at a moon.

ッ元, one sort, or kind.

খু-মু-ত্ৰৰ, an ulcerated nose.

भुग्लोचारा, a bruised nose.

भू थू , five divers colours.

भू: ब्रह्मरू॰, the trunk or snout of an elephant:

भू भूजा जाजारा, a flat nose, a nose somewhat flatteneds

મુ Q ઢેપ, a handkerchief.

મુ પૂર્ટેદાયામાં, Krishna.

મુ ્વરેવું, of this kind or sort, of this description or deno-

মুট্ট ব্লিবাস্থ্য, to stop the blood which flows from the

भू दे दचद 'दों, the sense of hearing,

र्भे उन, a kind of odour.

भूम oil.

ళ్లేఖ-త్రించ్రోడుడు, a seller of oil.

र्चुंबा हैसार्द्धर क्र, fried in oil.

শুরা-গ্রীমান্ত হামান্ত্রামা; an unction of oil.

ਪ੍ਰੋਗ-ਭੂ-ਪ੍ਰਾਮ, the dregs of oil.

ર્મ્યું મુદ્દે , a vessel made in order to contain.oil:

শ্বীমাণ্ডলমাণ্ডমা, anointed.

भूँअ क्रिक्राया, to anoint.

Targatury & anointed.

મું આ vessel.

ৰ্থী মাসা, a lamp.

भूद', the bladder, a-vessel with a great body and a small mouth.

મુંદ ગુણ ત્રાહ્ય, the bottom of a vessel.

भूॅर ∙ స్టాన్ • psc, the furnace of a vessel.*

भूर ညီ भूद. an internal impediment, an incapacity, an incapability.

भूर न्त्री भूत भूद पार्शकार होराया, to remove the defects of any vessel.

भूर कि हैं दि स्वेद रा, to make use of a vessel with its mouth turned downwards.

भूर प्राप्तारा, a vessel overthrown, upset, or standing with the mouth turned downwards.

المرابع المرا भूर कि मुद्दा, to overthrow, to reverse, to upset any ves-

મુંદ્ર ત્રામા કર ત્રામ કે . I દ : ક્રા હિંત, all the vessels resounded of themselves.

भूट दुरहान्य, to be fit, meet, or proper to contain any thing, as liquor, &c.

भूर र अन्य का incapable, unfit, not proper.

भूर दुन्ने रहार च, not to profit, to draw no advantage from any thing.

भेंद्र द्वाराया, to be unworthy to be a disciple, not to be a disciple.

भूर दु कुद च, to be apt, to be fit, meet, or proper, to be able, or sufficient.

মুঁব ব্ৰাক্সনামান active, quick, nimble, speedy, rapid.

শুঁং ঐত্যক্তিয়ে, an unclean vessel.

भूर विद्यान हेताचा, a vessel without a bottom, or one from which the bottom has been knocked out.

મુંદ મુદ્દ , standing water which occasions injury or disease.

킥즈'밀즈, a vessel with a great body and a small mouth, a bladder.

મુંદ મુદ્ર જાપમાત્રક, a little bucket. ે

松工"。 🏋 🏋 , Koovera. भूर भेन हवा यो, idem. મુંત્રા ટ્રેટ, the nose. N', a cave. MANUEL, the skin. אַםיאָבי, take away. भूद्राहेदाला, an apron. भद्रावेद्यस्थानुंद्राया, to put on an apron-אַביען, the lap, the middle. মুদ্বাধান্যার্থা প্রামা, to lay one's self down in order to sleep. মুদ্রাম্বামান্ত্র, to lie down. মুদ্ৰ'ল, to forsake, to abandon, to leave, to expel, to banish, to drive out, or away. भूद्रभूद्र पृष्ट्रेर रा, to distinguish or discern vice from vir-सुद्रश्रान्त्र, repudiated, forsaken, given over, abandoned. MEN'ZI, to forsake, to abandon, to leave, to expel, to banish, to drive out or away. মুদ্ধ'হার 'খাহ'হা, to be turned or driven out or away, to be expelled. REN'ZJA, an expulsion, a banishing, a turning out, anabandoning, forsaking, or leaving. भूदः श्रेष्य, small grass growing out of the earth. NE'NE, nard. H. Hall wax. মুক্তির সূত্র ব্রুত্ত , the dregs-of wax: मुर्केश हैं अर्देर में, a wax candle. #:짧기:) '역사'되고, idem. 形。 あつよい'の'とういうれ, any thing rubbed with a. wax मुद्धिप्रस्थावः इहाया, to rub any thing over with wax cloth. भुष्ट्रम्, a large knife. स्राद्याहरू होत्रान्य, a two-edged sword स्'रअ'यत्रें अठव, a sword cutler. K'A, tinder. N'TNEN, Friday... N'a, the Juniper tree, a shrub, NI, a stamp. ዚኒ '፳፫'; a printing office.

भ्राप्त्रम्प्या to print.

स्रायक्षपान्त्र, printed, stamped.

म्बर्धारा, to impress, to print, to stamp, to give an impression. 뭐고'고출작'신'즉, a print, a stamp. ह्म अवित, a printer. भूर अञ्चल, the palm of the hand. 원고'라'되지만, a stamp so ill executed, as not to be legible. NL'취다, an impression, a stamp, a print. ᇌ'돐, a box. भुषान्त, to dilate, to widen, to spread. ዚ'ዻሻካ', bring. भ्रापुत, frightened, terrified, alarmed, put in great N'GN'U'ET'U, to despond, to despair, to dread to fear, to be appalled. ম'ঝে'মা'ভা'ৰ্ম, desponded, frightened, astonished, discouraged, disheartened, dispirited. ਮੁ'ਕੁਮ'ਪ੍ਰਮ'ਲੁਸ'ਰ, to be discouraged, to be disheartened or dispirited. Nool, fleece. মু'এন্থ'শ্ব'শ্ব, the devil; the disciple of Sookra. 평자'됨, wool, fleece. भुगोंग, Indian spikenard. ਸ਼ਾਮੁੱਕਾ ਹੈ ਕੇਂ आ, spike or spikenard. ਸ਼ੁ-ਮੁੱਚ: ਹੈ ਪੂਜ, the oil of spikenard. भुराश्चा, bread. ਮੇਾਮੂਨਾ, a violin, a fiddle. N', hair. 强元, a heap. মুদ্ৰত্বত, a heap; heaped or treasured up, gathered together. भद्र-य, to treasure up, to heap up, to gather together. ቼ' ቆፋ, long hair. B'E', tea called Pucia. NZ'ZJ, replenished, full, replete. भुक, the woof in weaving; a brother. મુંતુ : ફ્રેન્ડ્ર, for your brother's sake, through love to your brother. หลางเการ์เลงการราฐรางกริดานี้วิเกรต, many brothers all married to one wife. মুন্-দৌপা-ব্ৰিন্ম-য়া, to hate, to detest, to abhor one's own brother. भुक् a brother; the woof in weaving. મુન્ ત્રુપે જેપ પ્રમૃત, a sister-in-law.

भु थे. bran.

ষ্ট্ৰত্ব স্থা, shearings, or the act of shearing; to shear cloth.

Navz, to turn upside down, to confuse, to overthrow, to overturn,

भु भेज्ञारा, to shave or smooth down the hair, to make the hair even.

भुः भेद, without hair.

મું દેવજા, a hog, swine, a pig.

หึ่งชัดง, curly-haired.

N'AN'D'ZI'W, a spoon manufactured of amber.

หีญารัติ รูญาบุ, the bone of the knee.

মুখ্যপ্রাম্য, well good.

મુખ જોન, debt.

भूका येंक अह्म a debtor.

मृत्युद्रा, unthought of, sudden, unexpected, unlooked for.

भु•द्भ्य, hairy, full of hair.

भु रहम याँ. soft hair.

พีริส, a marshy place.

Ba-zJ, Saturday, the seventh day of the week; also Saturn.

Harzz, a calf.

মুথান, to propagate, to dilate, to spread, to widen, to spread abroad, to divulge, to publish, to manifest, to declare, to reveal to discover.

भेवाचा हा च, to be or to become known or manifest, to be well noted.

মুপ্রান্ম ব্রহান্য, to notify, to signify, to make known, to declare, to give notice of.

মুব্ৰ-মুত্ৰ-মুত্ৰ-মে, to cause any thing to be made public.

মুথা-মু নান্য হা, to publish, to declaim, to divulge, to made manifest.

मेज सूर्वारा गृहर आह्न a declaimer.

মুবা-মুদ্রাঝান্যাঝ, a declamation.

ोय ह्वित्राया हेट या, to manifest, to publish, to declare, to make known.

भेदा भूदारा होर या, .to confess, to publish, to manifest, to make known.

મેલા સૂદ્યાપા છેરાયા કે, comfession.

भेजा भेजा अध्याप्ता, not to publish, not to divulge, not to make known.

R' AQ, amber.

N, incense, perfume.

Mayzj, to be able to do, or to perform any thing.

মুদ্ৰে, to dismiss, to leave, to forsake, to quit, to renounce, to relinquish.

মুদ্ধেন্দ্ৰ, abandoned, forsaken, left, given over, renounced.

KSVU or I. idem.

মুদ্ধ থায়, desolation, devastation, ruin, an abandoning, forsaking or leaving.

表表, sauce, seasoning, pickle.

भूर है रेज्य हर अद यो चान्य या, to season the food with sweet smelling spices.

भेषा कृति प्रा. to take away, to carry away, to move; moveable.

pay, possible, likely, that which may be done or accomplished.

ANY TO be possible, to be able, to have a power to

ix z, transferred, transported; to transplant, to depart or go from one place to another, to transfer, to carry from one place to another.

મુંત્ર કુત્, sweet smelling water.

भूष क्या, transported, transplanted; removed from one place to another.

or to go from one place to another, to transport, to carry from one place to another, to transfer.

Navil, a censer.

भूषा-योद-विहेद-इन्ह, incensed, irritated, vexed, annoyed.

ਮੁੱਚਾ-ਪੁੱਧ ਬਮੇਧਾਪ, to incense, to irritate, to vex, to annoy.

ਮੁੱਕਾਲਾਤਾਤ, a sweet smelling thing.

እርሜ, a wolf.

भूद र होत्रार्य, it is agreeable or convenient to do it.

Ex-zj, to work, to labour, to do, to make, to act, to perform.

সূত্র, an eye.

ya तापुरान्स, the god Muhadeva; it also signifies the three eyes of God.

ষ্ট্র-প্রমান্ত্র, to weep, to lament, to bemoan, to bewail.

ชูลุงदมุ L, Krishna.

মুধ্-হামেন্য to introduce, to admit, to bring in, to invite, to call.

সুদারমে যেওঁ প্রহাম, the time to invite or to introduce any one.

મુદ્દાનું મુદ્દાના to rub one's eyes.

व्यक्तरा हेर रा, to watch, to guard, to preserve any thing with care.

हुन'धेयस' तुः हु, to show any thing, to exhibit, to manifest.

সুধ্যইশ্য, to close one's eyes.

ಶೃಕ್ಷವಾತ್ರವಾಗು, with closed eyes.

มีจ.หษ.งห์ a tear.

श्रुव भे रहेश विदान त्रिकार प्राप्त to regard any thing with steady eyes.

ষ্ট্র্বান্ত, all-seeing, omnipresent, an attribute of the deity.

সূত্ৰ শুম্, before.

মুধ্ব হা হাল হাল the presence of any one.

মুন্-মান্ত্ৰা, to show, to put before the eyes, to manifest, to exhibit.

MATELT, the angles or corners of the eye.

মুধ্-রা 'Qইপ্-য়ে, to regard transversely.

ଞ୍ରୁଷ୍ଟ ପ୍ରହ୍ୟୁ ନ୍ଦିୟ, closed eyes.

भुत-एड्रेन्-त्र, admitted, received, let in, introduced, brought in.

মূন- থেই ক্-য়ে, to invite, to receive, to admit, to let in, to introduce.

भुक् श्रद्धारम्, to invite, to introduce, to call.

ষ্ট্র-প্রেম্মানু to show, to exhibit, to manifest any thing.

भुद-२१ का the apple of the eye.

মূন-প্রথান্ত্রনান্ত্রনান্ত্রনান্ত্রনান্ত্র, the eyes not concentrated on any thing.

शुक्र रव्या शुक्र स्टाय, to encounter any thing with the eve.

別に元, equal, alike.

3, universally, all, general, universal.

ষ্ট্ৰি'নাইম্'হশ্ৰ্মনা প্ৰাই'ম্প্ৰীন'হ্ৰ'ম্ম্ম, to despise or to contemn God.

ਜ਼ੈ'ਕੇ। ਸ਼, baldness.

Pratiques, pald.

gruj, a steward, a house-keeper, a butler, the steward of any convent.

ট্রিন্মান ক্রমেন্দ্র স্থান ক্রমেন্দ্র, from the sole of the foot to the grown of the head.

ট্টি'মা'বেল্ডামুম, a king, a monarch, a potentate, a chief.

ষ্ট্রন্থেন্স্ব্রে, to lay the hand upon the head of another.

है चोर र अ च लेर केन हेर रा, to knot the locks of hair on the crown of the head.

ਬੌਾਸੇ ਮੇਕ, hair.

ਮੈਂ ਸੰਗਾ ਮੁੱਧੀ, the crown of the head.

ยิ่'นั่วิ คฐีศ, idem.

મું સહ્યું, the posteriors.

L., universally, generally.

भूर सुद्रसारा, to place any thing on the head by way of respect.

हैं ज्यों, a poor miserable habitation, a cottage built of straw.

இருப்பு, a cottage.

শ্রীপাসু-শ্রুদাসু, a little cottage.

the posteriors.

இுதலுபு, idem.

भेरापा, to clean, to cleanse.

मुद्राह्म होत्र हो। to banish, to go into exile or banishment, to be expatriated.

χ, a work.

ষ্ট্রংন, evil deeds, wickedness, a heinous offence, a great transgression.

¿<- zj, work, labour; to do, to make, to act, to work, to labour.

YT'U'みだて'U, idem.

ষ্ট্রবারে ক্রান্থার, not to work, not to labour, to be indolent.

ব্যামান্ত্র বার্থার, sin, offence, transgression, imperfection, fault, vice, a cleaving to imperfections, an attachment to vice.

শ্বুস্থার, a way, a road, a journey.

र्हूर पुषाप्रभादक जुक कु पश्चिम प्रमान प्रमान है हैं हैं पुषाप्रभादक किया है हैं प्रमान हैं हैं प्रमान हैं हैं ing into or wandering about in an evil way.

ৰ্মুব্, felony, wickedness, ribaldry, debauchery, inhumanity, cruelty, barbarity, severity, rigidity.

ৰ্মুব-ট্ৰান্য, barbarously, inhumanly, cruelly, severely, rigidly.

ਟ੍ਰਿਟ੍ਰਸ਼ਤ੍ਰਾਪੁੰ-ਸ਼ੁੰਟ੍ਰਪੁ, to exercise barbarity or inhumanity, to be cruel.

ষ্ট্র্বস্থান, cruelly, barbarously, fiercely, inhumanly, টুবস্থান্ট্রস্থা, to commit cruelty, to be barbarous and inhuman.

र्हेर द्वार हेर आहर, ribaldry. મુંદ જાય, work, labour. મેંદ્ર પાતા વસાય તે મહિયા ટ્યા, to be present at the time of committing iniquity. મુંદ્ર પાસ સફેરાપ્ટા, fine, pleasant, proper, suitable works. भर त्या अन्य एवं च, dishonourably, discreditably, shamefully, reproachfully. भ्रॅर 'अभ' Q वा' य, idem. श्रुर नेश ह स्वाप्य रे हर या थें, very cruel, most cruel, most inhuman. भूद हो, darkness. ¥.□, correction, injury, a reprehension, reproof, reprimand, blame, infamy, disgrace, dishonour, ignominy, chiding; to blame, to reproach, to find fault with. भ्राप्तारहा भूतारा, ignominious, disgraceful, dishonourable, infamous. মুন্দ or ব্যান্তমানুষ, reprimanded, blamed, reproved, reproached. মুন্ত or মান্ট্রন্থাছৰ, a reprover, one who reprimands, rebukes, or blames another. भूष्या हेर या, to correct, to reprove, to reprimand, to rebuke, to blame. HITI., dishonourably, discreditably, shamefully, reproachfully, correctly. স্থান্য কাৰ্যান্য to blame, to find fault with any one, to rebuke. FITI-QELT, to take a weight on the crown of the head. મું વાર શ્રેજ, blameable. મુંત્મા જેપ ક કે મુંદ્રે. that which is very much to blame, or which is worthy of blame. श्रेन्यश्र १३वान, to correct, to reprove, to reprimand, to ब्रें पश्च प, to admonish, to warn, to reprimand, to reprove. '''' QZQ''' | idem. 🎍 அந்த, a corrector, a reformer. MI, alike, such. L'Z'IZAI'U, to cheat. Kayzj, to reproach, to rebuke, to reprimand, to warn. gr, an animal like an ape of a white colour, with a beard. क्षदार्धा, a beggar, a vagabond, a straggler, a wanderer,

a rogue, a villain,

च्चदाओं, a poor woman. भूद'रा, to resign, to surrender, to give up, to renounce, to relinquish. भूर'रा'ने, a meeting. মুন্ত্ৰন্, adorned, beautified, ornamented, rendered comely. MN'ZJ, to adorn, to ornament, to beautify, to make comely. भेत, a cloud. ਬੇਰਾਡੇ ਸਕ੍ਰਾਪ, Shiva; smoke. ที่ลุ่าผู้"บุฐร, water. มีราฏามิร, a cloud. ਜ਼ੋਰਾ ਹੈ 'ਮੇਂ ਨਾ ਵਰ, water. ਮੁੱਖਾ∯' ਸ਼ੁ'ਤ, idem. ষ্ট্রবৃত্ত পুল্ম, a flash of lightning. ที่สาอาจัง 54, a mountain, a hill. भुष्ट-क्री-ब्रेट-श्रे, saffron. भेत-क्रुओर, a cloud without water. ਬੁੱਖ-ਸੋਧਨਾਪ, to become cloudy. भेत्रा, a cloud. ਮੁੱਖ-ਪਾ-ਭੂਵ-ਛੂ, a little cloud. श्चेत्रया भेदारा या, to become cloudy. भेतारा भेर, without clouds. As of, the sky. ମିଶ୍ୟସଂନ୍ଧ୍ୱର, Indra. भेत्र श्राम, an eclipse. มีลู ชุล, a water-fall. ਜ਼ੋਰ' ਸ਼ੁ'ਸ਼ਹੇ, autumn. भेत्र भेरा, a thunderbolt. প্রাক্তম, a cloud. भ्रेन भ्रेन प्रा, a thick, or dark cloud. 월ሳ'QBፍ'スፍ, autumn. ਜੁੱਾਹਾ, a monkey. May zj, to shake, to pull, to shake with violence, to toss, to jolt. भूका राज्य, a shaking, a tossing, a pulling with violence. সুত্রমুণ্ডম, shaken, tossed, jolted. मुद्दरा ZJ, to shake, to pull, to shake with violence, te toss, to jolt. সুদ্রন্থ স্থান্, a shake, a toss, a jolt, a pull भूद या, to shake. भूज, a serpent. মুসুয়ে, to be transformed, to be changed, to turn, to be

भूत्रान्य, a transforming, or transformation, a change, an alteration.

मुश्रान्त, to assume, to take, to lay claim to any thing unjustly.

no, a male ape; a squirrel.

મેંQ' & a great ape.

a male ape.

મેર્જેસ, a female ape.

μζ·Σ, poor, needy.

nz zj, to dictate, to instruct another in that which he is

भूद्रशह्य, a paymaster.

শ্র্রামন্, paymasters.

भे भेट क्य, relished, tasted.

भूष, delight, delectation, pleasure, carresses, allurements, pleasant or agreeable words, joy, gladness.

भूषायाहरूया, to delight greatly, to be highly pleased and gratified.

র্মুন্দ্রাই, given to, inclined.

ਬੁੱਧਾਧਬੁੱਧਾ, to be inclined, to be disposed to any thing.

ชี้ นาลชี้ราบดี, given to, inclined, disposed to any thing.

भुष्या हुए। to be pleased with any thing, to take pleasure or delight in it, to rejoice.

ৰূ'ব্যাব্যাব্যাব্যাব্যা to take a walk, to go out for the purpose of recreation.

ਬੁੱ'ਰਸ਼ਨ੍ਸਾਉਟਾਪ, to refresh one's self, to unbend one's mind, to rest.

মুন্দাব্যুপ্তান, to reprimand, to reprove quietly, gently, and mildly.

ब्रुंग्जू, to be pleased with any thing, to like or love it, to occasion joy.

අපු ප්රාත්ත, a merry saying, a merry conceit or humour, pleasant or agreeable words.

भ्रा लेग छेर या, taste.

ਮੁੱ-ਐੱਟਾਸਾਊਂਟਾਸ, to delight.

मु र्भट्रेट्रा, to be pleased, to be gratified with any thing, to like or love it, to produce joy, to give birth to delight.

HENVIJ, to mind, to be intent upon, to apply the mind to any thing, to be able to do.

भुः हा, a sort of tent made up of cloth of black hair.

भूद भूदे, a chest, a drawer, a cup-board, a press, a receptacle for any thing.

भूद्र जोदा, a table, a table-board.

মুদ্রমুন্য, to infuse, to melt, to cast into, to bathe.

भूर पू, a partition, a division, a separation, a disunion.

भर 'भ्रायमेद य, to put up a partition.

भुःकृत्, marshy.

H'LJ, to hide, to conceal, to keep secret, to cover from view.

भ्रा, to dissemble, to disguise, to hide, to conceal a wen or swelling in the neck.

भ्रम्य प्रश्लाम, to roll.

ਸ਼'ਧ'ਸ਼'ਧਾ, from the last part.

শ্ব'শ্বম্'ড়'রুব'।, the virile member retiring within.

মুদ্বা প্রভীপান্তম, rolled up.

প্র্যাথ্য to roll, to turn.

ध्राप्त, to be bright, to be vehemently in love, to burn, (alluding of the passions of the mind); to light, to kindle, to set on fire, to excite, to stir up.

भ्रा अर्द्रिय ग्रेर या, to scratch one's self.

報工・W茶工・夏ス・ZJ, to climb.

শ্লা শ্লাম প্রামাণ করে, climbed.

भ्रान्ध्रामहिन्यारा, to climb, to mount up.

MI. NO ACTION, between or in the hand.

भ्रा. श्रेत्र कुत्रा, to scratch any thing or any place with the nails.

भुक्षायान्त्रे, a frog.

মুখ্যাপানীনামুক্তর্তু, thirteen names used to distinguish a frog.

मुख्याराकुं, a frog.

ਜੁਕਾਪਾੜ, a snake.

भूजा म, a frog.

মুপ্তান্ত্তি, a pond, or a ditch which is filled with frogs.

HN. occult, secret, hidden, concealed from public

मुस्पर्स, a flagon or bottle manufactured of earth, an earthen bottle.

HAVEN, hidden, concealed, secret, kept from public observation.

May 23, to conceal, to hide, to be hidden, to be secret or unknown.

NULL, hiddenly, privately, secretly, with great concealment.

भूष्याप, hidden, concealed, secret, not made public or manifest.

MN'ZIO, idem.

মুখান্ত্বীক্রমান্ত্রীকুরা, a mistery, a secret, that which is carefully kept from view.

न्नण श्राप्त स्वाप्त श्राप्त क्रियाचन स्था the principal, the chief, or the first mistery or secret.

स्रान्स, a repository.

H'NI, the circle of a tub, the hoop of a vessel.

ਬਾਜ਼ੋਨਾਧੁਤੁਧਾਪ, to hoop.

भुःश्वर श्वर कुर्ने स्थान है। त्र क्षेत्र or take a stick in the

भुःभुः भैंद्द, the sea.

भेत-या भेत-या, to give alms, to satisfy with alms or with temporal benefits.

न्नम्, a canal.

সুবাম্ কুদ্ৰন্দ্ৰ, a small canal.

मुन्य देन्य प्रित्य, to refuse, to quit, to renounce, to relinquish.

স্থা-প্রবা, a cord, rope, or string of hair.

質ズ・ZJ, the bellows.

ब्रूर्ग्यानुस्नार्ग, to blow with the bellows.

置るではではあ、fire.

뭐하다 Q정도 '먹, dew, mist.

भूत या रा रा या था, with the appearance of mist or dew.

ਸ਼ੁਰਾਕਾਲੇ ਧ, the elder sister.

भूक हा क्षेत्र a sister.

भु भु न, to make bald, to pull out or to pluck off the

भ्र. the wind-pipe of the bellows.

भु प्रेंट , without hair.

到 句 5 元, Bulgarian skins, which are brought from Bulgaria.

भु त्रेंब, a locust.

ਜੂੰ ਨਾ ਉਂਟਾਹ, to wrestle.

N.Z. a marshy place.

Es, a receptacle for water.

भेर का क्रेम, to play.

MX ZJ, to be hidden, to be concealed; depth, profundity; deep.

nzigz, Kartika.

भूर म, a lurking place, a secret place, a hiding place.

मेर रा चेर या, to hide, to conceal from public observa-

I. z, to burn, to be inflamed, to be set on fire, to be ardent.

資工・口・江, one who executes, performs, or accomplishes any thing.

ध्राप्त, to purify, to make clean, i. c. to purge away all sins, to absolve from iniquity.

ষ্ট্ৰন'য্য, to teach, to instruct, to inform, to bring up, to educate.

মুদ্দার্থ ইম, matter becoming purified.

ዝርላ' ውር, a school, an university.

স্থান্য, to learn, to study.

월드시·니고·취시·니, to know or to be well acquainted with any thing.

धूद्रश्राञ्जे, perceptible, perceiveable, that which may be known.

শ্রুম্পার্থার ক্রিম, for the sake of learning or acquiring any thing.

স্থান্য প্রত্যাধন্য করে, learned, skilful, full of virtue or knowledge.

MI, doubled, two-folded; a lining.

평고'즉V, doubled, encreased.

ষ্ট্ৰান্ত, to double, to encrease, to knit, to join or put together, to re-unite, to unite, to give or make an explanation, to make up many things in one.

भ्रा प्रस्त, an intaglio in relievo.

भ्रान्त्र, a reduplication, a redoubling.

भ्राप्ता, jointly, together.

श्वर भ्रा होर था, to re-unite, to join together, to bring together.

พาบุญ, a conjunction.

भूर-प्रदे, composed of many things, many things put together.

भ्राप्त्री भ्रम, compounded medicine.

भ्रा.स, a spade, a casting-shovel.

ষ্ট্রীন'ব্য', to regale, to treat, to feast, to entertain. ষ্ট্রান্তব্য, given.

भेन नन् श्वा चेन या, to take any thing back again.

พื้ล z, to give; charity, alms, eleemosynary aid.

ভূত্যাত্রদ্বাদ্ধ to give alms, to satisfy with alms, or with temporal benefits.

हिन्यानिमान, idem.

Ha-zi-zi, an alms-giver, charitable, benevolent, benefi-

ગ્રેન યા પૈન he has given. মুধ্যা কেন্দ্রান্ত্রা, to be obliged to give alms, to promise to give alms. ষ্ট্রবার্থার ব্যান্ত give alms, to give away any thing in charity. ਮੈਰਾਪਾ ਦੇਵਾਪ, to give. ষ্ট্র'U'অ'ব্যাত্ত'বা, liberal, munificent, beneficent, generous, bountiful. BA'LJ'QA'LJ, to receive alms, to receive charity from any one. भेन यस केंग या विदाया or द्वाय, to give alms, to satisfy with alms, or with temporal benefits. মূৰ্যুব্ৰ, charitable, an alms-giver, one who gives much away. Navez, fire. ষ্ট্রবার্মকর, a giver. ষ্ট্রব-শ্লী-প্ল, the child of the devik প্রকার্য্য, God; a rich man. 원하 회자·독립·교, Krishna. ষ্ট্রান্থন, a sacrifice to fire. ฟู้คาพิศารศQ, fire. भ्रेब-भ्रेह्न-छ्रेद प्या, to sacrifice to fire. প্লীব শ্বীন পোন, fire. মুক্-মুক্-র, God;,burn all; fire... শ্লী-শ্লাপুর্বাত্র প্রায়, to worship with the crown of the

ষ্ট্রিপাট্, a poor habitation, a cottage, a small and insignificant house. ষ্ট্রপাট্যার্মসাম্প্রিনাট্য, to pull down or destroy all the poor habitations or cottages.

ষ্ট্ৰন্ম, to reflect or consider always, or continually, to prepare for work.

X 기취리, spelling.

董工·新西·夏云·江, to spell.

শ্রুমানার্যু, Krishna.

資工・ZJ·智勇, Shiva.

gram, to arrive at, to come to, to reach, to prepare, to connect, to knit, to join, to fasten together.

শ্ব্যু, perseverence, steadiness, constancy exercised in purifying one's actions.

भूर प्राप्त, a conjunction, a connexion, an association, a union, a league.

भ्राप्यार्गे, an efficient cause,

출고·ਧ·ਧ들·ਪ, Krishna.

र्भरायायसम्भारा, to prepare one's self for the opera, to get one's self ready for work, action, labour.

ষ্ট্রান্ট্রন্থ্য, to commit fornication.

ਬੁੱਧਾਹਾਰੇ, a custom, practice, an affair, a business, a negotiation.

¥ιτιείξτ, a wife.

भूर प्रवे दे प्र, a material cause.

ষ্ট্রা 'মৃথ্যুক্তি, an efficient cause, one which is instrumental in bringing any thing about.

र्भेर छेर, fire.

มัน หลุง, a plaister.

My, a tent of hair.

भूदा, honey; wax.

মুদ্ সূত্র, maggots, worms which exist in the flesh, or are to be found in a wound.

METATALLY, red wax.

ዝር ልፍ, a little fly.

মুন্ত্ৰ, worms from which are produced the small flies in the flesh, maggots.

भूद्रा, a kind of large black beetle, which flies about in the night.

મુદ્ર-દ્રાજેય, a little fly.

ਸ਼ੁਨ੍ਰਾਮ, a fly, a bee.

ਮੁਨ੍ਰ'ੜੋ, wax, honey...

মুন্ধ হন্ত, Thakoor, the Indian term of respect, as 'Sir, your honour.'

भद्रभूद्य, Krishna.

મુદ્ર-સેંગ્રેન્સફૂદ, the cuckoo.

મુદ્ર-સેંગ્રેમુર્ટે, idem.

ਸੁਨ ਮਹੇਹਾਰ, Vishnoo.

भूदः हें हैं भूक अ, Tha oor, the Indian term of respect, as 'Sir, your honour.'

ዟጜ · Q도, a fly, a bee.

भुद्रा, to refer, to order, to speak, to talk, to call in order to proceed together.

भुशाच्या होसा २ को : या, to creep, to slide.

ਮੁਯੂਹਾ, to place a tent manufactured of linen.

ਮੌਤਾਟ੍ਰਾ, to command, to order.

মুদ্ৰুৰ, a jewel affixed on the breast.

भूझाझ, full, big, laden, pregnant, big with child, near to the time of parturition.

भुभाभाग्नम् प्रति प्राप्त विश्व , all the pregnant women were delivered without labour.

Mor, a serpent, a snake, an adder.

<u>د ک</u>

भुजाना ह्या है है है है है के noxious or mischievous serpent issuing forth.

ษูญ กรุฎาสาอิร, a snake.

ฐิญาตุรูบานาลูล, Shiva.

୍ରିକ୍ସ୍ ଅନ୍ତି, of or belonging to a serpent.

মুবা ট্রা বাহ্যা হা হব, Shiva.

শ্বিত্বভূত্রবাদ্যান্ত্রান্ত, to breathe the breath of a serpent.

भें जा के दूब रा, the head of a serpent.

भूजा है भेराया क्यायहराय, to cut a serpent in the mid-

মুপু' হৰ, a comet.

चैतारदार्द्राह्मेनायार २२ वें नित्रमाह्मेनायार २२ वें च् to creep, to move slowly.

মুপ্রায়পুর, the skin which is cast off by a serpent.

Hareach, Shiva.

jarzj, to say, to tell, to speak, to talk, to call in order, to proceed together.

শ্বন, pleasure, joy, delight, content, satisfaction, propensity, inclination of mind.

শুন্মনুষ্ট্ৰণ্যুষ্ট্, inclined, having a propensity to any thing.

ਮੁੱਧਾਸਲੂਵਾਸ਼, to be inclined, to be disposed to any thing, to have a propensity.

মুন্দ্ৰ, a recreation, a refreshment, amusement, diversion.

भूग्यस्ट होर रा, to take recreation or to enjoy pleasure in the country.

भू प्रस्पद प्रेट प्रा ज् ज् क्यें प्र, to go in order to enjoy recreation.

र्भ प्रस्ताद के a repairer, a restorer, a redeemer, a

ਮੁੱਧਕੇ ਲੱਗ ਬੁਧ, to tell merry sayings, to talk in a merry mood.

भें क्षाय, to give credence to any thing.

भूत्राच्या, hydropical, troubled with the dropsy.

MX', injury, blame, fault, reproach, the lower part of the body; low, down.

भूर जाइन, a habitation, a house, a dwelling, a temporary residence, a sojourn.

भूर वार्योक्स, a tunic or jacket for the lower part of the body.

भर का यार्द्र आहर, satirical

אַג'גג, abuse.

শ্লুম্বর্থা হৈ প্রত্যুদ্ধ to go.

भूदर्ग, to find fault with, to blame; injury; low, mean, base, odious, abject, abominable, detestable.

শ্লং যেওঁ প্রবাদের a satire, a poem containing pointed censure.

MT'B, sin.

সুহ'ন্থ', abuse.

খ্লুত্রত, a whore, a strumpet.

MT'Q苦エ'N, idem.

अर 'Qर्द्धद' अ' माबद' देशाया, whores making an indecent exhibition of themselves.

ब्रद्धार अपनेदान्, to abandon, to forsake, to renounce a harlot.

Mar, medicine.

মুধ্যুদ্ধে, an apothecary's shop.

মূৰ্ এই ন' ত্বি খাৰ্থ যোগ আছিব খাৰ্থ কি cure or heal with a single medicine.

মূন প্রত্যা প্রত্যা ক্রান্তর স্থান বুলি, twenty names for the fruit (Terminalia Cheduba), which is used for medicinal purposes.

हर है जूर, the art of medicine, the operation of medi-

প্রকৃত্বীমান্দ্রমান্দ্র, to heal, to cure.

มาอิญาอญานายิราบ, idem.

भूत-धून, द्रान्त्र cured, healed, completely restored to health.

মূহ'ন্থ্য'ন্ত্'কাই'ল, to heal, to cure, to restore complete-

প্রকৃতিমান্ত্রায়, to cure with medicine.

সুরু ঠ্রান্স, a drainer.

Markyz, a rule or prescription, a receipt granted by a physician.

মূন্-মেন্ত্র-মূন্ত্রন্ম, books relating to the science of medicine.

, সূধ্যমুখ্য, to grant a medical prescription to any one.

श्रु'द्युद्ध, the moon.

Marzjr. medicinal, physical, a physician, a surgeon, a doctor.

भुत्रपार्थि आवस्पराह्में, a doctor in physic, a physician of high reputation.

भूक् प्रदेश रहा, to cure by means of medicine, to heal, to restore to health.

भुरुप्रमुद्ध, to take, or drink medicine.

المن على medicine.

MATEL, a species of medicine which is made up with butter.

প্রকাশের, to evaporate, or lose the virtue of any thing as liquor evaporates.

. মূৰ্ শ্বিমান্ত্ৰপ্ৰাক্ত vel ক্ৰিমান্ত, to practise physic . as a physician.

্প্রবাস্থ্য সামন, an apothecary.

אינוי, red.

अप्राप्त, to demolish, to destroy, to overthrow, to overturn.

भ्राप्, lean, meagre, thin, emaciated, without any flesh on the bones.

अन्द्रेर, the mouth.

M'I', the beard, the hair.

אייב אַק, bearded.

भ्राप्त चेह्नस्पार्म, to root up, to pull up, to pluck out, to e-radicate.

મ્રાયા, beardless.

भ्रार्थियः य, disgraced, dishonoured, ashamed, confounded.

இத், ripe.

মূৰ্ত ইন শ্বাৰ্থ আৰু মূৰ্ত to terminate, or finish the labours of transmigration, i. e. to arrive at sanctity.

भेत-देद द्राराष्ट्राच्य, to ripen in virtue, to be mature, to improve.

মূৰ্ত্বসূত্ৰ্য, to ripen, to become matured.

মূন্ত্র্যু, Kartika.

Ra-ZJ, to ripen in virtue, to ripen, to be mature, to insprove, to be better; ripe.

ஆப்படித்து, Indra.

মূল্যাই ক্ল, the time for ripening or for maturing any thing.

મુત્ર a brow, the eye-brow.

副本資文·云本, is it come to, or has it reached maturity? 识本之, dark, of a black colour, brown, black, swarthy, tawny, dus.

মুত্র সূত্র সূত্র, brownish, dusky, swarthy, of a dark co-

भूता रों हेर रा, to make any thing black or swarthy, to burnish.

भूषार्भेष्ट्रा blood-store, hematites.

ল্পিয়েপ্ত প্রায়ে, to grow black or swarthy, to become of a brown colour.

אַגיגק, reproach.

at, to scorn, to ridicule, to joke, to jest.

אַבינוַינוַיבק, inattention, disrespect.

भूर ग्रा छेर ग्रा, to reproach, to upbraid, to censure, to condemn.

Yay, Krishna.

AzJ, a petition; to pray, to wish, to beg, to beseech, to entreat,

भूत पार होर पा, to desire, to wish, to long for, to pray, to beseech, to entreat.

भूत प्रम, prayer, a supplication.

भूक ज्ञास न्याच्या to listen or hearken to the prayers which are made.

अने अमाहे क्रा यात्राया यहैन जेनसाया तुनार हुदाक्षे मादे, all good being received in answer to prayer.

মুন্ত্রন্থ, may we meet again, a prayer for a safe return.

সূত্্রমান্ত্রান্ত্রা, to offer up prayers which are efficacious.

श्रृत श्राच्याच्या, to pray, to entreat, to beg, to supplie cate.

भूत ज्ञान हुर रा, to offer up prayers or supplications to the deity.

भूत प्राथा अञ्चलका है। विश्व का स्थापन के प्राथम के प्रायम के प्राथम के प्रायम के प्राथम के प्रायम के प्र

भ्रेर ज्ञान क्रुट प्राप्त प्राप्त to pray much, or incessantly.

প্রার্থিক প্রায়ান্ত্রায়, to pray to the contrary, to pray hypocritically.

भूत-प्रसार्धिया र जाया था औ प्रज्ञा रा, it is not necessary to ask for it by prayer.

Margarazuwij, to ask by prayer.

भूत प्राया यूरे प्राप्ता प्रश्ने भे यूद्ध मार्था, not to be necessary to ask for any thing by prayer.

अंत प्राप्ताचारा, to pray, to beseech, to beg, to supplicate, to entreat.

พังางญญรัฐญาญ, idem.

¥γ·τζ, to plough.

ક્રેન્પ્યાસ્થિક, known; an acquaintance, a friend, an associate.

ह्यदराष्ट्रा, he who is afflicted with a diarrhæs, ot looseness.

মুদ্ধু, a diarhœa, a looseness.

श्राप्त, lean, meagre.

proliging, to be feeble, to be weak, to be faint, to. be without strength or vigor.

সুবান্ত্র, a pen made out of a cane, or the reed used by the natives.

মুবান্ম'নাইব'য়ে, to mend the pen.

אַמיאי, a reed, a cane.

क्षेट्राच्छ्रबान्द्रा, to play the fool, to do foolish things, to act childishly.

भूद, mad, foolish, stupid, insensate, ridiculous.

Novy, idem.

क्रुंदा पोरं दा, to fondle a thing, to love it or to be extromely attached to it.

क्रुनिया ग्रेट्रया देखाँ द्रारा, to charge any one with folly or madness.

भे पा धीन कुआ है, what, art thou mad !

भूत्र कृर क्ष, mad, distracted, frantic, disordered in mind.

ब्रेंचर हारच, to grow mad, to lose one's wits or one's senses.

ສັງອີຊ, a potion or liquor resembling beer.

الاركار, mad, foolish, distracted, frantic, insensate.

parzin, folly, madness, distraction of mind, stupidity.

ที่งานวิชาง, idem.

भ्रान्त, to tell, to say, to speak, to talk, to converse.

ब्रायुद्ध, mute, dumb.

শ্বান্তর্থান, an exclamation, a vociferation, a bawling out aloud.

ब्राप्यवदर्धे, a fine word, a speech which is not diffusive.

ਭਾਧਾਅਵਾਧਾ, a chatterer, a blab.

श्चाराष्ट्राच, to tell, to say, to speak, to talk, to converse, to narrate.

श्चार भेष्ट च, not to speak, not to tell, not to say, not to converse.

श्चार्यान्यक् देवायोक्रया, to constitute an answer to any thing spoken.

ञ्चापायान्त्राद्धार्था, copious in speaking, exuberant in talking.

ಶ್ವಸ್ಥರ್ನಶ್ವನ್ನು an orator.

भ्राष्ट्रेय, to articulate.

प्रभावस्य द्र, a teacher ; Thursday.

बुग्द्राह्म राज्दे, expert or skilful in speaking, well according quainted with the forms of conversation.

ਸ਼ਾਮਾਹਨ੍ਕਾਟ੍ਰਾ, to cause or to command silence.

भ्राक्षा हे य, to lisp, to stutter, to stammer.

श्वन्द्रान्त्रज्ञ, one who stammers, or stutters, or lisps in his speech.

भ्राभाष्ट्रेयामाठक, idem.

भूषान्त्राय, bad words, very evil and improper language.

Mペパスス, speech.

www.zj, he has spoken:

אַקידויגק, speech.

讀文, a girth.

ই সুহান্য, a lamentation with tears; a lamentable voice; a complaint.

মুখ্ ক্রম টু মু; a sad or melancholy tone of voice, a lamentable sound.

ষ্ট্রাপ্রান্ত্রের হার্য to complain, to lament, to groan, or to bemoan one's self:

भेष्ठारा र्येषाया, idem.

ह्वे भूतम् श्रद केन्य्रने द्या, to cry out, to exclaim, to call aloud, to pour out lamentations.

हा श्रृज्ञान् । QZA 'ZJ. to lament, to complain, to groan, to bemoan one's self.

ब्रेन्स्म्प्रदेनप्राद्दाद्वरभेदेश्चरक्षण्या. to weep, to bemoan, to lament, to howl, to bewail.

क्षेत्र्वसायर्दन्याद्दाक्षरी क्षु क्रिया, to groan, to lament,

avzj, to say, to tell, to speak, to talk, to converse, to narrate.

weal me.

अअ, black.

भूद, number; a still-yard, a balance whose beam is unequally divided by the handle.

মুদ্ৰ'হাছ, the weight of one ounce, and five scruples.

শ্বদক্রসম্প্রিক্সস্থৈর্ট্রু to divide or separate pulse or grain.

सदः कुदः खनार हेर्या, idem.

अद कृद, a corridor.

মুদ্ধেত্, a still-yard, a balance whose beam is unequally divided by the handle.

भूदः अद्वेष्य अप्राप्त the declination of the balance, the inequality of the balance.

श्रद्ध six ounces, and one scruple.

भूद-द्रा, affection, cupidity, love, esteem, regard, attachment.

শ्रु-या पुरुषेत्र, cupidity, desire, lust.

শ্रुभर्Q, a balance, a pair of scales to weigh with.

Ma, one who despises, contemns, or scorns others.

স্কু: ভূত্ৰ ন্য, to despise, to disdain, to treat with scorn and contempt.

भुत्र-द्रव, invincible, unconquerable, patient, a sufferer, one who endures.

মুব্ৰুদ্ৰুদ্ৰ, pulse, such as pease, beans, &c.

ਮੁਤਾਤਰਾਵਰਾ to dress grain, or pulse.

મુક્રુપા, pease.

มลามอำนุธาฐ, the husk of pease.

ଷ୍ଟ୍ୟସ୍ୟୁଷ୍ଟ୍ର, idem.

भुत्र भूत्र, the bark or shell of a bean, &c.

₩1, a bit, a bridle.

भुष्य, firm, strong, invincible, unchangeable, immutable. भुष्याया, the end.*

খ্ৰান্ত্ৰ, to keep a strict guard over any one, to restrain any one.

ਮਾਧਾਧੁਜ਼ਗਾਪਾਨ, firm.

श्रम्भ, a sharp point.

সুমুন্ধু, the rein of a bridle, a halter.

אַישו, hard as a stone.

ਮੁਸ਼ਾਰਪਾਹ, to harden.

भूत भूति सार्थे हैं तारा, to keep one short, to keep any one under a bridle.

মৃত্ব হৈ ক্লান্ত, strong, firm, unchangeable, bold, immutable.

भूता, a son, a child.

NN'IJ, idem.

भूषा अकर, a child and a brother.

भूषा प्राच्छा प्र, to adopt or to receive any one as one's own son.

भु'भे', sin.

พิศ'र क्रुंड, a little basket.

মুঁ দাম্ব্ৰ, to cure the infirm, or sick; to heal, to restore to health.

भेद्र, German glue.

भूट हुन्यार्ग, to glue, to paste together, to attach two things together by glue.

มิद•มั, a sister.

भ्रद्राभेदा अला by force.

মান প্লামা, to draw by force.

श्रेर, the world, the universe.

भेद्र वाषु अ, idem.

भेर 'ट्रा, to be useful, to be possible or likely, to be able; to profit, to do any one good, to help; transmigra-

শ্বীর্থা, three worlds.

મુંદ્ર-છા-લ-સ-છા-સ-પાદ્ય-છા, that which is not the last transmigration.

भर प्राप्तः अप्राप्ते प्राप्तः to constitute the last transmigration of any one.

শ্বীং শ্রেশ্বর বাব্য শ্লুই বাব্য শ্লুই শ্রে, to turn one's back on the peace gained by transmigration.

भีद : บาลใจ : zj, to be impossible, to be incapable of being performed.

श्रेर या यहन्म, Shiva.

ນີ້ຊາປາຊີ, of things possible.

শ্বীং-শ্ৰেইন্মান্ত্ৰীক্ষান্ত্ৰ, transmigration; to be bound in the prison of transmigration.

শ্বীৰ্থানু বা শ্বীৰ্থান্য, to turn one's back upon the peace of transmigration.

শ্বীর যেও মার্ক্ত প্রকাশ ব্যহর to pass over the sea of transmigration, to die.

भैर परिश्वर्क्ष 'युक्ष 'युक्ष

भेर पारे श्रेत्र पार्चेर पारे अपकारण, a despiser of the world.

भूर पार्ट र्श्वाद प्रमुद्ध कार्य प्राप्त , not to be attached to the riches of this world, not to be attached to the peace and pleasures of the world.

भैर นีจิ อุธัน ซั นุพัน นุ, to transmigrate many times, to turn the wheel of transmigration.

श्रेद'पश्रद'Qहेंब, Shiva.

भेद होद, the moon.

भ्रद्र स्ट्रा, Krishna; Narayuna.

श्चेर' सेर 'स, Ooma.

활고·광, meditation, reflection, consideration, contemplation.

भेट है, an extasy, a trance, a rapture, contemplation,

भेट प्रेट्टे. contemplation, reflection, consideration.

भूद पूर , the moon.

भेर 'ब्रुप्टर'दा, to exhibit a pure soul, to manifest a thankful disposition.

भेर भेर के, a great defender, or a great protector of the kingdom.

Hai

भैद-मुद्द-मुद्दा-दों a temporal monarch, a king. भेद-पुटेर, in this world, during one's continunance in this world.

ಫ್ರ್ Ooma.

श्रेत न्द्र, the cholic.

भेड़-रो, ghastly, horrible, terrible, cruel, inhuman, hardhearted.

ਮੈਕਾਪੇਂ ਸ਼ੋਹੇ ਜੋੜ, a Rakshusa, the all-devourer.

ชิง บัจิรธุร บัง มี มีถุญาม, ilem.

พิส บัติ มิธ, idem.

શ્રેક જે જાદ્રય, the cholic.

ស្នីង : ជា, a worm.

শ্বীৰ ব্যা raw silk.

พิลุ•ฐ∙, a worm.

भेत-मुन्सुन्त, a certain sort of worm.

মুর্ত্তাব্রত্ত a bird, a fowl.

भूत रहा, a worm, a worm which makes its appearance in the human body.

भ्रे-ध्र-, the moon.

भे लु बर्भे, reverence.

भूदः प्राप्तः होद रा, to defend, to keep from, to take care of, to guard, to preserve, to supply, to provide, to furnish, to afford.

ਸ਼ੁद ਦੇਵ, the sun; the earth.

સુદ્ર છેદ્ર 'દદ્દ', the moon.

મુદ્ર છેટ્રામ, the night.

अद्भारत, a guard, a keeper, a guardian, a watch, custody, keeping.

भुदासदा प्रभूपात्, to surround with a guard, to take into custody.

भूदरा रा, to keep, to guard, to preserve.

মুন্থা-মান্ত্রনাথা, to place guardians, or keepers over any one.

अध-हेर, the sun.

মুন্ধ, barley in the blade, or grass.

মুখ্যা, a serpent.

भूता या, a bird of prey.

ਐਨਾਦਾ, gold.

भुष्ट्रेट, fire.

भेतान्स, the night.

भूदा भूदा the verb 'burn' when it is used in the imperative

भेज्याक्य, red hot, inflamed.

মুল্বস্থা, to make red hot, to burn, to consume by fire.
মূল্বস্থাইব্যা, to burn.

মুত্রু, fire.

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মুব্যা, a cleaving, an attachment, a desire, a wish, a longing, an inclination, love, lust, wantonness, letchery.

भेर'या केत्र'या, great desire, inclination, or love, great attachment.

भेद 'टा'दें । चा, to take off, to separate.

ಸ್ತೇ ಸರ್ವಿ ಹೆಗ್ಗಳ ತ್ರವ, the six species of concupiscence.

শ্রীর• হ্রব, generous.

भे अ, the nail of the finger.

ya, the lord of the wind, the wind, the air, the atmosphere; life, breath.

শ্লান্তহৈন্য, to kill, to slay, to murder, to destroy, to put to death.

ชัดาดิงเมราบัง, life.

মূল্যনিগ্ৰেশ্বদ্ৰাক্ষ্য, to save the life of any individual. মূল্যনিগ্ৰেশ্বদ্ৰাক্ষ্যন্ত্ৰ, to save from death or destruction.

भूषा हो। ब्रेट ग्रें भूज्या, to give or to restore life to any one.

শ্রত্থ, an animal.

भेवाददः जुराजा संकृत्य, not to preserve one's own life.

भूजायद्वाभूकाराष्ट्रियोक्षरा उद्घार, living, breathing, alive, in existence.

अंतारदार्वयाच्यार श्रृहाःच्, to die, to remain or be left

মুত্র'ন্মহ'ন্য, to kill, to alay, to murder, to put to death. মুত্র'ন্মন্ত্র', water.

ษักษ์รู้ Bruhma.

ਮੁੱਗਾਜ਼ੁੱਕਾ ਧੁਸ਼ੁੱਕਾ ਹੈ, to give up the soul, the heart, and the body.

મુંદ્રાના ત્રાફેન્ટ્રો (carrion, a carcase.

খুঁন বৈয়ে, to resuscitate, to raise from the dead, to return to life.

भूत क्रिप्या है, resurrection, a rising again from the dead, a revivification.

ষ্ঠান্ত্রি যোগ্রাপ্ত ক্রমণ ক্রমেন ক্রমেন ক্রমেন to be delighted like one who is raised from the dead.

श्रेदा नेद नाम, a prop, a supporter.

শ্বরাপ্ত র firm, or strong prop, or stay, stable support. चेनान्त्रक्या, to want life.

শ্বি' প্রথা উদ্ধান cruel, inhuman, fierce, hard-hearted, without compassion.

খুন্ত্যুন্ত্য, to take away life, to occasion damage, to hurt, to kill, to slay, to murder.

भ्रेंत राष्ट्रित या, a killer, a slayer, a destroyer, a murderer.

ਮੁੱਧਾਰ, right, straight, upright, even, just, true.

भूट, night or about two in the morning.*

東文・夏文, Thakoor, the Indian term of respect, as 'Sir, your honour.'

भूर कु जुन है, a Rakshuse, the all-devourer

भेंद्राचेश्व, idem.

শ্বঁৰ প্ৰন্য অন্ত কৰ্ম হ' হ্ৰু আইন্ত্ৰান্ত to reform, to reduces, to improve.

মুঁবা, custom, manner, way, fashion, usage; accustomed, used, wonted, usual.

भूज विश्व रा, after the custom, according to established usage.

মুসান্তর, abuse.

भेत्रा-द्वरप्रा-द्वरप्रा, to abuse, to vituperate, to blame, to censure.

শ্রমান্তর প্রমান abused, blamed, censured.

মৃত্য-ক্রন্থেন্-হ্যে, to be brought a little into use and fashion.

भेषा इद व्यापेर पा इसपा श्रिकापा अर्थे पा प्राप्त to propagate the use or custom of any thing.

ম্পান্ত পুর্যা, common, usual, wonted, ordinary, fashionable.

ম্বা হ্রমায়, to go into disuse, to be completely out of fashion.

মুরা-যোগ্ধধান্থম হয় বাস্থানা to re-establish or renew customs.

মুস্মেন্দ্র্বিষ্ট্রম্যু, to imitate a fashion, to follow common usage.

भेंग प्रतर ये चेंर क्ष भेंज दक खेंक या, to corrupt customs or manners.

শ্বস্থান্দ্রন্থান্য, out of custom or out of use, out of fashion or date.

મંગુ સંપ્યુક, unusual, strange, unaccustomed, disordered. મુંગુ સપ્યુક્ત to disuse, to wean one from any custom or habit. મેંજા સાથે કારણ, disuse, lack of custom, the not being in vogue.

મેંગુ એર પા, strange, uncommon, unusual, unused.

મુંગ પોરં 'zj, to be the custom, to be wont, or accustomed, to use.

ইথ'ইথ'গ্ৰন্থ মন্ত্ৰায়, to imitate a fashion, to follow the example of others.

ইব'বা, after the usual manner, according to usual custom.

মুসাত্রদা, use, usage, custom.

મેંગુ જ્ઞામ મેંગ્રુડ, different customs.

ર્યેલ જાતા કોર પા, to be wont, to use.

a, easy.

শ্বন্য'ল, to raise, to lift, to heave up, to raise up, to elevate.

মুষ্ট্রান্ত্রামা, to talk in one's sleep.

মু< 'হ, in, through, by, for, the sign of the gerund.

শ্বং ক্য' নি' নি' নাম্বর, conversion, mutation, a changing, an alteration.

ਬਾਲੇ ਧਾਰਧਾਰਨ, condensed, thickened.

श्रुण्यान्त्रायः, to condensate, to condense, to make or to grow thick.

শ্ব, easy to be accomplished or done.

শ্বান্ত্ৰ, a commander, a chief, a captain, a ruler.

শ্বা, with ease, with the greatest facility.

ब्राया हु। त् to grow, become, or be made easy of accomplishment,

স্থানুহা, the groin.

श्चार, difficult, hard, not easy of accomplishment.

भुः सं, easy, that which may be accomplished without difficulty.

maily, readily.

શ્રુ•ણ, rather.

MI', once more, again, anew.

म्राञ्जिप्या, to read any thing, or any treatise over a-

ब्राक्ट्रांच, to carry back, to refer, to relate, to report, to inform.

স্থান্ত্ৰ, washed again.

製工。頁句では, to wash over again, to cleanse a second time.

MI'AZZ'LI, to shut again.

শ্বান্ত, to spread out again.

শ्चार्मिश्चरा, to cover again.

শ্বা-সূত্রপু-রুম্, rebought, redeemed.

প্রান্ত্রান্ত, to re-measure; to buy again, to redeem, to purchase again.

শ্বা নাম্পাত্ই সাধান্য, to pray, to desire, to intreat, to supplicate again.

श्वर में अर्थ प्राप्त to accustom one's self again to any thing.

뭐고 뭐 결국 건가, to sing again.

श्चरःद्वेश्य, to cry, to weep, or to bemoan again, to lament afresh.

ह्या दे नेश्वरा, to call any thing to mind, to remember, to recollect.

grateful, thankful, having a due sense of favora.

भूर दें केश या, to know any thing again, to recognize any thing anew.

az: 古中 中で a knowing again, gratitude, thankfulness, recognition.

শ্বাংইন মন্ত্রামন্ত্র, to rinse, to wash.

শ্বান্ধ্বান্ধ্য, to mend again, to repair any thing anew.

धर र्रु ज्यायम्य पार श्रुर प्त, to solder, to heal, to cure again.

স্থ্য: ঠিব'ৰুম, sold again.

ਬੁਧਾਲੇਨਾਪ, to sell again.

শ্বাহ ক্রিন্থান্তর, a retailer, a broker, a huckster.

आर-र्ट्रर कर, boiled, or baked again.

ध्रा ने प्रा, to buy again, to redeem, to purchase any thing anew.

স্থান্ত্ৰ, mingled, mixed, put together, associated.

श्चार्या क्रान्य, to mingle, to mix, to put together, to associate.

শ্বান্ত হোকা, confusion, disorder, tumult, disarrange-

श्चर देशे प्राष्ट्रेर या, to return to the performance of good actions.

श्चर रहोत्स् रा रहे स्वारा, to return to the favour of any

আন্ত্র টেল্ড প্রথমি যে, to begin again or afresh, to recommence.

न्ना प्रत्यापान्य नेंद्र क्या, converted anew to the faith.

श्चरार श्रुदान्त्रा, banished again, again expelled from one's country.

শ্বান্ধ to banish again, to expel or expatriate anew.

শ্বমান্ত্র, to know again, to remember, to call to mind, to have in memory.

হ্ম'হর্'শ্র'ইহ'শ্র, to remember, to recollect, to recal to mind.

धर देय धेर ध, to repeat, to demand, to request, to ask again.

श्वर दे अ अर छेट रा, to clean.

ষ্কান্ত বিষ্ণু বা to go or get in again, to enter anew into any thing.

শ্বমান ঠামুদাম, to grieve again, to be sorrowful again.

শ্বাংক্ত ক্রান্ত বিষয়, cured again, recovered, restored to health afresh.

শ্বান্ত্রান্ধ্র to cure again, to recover.

भ्रान्ते भूव धार प्रष्टा चा सेर, that which returns not, that which is irrevocable.

भ्राक्षेत्रभ्रेत्रभ्रेत्रपुत्र, to defend one again from injury and

শ্বাস্থা প্রেইন, to retire.

শ্বান্ধ্রান্দ, to give again.

ध्राः ध्रेरः भ्रेत्रक्ष, encouraged again, emboldened, enspirited.

श्चर भेर भेरा, to free, to liberate, to defend, to strengthen

MI. Bu'zj, to polish any thing over again.

স্থান্ত্রাক্ত, reclaimed, revoked, called back again.

श्चार्यक्ष्या, to part, to divide, to separate into different portions.

श्चर्यहर कुरा, cut again.

শ্বান্থ্য, to cut again, to wound over again.

श्वर पर्द्र वाराया, to replant.

ਗ਼ਾਧਾਨਾਧ, to send back.

শ্বান্ত্রান্ত, to repress.

শ্বান্ধ্যা, to run again, to run anew after any thing.

শ্বান্ত্র্যু, to rebuild, to re-construct any thing.

শ্বাংশক্ত্র, to requite, to recompense, to reward, to make a compensation.

ষ্মান্দ্রামান্ত্রান্ত্রা, to speak again, to talk or converse anew.

ರ್ಷ-ಭರ್ನ, repercussed, beaten or struck back or again.

ह्मान्त्र प्त, to drive or strike back, to cause any thing to rebound.

ह्या प्रमुद्र रहा, to refer, to relate, to carry back, to narrate, to inform.

श्राच्याया, to free, to defend, to strengthen, to liberate, to protect.

श्चरप्रभाष्ट्र, to think again, to consider, to ponder, to weigh, to meditate.

মান্মার ক্ষা, dressed again.

श्चर प्रमुद्धाः, to dress again.

श्चरं प्रमुख्या होर या, to recapitulate, to relate anew all particulars.

হাংস্কুল'ক্থ, taken again, regained, having anew obtained possession of any thing.

श्चर प्रमुद्धः य, to retake.

श्चर्याज्ञेषाक्ष, blunted.

ध्रा प्रज्ञेन्य, to blunt.

শ্বান্ত্ৰান্ত্ৰ, the act of blunting, or of taking away the edge.

প্রান্থ্য, called back again, revoked.

श्चर प्राप्ता, to reclaim, to call back again, to revoke, to ask again.

শ্বান্থ্যান্ত্র্যা, to love again.

শ্লার্থ, done again.

ស្គរៈមួន, time.

श्वराष्ट्रेराया, to do again.

भूर दे रा, to transcribe, to copy out, to make a fair copy of any thing.

श्चाप्त, idem.

ध्राचेत्रकृत, to prove, to try again, to make a fresh attempt.

শ্বান্থ, to take, to raise, to get up again, to rise.

MITTO, idem.

ध्रा ह्या क्या, raised, lifted up on high, elevated, exalted.

श्चर में जोक्या, to recover breath.

割い前、Q着なび, idem.

ब्रामहोदान, to leap, to skip, to start back, to dance, to jump about.

ध्राः अर्थेट प्र, to see again, to behold, or to regard any thing airesh.

ह्मांभार स्थापन स्थापन क्षा smoothed; to make easy or plain.

धरायशें रस्र ने सेर छेर प्रा, to smooth, to make easy or plain.

ষ্কাং ক্রান, he shall not take it again.

ষ্কান্ত্রিয়া, to renounce, to resign, to give up, to relinquish.

শ্বান্ত to warm or to heat over again, to scald anew.

শ্বাম 'খান, again, anew, still, once more, moreover.

ধ্যাত্মত্মত্ম, to load again, to lay on an additional burden.

শ্বমান্ত্র বিশ্বা, to reconduct, to lead back again, to re-

ਬੈੱਧ ਪੱਧ ਤੇ ਪਾਹਮ ਹੋਵੇ ਹਨ। to confirm any saying anew.

শ্বাত্ত প্রতিষ্ঠা, to boil, to bake, to roast again, to cook afresh.

ষ্কাম অন্তৰ্গন্ম, to fall ill again, to be again indisposed.

শ্বামান্ত meet again, to encounter any one afresh.

শ্ব্যাথন ব্যাদ্ধ to set to rights, to put one in the good way, or in right order.

শ্বমান্ত্ৰ, to beat again, to refute, to disprove, to confute.

श्वरंपद प्रदेवस्प्र, to rebuild, to raise up a house again.

শ্বমানুত্র ক্রম, put or driven out or again, driven off or away.

श्वर थाद अवारा लेकरा, to marry again.

श्वा पद सन् या जेत या हा वा idem.

শ্বাত্যান্ত প্রান্ত, to lie down again.

স্থান্দ্ৰেন্দ্ৰান্দ্ৰ, to place any one again in his own place.

श्वर थद भूद च, to fall again.

শ্বা-খাব পুরিঝারঝা, fallen again.

श्वर थार भेषा प्रस्ता किया है स्था है

শ্বাংখন প্রেইংশ্য, to embrace again.

শ্বান্থান ব্ৰীন্ম. to go to take one's way, to set forward, to proceed, to advance.

শ্বা-আুন'ন্ট' প্লুন্ধ' গ্র' ব্ল'ক্ষান্ধ'য়, to render a female pregnant again.

শ্বাংস্থানি প্রাপ্তার to know again, to remember one's fault.

শ্বান্থাপুন্ধান্ত্ৰীৰ যা, to grow stronger, to be emboldened, to be invigorated.

MITAVIITAVI, to touch again.

聞工」句です。 to repass.

धर क्र अर्द्धर र व्यो प्त, to set sail again, to embark anew.

धार कुरा खुर । य, to encrease, to grow, to multiply, to augment.

ង្គរៈស្លីក្រុងប្បុត្តល្អ នុក្ខាស្ត្រស to feed or to graze anew.

শ্বাম ক্রী থা দিন্ধ থকার ব্যা, to feed again, to partake of food again.

धरक्ष भ्रेरपा, to soften, to move one again to pity or compassion.

श्चर केंद्र, anew, again, newly.

শ্বা থ্রান্য, to go back again, to return.

শ্বার্থ প্রাক্তান্য, to grow green again.

শ্বান্দ্রন্দ্র, to abstain, or keep from any thing in future.

श्चर भेंत के रोट च, to return, to go back.

श्चर अन्य होत् क्य, re-inforced, re-emboldened, re-invi-

শ্বা-প্রক্ষান্ত্র্য, to strengthen, to reinforce, or to fortify anew.

ध्र'वु प्र'ष्ट्रेर'या, to pray, to desire, or to intreat again, to demand, to request again.

धर विभाग्रा र हर या, to discourage, to dishearten, to cause one's spirits to droop.

भ्रा भारतात्रा, to sow again, to plant any thing an new in the ground.

श्चर स्ट्रांट to repass.

MI.N. W.QZZ'IJ, to chew again.

শ্বাসার বা, to reclaim, to call back again, to revoke.

원도' 쿼디'하기, recovered.

श्चरभूत्रप्रा, to vomit, to spew up again, to throw up any thing anew.

刻工・前', hair.

श्चर भे च to be born again, to grow or spring up again.

MI、別·ロI、Q型I、ロ, idem.

श्रा भेरा born again, that which has again come in-

ब्राज्यस्य अर्था, to shut again, to close any thing up again.

आर के प्रकारी, to shut the door again.

ध्राभ्याप्ताप्त, to knock again, to knock repeatedly at any thing.

ध्राप्त्रवाच्याक्षाच्या । to comfort, to strengthen, to renew one's confidence.

됩고'월드자'고, to reply to a letter.

সাম্প্রা, to join again.

श्चर भुरा, to give back again, to render, to restore, to give up.

শ্বাম ক্রম, set on fire, inflamed; again in a blaze.

শ্বমান্ত্রা, to set on fire, to inflame, to burn any thing again.

শ্বাস্থা, to bite again.

ষ্কাম 'Qভূম'য়া, to repent, to be serry, to feel compunction or regret.

श्चर 'Qल्टर'या'न, repentance, sorrow, peritence, contrition for crimes.

श्वर एकेंग्रा, to sew again.

শ্বা তাইন যান, sewing; a seam.

প্রা. প্রত্যান্ত্র, to measure again; to pay another visit.

শ্বাং প্রত্যা to re-assume, to regain the possession of any thing.

MI QEATI, to enter again.

買工・Q岸て、以, to go or get up again, to mount anew any where.

भ्रा श्रिपार्भ हेद 'टा, to ruffle, to pull about, to disturb, to disarrange.

re-assure.

শ্বাথের য, to return, to go back again.

শ্বাপ্তর প্রথা প্রথা, to write any thing over again.

श्चर प्राप्त, to fly again, to soar up again on high.

श्चर श्वर , lighted or kindled again, anew illuminated.

ध्रा'र्या'च, to kindle or to light up again, to re-illuminate.

শ্বান, the haunch, the hip.

শ্ৰুত্ৰতায়, a broken hip.

אַיּף, a haunch, a hip.

ଷ୍ପପ୍ତ, rather.

সুবৃ, a school fellow, a fellow student in any seminary.

श्चर, fraud, deceit, cheat; to delude, to jeer.

श्चर चेर या, to cheat, to gull, to delude, to deceive, to take in.

Mary 28, a thigh.

श्चेष्य द्रा, to arrive at, to come to, to attain, to reach, to obtain.

होय नेद , the cover of a book.

ইন্দ্'ন্য, to arrive at, to come to, to attain, to reach, to obtain.

the confines, the limits, the borders, the boundaries of any place.

Marzj, to read; to return.

શ્રેંદ્ર નુસ્ય, seeking.

ब्रेंट हों., a cup, or dish similar to that used by mendi-

ਲੱਟਾਧ, to mendicate, to beg, to seek alms, to implore charity.

श्रेंद्राचान्त्रे, quest, seeking, a search, an enquiry.

ब्रॅंट्र, a religious mendicant among the Tibetians; poor, needy; to seek alms.

श्चित्र में प्रभूद में, a seeker, a searcher, a diligent enquirer.

المركز to loosen, or unbind, to slacken, to relax, to untie any thing.

ब्रेंट राज, a laxity, a relaxation, a slackening, a loosening.

श्चेंद्रा हात्रस्, a school.

শ্ব্ৰাম্য, a school-fellow, a fellow-student in any seminary.

ब्राप्टर्रिन, the master of a school, a master in general, a preceptor, a tutor.

भ्रेंप्रयोत्र हिश्रयमुराम, to be abandoned or renounced by the master.

भ्राप्त, to teach, to instruct, to inform, to acquaint.

श्रेय प्रशेष, a school.

শ্বিমান, a scholar, a disciple.

ষ্মানু, a school-fellow, a fellow-student in any seminary.

Ayu, a wife,

君.

河流元, a room in a monastery where the friars or nuns eat together.

קהן ינן, excrement, ordure, dregs; to emit dung, to void.

व्रवाधार्थे प्रदेश्य रदः भूतः यर, gloriously, nobly, illustriously.

न्ना या सेर यारी प्रदेश्य है, temporal felicity; eternal felicity, glorification.

व्रवायान्त्रेर प्राचे प्राचे व्यवस्था, to glorify, to beatify, or make blessed.

র্মান্ত্র বার্মান্ত্র, felicity enjoyed in this present state. রূমান্ত্র, without passion.

রত্র- মৃত্, a body without passion or without any excitement.

সম্থান্থাত্ত্ব, to go out, to come out, as any thing issues from a vase.

সম্প্রা, not to stay within, i. e. to go or come out, to depart.

র স্থাঁএম, a guest, a person invited or received at a feast or dinner.

ঙ্গুম, the best heaven.

ঙ্গুৰু, copper, brass.

রুদ্ধে গ্রীন্থ য়ে, slate of copper.

সম্পত্তিক কুই, a pail or bucket manufactured of copper or brass.

রেম'ন্থাপুত্রুল, verdigrease, the rust of brass, or of copper.

রমেণ-কুম-কুম, a small chaldron or kettle used for boiling water.

সুম্পুরু, a copper-spoon.

ጃርጭ'ረል፤, copper.

রন্থ নাম্মন, a very long trumpet of copper consisting of three long pieces.

न्नद्रश्यके य, a brazier, a tinker.

ब्रह्मा a chaldron, a kettle, a vessel manufactured of copper.

রুদ্ধে, a drum of which the cask is manufactured of copper.

সম্প্রাম, a small canal manufactured of copper or brass.

সুদ্ধান্ত , a chaldron, a kettle, or vessel manufactured of copper.

ਜ਼ੁद्र' ਸ਼ੌद, riches.

রুমের ক্রিমান্ত্র ক্রম্, temporal benefit, a good office, advantage.

র্মনার্মান to look upon riches, to desire riches, to covet.

স: ইন, the verb 'eat,' when it is used in the imperative mood.

त्र ने थेंद्र, I will eat.

রুষ্ট্রু, victuals, provisions.

সালে কুন্ পুৰ, from or in eating, full of, or abounding with food.

ब्राख्, to be finished, completed, to be worn out,

to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.

সহ ক্, consumed, worn out.

ब्रर है । शृज्ञे प्, to consume, to waste away, to fret, to vex, to be annoved.

az'z, to be finished, to be completed, to be worn out, to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.

ac リエ・タス・フリ、idem.

সংস্থান, a waster, one who consumes or destroys any thing.

ब्रद्रा शेषाया, not deficient.

ब्रद्भ नेश्वरा, eternally, continually, perpetually, with-

त्रराभे भेषायाचे रहो या त्र्याया राष्ट्राया, to follow merit which cannot be consumed.

ब्रद्धी नेत्र अप्राप्त, perpetually, continually, without cessation.

त्रद्भंद, eternal, everlasting, perpetual, that which cannot be consumed.

সংখ্যা, to be finished, to be completed, to be worn out, to consume, to waste away, to fret, to vex; to finish, to accomplish, to complete, to leave off.

সং প্রা:, consumable, that which may be consumed; temporal, transient, that which has an end.

সুর্ম্মন, paste or dough of flour.

त्र'थेंद्र, fire.

தっぱ, eaten.

ਕਬ, deep.

ਕਾਧਾਪ, fire.

ब्रह्म , magic, the art of necromancy; deep, profound; profundity.

ब्राप् अंधे कृप्प, the profound meaning or signification of any thing.

च्या अंत्रस्, at the bottom.

ਡਾਰੂਟ੍ਰਾ, fire.

ਕਾਉਂਟਾਡੇਆਪਾਫ਼ੈਆਪੀ'ਕੇਂਾ, fish.

স্থাত্ৰ, a thunderbolt.

ਕਾਉਂਟ੍ਰੇ, a Rakshusa, the all-devourer.

ਸ਼ਾਮ. food, victuals.

สามาหัญ 35, a cowree.

সামান্ত্রাম্থা, a vessel which may be opened and shut; the arrangement, order, or disposition of business or actions.

সমাধুক্ষ, an aqueduct, a passage for water, a common sewer.

त्रम एमु अ रोम ए चेर पा, to offer or present food.

สมจิ นุกาม, remnants of food, bits, crumbs.

त्र कु अ क्रेर प्रा, not to find food, not to find any nourishment.

স্থাৰ, a thunderbolt.

রম, food, victuals.

রথ'ই ঠেই, parsimony or economy in food, sparing in diet.

ৰ্ম'ন্ট্ৰ'ৰ্ম্ব'মা, to be temperate in eating.

त्र राष्ट्री देश द्वार श्री प्राप्त महाराष्ट्र, to spend money in the purchase of food.

ਕਾ ਹੈ ਮੌਕ, fragments which are left at the table.

ਕਾ ਹੈ ਜ਼ਬਾਹਾ ਕੋਹੇ खेद या बनेश छैस वैयासर प्रस्पात, to masticate or chew the food minutely with the teeth.

র্থান্ত্রপ্ত ক্ষান্ত্র ক্ষা, the table being cleared of any thing.

র্ম'ন্ট্র'ঞ্গ্র'ম'ন্ট্র্র'য়ে, to clear the table of every thing upon it.

न्न प्रेस देश रा, to fill or satiate any one with food, to be satisfied in eating.

রমান্ত্রথার্ক্রংমানীলায়, immoderate in eating.

ਕਪਾਨੁੰਪਾਲੇਂਵਾਵੇਕਾਪ, sober, temperate, moderate.

ఇళాప్రాలు, soberly, temperately, moderately.

ਕਪਾਨੀਪਾਲੋਟਾਵੇਸ਼ਾਪੁਲ, sobriety, temperance, moderation.

ਕਾ ਹੈ ਪ੍ਰਗੇ ਮੇਂ. the expence, or charges of food.

রম্বার্তিয়েম্, the king's son.

न्रभाष्ट्राचे के, a female cook.

রমু-মুদ্র, having finished eating.

त्रराद्ध देश के यूर्ट प्रात्त diet; abstinence from food.

न्य र्ट्स्ट्रा, to dress meat, to cook.

すべてて「見到」口, fasting.

न्रराद्या यार्थेदार्, to be fasting.

সমাসারত, victuals, meat, food, viands.

রম্বার্থ, the sign of the gerund, the time appointed for eating.

রম্'ম্ব'হ্রব'ম্, to commit excess in eating; to be immoderate in eating.

त्रराभदाउ त्राचा है, a debauch.

র্মান্ত্রাম, to eat greedily, to devour, to eat ravenously. न्या सुराद्वा नेपान्य, most greedily, or ravenously devoured.

র্মাতা ৰ প্রতিয়া, a loathing of food.

রম'অ'ঝম্মতীম'ম্মুঅ'এল্ম'ট্র'ম্য, to deny one's self the use of food.

রম'অ' মুহ' ঘদ্র ক্রম, highly seasoned.

রম'অ'মুহ'মুদ্ম'য়, to season meat.

রম'অ' সুধ' Qই ধ' ধ্য, invited, requested, asked, besought, entreated.

রম'অ' মুক' Qইক' শ্লে, to invite, to request, to ask, to beseech.

ৰূপ'আখ্ৰুৰ' হেইৰ' আছেৰ, one who invites another to any thing.

क्राप्य क्रिप्या to be nourished.

রম্ শ্রু মেন্দ্রম্য, to distribute victuals.

ল্পেম্মু, a kind of cake.

ቑጜ ጜ፟ጚኒ, to boil paste.

রমাখুর অন্ত্রা, to give food to the poor by way of charity.

রমারাম্থিতারম্য, a dining room, a refectory.

স্থাত্ত a conception; to concoct, to digest, to arrange in order.

ঙ্গান্ত্ৰ, the senses becoming drowsy and lethargic.

ब्राप्टरंद के', greedy, ravenous.

त्राप्टेंद के म, gluttony.

त्र'Qरॅर'के'या, gluttonously.

স্থি প্লান্ধ, crumbs, the remnants which are left at table.

AQ, tea of the kind usually called Sahu.

স্তুল, merchandise of silk, as damask, &c.

ब्रेट, riches, wealth.

இத்பு, to consecrate, to accomplish, to finish; to consume; to take or lay hold of, to seize, to twist, to twine, to gird about.

न्नेन प्राप्टेर प्र, to consume, to consummate, to complete, to perfect.

สิจาบายญาย, idem.

ਕੇਮ-ਸੂਹ, carefully, diligently, minutely, heedfully, courteously.

ਕੋਮਾਬੇਨਾਬੇਟਾਟਾ, to draw a sketch of any thing.

त्रेज्यक्र, unfaithful.

প্রথান্ত্রপাত্র ক্রমায় vel ত্রাক্রমায়, to oppress, to bring under, to obtain the victory.

カロットマス、sin.

BENZJ, to make a hole, to penetrate, to prick, to sting, to smart.

ষ্ট্ৰন'হ, infirmity, weakness, disease, a malady, a complaint.

প্রমান্ত the happening of an infirmity; the rise of any disease.

त्रमाद्भार्यात्रेरायाः, great pain, insufferable, pain or tor-

ይካኒዲማ, infirmity, weakness, a complaint, a disease, a malady.

প্রমা, pain, trouble, distress, vexation, torment, anxiety.

عرر, two, a pair, a brace,

ব্রু বার্ত্তর, idem.

ক্রমাত্রবা, separated.

দ্রুদার ঝাও্রীয়া, disunited.

अद.उ. २ क्यं प्र, to go together, to proceed in company with each other.

প্রত্যুত্ত কায়ে, to join together, to unite, to form or to grow into one.

স্ত্ৰত্ব'ম্, to congregate, to assemble, to join together; two united or joined together.

স্ত্ৰা, to take, to lay hold of, to seize, to expect, to wait, to stay, to tarry, to receive.

ब्रद्र बेद, a pair, a brace.

ब्रुद्ध, force, strength.

ব্রু পুরুষ্ধা, a couple.

ब्रुद्ध्येष्यः to congregate, to assemble, to join together; two united or joined together,

عرية, to plat.

烈工, an angle, a corner.

אַניבּאָעינן, to divide.

al. on fusedly, without order, hastily, in a great mass.

त्रा केला प्रकृता, to exhibit great confusion.

শ্রমান্ত্রপূর্বায়, to arrive shortly.

дічцα·, a wife.

ब्रान्त्रं, in four corners or angles.

हा आहा का क्षेत्रसार्ग, to go into the house of an Englishman, or to go into the house which has many angles.

ब्राजीब कृप, to look at any thing askance, or transversely.

ब्राक्ष्यारमे रमदास्म, five edges.

ब्रा-वेदा-दा, to break the corners, to blunt the sharp point of the corners.

রন্ত্ৰত্ব, the branching out of a river.

ब्रे ई, nitre.

න් කිට of nitre.

न्नर अद, lasting, durable, constant, perpetual, perenniel

त्रेय, a crest, either of flesh, or of feathers.

क्रेय भूर, in the form of a crest.

ল্লা, speak, tell; shreds of wood, &c. a ray, splendor, brilliancy.

न्नेर्न, to tell, to say, to speak, to talk, to converse, to

ਕੇ L'ਧਹੈ, named, called.

क्रेप्युप्ठद, the lotus flower.

न्नेदार्भ a simpleton who assumes a sacred character.

ac merchandise, goods, ware.

ब्रॅं हिर्म, to bring goods or merchandise.

क्रॅंद्र हो शुक्तिदेद्र, a merchant-ship, a vessel employed in trade.

ब्रेंट्डस्प्युस्, trade, traffic, commerce, commercial negotiation.

ন্ত্ৰত প্ৰত্যু ক্ষ্ম ক্ষ্ম ক্ষ্ম one who completes a cargo of goods or of merchandise.

ब्रेंट अ, the earth.

क्रें पॅरे कुष राष्ट्रे भेद, the name of the raja, Vishnoo.

ਕੱਸਾਧਾ ਅਧਾਰ a small sickle or scithe.

対上、ロN·ロるて、以, to mow.

ब्रॅर प्राच्या थें भें न प्रमुप्त, idem.

র্মেম্পত্রিগ্রত্তির্দ, the time of mowing.

ब्रेंर प्रार्थिव आवत, a mower.

ALTUVQASTU, to mow.

ALTE, a drum made of wood.

क्रें प्रश्नेष्ठ प्रा, to conform one's self to the genius of any thing.

a, a mouth; shining, or brilliant as when the moon

নু হৈছে ৰ দু ৰিবাহাইখায়, to be brought to bed in the ninth month.

क्र-९॰, the full moon.

हु दें युद्ध, the month in which one is to be delivered or brought to bed.

ब्र.च, a month; shining, as the moon shines, the lord of

the wind, the wind, the air, the atmosphere; the moon.

គ្នាបាននិងនៅរង្គនេះ within or in a month.

দ্লুন্ম্ন্ত্র্ন্ন, to pass two months.

ল্প:বান্ত্রমান্ত্রী, any payment due for three months.

ৰু 'ম' নাৰ্থ' মাৰুহ'ম. the want of the moon, an eclipse of the moon; to eclipse the moon.

ৰু'ম্'নারম্'ন্নীৰ, an eclipse of the moon, the want of the moon.

রু ্ম ক্রম ক্রিয়, the moon being eclipsed.

ह्यापार्केदाप्यवेश्वसास, a pregnant woman very near the time of parturition.

ਸ਼ਾਧਾਰ, the full moon.

রুমুদ্রাত, the koomood flower:

別口で四Qでスに、idem.

ਭਾਧਾਵਨਾਰੇ, a month.

ষ্ণু বৃদ্ধা, the moon setting, going down, or disappearing from the heavens.

न्यम्बर्यपृरेक्ट उप्ट्रिंग्य, to arrive in the eighth month.

व्यापश्चिष्या, to eclipse the moon.

ষ্ট্রন্থ পুম, like to or resembling the moon when eclipsed.

ब्राया रेपविकासम्बद्धार या, to settle accounts every

न्य रे सेंग द्या, months alternatively.

ৰ ন্ কুৰ্মাণ ঞ্বু মান্ধ্যা মন্ত্ৰীন, a broad forehead resembling the full moon.

ब्राम्य प्रेश्व, the sea.

別·口·Q差g, Shiva.

用·口·Q系有·以, idem.

B'건·Q투하다, an eclipse.

हु-प्रे. में रंभ, the order of the month.

ह्य प्रते मंत्रस्, the sea.

ৰূ'ব্ব প্ৰা saffron.

हा प्रेंडे. the koomood flower.

ह्या प्रश्वेद, the year.

ਬ੍ਰਾਧ੍ਰੇ-ਤੂ, Wednesday.

ৰ প্রমান্ত ব্রাধ্যাক, the reflection of the light of the moon.

B. 고걋 왕도 the moon.

ন্ত্ৰ বা ২ পাহ না, a water fall.

हु-भू a companion, a fellow, a partner.

a ਪਾਸਮੁੱਧ to accompany, to give or to bestow a companion.

ब्राचें हेराया to accompany, to proceed along with any one.

து அத்த, the menses of a woman.

ह्या अर्थेन प्रहेन प्रा, to have the menses.

क्षान्य रद. the koomood flower.

न्ना सम्बद्धिरा रा. not to be companions.

हा सेंद्र, incomparable, matchless, that which admits of no comparison.

ब्रु: ब्रेट्-ब्रेडिव-ध्रु, alone, without a companion.

awzj, to speak, to talk, to converse, to narrate, to say.

ਕਾਹਵਿੱਧਾਰ, Surushwatee, Bruhma's daughter.

न्न पूर, the brightness of the moon, the night.

ਰੂਆ, round.

ਗ਼ਮਾਹੀ, roundness, rotundity, round as a circle.

สีมาบังอง ดิจายานางม. a snake.

श्लिम प्रें होद प्रा, to make round.

ត្តីស្សារ្សារ roundly.

ลมาบังอุลัส, the sun.

ৰূদা-ৰুম, reprimanded, rebuked, scolded reproved, censured.

ৰ্ব্বায়েন্ত্ৰম্বয়েন্দ, an opposition, an overthrowing, a confutation, a refutation.

ह्वेंत'रा'न्द्र'रा. to be against any one, to oppose, to endeavour to overthrow.

क्रॅब रा छेर अह्र an opposer.

ন্ধ্রান্ত ব্যাহিন্দ, contrary, opposite, against, repugnant to.

নুত্র one who reproves, scolds, censures, or reprimands.

छ.

אַכּיבֶּק a little, a few, some, some certain.

স্ত্রত্ত্র্ব্যান্ত্র, repletion, satisfy, the fulness of the stomach.

क्रम श्रेम, strife, a contention, a debate, a dispute, a competition.

স্বাপ্ত্রি যু, to strive, to be rivals, to contend, to de-

क्या-अञ्जा, strife, a contention, a debate, a dispute, a competition.

अप्रभावेषा होर या, to be rivals.

স্মান, strife, a contention, a debate, a dispute, a competition.

স্থাপ্তিয়ে, to strive, to be rivals, to dispute, to enter into competition.

সমায়া ব্ৰহ্ম কৰা, corrupted, putrified, rotten, vitiated, tainted.

সমায়া ব্ৰহ্ম যো, to putrify, to corrupt, to rot, to be vitiated, to be tainted.

ন্ধের্থ টুর্যা, to banquet, to feast, to gormandise, to eat immoderately.

ชมาสถาปัญหาสง, a glutton.

ন্ত্ৰতাৰ বিষয়, Gunesha.

क्राच्या asthmatic.

স্থান্ত্রশাস্থ্রদান, to hasten, to run out of breath, to run panting or breathing short.

कुः वृद्धाः इत्य, lost, broken down in credit, having become a bankrupt.

कुःञ्जान रा, to lose, to break, to turn or to become a bankrupt.

त्रश्याच्य darkened, dimmed, obscured.

इत्र'याप्त'क्त्, dimmed, darkened, clouded, overshadowed.

कुष'यात्र्य'रा, to dim, to darken, to cloud, to overshadow.

कुर्भे. a sneezing.

ង.ង្ហ.ជាមិជ.វា՝ to sueeze.

கு'ட்டத், a cowree.

3. a wasp.

Bry, a fog.

মুন্য, a draught.

ತ್ರಾಭ್ರವನಿವ್ವ, all at one draught.

ছ্র-ক্রব, tea, of the kind usually called Hucia.

及ててい、a draught, that which may be taken in at one gulph.

हुग्यीप प्रेम्प्या, to make a noise, to hiss, to hoot, to explode by hisses.

કુ. પોતા રેવાયાના, to howl, to roar, to vociferate loudly, to bawl.

ъдуд, naked, bare.

ছাস্থানী যে, to speak or talk of any thing afflictive or rejoicing.

Hi, a kind of spice which grows in Tartary.

જેંજાં, marsh-mallows.

ইয় ইয় বেম ছিব যো, to wrap up, to wind about, to writhe, to wring, i. e. a cloth in washing.

কুলা ইয়া হুল্ঝা ক্ষা , beaten, bruised, sqashed, injured by blows, crushed.

কুল'ৰ্ক্সাম্ব্ৰাক্তন্ত্ৰ, one who beats, bruises, or injures another.

ভূতা ইমানুত্রখায়, to crush, to beat, to bruise, to make flat, to squash.

ट्रा, read.

W.E. a paternal uncle.

₩'죄춫, a tree.

জনার্ত্রমথা, beard, hair.

wys. a kind of incense used by the Hindoos in their religious worship.

אַיבָק. sin.

w.g, the way.

क्षाञ्चन हेन, to joke with the bone of a joint.

क्षान्द्रे, a grandmother.

ध्रान् देदद, the lily, the lotus.

स्रार्ट रेन्द्र, the offspring of the sun; God.

अव्यक्त, a little, a few.

स्रात् श्रह्मा, stocks, fetters.

क्ष्रभे, a nun.

BY 3 Z BY NE W, idem.

wa, an aunt on the father's side.

wzj, a father.

WIII, a mouse.

யு-நீர்ு, a great grandmother:

ਆਈ दरके, the sea.

ख्या a mother.

w.मरी-भू. a great grandmother.

www. a mother.

www. a camel.

आ सूई, the lily, the lotus.

myvi, pups.

ध्रान्त, distilled rice-water made up into a kind of li-

भ्राक्त, the bonnet of a goddess.

स्पराह्मता क्रुवास स्वार्द देरा चर्राच्या, to make prey of, to rob, to pillage.

₩5.1, a mirabolan of a citron colour.

www., Myrabolan, a fruit used for medicinal purposes, (Terminalia cheduba.)

ख्य रें जे. a little.

ਲਾ ਤੇਂਜ਼-ਲਾੜੇਜ਼ਾ, very little.

W'ðj≍, an ring.

wan an, Krishna.

W'NI, an ear-ring.

ध्याचेरानुदान्द्रित, one pair of ear-rings.

w.z, sin.

®, of.

स्रेन्य, a hickup.

स्रेम्प्युक्त रा, to sob, to be afflicted with the hickup.

للاً عندية, water.

யந்வுக் the lily, the lotus.

দ্ধানুবাংশার ঠা, the koomood flower.

મું મું પુરદ્દ, a flower which grows in the etherial re-

আনুতা সু-মুন, a blue flower.

௵்த, light.

พีมาบ้า. smell

ર્સે અયા ઘરન, Shiva.

W' कुन के केए ज्ञान, the religion or the religious faith of Urg'yen.

W'5'ኛ, the year.

Working some, some certain, a few, not many, a little. Waria あまたる。wonder, amazement, astonishment, surprize.

殿·句·貴て, Koovera.

wast, the god Mohadeva.

Wing, the throat.

श्लेंब स्मार, beard, hair.

way, the chin.

स्र्रेश आ, the nipple.

www.the chin.

ŴN·M·, idem.

関えて、one who professes a strange faith.

Bys QEN'Q, an angel.

Q.

Qmx-zj, to live, to dwell, to stay, to remain, to reside. Qma-qma-xz, discord, disagreement, disunion, separ-

Qz.Is, the Alcoran.

Qp.T.पा.ग्यापर्द्धकरः भे प्रकृत्या, to stand with a staff fixed on the ground.

शुद्ध र प्रशेष्ट्य, Krishna.

Qद्वाया, to hurt, to do any one an injury or a disservice. Qद्वाया, not to be able to hurt, or to injure any one. Qद्धार श्रेल, a frying-pan.

Qद्धर क्रिन वनदः इ.प.इर नगः पश्चेत्र ने पश्चेत्र या, having fried, or dressed.

Qদ্রা គ្រីគ្មារត្តក្នុងក, a little frying-pan.

Qद्धाः विवा केवार्धे, a great frying-pan.

QEQ. force, strength, power, might, potency, vigor.

Qकु 'ब्रेट 'गुरु' या भेजूने 'यूर्यभ' यूर्य, ingratitude, forgetfulness of favors.

Qार्ट्राह्म, decrepid, crooked, bent, arched, a hunch, a hump-back.

QEZENZI, to be curved, to be bent, to be crooked, or hump-backed.

omiciale, to be well, to be at one's ease, to be completely comfortable.

शुक्रेर दुरन्दा, to sit, to live, or to remain commodiously.

QĂҳ་རུང་བང་མҳ་ང།, to live conveniently, commodiously, or easily.

Quezzi, to stay, to live, or to be in a place, to sit down; conversion from evil to good.

Qब्रिंद या रिनेश्वस्, an aversion, a loathing, an abhorrence, disgust.

शूक्रें, discord, disagreement, strife, quarrel, litigiousness, controversy, contention, debate, variance.

পুর্টিশ স্ত্র' মুক্ত disdainful, scornful, contemptuous, indignant.

Qविन दुः Qहेन या, anger, wrath.

Qpsq'zj, to litigate, to contend, to strive, to be at variance.

Qার্ক্রিয়ে ত্রত্ব মার্ক্রমার কর্মার কর্মার কর্মার কর্মার করে offering resistance.

পুষ্ঠিব যেও প্রায়ম, dissension, strife, variance, contention, dispute.

Qॉक्न यरि श्रेमस 'Qईक'या, to contend, to quarrel, to strive, to fight, to contradict, to gainsay.

श्रोंक होत, strife, variance, dissension, disunion, contention.

Qकिंत रें द 'हेद 'दा, to wrangle, to chide, to brawl, to scold, to rebuke.

Qटॅन Qळॅन डेंट, dissension, strife, variance, disunion, contention,

QELT, a circumference, a circuit, a circle, a train, or retinue.

Qal বাধুন হা, a long train or retinue of man-servants.

প্রেমণ্ড্রীমন্, to environ, to surround, to encompass, to stand about.

QEL'S. round about, in a precinct or district, within a circumference.

QEL'54, environed, encompassed, surrounded, enclosed.

Quit : to environ, to encompass, or surround, to return; transmigration; the world.

पूर्वे । प्रम, attendants, servants, followers.

QEL'INVILLENN, idem.

প্রমান্ম প্রের্জন transmigration, i. e. the wandering about during many transmigrations.

QELITIQEANIJ, idem.

QAL'प्र'অ'। প্র''দ্'ইম'ট্র'হা'দ্, to be absolved from the journey of transmigration, to be delivered or freed so far from transmigrations.

शहरायरे क्रंपाया मुंजाहराय, to reconcile the mind to the law of transmigration.

Qक्रिं प्रश्निः स, T'hakoor, the Indian term of respect, as Sir, your honour.

प्रहें प्रते सहित the sea or the great ocean of transmigration.

Qद्धेर 'यरि लें, the passage of the womb.

Qజ్గాద్లి राह्मा कुर क्षा प्राप्त कार्य कार कार्य का

ofic a round shape.

Qहिंद्र अं हिद्र अहित, one who makes any thing round.

Qॉट्र-अॅट्र-अन्अन्द्रा, to round, to give any thing a round figure.

omegas, a circumference, a circuit by turns, round.

ত্রিমাপ্তার ক্রমার্থার ক্রমার্থার ক্রমার জ্বারার ক্রমার with food and clothing.

QEXTON, a wheel.

QEL 'Q' & L'E, a kind of top.

Qariagrage, a little wheel.

श्रृहेर या, to construct a wheel.

शहरार्थे हेर्पार हाराम, idem.

Qविराज मुन्त कर was, a two-edged sword.

Q\z\r\geq\cap\cap\z\rangle, the night.

QAL'QQ'Z, a hog, swine, a pig.

QAI. Q'YTT' Z, the thousand divisions of a wheel.

Quit જો રે સ્વાપ, the spokes of a wheel.

QŽĮ · Š · S · S · S · Krishna.

Qદ્વેત્ર જોઈ જોદ્રેમ્સ, the turning of a wheel.

QEI'T'প্ৰ'ন্দ্ৰ', five hundred circumferences, or five hundred windings.

Oxider, the contour of the face.

QILLY, an intrenchment, a portico before a house, a court-yard.

QEL QEL, round about.

Qह्रेर रहें प्र १ वृत्य, to diminish all round.

Qॉर्ट्र-प्रेट्र-प्रेट्रापर्यं, to shave, to shear, to smooth all

QZQ'AN, boiled.

Qìxq'u, to boil, to bubble up.

Qञ्चारा या या , to reckon, to put, or place apart, or separately.

QEI, a wheel.

QEL'ZA, a tree.

oran भेर प्रेंच प्रेंच प्रेंच, to perish through the effects of cold.

Qদ্ৰব্যুক্ত, frozen.

QBAN'UL' ভূম'ম, to be frozen, to be chill, to be greatly afflicted with cold.

QBअः उत्, a wandering, a rambling, a vagabond, a deviating from the road.

Qদ্রম'মাহর, a vagabond.

Qaan'ij, a wandering, a rambling, a deviation from the road.

Qद्वेजाय, blue pearl.

Qদ্বীপাশ্রু, Krishna.

Qaqva, hair.

Qद्धन्धेर, a flash of lightning.

Qद्भूष्यप्रा, to feel cold.

Qভূত্ৰকা দেও সুদাৰ্থ্য, to kiss any one embracing him at the same time.

ويور عني, to embrace, to couple, or lie together, to enjoy connubial intercourse.

Q돌로·기고·고롱라시·기, to endeavour, to try, or to seek to embrace.

Q골<'광론<'', to unite together, i. e. to embrace, to clasp, to be folded in one's arms.

Qভ্ৰান্ত, to take away, to carry away, to remove to a distance.

Qद्वें वा, oblique.

Qgara, that which is winding or twisted, that which is serpentine.

Qžarzz. a snake.

Qच्चेन थें. Saturday.

Qଞ୍ଜିବଂଧିହିୟଂସ୍କ୍, silver.

Qத்வுப்படு, Tuesday.

शृह्य प्र, crooked.

QEATQEATQET हैय, the sea.

Qद्वेन'Qने. the snake; fire.

Qব্রুখন, agitated, moved, troubled, angry, shaken, disturbed.

QENN'IJ, an agitation, a swift course.

ত্যান্ত, a fortress, a fort or strong hold, a great fortification.

Q馬叭·ZJ, to freeze, to congeal.

Qদ্রথায়ে স্কুমান, to be frozen, to be chilled, to freeze, to congeal.

পুল্লি য়ে খ্রুবি মা ক্রবে, unable to enjoy sexual inter-

Qবিলায়া সুবামাত্র হোলী, a natural defect which hinders generation, sexual impotence.

ত্বীদাশ যাণ্ট সাহপ্র ক্র ক্রম্পয়, to commit fornication and

Qব্বলায়ের ক্লাইন্যা, unchasteness, lasciviousness, libidinousness.

Qबैवायारी सं कैदया भेंदा शाहीe, unmarried, in s state of celibacy.

Qခြဲရာည်လို ဆို စီငနား ညွှင် ညာရှိင်းရ, to preserve chastity, or purity.

विवास्तरी के केंद्र पार्श्वेद पार्श्वेद पार्श्वेद का gle life, celibacy.

Qব্রিনায় ইন্মান্ত্রির সূর্বিন্মা, to banish the impure works of fornication.

विद्याराष्ट्रित्र काम्य, a lust or desire for sexual inter-

পুনিবায়ে টিপ্টেইং' ক্রন্সাইন' স্থার বৃদ্ধার ব্যার ব্যার ব্যার ব্যার বিভাবে enjoying of a woman; to have a desire to enjoy a woman.

QIE.

eistzi, to carry.

Q3.ZJ, occupation, business, employment, cares, trade.

ত্ত্ৰি'ল, custom, toll, duty, tax, occupation, employment, business, trade.

Qવੇ'고'출독'라, to relinquish one's employment or occupation.

QA'ব'৪য়ঝ'৽ঽঽ'য়ঽঽ'য়, to remove every hinderance or impediment.

Qवेपारद भूक्पा, to take care of a thing, to be greatly concerned about it.

QA'ব্যু, to quit, to renounce the occupation or the employment.

মূত্রতাত্ত্ব, one infirmity springing up from another.

ogaru, to grow angry, to fall into a passion, to be enraged.

ଦ୍ୱରୁ ବାଂଯାଂଟଳ'ୟ' ହୁଁ ଏକ ବା ଅନ୍ଧ୍ୟ । ପ୍ରଥି ବାଂଶ୍ୱର । ଅନ୍ୟ । ଅନ୍ଧ୍ୟ । ଅନ୍ୟ । ଅନ୍ୟ

शृह्वक्य, disdained, scorned, despised, contemned, slighted.

Qভ্ৰেম্প ক্ষ, mad, furious, in a great rage, or passion, angry, enraged.

o্রুন্থায়, to be angry, to fall into a passion, to fight, to combat.

Qভ্ৰম্ণ ন্থে, to fight, to skirmish, to combat, to engage in battle.

পুরুষ্ণান্তর, vehement war, a most violent and impetuous combat.

QATIQET'AT'ZE, the sea.

QESTI, to bring forth, to bring forth children, to give birth.

रिविद्यारिकारम्, idem.

QIBEN'IJ, idem.

Qब्र प्रायहेंद्राय, to restrict.

Qव्याम्बर्द्राम्, restrictive.

QÃ gz, a cloud.

QEQ', mistaken, wrong is judgement; an error, a mistake.

Qञ्ज्ञान्स, having failed, having done amiss, being mistaken in one's judgement.

পুরুপ্রশ্ন্যম্ম, a heart that errs, or is mistaken, or confused.

be out, to take one thing for another; a mistake, an oversight, a blunder.

शृह्युः स्राप्तः, without error, without a mistake, without a blunder.

शृह्यान्य संदर्ध, without being mistaken in any thing.

शृज्याचा सेर्प्यान, the middle of the breast.

তাত্রিত্বতা হালাক, the artificer of a certain instrument made of wood to throw stones.

QENW, hard as a stone.

QBANU, idem.

Q 3AN ZIN, hardness.

Q बेंब या रे भे र्केट सम्भूद या बेंद या, to forsake the impure works of fornication.

Qभूत-द्र-पृहेंब-द्रा, to be angry, to fall into a passion, to be enraged.

ত্ৰ্বাম. to sound, to send forth a loud sound of one's own accord.

QAJA, ZA, ZJ, a strait, or narrow street.

QMAY 54, prohibited, forbidden, hindered, opposed.

QMM'ZJ, to repress, to restrain, to keep from or back, to hinder, to stop, to prevent; to die.

ODDATA, hindered, stopped, impeded.

পুমান্ত to hinder, to keep from, to stop, to impede to prevent.

ong'u, to hide one's self.

Qब्र प्रचे प्रचे त्रम, a forge.

QALI, a smith.

ত্রাপ্তাহ্ম কুর, opposite, contrary, adverse, repugnant to.

original. to be contrary to, to be opposed, to be repugnant.

QEQUELTER: to bring or cause loss, to misbecome, to be unbecoming, not to conform one's self, not to comply with, to disagree, to differ.

Qmoral gar, contrary, opposite, repugnant to, against, adverse.

Qव्यान्याः भे हेर या, not to contradict, not to oppose, not to withstand.

QAQ'EX'ZI, to act contrarily, to oppose any thing.

QEQUAZ, without being contrary, opposed, or repug-

Qहावासराइ, indistinctly, without any distinction, ा

পুরাপ্ত ক্রুব, contrary, adverse, opposite, discordant, repugnant.

Qन्तुः हुन च्चेन प्राह्मित च, to blot out sins and transgressions.

Qन्त्र कुन् प्रेट प्र, to remove that which is repugnant or contrary to any thing.

Qटाया हेन, discordant, disagreeing.

পুরাপুরার, opposite, contrary, adverse, repugnant to, discordant.

QAQ, some one, some body.

Qନ୍ଦ୍ରିମ୍ନୁମ୍ନ୍, the extremity or the end of any thing. Qନ୍ଦ୍ୟୁୟନ୍ତିୟ, nobody, not one, none.

Qন্ত্ৰয়ন্ত্ৰ, the extremity of the confines or limits of any place.

QEQ'5, a kilderkin.

QदाQ वेदा, some one, some body, but when followed by a negative it signifies no one.

QEQ (बेबा के चुंद द, before somebody, in the presence of some one.

Qञ् १ वेज के देवसारा च उत्पादा, to restrain or to repress the boldness of any one.

QEQ' वेब' की प्रमास प्राप्त क्षेत्र या प्रष्टेर या, to humor the opinion of any one.

क्षा के हो हो दि प्याप्त का to replace the will of any one.

Q मार विवा की प्रोदो राज्य में हो द्रारा, to imitate the letters of another.

or the appearance of any one.

QaiQ'लेब'बो'ले'इद'ले'यर हेर्य, to appease the wrath of any one.

QEQUATION with any one.

व्हाव क्षेत्र हो हुते होया अप्यादेश क्ष्य हात्र प्यादेश क्ष्य हात्र प्यादेश क्ष्य हात्र प्यादेश क्ष्य हात्र प्यादेश क्ष्य हात्र प्राचीत्र प्राचीत्र हात्र प्राचीत्र हात्र हात्य हात्र हात

oare of any thing.

Qह्रा बेहा देंद्र चेद प्रा, to make a contract with any one.

QaQ विवाद सन्भान्य द्वार्य. to talk, to discourse with any one.

Qत्रायः विकारहः विकार or याष्ट्राय, to compare one's self with another.

श्रूबार क्षेत्र प्राप्त to addict one's self or to be accustomed to any thing.

Qम् ए देवा अभागितारा द्या, except some one, excepting somebody.

Qন্ত্ৰেন্স্ব্ৰুম্য, to press, or to squeeze any body.

প্রনাথানে সামায়, to stop one's mouth, to prevent any one's speaking.

QEQ'@ FIGTE TATILITY, idem.

Qञ् विवादा श्वें वाहराया, to trust to any body, to depend upon another.

Qন্ত্রনি প্রমৃত্ত্রি নার্বি ম্বার্কি হার্কি ক্রিক্ত any one in particular.

Qম্ ও নিম্পাম্প্রম্প্রম্বর্থ, to scorn, to laugh at or to ridicule any one.

Qाय विवाध प्रेर द्यद वाहेर य, to give privileges to any one.

Qम् (वेन जिन्दारा मान्य, to speak well of another.

পুনা প্রান্ধ প্রান্ধ

ত্বত্ প্রিত্তাপ্রক্তিইন্ট্রত্য, to serve, to assist any one. ত্বত্ প্রিত্তাপ্রক্তিইন্ট্রত্য, to imitate any one, to follow the example of another.

QAQ ब्रिन भूक्षाया ऐ कें श्रेयाया, to outgo any one in the

QaQ'वेब'श्चर'द्रक्'द्रा'चा दे नेसादा, to know any one again, to recognize any one.

QDAYZJ, to kill, to slay, to murder, to slaughter, to die, to perish.

পুরুষ্, a motion, a movement; capable of being moved. Qহুষ্ণান্ম, to move, to stir, to agitate, to disquiet one's self; the lord of the wind, the wind, the air, the atmosphere.

Qञ्चला-भ्रेर प्रा, to agitate, to be moved anew, or over again. Qञ्चला-भ्रा-प्राप्त-प्राप्ता-प्ता-प्राप्ता-प्ता-प्राप्ता-प्ता-प्राप्ता-प्ता-प्राप्ता-प्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-प्राप्ता-

পুরুপু পুরুপু, a motion, a movement.

Qञ्जार्ञ्जरञ्जूदामारञ्जूदाम, to become agitated, to move, to stir.

Qक्षेट्र-प्र, to raise, to lift, to rear up, to elevate, to exalt. Qक्षेत्र-क्ष, fastened, fixed, attached, bound.

Qहोञ्च, to fix, to set, to tie, to bind, to fasten, to hang, to altack.

QENTY, to hinder, to keep from, to stop, to root up, to root out, to extirpate.

QEXTI, to lead any one to happiness, to convert; conversion from evil to good.

Qब्रियाम्ब्रिया, to wish to convert, to desire to conduct another.

Qट्टॉर यार अहेर या, to lead any one to happiness, to convert, to conduct one to that which is good.

oद्वी ब्रूप, a pest, a plague, a pestilence.

शृह्यत्रद्भारते, to begin, to commence.

QA siz, without beginning.

Qনামান আছ্লামান, not entirely without a beginning and an end, like a book.

Qਛੱਧਾਬੂਧਾਸ, to tarry, to stay, to linger, to delay, to be slow.

QALTA a wheel.

QAJUT remote.

Qमेंया परि निक्य, a closet

Qอง จัง รจาบ เคมงานราฐมากจารตามฐารตาตารตาพั यभ्रमण কথাকথা কলে भेऽत्र भेऽत्र । "ଜ্বি ব্যুক্ত টু দু দক্ত । য়, to die.

Qश्याक्षपञ्चप उदाइ च् , to lament that any thing has fallen from the mouth.

Qอุนางสาฎสาธาฐัน, water.

Q DI \$17, the essence or being of a thing, the nature, the property, the quality of any thing.

Qਗੁ: ਸਾਜੇ ਸ਼ਹ੍ਹਾਜ, to be immutable, to be unchangeable, to be unalterable.

QEL'अ'द्राह्म, moveable and immoveable.

Q हार भे अद्भु, immutable, unchangeable, unalterable.

Qaa, charity, any thing given away under the character of alms.

Qভ্রত্যাক্ষতার্থ্যান্ধ্রমায় কুমানু, to faint, to swoon away, to sink.

Q প্রথান, to destroy, to ruin, to demolish, to throw or pull down, to fall down.

Qहेवाम्ह्रसाध, to bring or to gather, or to pick up that which has fallen on the ground.

Qan, a cannon.

Qanwil, quickly, soon.

Qaz z, detestation, dislike, abhorrence, repentance, penitence.

Qब्रिंग्यान्द्राप्त्राया, detestable, abominable, infamous,

Qਤੱਕ ਪਾਤਨਾ ਪੁੱਸ਼ੀ प्र to repent greatly, to be very sorry, to be very penitent.

Qेरं'य'भेदं'यर'सं १५५४'च्य'सेम्स'न्डदं २ ह्यांच, the

heart beating like a burning fire, through great penitence.

Qब्रेर्याम्ब्राच, to have repented, to be penitent, to repent, to be sorry.

Qছ্র্মেশ্রহ্রমাপ্রাম্ন, to repent, to be sorry.

ਪੈਂਡ੍ਰਾਪਾਜ਼ੇਾਧ, to repent, to be sorry.

Qঠ্ব যে সুথান্য, having repented of any thing, having become very penitent.

Q ಕ್ಷೇಸ್ತರ ಹಿವ, tears of repentance.

Q ટ્રેર પારિ 3 મેં મહેરા પા, there will be a time in which you will repent.

Qहर अक्रेश या, to have repented of any thing, to be very penitent.

Qভূঁহ'ন্ট্ৰম্'ন্ট্ৰ্ম্'ন্ত্ৰ্ম্'ন্ত্ৰ্ম্'ন্ত্ৰ্ম্'ন্ত্ৰ্ম্'ন্ত্ৰ্ম্'ন্ত্ৰ্ম্'ন্ত্ৰ্ম্

on one's feet.

Qभ्रत्थाया भ्रेर या. to satisfy, to satiate, to fill one's belly.

Qঘ্র-ভ্র-শ্র-শ্রন্থান্ত, incomparable, matchless, singular, without an equal.

Qष्ट्रा क्षेत्र, idem.

Qष्व रही ता अर, idem.

Qभ्रुप्त to offer, to present, to give; to institute a comparison.

Qঅ্ব-রু-মান্তম্প্র, to have no equal, to be without any superior.

Qच्व क्रान्त्र, incomparable, matchless, singular.

ত্যুৱা, the bank the shore, an angle, a corner, a side, the side of a river.

০্রমণ্ড্র'মুর to reach the shore.

Qঅ্বাধ্য, from the coast, from the shore, from the bank. Qঅ্বাধ্য, a jaw-bone, a cheek; to spill, to shed, to ef-

Qঅ্বান্যান্ত্র্বান্ত্র, to move one's jaws, to laugh with one's mouth wide open.

Qध्रायुद्धा, a box, a cuff, or a blow given on the ear.

Q मुझ प्रका कामद्राप्त, to box; a box or blow given on the

Qश्रम है, the temple. .

Qच्यारों, the grinders.

Qঅ্য'ক্র্, the jaw-bone.

Qचेदा, chessmen.

Qबेब चह्य या, to play at chess.

Qभेष्यार हेर या, to accustom, or to inure one's self to any thing.

Qभ्, the Treta yooga, the second age according to Hindoo writers.

Qभ्याक्ष, diminished, lessened, shortened, curtailed.

Qभेष'टा, to abate, to deduct, to diminish, to extinguish, to lessen.

Qभूपारान्ते, a diminution, a decrease, a lessening, a curtailing.

Qच्च दा हेर दा, to extinguish, to put out altogether.

Qबैदा-धार होर धा, to diminish, to lessen, to abate, to curtail, to shorten.

Qभेष'ग्रह, a diminution, a diminishing, a lessening, a decrease, an abatement.

Qभ्राष्ट्रेर, the moon.

Qभ्याप्य नेप, to diminish, to lessen, to abate, to shorten, to curtail.

Qฐินุญานายู่ฉาน, idem.

Qন্সম্থ্য, to be afflicted with a diarrhea; to go, to proceed, to advance.

Qਬੋਮਾਹਬੇਸ਼ਾਹ, to void much.

Quart, to turn topsy-turvey, to overturn, to upset, to overthrow.

Qश्य, to wash.

Qश्च्याया, to obtain, to get, to procure, to acquire.

Qম্বান্ছানে, to be sensible of any thing.

Qश्राप्राभाष्ट्रपा, passengers do not come.

quire a habit.

Qমুদ্ৰন্ম, to erect, to build, to set up, to fabricate, to raise.

Qचेअ'।, to spread, to stretch, to extend, to expand.

Qছ্মান্য য়, to stretch out, to spread out.

Qল্পার, on the contrary, quite contrary, contrarily, quite oppositely.

প্রভাগের কালে upside down, to discompose, to pervert, to change, to disturb.

Qचे र्येन पश्चर च, to revolt both from one side and from the other.

क्षेत्रभूत्रम्, to turn upside down, to discompose, to pervert, to change, to disturb.

Qभ् भूंत छूट प्या, to turn, to change, or alter one's mind, to be fickle-minded.

Qभे बेट भूज या, to turn here and there through the violence of pain.

go, go thou, the verb when used in the imperative

Qभूताय, a companion, a fellow, a partner, a pilgrim, a stranger, a traveller.

QHEN AV, accompanied.

Qম্প্যা, to accompany, to be the companion or partner of any one.

QYAVUII, unitedly.

Qম্ন্যান্সমুস্থা, to run together, to flow together in the same channel.

Qમેં જાપાયા Q જેપાયા associable.

Qञ्चायाञ्चरपाद्धा, to go together, to proceed in company.

Qच्राया के हिरादा, to shun the company of any particular individual.

Qचेंवरा प्रानु द्वद, company remaining for a short time.

Qर्ज्ञाया अर्था अर्था अर्थ क्षेत्र प्राप्त , not to observe or to take

QT A'BY, costly.

Q बे के or Q बे बें. बें. expence, cost, charges, an expenditure of money.

QΨ΄ς Τιτης το be free, to remain free, to issue from bondage.

QHENIZI, to die a violent death.

Qığ &, a deep well.

Qचें ಹೆ. Shiva.

bondage.

Qञ द प्रकृताय, to cause any one to go or to proceed forward.

Qचें रें अंत्रे अंत्र स्मृत्याम्य द्या, to pray for the world, i. e. for

Qचें कें दें क्राया, to go separately, not to proceed together.

পুমানু, a pilgrim, a stranger, a traveller, one on a voyage or expedition.

Qभृत 'दों, one of another country, a passenger, a traveller; foreign.

Qभूत्र'भ्रे'भ्रे'प्रेम'म्, passengers do not come.

Qajara, a cowree.

क्षेत्रं अ, a stranger, a foreigner.

Q মুর্স্সাক্রর, a guide, a leader, a pilot, a director, a conductor, a manager.

Qचें दर, gone, or having gone, having departed.

Qचें प, a passenger ; to go, to walk, to proceed, to advance.

Qचें प देर Qच्राम, where to go?

Qฐานาซิง, I go.

Qचें या थेंद्रभा क्षेत्रध्या क्षुर क्षेत्रभा हे तें यद न, the merciful God.

থ্ৰা মান্ত্ৰ, difficult to walk, to travel, or to move about.

Q ฆั้น เซานา ฮังาน, to go.

Q j' \(\mathbb{Z} \); \(\mathbb{Z} \); to travel, to take or to proceed on a journey.

Qभें पाद्वस्य रचा हु भेनाया. to convert the world.

Qস্বাবারার, the time to go being very near at hand, on the eve of arriving.

Qম্বাস্থ্য প্রদান, of a small size or stature, of insignificant heighth.

Qম্বাবাবা, to pass and to repass, to go and to return. Qম্বাবাবাদি, Shiva; the Rakshusa, the all-devourer.

Q회·디·Q둘개정, Vishnoo.

Qম্বাথুর a tamer or subduer, one who converts men, an apostle.

Qभू प्राप्टेन याचे क्रिया एक द्राप्ट्र to preach the way of salvation to men.

Qभूप'एडेब्'टावे'ट्याव, the Saviour of the world, the Redeemer, the Mediator.

Q த்'த 2 men, people, mankind, the world.

Qਬੇ ਧੁਕੇ ਕੁਝੇਂ ਬ੍ਰੇ the chief of men, the master of the world. Qਬੇ ਧੁਕੇ ਨਲ, all the necessaries for journey.

Qचें प्रेकें रे नहर एपप कु कु प्रश्नास्त्र महें नहर एकें प्र human life flowing rapidly, like the water which is precipitated from a mountain.

Qમેં પ્રાપ્ત જે જો તમામાં છે. મેં જા તરા છે. જો જા swift, fugitive life.

Qà पूर्व में ज्, Krishna.

Qম্প্রেস, the time to go, the time for departing.

Qશ્રાપ્ત્રિંગ્સર્ફેરપ્દ્રા, to promote the welfare of the world, or or mankind,

Qभॅ पर्वे रॅन जा रहेन हैन दु to come into the world on account of men.

QĐ TQ PZ TÌ, Bruhma.

Qম্ব্নির্দ্ধ, Thakoor, the Indian term of respect, as 'Sir, your honour.'

Qचें परे भ्रेंबास, the sun.

Qभे परे प्रेप्प, the lord of the wind; the wind, the air, the atmosphere.

Qचें प्रयुक्षेत्र, idem.

Qचे हेर', the sun; a bird; a leg, a foot; smoke, the wind,

Qឡੱ'ខੇਟ'ਟੁਫ, a star.

Qቛ gੇઽ'ઽઽ'ઢે, the moon.

Qম্নাচন, a walker, a passenger, a traveller, a rambler.

Qui araja, Krishna.

Qभ्याद्भाष्ट्रप्र, not to be able to go, to proceed, or to advance.

Qૉનમૉઇલ્પારેપાર Qૉન્પા, to go in search of peace, or of salvation.

Qचें अ भूर च, not to prevent any one's departing.

Qचें अद, a tree, the sky, the sun.

Qचे हैं हेर या, to travel, to take a journey, to go to a great distance.

পুর্বাইন Thakoor, the Indian term of respect, as 'Sir, your honour.'

Qभें जा ब्रियाया to be able to go.

Qararua Brion, the Redeemer of the world.

Qच्या प्र, to deliver, to free, to set at liberty.

Qचेया होर'।, idem.

Qmogy ca, the sun.

Qब्रें भूब, fish.

Qभ्रें भूक अ, the earth.

Qiv., the end of a journey, the termination of a voyage.

Qचे ग्रम्म छेराय, to go.

Qचें प यन अ अर या र Q के यद व 'डूद दु र Q के या swift, fugitive life.

Qব্ৰা খ্ৰান্ত সামৰ a steward, who provides what may be necessary for the house.

인크 및 및 및 및 라이 defray or bear all one's ex-

Q में भेरि ते चेराया, to mark the way, to note well the passage.

Qभें भेरी दरोन्ड, the book of cost or charges, or the book in which expenses are entered.

Qञ्'द्वेर.च, to permit or to give leave to any one to depart.

Qवें २८का नय नायुमाना । होरोक्तं वे क्रामा थरे प्रेर सम्प्राप्य थे स्रिप्य अभित्र । swift life.

Qui QÉA, fire.

QT QE, the year.

وهم عن to walk.

Qईब्राग्र, to assemble, to come together, to meet, to convene.

Q&D'ZJ' BZ'MZA, a Walker.

Q&ন্-শ্ৰন্থ, a place appointed for people to walk in.

Q&न'रार्थे: भुँर'त्यम'हैस'सक्स'रा, to walk, to proceed, to advance.

Q&ป.ก. เqu. ปรีบ.ที่ เqu.

Qanavzi, to beget, to generate, to cause to come into existence.

Q&C, wine.

Qắር፣Հር፣ልዓላ, unhurt, unoffended.

Q&5'ZJ, Brumha.

Q&C'U, to take, to lay hold of, to seize with the hand.

Qर्द्रद्भः unhurt.*

Qर्द्वर पुरे, Thakoor, the Indian term of respect, as 'Sir, your honour.'

Qಹಿದ್ದರ್ಸ, entirely.

Qर्केट हुन, very perfect in the virtue of the saints, perfection, sanctity.

Qঠিন দ্রুমাপো জানান্য ভূমায়ে, to block up the way of obtaining perfection.

QÃCN'UI'BZ'YA, Kartika.

Qर्कर मुंग्र नेन रा, accused, charged with any crime,

QLE QEH, Shiva.

Qर्द्धरास्त्र, accusation, information, a charge laid क-

of, to charge.

Qईद्र'श्व अहित, an accuser, an informer, one who denounces others.

Q&ζ'ζζ, speech.

Q&Z'ZJ, to tell, to speak, to say, to talk, to converse. Q&Z'ZJZ'A'AY'ZJ, not to know how to speak.

ರಿಹಿನ 'ਸੁੱਕ ' ਸੁੱਕ ' ਸੁੱਕ ' ਸ਼ੁੱਕ ' ਸੁੱਕ ' ਸ਼ੁੱਕ ' ਸੁੱਕ ' ਸੁੱਕ ' ਸ਼ੁੱਕ ' ਸੁੱਕ ' ਸ਼ੁੱਕ ' ਸੁੱਕ ' ਸ਼ੁੱਕ ' ਸ਼ੁੱਕ

QAU. a water closet.

QAUIL sufficiently, conveniently, aptly, properly.

@&TN'ZJ, to conceal.

Q&प्र'अर'।, without any kind of concealment what-

२८४, lawful, allowable, permitted, agreeing, agreeable, of one consent, unanimous, convenient.

Qईझ, convenient, agreeable, suitable, decent, becoming, beseeming, capable, fit, meet, proper.

Qක්ෂැවුහු, idem.

र्वेशन्द्रभृक्न्या, proper, fit, good, apt, sufficient, comvenient.

Q Equip. to be decent or becoming, to be fit or proper, deserved, due, owing, proper, fit, convenient.

Qईअ'द्राच्या, to be fit, proper, meet, convenient, कि

Q&N'UL'EL'AN, approved of.

Qर्द्धभारे. wickedness, a heinous offence, a heavy transgression.

Q&N'LJL'ভূমিন, to be approved, to accept of, to be accepted, or received, to approve, to approve of, to comply with.

Qदेश श्रेट या, immense, without end, without limit or boundary.

প্রক্রমান ব্যাদ্ধ inconvenient works, improper deeds or actions.

atan, intermediate.

Qर्द्धमरा है महमास केंद्र या हेद या, to assign or to mark out the confines.

Q&NV'ध्र'या, to engage in the spiritual exercises of religion.

रहें अर सेर प्राचेत्र भेग्यतर या के, a great and flagrant transgression. •

Qಹೆಸಳುಕ್ಷವನು. a sign, a mark, a token.

Qर्देश्वराष्ट्रभाषात्र्य, to engage in the spiritual exercises of religion.

DAL, extended, spread out, diffused.

QAL'ZI'AW, fire.

Q&L'U'Qपेप्र, Shiva.

Qara, to rise up as the sun, dilated, spread, the birth of a thought,

QAL'Ba' Sa, Indra.

Q& र चुन क्षारा, Indra.

एकर एचेप्र प्या idem.

Qåq, reverence, adoration, respect, veneration, a red colour.

Qक्ष्यायाम्भासादान्यम्हराया, to be light-headed, to rave, to be frantic.

Q&থ্যমুন, the offspring of a strumpet.

Qক্তম্ম, to exaggerate, to transgress, to trespass, to go beyond the bounds.

Qর্ক্ত্বান্দ্র, to endeavour, to try, to seek, to strive, to procure.

Q&श्रमंध्रम, the offspring of a strumpet.

Qर्द्धश्रान्या, to say, to tell, to speak, to talk, to adore, to worship..

Q&Qv, agreeing, uniform, in acordance with each other.

Q&2'म, to gnaw.

Qক্ল'ন্ত্'ক্, mortal sickness; a disease which will end in death.

क्रीवाया, to burn.

Qके कार्य, vivifying, reviving, that which revives any one.

Qक्षेष्ठि कर या, ill of a mortal disease.

R&ন'ম'ঝ্য'ম্, to subdue the passions; release from all bondage.

Qàs'gz, a wife.

Qausing to tie, to bind, to fasten, to attach, to affix.

Qकेद नेज, the verb, immediately above, when used in the imperative mood.

Q&GW-ZJ, a mediator, one who unite those who have been enemies.

Q&'হ্ৰ'মান্ত্ৰান্ত্ৰ, to cause to die, to put to death, to slay, to slaughter.

ਉੱਤੇ ਨਵਨਾ ਏਵਾਸ਼ਕਿਰ, a bailiff.

Qaraw, dead.

Qਛੇ'ਧ, to die, to expire, to give up the ghost, to quit life.

ਉਡੇ ਧ੍ਰਕਾਬੇ ਲੇਖਾ ਧਝੂਆ ਹੈ, to exhibit the figure or appearance of death.

Qo परम देशप्र प्रेंद्र अप्रेंद्र अप्रेंद्र श्रेंद्र श्रे

Qके'मरनार्द्राञ्चरम्, to go before death, to precede death.

Qक्षेयरमायस्यारुगः हु। भ्राप्तार्थः स्थार्थः स्यार्थः स्थार्थः स्थार्थः स्थार्यः स्थार्यः स्थार्यः स्थार्थः स्थार्यः स्

Qक्षेत्रवार्थेदान, to arrive at the last stage of life, to be near death.

Qक्षेत्र'द्रइ'य्यम्भ्रम्य, a contemplation or meditation on death.

Qฉิ บารลบญิ ัฐ บุฐิ บุ, idem.

Q& प्रायञ्च, Shiva.

Qक्रे मा सेर, immortal.

Qके'म्'सर्'रेद, idem.

Qक्षेत्रार्श्चात्व, to die, to expire, to give up the ghost, to renounce life.

Qक्षेप्रार्क्ष्रापरी रूप हैं है, in death, in the article of death.

Qஃ'पर'Q ह्यूर'परि'Qहेम्बर'यहार'र्द्दर्य'यह Q ह्यूर'प, to be melancholy through the fear of death.

Qकें प्राथा हे ने प्राथ्यां प्र, to draw near or nigh to death.

Qक्षे. प्राथा श्रुवा-या भे प्रमुद्धान्य, not to fear death, not to be alarmed at death.

रकें म्या अहेन या पृश्व, to fear or dread death.

Qಹಿ ಇರಿಹೆ, in death.

Qಜಿ'ಸ್ನಿ ಹೆ'Qಶ್ವಬ್ರಸ್ಗುವ್ವರ್ಷಸ್ಟ್ Q ಶ್ವಬ್ಧಗ್ಗೆ to stir up to repentance at the hour of death.

Qक्षे-प्रशेष-नेदःश्वराधाः श्वर्याः uot to be exempt from the common law of mortality.

Qஃ'यरी'द्रब्दे'द्रविष्ट्राभेद्र्या, uṇavoidable, inevitable death.

Qਨੈ'ਸ੍ਪੈ'ਮੁੱਸਾਵਾ, to go towards death.

Qಹೆ ಇಲ್ಲಿ ಇಸ್ತು, even unto death.

Qक्षेत्रयूरे अहार क्षेत्रया, to remain, or to be left free to die or to transmigrate.

Qकै'च्ये श्रद रहेन्य अ, the moment of one's death.

र्वेक्षः प्रश्रुप्रशाह होर प्रा, to unsew, to unstitch, to undo, to open.

Qฮัมายิ่ราม, Ooma.

Qक्रैन्सेट्र, the immortal, everliving God.

Qके भेर ध्रुष, immortality.

Qक्षेर ने या धोन या. to be near to death, to draw near to the end of life.

oætrका, roasted, parched, burned, broiled, squeezed, pressed hard.

ਹੋੜੇ ਪਾਰ, to roast, to parch, to burn, to press, to squeeze hard.

क्री चा छेर दा, to press, to squeeze.

Qaraga Shiva.

ਪੁਛੇ-ਜੁਗ੍ਰਾ ਨੂੰ-ਕੈਰ-ਪ੍ਰ, dying, at the very point of death.

Qक्षेन्द्रम्थान्य, agony, great horror, extreme anguish of soul.

Qঠি: ক্রম্পাপাম্বাসাম্বাসা, to be at the point of death, to be in the agonies of death.

റ്റ് വുപ്പു വാറ്റിച്ചു. to draw nigh to death.

प्रेडे अराज्य, great horror, extreme anguish and agony of soul.

Qक्रे-भेद-भूद-देवा-स्नुःस, the moment of death, one's last moment.

Qक्रे-अर्थेच, to die in order to enter on transmigration.

Qፏ፟ቯጚ'ቭ, a prop.

Qईबास ना श्वापारा, to prop, to bear up, to support, to sustain.

of and most excellent.

श्रुटं अ, a great wind, a violent gust or gale of wind.

Qक्र्यान्याप्तिन द्वाद्यान्या, to rise like a strong wind.

Qक्रेंद्रज्ञार्य, a crowd, a great multitude or assemblage of people.

Qਫ਼ੈਂਟਲਾ, gain, profit, lucre.

Qर्द्धद्रस्थाः, to profit, to recompense, to reward, to acquire advantage.

双, to damage, to hurt, to molest, to disturb, to vex, damage.

೦ಕ್- ೨ Shiva; a Rakshusa, the all-devourer.

OF. Br. N. Ooma.

Qธีมาสุพ, sewed, stitched.

ਹੁੱਡਮਾਹ, to sew, to stitch.

Qकेंग्रेंद, a Myrabolan, a fruit used for medicinal purposes (Terminalia Cheduba.)

of signal to assemble, to meet, to come together, to congregate, to associate.

व्हेंदर्द्र व्यवस्थात्र प्रमुप्त to hang up by the neck, to strangle.

Qastraw, sold.

र्वेद्वान्यार्थेदाया, to be sold.

೦ಹ್ಮ್ ಸ್, to sell.

विक्रं अहिं के a buyer, a seller.

Qर्द्धद 'आत्र', idem.

वर्के क्य, fed, grazed, nourished, supported. ,

ox u, the lord, the master, the ruler, a chief.

वर्के प्र'रह, an animal.

र्कें यहें रह भूत या, alive, quick, living, in the enjoyment' of existence.

থুই'ম্ড্ৰম্মু, to cause any one to be fed, nourished, supported.

Qर्ळ प्राक्य, nourished, fed, maintained, supported.

ਹੇੜੇ 'ਧਾਰ, to be nourished, to be feed, to be maintained, to be supported.

Qੱਕ' ਧੁਨਾਸ਼ਨ, one who nourishes, supports and feeds others.

र्कें माञ्चेता हेर, gold.

Qर्ळ परि विक्ष भ्राप्त क, a state of life as infancy, youth.

Qঠ্ৰ'বৃত্তী ক্ৰ direction how to live, regulations for life.

Qੱਡੰ ਸ਼੍ਰੇਟ, medicinal, pertaining to the art of physic.

QÀLT, to fall down.

Q&L'UL'QUALI, to hit the mark.

Qळें अ दु र स्ट्रिंग्स्, to go, to proceed in search of any thing.

Qळें भुष्कप्, looked, searched, sought for, sought out.

Q:र्र्ज्यान, to search, to inquire into or after, to seek diligently.

or absurdly.

व्हें श्राप्त, a requisition, a demand, a search, a research, an inquiry.

ox aratrogram, to seek, to search, or look for, to go in quest of.

वर्ळेज्याचेद. fire.

Qr go go gian, Asia.

Qह्ना द्विस, a house built of straw, or of brush-wood.

Q岸内·以, water.

QEA'N. grass, straw, coarse grass.

Qৰ্দ্ধন-ইন্ত্ৰেস, inaccessible, not to be approached or reached

Qह्मप्रान्त्राम् म्य. to steal secretly, to rob any one privately.

QEN'ZZIN'S, a saint amongst the Chinese who never waxes old.

QENTERN, the wisdom of God.

Qहम'रम'विशेष'यु'येव'य'वाप'छेर'या, to work vigourously and pleasantly.

QEN'ZJI, coldly, slowly, indifferently.

(Pay-2), lukewarm, cold.

शहसार्धे दद भूद दा, delicacy.

QEN'IJ'ELI, to make lukewarm, or merely tepid.

QEN'ZIL, delicately, meekly, pleasantly, in an agreeable manner.

QEN-บันามพัดาบถึงผัง, a wet gown.

QEN'II. DI'T, to pass into a lukewarm state.

Qह्नअ ट्रोंचे क्षेत्र क्षेत्र हात to put on, or to dress one's self with a soft garment, or with a pleasant, i. e. meek, garment.

Qह्रअ युरे क्रेस यूर प्र. to east away the vestment of the patience of pleasure.

Qਵੱਖਾ ਸੁਹੈ ਜ਼ੈਫ, Asia Major.

विभाग्ने होता द्वापारा, to come into the world, to come into existence.

Qह्रमास्त्राञ्चलेशासुर्वेदाय vel योदाय, to assail any one, with caresses, and threats, with pleasure and rigor.

२ इस्था लेश केंग्रा में लेट यहें या इस्य, to have all things; sweetness, taste, delight, and pleasure.

তুদ্ধান্য হচুদ্দ, the name of the God of wisdom worshipped by the Chinese, as Rama by the Hindoos.

QENN'ত্রম'ন্থ্রম'ন্ধর্ক, another name applied to the God of wisdom.

প্রদ্রান্দ্র, audience.

Qह्रश्र-कृष्, met with, tied, fastened, bound, paid, encountered.

QEQIZ, to connect, to join together, to meet with, to pay, to give the price, to measure.

Qह्य'यरे रेप्येन पश्चित्राया, to send a message to any individual.

Money. প্রাথেন্য, to force any one to pay a sum of

Qह्र्यादक्षंद्रदाने the sea.

QEQ., the rain-bow.

QEQ' दें के, the shining or glistening of the rainbow, a rainbow coloured.

QEQ' La Para, Jndra.

Q투인'교육자, provoked, angry, raging, enraged, enfuri-

QRQ'ऊ'Q वैदास्'द्रा, the arising, the appearing, or the producing of many rainbows at the same time.

QईQ'ÀN'[देन रा, to be angry, to fly into a passion, to be enraged.

QEQ'ऐद'त्रेर'उ'Qञ्चंदा, to shine, to glisten, to be very resselendent.

QE, the male organ of generation.

QEALLI. matchless; to fright, to terrify, to transgress; fear, timidity, to destroy, to abolish.

Qत्रवारा घर या, to kill, to slay, to slaughter, to murder, to destroy.

Qहेन्युर छेर या, to demolish, to destroy, to abolish, to kill, to slay, to murder.

Qहेन'या प्रेर'या ऐ'भ्रव हैव'या, to give drugs in order to kill any one.

Qहेन'यरि'नियद'र्घभ'इए, on the border of a dreadful precipice.

ক্লিনামেই বাস্থ্ৰা প্ৰধান, to eatch or take a venemous and horrid snake.

Qहेन'एउँ कुं सेर'ए, there existing no cause whatever of fear.

Qहेन्यपे सुन्ने प्रयम् एवेन्यप्र हेर्य, to send forth horrible voices.

क्षत्र हेट, awful, formidable, terrible, dreadful, terrific.

Qইন'ইন'সূন'থা ক্রন্থায়'য়ঽ'য়ঽ'য়ৢয়ৢয়ৢয়ৢ, a contempt of the world.

Qहेंबाद्रेशाव्यस्, the world.

Qहिवादेव किया प्रताप्त के किया है, idem.

Qहेब देव विस्पर्ये श्रीद यहै या, there are four parts in the world.

Qहिनाहेश हिंस धें क, noble.

वहिंदा हैन न्योद य, worldly pursuits, secular distraction.

Qहेब में ब है किस ए हैंद, all the world.

Qहेब्र-हेब्र-क्षेप्रमण एरे 'रक्ष्य' ম্ব' দ্ব' एक्ष्य, a great and terrific earthquake.

Qहेब हैं के संक्षेत्र के संक्ष्य देन क्षेत्र के to be fatigued through the laws or the affairs of the world.

Qहेंब हेन है त अर, the end of the world, the extreme limit of the globe.

QEVER BY AND WARD, the end of the world.

QÊD' LA'B' NED'N, idem.

Qहेन हेन है 'बेद पार्रेद 'Qचे या, a description, a representation of the world.

०हेन हेन हैं भारपुर प्रमेप, idem.

Qहेन हेन केस नेर जामहासारा, to attend to worldly or secular affairs.

एहैंबार्डेश केंग चहुर जुनरद व्याचर नेंबाय, to renounce the world.

Qह्न में के बैर र र ए हिम्म रा, to wander or stroll about in the world.

Qहेब.३१.८अ४४.३८.८चट.३.६.च. to rule over all the

Qहेवा हेत र वा त हवा या है के आ से र र रे. vanity of vanity, it is all vanity.

Qह्य देव द्याद, the God of the world, also Brumha.

विकारिक रमदाधी, the sun.

Qहेन्रन्द्यद्धुत, the God of the world or the supreme ruler over men.

Qहेन'हेन' द्व' युं, to come into the world, to come into existence.

Qहेब्-हेब्-टार्थे-প্রবাধ-মৃদ্ভীহ-যা, reflection or meditation on the world.

Qहेन हेन युरे प्रजुर विद व्यवस्थार देन स्थान स्थान स्थान हैन प्रज्ञान के be born in a noble family.

ଦଳିନ'हेर्न'यर्न'रद'यरे'य्रे'र्र'अ'मडेन'ह्र'मह्नेथः zealous for souls.

Qहेबार्डेब था रेंग हाक खड़्या क्या पूर्व प्राप्त swift, fleeting, evanescent life.

Qहैन हें परे पर है ब्रेर या, temporal felicity, happiness enjoyed in this world.

प्रहेत में न महित या है, the corruptible world, the perishing world.

orange and the world.

यहिन हेन अहोन थूं, the Lord, the sovereign ruler of the people, Boodh.

यहेन हेन सद्यान वानगा हुए। a swift, a fleeting, an e-vanescent life.

Qहें પારે તે અર્કે ર પ્રદેશ પારદાત્ર, the Saviour, the Redcemer of the world.

विह्नेत हेन स हेंद्र प धार, to the end of the world.

यहेन हेन सेन, the sun.

प्रहेन के जा भीर जेन हा, to abhor, to detest, to loath the world.

Qहेन हेन ज्ञार एर साथ है नेसाम, a contempt and scorn for the world.

Qहेन्द्रेश्यून्यप्राप्त्राहः श्वेद या, the misery which is in the world.

श्रह्मन हेन सदारा, to retire, to withdraw from the world.

Qहेन दे २२२५ भूग, the goddess Muha-devee, also the creator of all things.

Qहेन देन Qदे ने अन्य करण चार श्रृहार प्रेश्वम क्य, having thought or known that this world is become base.

थहेन'हेन'एरेर'रदाउ' भेन्नस्प'या एकै'च हेराखादन याच्य अप्याद्द, the remembrance of death.

Qहेन हेन प्रेम मेद इ.स. ना का का प्राप्त के पाई का सुरहात प्राप्त स्माय, to reflect that we cannot remain long in the world.

Qहेन हेन 'Qरे 'या में 'यें न 'द्रा, to draw the mind from this world.

Qहेन हेन परे जा मून प्रश्वास्त्र to suffer pain in this world.

वृह्मेवान्द्रेश-वृद्धवा. Boodh; a conqueror.

Qहेन हेन प्रदेर प्रांत भू केंग्र, the pleasures of the world of every kind.

QEQ'ES, the world.

Qहेंत्र, terrible, horrid, dreadful, awful, direful.

QEANIZE, anger.

Qहेन्य रद 'Qहेन्य के न्या भ्राय स्वाप हेन्य, to carry a great gun to frighten people.

Qक्ष्मान्त्रम्, frighted, terrified, in a great fright, alarmed

Qहेन्या, horrid, dreadful, frightful, terrible, trepidation, trembling, fear, fearfulness.

ठहेन्याया me

Qहेन्। प्राचार म, to lay aside fear, to be without dread.

Qहेन्स'ए' सेर 'टा, intrepid, bold, fearless, confident.

Qईव्यान्ध्रान्ध्रान्ध्र, safe, secure, sure.

Qक्षेत्रस्या, dreadfully, terribly, frightfully, horribly, awfully.

Qहेब्स्यार्या हुर च. to be horrid, to be dreadful or to be frightful.

QEAN'LIL'HA'ZI, to tremble, to shake, to shiver, to quake for fear.

Qहेन्स या श्रीत, pain, distress, affliction, sorrow, anguish. Qहेन्स या terribly, awfully, dreadfully, horribly.

Qहेंब्र-रा-रेज हेर लेग रावें, a king, a chief, a sovereign, a ruler, a potentate.

Qគិតសូរបន្តិ ត្រូវកុស, a horrible precipice.

Qहेन्य राष्ट्रे कञ्चन्य, a ghastly, dreadful, or frightful body.

Qहेनसप्यते नजुनसम् स्रीयस्या अद्भारतम् अप्याप्तः स्थानस्य, to cause frightful bodies of every kind to appear.

Qहेन्यायिश्वास्त्रं कार्यः स्टाम् संत्रास्याया, to take up arms, to arm one's self, to fortify.

ଦଳିମ୍ୟ'ୟାଦିଂ औ, a horrible man.

oran र्रे, rigorous, strict, severe, harsh, cruel.

Qहेंग्र चेंद्र, Thakoor, the Indian term of respect, Shive, Rakshusa, the all-devourer; a lion.

Qहेन्या हेर युत्र, cruel, inhuman, barbarous, fierce, hard; a tyrant.

Qଳିମ୍ୟ' ପୂर' ନ୍ଧିଂ ଅଗ୍ରୟ, inhuman, cruel, barbarous, terrible. ଦୁଳିମ୍ୟ' ପୂର୍ଟ' ନିର୍ଦ୍ଧ ଅଟ୍ରୟ' ଅଟ୍ର' କ୍ଷ୍ୟ ଅଟେ ନିର୍ମ୍ଭ ଅଟେ a cascade, a cataract.

Qहेन्य छेर क्रेस, the river Ganges.

Qहें अर्थे, a Myrabolan, a fruit used for medicinal purposes, (Terminalia Cheduba)

Qहेन्य हेन हैं भेर में, the terrestrial globe.

Qहेब्स नेद भ्रुं च्र. terrified, frighted, quaking with alarm, trembling.

Qहेन्य भेट ज्ञून क्य, idem.

QEAN'यु-कृद्य, inhuman, cruel, barbarous, terrible, fierce, hard, a tyrant.

QEAN'M' 35 '0'5 A' 90' 24, idem.

Qanus প্রত্থা হল প্রত্যান্তর স্থা হার tyranny, cruelty, barbarity.

Qইন্স্'মুন, formidableness, frightfulness, fright, terror, great fear.

Rean সুনাত্রিয়, formidable, with fright, with great terror.

क्ष्मिन अवाक्षेत्रों, great fear, fright, terror, alarm.

Qहेन्या ज्ञुन रहा भूतरहा, religious, good, pious, honest, one who fears God.

Ready श्रुकार्या, to be afraid, to fear, to frighten, to terrify, to put in fear.

QEAN'HA'ZJA', fright, terror, fear, alarm, distress.

Qहेन्य अन्य , without fear, with any signs of alarm.

oran, an अर्ज, to frighten, to terrify, to put in bo-dily terror.

Qਵਿੱਤ ਲੋਂ, the neck.

Qहेंद्रश्राम्, to contend or strive with word and deed; and not in appearance only.

QEA'SA'ZJ, a bad memory.

থুইব ক্রমে ন্থম যেওঁ the whole body of the bailiffs or of constables.

र्शेहें क्रिक्ट क्रिक क्रिक्ट क्रिक क

offarze, a mountain, a hill.

प्रेहेन्या, to take or seize any one, to lay hold of, to receive, to accept.

Qई ४ । युद्ध न्यु to reject all affections, love or attachment.

তুর্বিয়ে প্রবাদ্ধিয়ে, to forsake the love of any thing, to have no inclination for it.

QÉAZJIZE, the sun.

र्शेष्ट्राप्र ह्या to take, to lay hold of, that is, in the course of law.

Qहेंद्रार प्रदेश रा, to resolve to take, to seize, or to lay hold of any thing.

थेहें ब्या विद्यारिक of the memory.

ਉੱਤ੍ਹਾਂ ਦੇਟ, the sun, the earth.

ਹੀਵਿੱਚ ਦੇਵਾਜ਼, the earth.

वेहिन अ, the earth, a mother.

विहेत आहत, a receiver.

QÉA'Q&द'य, to take, to lay hold of, to seize upon any thing.

Qई य. a flea.

QÉT'U, to suck.

Qদ্ভন্ন ইন্ম, the course of a river, the passage of a stream.

Q馬町ZJ, to go, to come, to step, to get into, to enter in-

QEQ'ZJ'Zj. the editor of a work composed by another.

QEA'U'UA'U, Krishna.

Qಕ್ಷನ್ ಭ್ರಸ್ತ್ ಭ, a flash of lightning.

Qद्वत्राराष्ट्राचान्नेकृत्रान्ते, an incestuous intercourse.

Qह्रज्या अहेद्या. to place, to go in, to enter.

Qদ্রায়ের প্রায়ের, to go, to come, to step, to get in, to enter.

Q롯터'및, the earth.

QBA'N, the extremity or tail of animals.

Qদ্ভন্ন প্র্নান্ত ক্রেণের, to be practicable to enter, and to depart.

वृद्धित्रस्थाःया, to plant.

ofanti, a small horn, a cupping glass.

QÉZ'ZJ, to put, to set, to lay down, to lay aside.

Qईद या अहर या, to cause any one to enter, or go into any place.

০ বুর বেলু হল, not docile.

Qहॅन्ज्य. docile, teachable, tractable, mild.

Qर्ट्ठन श्राचार्द्र भूवार्य, docility, tractableness, teachableness, mildness.

Qईन्-ज्ञान्यार्थरा, to be docile, to be tractable, to be teachable.

Qर्द्रय'जु, the finger.

Qর্ব্র্যুত্র ব্রুপ্রার্থ one who has six fingers.

Qईप्रपृद्धि होर या. to show, to indicate; to enter, to go, to come, to step in.

Qर्द्वपार्भे, the fore-finger.

Qईच-भ्राड्डवारदाभूकराये भ्रे, a man who has six fingers on his hand.

र्ह्मि से प्रमुद्ध होर हा, to show, to indicate, to enter, to go, to come, to step in.

Q537, good, pleasant, merry, agreeable; a smile, laughing, or simpering.

ofarरदायुव, mild, gentle, good-natured, meek, humble.

Qईअन्द्राष्ट्रकार्या, risible, that which gives occasion to laughter.

Qईब्राट्या to smile, to simper, to laugh.

Qह्रबायागहराय, idem.

ofar: प्रदेश क्षेत्र, joyful, jocund, merry, cheerful, agreeable.

Qर्ह्न শ্বাই মান্ত মান

পুরুষ্ণ, matter for laughter, a thing to be laughed

ofurativity, to smile, to simper, to laugh, to look gay and joyous.

Qईभ्र'हेर'रावे चल्र चल्र, a merry conceit, or humour, a merry saying; to laugh.

ofa'aran, a smile.

Qर्द्रभाश्चर्द्रभाष्ट्

estiments of the mind.

ofan'ur'er, to concentrate, to become dry as a skeleton.

र्भुन्द्रा, to enter, to go, to step in; to show, to indi-

QEN-U, to swallow, to absorb, to take, to lay hold of, to seize upon.

र्हेड्यारा, to ascend, to go up with a leap.

Qई प्राय्यय हेराय, to ascend, to go up.

QÉZ'LJ. idem.

प्रहेर के इदर, inacessible.

Qईय्राप्य है आ, a merry or pleasant voice.

QEN, shame, confusion, disgrace, ignominy, reproach.

Qहें भ'क्रा, having abstained from any thing.

QFA'ZJ. to abstain, to refrain, to forbear, to keep from, to hinder.

QEL'ZJ a mole, a lump; also a patch, a knob of wood. QEL'ZJ, I can cause it to come into the hands.

Qž'ZJ, an assembly, a meeting, a coming together, an association.

Qξ'·ĝζ·, Indra.

QKM'ZJ, to depose, to lay aside, to turn out, to put, to place, to set, to lay down or aside, to set in a place, to show, to demonstrate.

QKA ट्राप्ट अहराय, to put, to lay, to set down, to put a-side.

Qक्रम्या 'Qहा'म्, to place.

Qইন'থান' স্বৃদ্ধায়, to rise from mental prayer and devotion.

or kan kar, attentive consideration, a very close meditation.

or भूम रा to consider, to meditate upon any thing with attention.

QÉ4'ZAL'ZE'B, copper.

र्हेन्स, Krishna.

QEH, a combination, a combining, an association, a conspiracy.

of अप्यान्यायाः, to agree upon the time for assembling together.

QEN'AN, assembled.

ত্রহ্না-রুম, assembled, gathered, met, united, associated, together.

of str. Z. to come together, to assemble, to meet, to convene, to associate.

र्वहमाया रक्षाच्य, to meet with, to assemble, to associate together.

Qκητιβ, a heap, a store, a pile, a great many, a vast multitude.

OÉ अहा, idem.

or vanquisher, one whe subdues others.

QE ત્રાપા નુપા, assembled together, congregated, associated.

overcome by war, to get the victory.

Qह्रअभृद्याः चेद्रःया, to overthrow, to batter down, to conquer, to heat down.

QENN'ZI'BA, quicksilver.

QENN'EZ Krishna.

Qদ্বান্থা, the great head of these religious characters. QUIC যো, to be.

Qau'av, provision for war, ammunition.

QRU'ZJ, to withstand, to resist, dissension, to fight, to combat, to war, to contend, to strive, to struggle, strife, variance.

२ १ क्षेत्र होते हैं है के litigious man, a very quarrelsome character.

Qह्याया, repugnancy, opposition, resistance, contrariety.

Qह्माराष्ट्रिस्माञ्चात्म, the arising of a disposition for strife and variance.

Qह्या चेर या, to war, to make war, to fight, to combat, to resist.

প্রমান্তর, a soldier, a litigious wrangler, a pleader, a quarrelsome person.

Qह्मप्रशाहिक राज्ञा और प्राष्ट्रकार्य, to send soldiers without number.

ত্ত্রস্থান ইদিন্দ্র শৃত্তি থা, to part, to share, to divide a battle.

विवा में केंद्र हों, a battalion, a divison of troops.

Qह्याकें नृत्राक्त, fought, combated.

Qह्य अपेट्र दा, to wrangle, to chide, to brawl, to scold, to contend, to strive, to quarrel, to fight, to skirmish.

Qह्य में हेर यारे जन्म, a place for combat, the field of battle.

Qह्यान्मः हेर्-आड्न, quarrelsome, litigious, petulant, choleric, irascible.

Qह्म अं अप्रकृ, a quarrelsome fellow, a seditious charac-

Qরঅ'য়'অ'খন জ্ব্ৰান্থি নাম ক্রম্মন্মন্ম, neutral in any contention, or strife.

্ব্যুপ্ত ক্রম্থান্ত্র'য়ে, to cease to strive, to fight, or

Qह्मासाम् अन्य, to stir up war, to foment strife and contention.

Qत्रपार्श्वर आह्रकार्धि, a warrior, a litigious man, a quarrelsome character.

Qর্মায়েশ্বস্থা, to know how to war, to be acquainted with the rules of war.

Qauvi, darkness.

QAsi'ij. great, tall, high, brave, lusty, strong, gross, big, great, huge, large.

Qत्रवार्धारदाभूकाया, coarse, thick, rough, homely, not comely.

वृद्धारीं, grossly, coarsely.

QANIN, greatness, grandeur, magnificence.

Qব্রুত্রত্বর্ত্রত্বত, to give, drink to any one.

agarम, to drink.

२३८.पा. २ हा प्त, to become drunk.

QZC'ZI'QŽL'ZĮ, to desire to drink.

QAC'BZ'ZE, the sun.

२३८'अप, to drink.

QZI, a fold or plait.

Qন্ত্ৰয়, to pull any thing, to draw it towards one's self. Qন্ত্ৰয়, to go, or come out, to issue forth.

Qव्रानिका चेर रा, not to be able to go or come out, to be unable to issue forth.

Qर्ह्मप्रा, to make all due preparation for war. Qर्ह्मप्रा, to obtain, to get, to attain, to reach, to arrive at.

a sprink-

QAx. \(\mathbf{x}\), scattered, dispersed, to throw, to fling, to cast away.

QALTIS, a diffusion, an effusion.

QXITI, in a scattered state, in a very diffused manner.

Qब्रॅबन्द्रा-आईट्रया, to scatter about, to fling away, to throw away.

Qarige, a hog, swine, a pig.

Qž'B'N, Kartick.

Qź gỡ zạς, Krishna.

Qx gà à T, idem.

श्रहारिया भूदाचा, to make due satisfaction for sin.

QZAZJ. to purify one's self from all iniquity and sin-

श्रदा लेद देश खुद्दा, to blot out, to obliterate all the

QZZZJ, to adore, to worship.

२८८ प्रमुख्या, to make a noise like an ox.

QZZ a leaf, the wing of a tent, also a little bolster.

QZT'AAA'A'SA, a bird.

Qर्प'&प्र'. the general name of birds.

থ্যমুশ্ক্রম্শ্রের্ণ, volatile, that which flies, or has the capacity of flying.

থ্বস্কল্মান্ট্র, the bird Gurooda.

Qर्याअशार्भेय, a bird, a fowl.

Q<บามจำคัदาราชน, idem.

Qर्य भूद, the bird Gurooda.

Qदंचल या, to throw or cast any thing on the ground as seed, a knife, &c.

२ प्रया श्रें या द्राप्त , a bird.

प्रयान्त्रद्र, the bird Gurooda.

Qरव्यक्रप्राथीं मु, idem.

Qरझ', an election, a choice, a selection; mud, mire,

Qरभ'रहेल'इ'एरे'ब्रॅब्न्ड्रिंग'हेर'ग्र, to turn one's self about in the dirt.

থ্যমান্ত্রনায়, to elect, to give, to choose, to make a selection.

Q<ਸਾਤ੍ਰਾਊਂਟਾਧ, kneaded in dirt.

प्रमन्त्र, chosen, elected, selected.

QXX'ZJ, to elect, to choose, to select.

Qद्रअभाष्ट्रक, an elector.

રૂરમામદારોં પોરાયા, dirty, muddy.

Q<अ'यद'ऊद'अ'यूद्श'यद'ऊद, whether he is elected or not, it is good, it is nothing to me.

श्रिमा जा क्रिया हुई। या, to go within a track, or in the dirt or clay.

Qदअ'वा क्रेस'द्द, the lily, the lotus.

Qद्रभः भ्रेस, idem.

Q<ar hands, the sun.

QXI', fear, awe, dread, apprehension, terror, alarm.

מבים, to be afraid, to fear, to tremble, to be terrified.

Qरापा हा म, idem.

Qद्रान्ह्य, fearless, without dread, without apprehension.

2द्रायंद्राया, to tremble, to fear, to be apprehensive, to be alarmed.

थ्रा भेर म्हेर म, to make any one tremble through apprehension.

Qर्राथोद गृद्ध fear arising in the mind.

२२४ थेट मुद्र यरे क्रु सेर य, there existing no cause or motive for fear.

द्रद्रम्, a stone, such as that used to whet or sharpen any thing.

Qद्राफें. passed, dead.

ध्रमार्दासाञ्चरप्राचिष्या, to be both in the past, future and present.

Qदराददासार्वदराष्ट्रावदादु, in all times, present, past and future.

QZW'AW, past, passed.

QCN'ZJ, to be exempt, exempt, quit, free; to exceed, to surpass, to excel, to die.

Q<พบบุวิ. passed. past.

QKN'UQ'ZN, the preter tense of any verb, the past time.

Qररायारिकेनाम्ब past time.

Q:N'A, the whistling of an arrow through the air.

QरQ क्रिया प्रभूत या, to exhibit the figure or resemblance of death.

Qद'Qद' अप्रेद्र' अप्रेद्र' अप्रेद्र', it is not so convenient or expedient as it was thought.

2र्थः स. to employ, to make use of time; to spend, to lay out.

QZQ'QL'BZ'U, idem.

Qद्रशृञ्चित्राच्च, to join, or put together, to assemble, to add together.

QZ, that, this, this or that thing.

२देग्नें, all this.

Qरे हिर प्रत ने र्ड जापीन यूवे, what is this which is near thee?

प्रे हिर प्रत ने वृत्य भीत, this is your business, or affair.

QZ'EX, here, hither.

QZ.Z.4A.BZ, this comes or issues from me.

Qζζτη, to spread, to stretch out, to dispense, to extend.

Qรีद'य्र'य्हेर'य, idem.

ଦ୍ରଦ୍ୟାନ୍ୟ ନ୍ଦ୍ର ନ୍ଦ୍ର ନ୍ଦ୍ର what is this which is nearme?

Qદેપ્દ્રપદ્રન્દ્રોપ્ટ્રદ્રૉદ્રસ્પ્યાપાસ, this is my determination.

Qζ'ζ', what is this?

Qદે જે પોત, idem.

Qtrergruitra, how is this?

Qदे नेद, this itself?

Qदै नेश सेर जा क्वें प्रदेश सहस्र देश धार प्रेक this is a callumniator, or backbiter.

विद्या, such, like all this, so many, as many.

QTICATENT ST'A, all these.

QZ.ZMW. this must be, this is absolutely necessary and indispensible.

Qt.a, here, hither.

or any, from hence.

থ্ব ক্ষা ন্দ্ৰ প্ৰদেশ্যক, what is to come from, or to be the result of this?

Qζ·β, this.

Qदे'म्ब्रेस, do this.

Qt. qi., even to this place, to this place.

Qरै'ष्ट्रग्'य्रि'त'र्राद' क्षेत्र्य्यायुक्त, resolved or determined to do this.

Qरे-इर र नेय, it is absolutely indispensible to do this.

र्ीकाम्प्रा, except such a person, or this.

Qदेन्सन्त्रद्र, besides this.

Qरे मे २० ईम धार भेर, this is not agreeable, this is not convenient.

Qरे अंद से अंद, neither this nor that.

Qदेग्यद्रभेद, not even this.

Qदे थोड़, this is.

QLI, thereupon, in this while, during this time, hither, here.

Qदेर'नेव, come here.

QZI'QZZ, sit here.

Qਵੈਂਨ, there, in that place.

Qदे के भेराया, to come or happen here.

Qरे ज वार केंद्र राष्ट्रिया, this is much worth, this is of great value.

Qx., in such a manner, like this, such, like.

Q2.3. such, like, so, thus, after this manner, in this form.

QZ · ALT, idem.

Qરે મુદ્ર પોત્ર દા, to be thus, to be after this manner or fa-

Qर क्षा भू या, to say so, to speak-thus.

Qरे क्षु हो. thus, or so it is.

QŽĄ, with this.

Qरे श्रद प्रिक या, to pour out these words.

प्रें २६ मा such a manner, like this, such, like.

Qदे इ प्रदेश अस्मेश या, thus do the ignorant understand this.

Qदे युद्ध अध्यक्षि हो, not to do so, or after this manner, or in this form.

व्दे व्दान्माधीकारा, not to be so.

Qरे 'Qर अ' र्वर अ र्वेर, things are not thus (as they are represented).

·Qરે·Qર્ પોર્ ન, if it might be thus or after this form.

Qरे पुर देशे केंद्र, goods or merchandise of great value and price.

QZ'QZ'MZ, such words, or such a proposition.

Qरे. Qर अर कार्याचा प्रश्रुप्त, to make these proposals very clear.

প্রহা-নাম্ম, a habitation, a dwelling place, an abode.

Qব্ৰানাৰ্থ মু, Krishna.

Qद्रवार्ट्सर, all being.

QZ্বা-ঠ্ব্যন্ত্রম্থা-স্ট্রাপ্তা, the whole assembly, all the mul-

Qমুন্ ক্রুপে, a posture, a situation, a disposition, a frame, a position.

QZAZJ, to be.

egarzjz ख्रान् to live, to dwell, to stay, to reside, to remain, to tarry.

@ड्रवान्स्, a place, a room.

Qব্রনামাত্রীনা, in this place.

QZZ'ZJ, a knot; to humble, to submit, to venerate, to respect, to revere.

QZZ'ZJZ'PZ'ZJ, to make a knot in any thing.

२३८ ट्या भूद ट्या, to loosen or undo, to open a knot.

२६८ द्रा भूद प्राप्त, a relaxtion, the slackening of a knot, a knuckle or a joint.

Qद्रद्राच्चेद्राच्या, to undo, or untie a knet, to unfold, to loosen.

QZZ'ZJ'\ZZ'ZJ, idem.

Qद्भार्क्स् आह्न a counsellor, an adviser.

QZĄZJ, to conform one's self, to think, to reflect, to consider, a sentiment, mind, opinion, or meaning, to come near, i. e. to the meaning or sentiment.

Qद्वाराद्वार्थेश्वार्थेश्वर्याय्याराष्ट्राय, to pray with great fervour.

Qदुक्'या अञ्चक्'या म्हाक्स्य या, to conform one's self to any thing.

Ozarar भेटाया, a work, a deed, an action, an operation.

Qद्धनं भे द्रमण त्रमण ठर प्रया । भेने हा Qद्धनं या, all men a greeing together.

254'NI, before, in the presence of any one.

23 प्, to assemble, to meet, to come together, to associate.

२३ च कें।या, a concourse.

Q3'मा' छूर'म. to assemble together, to meet, to associate.

Q3.37, affection, love, kindness; inclined, disposed, affected; execution, performance, the exercise or practise of anything, a cleaving to, an attachment.

Q द्वर भे द्वारा, transitory things, things of an evanescent nature.

Qद्धार्य, to return, to cause concord or harmony, to be friends again.

Qद्राः ध्रुतः होर रा, to sing without notes, to falsify.

Q3Q. Kartika.

Qद्रवान्द्रमण-भूत या, a religious character of the sect of Dalveteno.

Qद्वरादुः श्रेंदः र्देन नाषु दः द्या, to say, to speak, to talk, to go, to subdue.

Q3Q1-Q, a conversion from that which is evil, to that which is good.

Q5्यापाः द्रवाराया, to send any one to be tamed or subdued.

शुरुवाचा क्रिक्सिया, to see, to convert.

Qহ্রপ্রান্মান্বপূর্ণ স্থ্রপান্ম, to humble, to tame, to subdue.

Qद्वशाचार अद्यास्त्रास्य हो, to send any one to be changed, or to be converted.

QZQ'प्रश्रे प्राप्त महोदार, to know that it is the time to conquer, to subdue, to tame, or to humble.

Q3ูญ ปฏิ 3พ ญ ปปามา ปราส ศัสพาบ, idem.

Qद्वश्राच्चे द्रमाचाम्याम्, the time for conversion not being come.

23वा-स्राह्म, a tamer, a subduer, a conqueror.

Q3Q1-28, the bird Guroora.

Q3'Av, fantasy, fancy, imagination, desire, memory, reminiscence, remembrance.

ex-Arres, to arbitrate, to regulate, to adjudge, to settle, to determine.

Q3. केश प्रभूप भे भू प्य, to make use of equivocation.

Qद्वान्य प्राप्त not an erroneous judgement, a sound judgement.

Q3' शेरा के या. to repute, to think, to count, to look upon, to desire, to wish, to long for.

Q3'Aप'्राह्मवाच, an erroneous judgement, an incorrect opinion.

Qद्वस्यु, assembled, gathered, met with, associated, congregated.

Q3V'I many things put together, many things united in one compound; to assemble.

Qž.

QZN'LJ'AZA, a mixture.

Qद्वपार्धि, an assembly, a congregation, a meeting, an association.

Q3N'ZJN, abridged, abbreviated; compendious, brief, short.

234'zja, assembled.

Qহ্ৰম'নুম, things which are palpable to the senses.

Qऽयाञ्चयाः क्षाप्राप्तकात्र, to show the frailty of all terrestial things.

QZW QZW U, to join, to come near, to approach, to

Q3N'Q3N'UQ'NE'Y'คุล, a concourse, a crowd, a concurrence, a assembly, an congregation.

QZ'QÉ, occupation, business, employment, the affairs of life.

Qदेषाया. to carry in the air, to lift up from the earth, to lift on high.

QZEN, a column, a round pillar.

२८ मार्ग्या, to lift, to raise, to rear up.

থুইন্ম'ড্র'ম্বরুল্যে, to cause to lift up.

Qरेर'ष्ट्र, quicksilver; the Lord of the wind, the wind, the air.

प्रेम्पाया to recite, to entreat.

وكم ين to gain, to acquire.

Qरॅन्स्प्रार छेर्पा, to cause to be bound.

QZCAN-BZ-ZJ, to hang, to tie, to bind, to fasten, to attack to set in a place, to put, to lay, to place, to settle.

Qξς·Ψ, to return.

Qर्देद परे के, the age for walking.

Qरंक्षणात्रभारा, Thakoor, the Indian term of respect, as 'Sir, your honor.'

oxz, anger, passion.

Qरॅंद कुद द्यद ओर या, not to be at liberty to do any thing altho' one has the wish.

οχτιών, anxiously.

Qदेंद क्रिया, kingdoms or countries where the gods reside. Qदेंद क्रिया हेद या हिंद या, to sigh, to wish for, to desire.

Qदेंद किन्य, anger, the passions; conceptscence, lust, sensuality.

oxxx कन्य गुलेर अंद्रम्, the passion of sensuality, or concupiscence. ಳಿಕ್ಷ ಸ್ಥಾನ್ ಪ್ರೇಸ್ ಪ್ರೇಸ್ ನಿಲ್ಲಾ lewd pleasures, licentious enjoyments.

२२८ क्ष्या के स्वदाया अभित्य कार्य modesty.

२२ क्रिक्स क्षेत्र क

Qरॅर '& অম' ঠি' दयद' 3' Q क्यें य, to pass under the dominion of sensuality.

Qरॅर किन्स क्षेप्रपद द्वार पुत्र के, sensuality, concupicence, lust.

Qरॅर क्रायुद्ध, the power of concupiscence or of desire.

Qदेंद किन्यु हो lustfully, libidinously, carnally, sensually.

তুর্ব ক্রম্ ক্রম ক্রমেয়, to produce sensuality, lust or concupiscence.

र्थेर कार कुरम्बेन हिंदा म, lust, or concupiscence boiling like hot water.

oxxxx व्याष्ट्राय, to lead a chaste life, free from all licentiousness.

oxxरक्ष्यरदः व्याप्त, without sensuality and desire, chastly, modestly.

Qरॅद क्रियाद प्राप्त क्षेत्र क्षेत्र

QXX . & MY . X . Tay . TI., chastily.

प्टॅर किन्धारद भूक द्रा, carnal, sensual, licentions, libidinous.

Qदॅर क्रिप्रदर भूक राष्ट्रे, wanton, sensual, full of lust and desire.

Qर्रर क्रिप्र दृष्ट प्रदान कि अन तम्य प्रदान विष्य विष्य क्रिय क्

प्टॅर क्रम् रदः पृषेत्र प्र, carnal, sensual, licentious, wanton.

Qरॅट कार है झ, Thakoor, the Indian term of respect as 'Sir your honour.'

Qदेंद किवार में के भेर कि एवं चार एकूर च, to stir up the flame of concupiscence.

Qरर'&प्रा'प्रा' द्वर भेर'यदुर भें रद, a wanton, a lewd woman.

হুহ্ব'ক্ষন্ম'ব্ৰ'ন্থন্ম'মুক্'ছ্ৰ'হ্ৰ'হ্বম্ম'ন্, the flame of carnal desire burning every where,

থিংক ন্মাথা শিল্পায় ই নিমানুর স্থায় ব্যাহার, to burn with all the fire of concupiscence and of the other passions.

থইব ক্রম থাও ব্রম্থা, to hate concupiscence or sensuality.

Qरॅर्-क्रम्भाग्धर. Thakoor, the Indian term of respect as 'Sir your honor.'

Qरॅंद क्रिंग्स, it or he is well.

Qदेंद द्रवेंच इस्य, he desired and he stood in need of all this.

Q২২ বে শ্রেক ক্রুম রেমম কং কার্ম ব্লু the motions of concupiscence rising up.

Qरॅर'रॅक'अए'चर्जूब'ध'छेर'ध, to exclude, to banish, to expel.

Qহঁহ'হঁৰ'অম'দাৰ্শ্বল'হ্যেহ'ন্থম'ৰ্ম, excluded, debarred, banished.

QZZ ZJ, desire, wish, longing, appetite, fancy; to will; the will.

प्रेंद्राम्बद्धनाया, one only and single desire.

Q<<।। प्राचित्रपाद्य, according to the desire or wish which has been expressed.

QXX'ZJ'BN, earneslty, greedily, fondly, eagerly.

Rूर्रायुग्डन, anxious, desirous, greedy, full of eager-

Qरॅर या केन यों, great desire.

QŽZ L'Às Ž Z Ş AZ, greedy, covetous, desirous, eager, anxious.

QΫ́ς Ζ΄, greedily, cagerly, carnestly, anxious-

Qर्ररायाकेनियांपात्राम o म्यूनेपाम, to eat greedily or voraciously.

२१६८ मा के बिदा के वासी मेशायाद्या से अवस्था के वासी के वासी

Qदेर प्राप्त क्षेत्र प्राप्त क्षेत्र, to desire and to have need of all.

Qζζ'ζ'ζζ, Thakoor, the Indian term of respect, as 'Sir, your honor.'

Qदेंद 'या दह भूक 'या, desirous.

Qदॅर याद्र भूक यादी भीर कार्हर या, to desire, to covet, to lust after.

QŽ.

ত্বৈয়েহনত্ত্বস্থান, against one's will, contrary to one's inclination.

र्वेद या द्वाया द्वाया , unbridled, impetuous, licentious, violent, excessive.

Qxx zy za zj, exceeding great desire, inordinate desire, unbridled or impetuous desire.

oxz रा द्वा रा immoderately, impetuously, licentiously, libidinously.

Qरॅद रा मुनेब छेर रा, to make, to do, or to act according one's own mind.

עצביעויפָבים, to will.

ottruj अध्यक्ष रा, to conform one's self, to be uniform, and accordant.

at: كاتكاتك not to will, not to please, to have no mind for any thing.

QXZ'ZJI, anxiously, earnestly.

प्रेंद्र-ग्र-म्य-इ-जेन्द्र-कृद्, with a very good will, with cheerfulness.

र्टर्पायमान्त्रम्त्रम्त्रमान्त्रमान्त्रमान्त्रमान्त्रमान्त्रम्त्रमान्त्रम्यम्त्रम्यम्त्रम्यम्त्रम्त्रम्यम्त्रम्यम

QX<-ZJW, with a design, designedly, voluntarily, intentionally.

क्ट्रंटामा कु.च, to look upon any thing eagerly, greedily, or with great desire.

or bring forth desire.

oxx रा क्रेस करा, desired, wished, anxiously and earnestly longed for.

Qरॅट 'टा भूदरा'टा, to forsake sensuality, to live a chaste life.

Qरॅर ्यारे जुड़ भेंद्र बीस, purposely, on purpose, expressly.

Qरॅट ट दे विकास, the kingdom, the reign, or the government of the will.

ত্বৈ যাই আপ্তলাক ক, God, the giver of every thing that we enjoy.

ottention.

QXX ZJQ ZI AGN, the bird Guroora.

QXX zjo 5 of, the cuckoo.

وكريري كجيدي avidity.

Qτζ.τιοιήι, Kooveeru.

QŽZ ZJQ Ž A, the cuckoo.

व्रेंद्रायुरेच्द्राचावाक्ष्यपाय, self leve.

र्थेद 'यूरे प्रते प्राप्त हैद ए'यू; to be bound with the chains of self love.

Qรัदาญญิงนิสาหลาส์द, the five senses.

Qર્રદ્ર પારિ પો i'મફ ચૂ. idem.

Qर्रें र राते ह्या है वा बीश विश्व क्षेत्र स्था to be afflicted by concupiscence or lust.

QΣζ·zj&·y, Thakoor, the Indian term of respect, as-

र्थर प्रविक प्राप्त स्थार होता to be deprived of liberty, to be under restraint.

QTT'BT, water:

QXX TAG Of, hell.

प्टर्स्नाहरू, desirous, louging, with a keen appetite, one who desires.

Qર્રેર પોર જા તેન્યા; tenacious of goods.

Qzzwa, riches, wealth.

र्शेर भें का अर्थ हैं र प्रा, to sacrifice goods, to offer up one's property.

Qरॅर प्रिन पा बिन द्या, covetous, niggardly, stingy, avaricious, desirous of saving.

oxic प्राप्त मुद्रान्त, to leave, or forsake all delights, pleasures, or conveniencies.

oxx-भूति Thakoor, the Indian term of respect, as

of one's own accord.

Qરેંદ એમગ વર્દ્ધે દાય, idem.

Qττιοή: the suu.

QXX QXX TA, a cow that gives much milk.

Qर्दन करा प्रमुद्धात्, to result, to proceed, to follow; to issue as a consequence.

QX4.ZJ, to exhale, to root up, to dig up, to ditch or mote, to pull, to draw, to pluck out.

Qदें या प्रमेहासाय, to go in order to draw any thing way.

र्देश'क्द्रा, a measure of four cubits.

Qरॅभ्र हुर, a sort of measure of the length of a single cubit Qरॅभ्र , the male organ of generation.

QXI'Z, to differ, to vary, to remove, to throw away, to fling away, to reject.

Qર્દેર વર્જ જો, procrastination, delay, idleness, the banishing of virtue.

प्रेंप्युचे जे जे जे प्रेंच्यां का procrastinate, to delay, to defer any thing.

११ राष्ट्रियो में प्रश्नेन प्राप्ते, idem.

QZI · BZ · ZE · B, hair.

Qरें र प्रेरें हैं के जू जा, a purpose, an intention to abstain from any thing.

Qरॅ'चेचे' क्रेन्य्यमेन्या, to carry any one in a dooly (a kind of palankeen.)

Q5, alike, such, like.

exz.zj, to draw, to trail, to drag, to drag along the ground.

क्ष ख, alike, such, like.

Qइ'य' ब्रेर'ग्रा. to resemble, to compare.

Qदःयाः धेरःया, to compare, to resemble, to institute a comparison.

Qद्र'यर'भूद'य, to be equal, to be alike, to be of the same nature.

Q3.274. a resemblance, a likeness, a similitude.

QSA'ZJ. patrole.

Qद्वारा'द्रा, to spread, to stretch out, to extend, to diffuse, to dilate.

os हुं कुर दा, to counterfeit, to falsify, to play the hy-

Qइ.ज़्रुप: होद 'दा, to draw, to fetch, to get out, to withdraw any thing.

Qइ रूप्यू हा, like a mack.

Qহ্বত্ত্বত্ত্ৰ কুৰ্ব্য, like one masked.

Qz र श्रामी रूद्र है है, स्व and स्वास्त्रा or क्षाय, to confront, to bring face to face, to compare.

இந்துவுக்குக்குவர், to teach science.

QS'gz'IN'34, Gunesha.

ostrasmil to demand, to ask, to request, to solicit, to beg.

QSWZJ, to know, to understand; custom, usage, use, habit.

Revived at the one's customs.

Q्रैन्य्रार्श्यम्यम् सुद्र्या, to contract or to acquire a moral habit.

QSyria, known, acquainted; an acquaintance, an associate.

Q६८ क्, dragged along, drawn.

QEX'ZJ, to drag, to drag along, to trail, to draw, to pull, to attract.

Qर्राप्राम्ब्राम, to be dragged along, to be trailed along the ground.

Q3, a demon, a devil.

Qदेवाया, to cut, to cut off, to take clean away.

Qदे रद अर्द्धद्रम, equal to or like, or resembling a devil.

Qदे'द्व'त्य, to turn or change, or to be changed inte a demon.

Qदेत, a saviour, a deliverer.

QEATE, to carry, to carry away, to save, to bring or lead to salvation, to draw, or pull any thing.

Q34.710, that which leads or conducts to welfare, or safety.

Qदेव यारी केंग, the law of salvation.

Qદ્દેગ પાં જે પ્રદાજા, the most holy Saviour and Redeemer of men.

Qदेन'यारी प्रभेन'यारी 'यान, the way of that law which leads to salvation.

Qदेव याचे ज्ञान, the path or road to welfare, salvation, or safety.

Qदेन राष्ट्रे भ्रेम् जू, a saviour, a deliverer.

Qदेन हेर , a captain, a carrier, a conductor.

Qदेत हेर 'द्रा, to save, to carry, to carry away.

यूरेन छर आहम, a guide to happiness.

Qदेन अ इस रा, not to be able to bring or conduct any te salvation.

Qदे'हेद'ट्रा, to make, to unite together, to assemble, to ioin.

Qदे भारा स्वास्त्र रा, to be possessed with the devil.

Qइ श्रह्म, the hand of the devil.

Qइं भूंडा छूद या, to wrest, to wreath, to twist one's self, to disquiet, or trouble one's self, to agitate one's self.

QÌ'AA'I, a bug.

Qदेश्र-इत्, mingled, mixed together, confederated, associated, congregated.

QEN'ZJ, to be mingled, to mingle or mix together, to confederate, to unite in a confederacy, mingled, mixed.

Qदेशाया भेराद्वार्य, to be in use, to be customary, to be in vogue.

Qदेतायाने, a confederation, an alliance, a league, an association.

Qदेशाधार्थेदाधा, to be a mixture of many things, to be composed of many things.

Qदेश होट, Thakoor, the Indian term of respect, as 'Sir, your honour.'

Qदेश-अर, all together, collectively, mixedly, confusedly, pell mell.

Qই V তেইবৈ ন্টাম V হল যে অস্তুব তেইল যে ক্সক শ্বযা প্ৰকাশ যে, to assent to the suggestions of the devil.

Qद्देश्र ट्रॉ, an invited person, a traveller, a passenger, one who is on a journey.

Qयाज्य हे हें दा, to share, to divide, to go; a prophet, a great saint in this world.

QUANUZJ, to go. to rise up, to get up, to be stirring; greater, superior, the first, the principal or the chief head.

ত্যবাধায়ে ভ্রমন্ত্র ক্ষাধায়, very great, or good, the most excellent.

ত্যবৃদ্ধায় ত্রিপ্রবৃদ্ধায় প্রায় প্রায় most holy even in this world.

Qयदः वैदः Qद्वदः वैदः Qई वादा, to ramp, to paw like a lion or a bear.

east fire, water, &c. to dart.

Qयदय-छेद, savingness, parsimony, economy, niggardliness.

QUEN BELL, to spare, to save.

QUEN BY MEA, a miser.

Qध्रुष्ठ, a standard, a banner.

QUATI, idem.

Qप्रव धर प्र, to hoist up, or to display the colours to view.

Quira, to pant, to beat or throb, to leap, to jump.

Qעו עו פֿגיבק, a frog.

QUITY, a leap, a jump.

QUL'H, an artery, a vein.

र्ययाचा रहा च, to increase, to grow, to augment.

Quality & Krishna.

प्रा.च, to fly, to fly about.

QKI. BZ, a star, a fiery meteor in the air falling like a star.

्रभूर ्याप्त, to go into the air, to fly, to fly about, to fly up.

Qञ्जूता दस्प, pushed, shoved.

Quara. to present, to show, to place before, to push, to thrust, to force, to induce, to incite.

Qzja·zj, to shoot, to cast or dart an arrow.

श्र्यंक राज् अवस्थारा, to shoot, to dart, to fling, to throw with torce and violence.

Q वेत्र आवत्, an archer, a bowman, a darter.

Qথাসু-, abounding, plentiful, copious, abundant, plenteous.

Q'AN' AN, grown,

Qथोश्राम, Indra.

Qशेलामारहाभूकामा, dilatation, a widening, a spreading, an opening.

Qय्यान्त्र, an augmentation, an increase, an improve-

Qयोज माज, one who augments, improves, or causes an increase.

Qথাসান্মন্ত্রান to disperse, to spread abroad, to increase, to grow.

Oरोजा प्राप्त widened, dilated, multiplied.

Qश्रेत्राच्या to dilate, to widen, to spread, to extend, to stretch, to increase, to propagate.

ભારત જેવા માં to go to propagate.

Q વેવા રાહેંગ, Indra.

QAN'ZJ, to hit the mark, to shoot so as to reach the point.
QAN'ZJ, to be deprived of, to be bereft, to be breaved of any thing.

Qu'z, to depart to another place, to enter, to come, to go, or step in, to die, to go into another place, to change places.

Q'À'N'LJ, to die.

Quart, to throw here and there, to scatter about and abroad.

Qಟ್ಷನ್ರಾಬ್ಯತ್ತಿ, effusion.

QUATULE TERMS to scour, to cleanse, to sweep, to peel, to pare, to throw here and there.

OME OF CALL OF SERVING TO SERVING

Quera, to bend, to incline to.

QUENIN, Ooma.

Qস্তু-মৃ. to detract, to speak ill of, to slander, to tell the defects of any one to another.

QKI'A. to lift up, to rear up, to raise up, to exalt, to elevate.

Qgazu, felt.

Qશુંતુ · Qસુદ્ર · च, the future, that which succeeds or fol-

Quantum; to err, to mistake, to stray, to wander into

Query, to apply the mind to, or to be intent upon any thing.

dyr.च. to fill up again.

Qक्ट्रें चें. lame, a cripple, halt.

Qहॅक्ष, a region, a country, a quarter, a side, a direction.

Qध्रेंन्य है यर न राँदे राम ह र धेर्टे, darkness, gloom.

Qğanık, a shepherd.

Qyantizz, the moon.

Qgan Hu, idem.

Qğanya, Krishna.

QUATU, to commit robbery.

our, a fall from a high precipice.

Qध्रद्भविष्य, fallen from, or thrown down from a high precipice.

Qধ্রন্দের্থান, to fall down from a precipice, to precipitate.

Qধ্বত্যা, a precipitous road, a road full of precipices.

Qধ্রক্ত্যুক, an embassy, a public mission sent to any court.

Qध्राक्षेत्रस, a sower of discord, a whispering, a noise, a murmur.

QUITS. quickly, swiftly, nimbly, rapidly, all of a sudden, suddenly.

Qश्वरुप्रमृत, to visit, to see any one quickly or in very great haste.

O디O.F.L. a name.

Qধ্বাত্র্বা once more, again.

Qধ্বস্থ্যস্থ্য, frequently, often, again, once more, repeatedly.

Quary, to oppose or withstand, to be repugnant.

Qध्रेव। ध्रान्ड्रक, repugnant, contrary to, opposed to any thing.

Quality, repugnancy, opposition.

Qua, an embassy, a message.

Qajazi, an ambassador.

QÃq'ZJ'ÈK'ZJ. to act the ambassador.

Q्वायक्राया, to send letters, to introduce the embassy to a public audience.

Qधेन पश्चित्र, an embassy, a message.

Qध्वेन योज , a letter, an epistle.

Q्रीक्ष्येन श्रुज्ञाचा to give or deliver a letter, to consign

Qविन येन वेपाय, to write a letter.

Qध्वेत युन, the answer to any letter.

Qথুন'থান টুথান, to bring or carry the answer of a letter.

Qখুন প্রম, favour, good destiny, or fate, fortune.

Qધ્વેન વાપાયા, dignity, greatness, magnificence, nobility.

Qञ्चेन भ्रेज प्राप्त प्राप्त to send any one to carry a letter, to send an answer.

পুর্বান to be transformed, to be changed, to be turned, to be altered.

Qध्या शहर, a press used to coin money.

Qgัयाराक्र्यं के गरेरि कराउ यञ्जाकरा मुद्रा मेरारे क्रियाय विका उपक्रियाम् to squeeze with a press.

ত্যুগ্ৰত্মি প্ৰান্ধ to put any thing into the press.

ত্থ্রত্বন্ধ্র কে to unstring, to loosen.

Qগ্রন'রন'ম্বর'র্থ'ত্রুদ্ম'ন্দ্র্ম'ম্ম, to unweave the crown.

र्थेट विन्य उद्या, idem.

Qu'A'A, a rosary.

Qब्रेद प्रश्रेद था. to make a crown, or a rosary.

Qधेदाया अळेवास, Ooma.

Qध्रेदरा भूक स, idem.

ough zj. to ransack, to prey upon, to ravish, to take or snatch away.

পুর্বাধ্যমের to study or endeavour to take away or to steal.

Q\(\vec{y}\)sign, the lord of the wind, the wind, the air; death; Vishnoo, Krishna, a frog, a lion, Shiva, Indra, fire, region, country, quarter, side, the sun.

Qध्रता हेर न्द्रम, the cuckoo.

Qଧ୍ୟର ଅଟ୍ୟାନ୍ତ Indra.

Quantitation, a crab, a lion.

Qğq'ex'z'za, Indra.

Qયુંદ્યા બેલ, the verb' seize,' when it is used in the imperative mood.

Qu'az, a partial delay.

Qध्र'र्द्र, light, daylight, sunshine.

oध्रंच, to shine, to glisten, to glitter, to dazzle, to illuminate.

Quiv, a shining, a glittering, a dazzling.

Quan'दें के श्रे के त्र a facial event, an unlucky accident.

o cast a ray of splendor.

ogivunta to shine to glitter, to glisten, to dazzle, to illuminate.

OKN'TI. BZ'I, idem

ogaj, a mask, a vizard.

Qप्रवाक्ष्य, masked.

Qபுது த்துபு, to mask.

श्री का भूर या, to unmask, to take off the mask.

ত্মদন্ধ হৈ পূর্, an insurrection, a revolt, a rebellion, a mutiny.

QU.

QUICN' दें ऑडा' ZJ, to cause a rebellion, to stir up a revolt.

Qपदस दें लेंब हेर था, idem.

श्चिद्रशृक्षकेन्त्, to be subject to, to be under the authority of another.

श्रीरप्या, diligence, care, carefulness, work; to act with diligence, to mind.

Qपर पा द्वास्था ज्ञालक क्षेत्रे वा पार्स्क पाद्य पाद्य , to use diligence for others with great fatigue; zeal, ardent affection.

श्चिर या उभग स्वाप रेशिया, a thing of great moment performed with great diligence.

QUZ:U:3'अग:३'यद: Qॅग'UQ क्षेत्रग'वा'Qइव'UL' हेर'UQ. र्केश'विभग'वा'ययप'UQ लेभग'छै' हे'उश'पद हिर'UQ. with great diligence to subdue the unrestrained horse of the heart, and to attend diligently to the observation of the law.

श्चर चेर द्या. to undergo great fatigue.

श्यर भेर, without fatigue, without labor or difficulty,

श्पर देवा. difficulty, diligence, care.

QUZTROTTC OZZZTE AL, to call.

Qयद द्वेश च्रा श्राप्त, with ease, easy, without any difficulty or labour.

ত্ব্যকু, an artificial fountain or spring, a fall of water.

्याप कु कुद कु a brook, a rivulet a small and insignificant river.

श्रम् कुचें the descent of a river,

QUU'LI to descend.

२विच था रह, light, daylight, sunshine.

Qग्य चेद an arm, a hand.

Qप्रप्रभूक्षार्द a waterfall.

Qप्रमाराष्ट्राया, to cause any thing to descend.

QUU'OFA, an alligator.

क्पम रहें मार्टे पा, to ascend and descend.

QUI, kindled.

QUITE, light, daylight.

श्राप्त, to burn, to be vehemently in love, to light, to kindle, to set on fire.

OUL'U'L, an incendiary.

२ व्याप्ता, ardently, vehemently, largely, fervently, earnestly.

Qयापा Qहाप, to take fire, to kindle.

QUI'म्'भून, Thursday.

Qप्राप्त्, ardent, burning, hot.

QUI पर्ि धून, the name of a cavern.

२वर परे रव पाउन के में भारों, a lamp.

QସI'ସ୍ପି'श्चे'भूक, fire.

त्यर पर्श idem.

QUL'ÈZ idem.

QUI'BZ'ZZ, the sun.

श्या श्वा है, different, unlike, one being high and the other low.

Qप्र श्रेंद Q ब्रुव, the sea.

२ १ विकास के विकास के प्रतिकार के American and a service of the service of the

श्रम् या, a thunderbolt.

Qचेंदारा U. to make a hole, to bore or pierce any thing through.

o्यान्स हेर, Krishna, a thunderbolt.

Qम्बिया भूड a thunderbo!t.

Qप्रेष्य रा, to make a hole, to bore or pierce any thing through.

Qমুদ্রখায়াব্রাপ্তার, difficult to penetrate.

ORENIAN, forced, compelled, constrained.

QECN'ZI, to insist, to stand much upon, to use diligence, to force, to compel.

वित्राः प्रारं स्ट्रा, not to be forced, not to be compelled.

QARMINITY WAIT, to be forced, to be compelled, to be

Qप्रदर्भ श्रास्, force, compulsion, constraint.

QUE 'ZI a wind instrument; to send away, to banish, to

2न्याया, to make a hole, to bore or pierce through.

Ogs, the name of a law.

Qप्रस्थात, a hundred thousand.

Q इस' ध्रम' हेर 'रद' मानिए, a hundred and fifty thousand.

प्रज्ञान, to give, to offer, to present.

ठच्यान्यरान्यक्षेत्रा, idem.

Q5्य'यर'यश्मण'U, idem.

व्यवाचा अप्या, to say 'I have offered and given it.' Qन्नार्भेभ्याचेदा, to offer, to present. QANVŽN'Ì, few, a little. Qप्रभूद, a little living creature. Qञ्चाया a bird, a fowl. Qच्न, an aim, a scope, an end, a design, a but to shoot ্থান্ত্রম্ম্য, to fix, to prefix, to erect a sign. Qपेत् उ पहुन्य, to strike in the mark, to hit the mark. Qप्रेन्द्र पञ्चन्या, to touch the mark. Qचेत्रदर्भेत्रा, to go directly to the very mark or Qप्रेन पा येज्याम, to unite in a design. रियेश अप्राप्त idem. Qप्रेक् अ खेन्य, to hit the mark. Qบุล ญ บุฐี ผุง บุ, idem. त्यक्तायाम्यात्रा, not to hit the mark. Qप्रेयसप्या, to descend. ্যাস্থান, pleasantly, agreeably. Qਧੇਤਾਧਾਣ, tender, soft grass. Qप्राप्त. tea, called Bocia. QTIX ZJ, to admit, to let in, to receive, to call, to call for; to invoke. QUIL BENN. a name. र्यर हेंग केय, ardour, fervour. श्रमें tender, soft; to be soft, to be smooth, or tender. व्यापादा, to be soft, to be smooth ; tender, soft. Qचेत्राच र प्रभेद प्रशेष्ट्र हार ह, a smooth pavement. Qघूरनारे, belonging to the summer.

Qটুর্ব্বস্, drawn, taken from, given, extirpated, pluck-

Qga zj, to pour out like the voice, to intrust, to com-

Qवृत्रारा प्रसम्भाषात्, to study, or endeavour to root up,

Qga·LJI. ar zwil, not to be able to give.

Qਹਿਤਾ, a small horn, a cupping glass.

salve or with any sweet ointment.

Qমুন্মন a plaister, a salve, any sweet ointment. Qម៉្នាម្លាស់ស្នាស់នៅស an unction or anointing with

Qভূন'শ্ব'ন্থন'য়া, to plaister, to anoint, to besmear.

Qच्चे अप्राप्त, to be able to give.

ed up, rooted up.

mit to one's trust.

or eradicate.

Qञ्चद'द्भद, minerals.

Qমুদ্রাক্রমা, a cause, a reason, a motive, an occasion. QEC'L' a kind of demon. QBC'Ž'JA, Shiva. QBC'L'HAAA'L, idem. QBC'LY'QEA, idem. QBदार्रे प्रेहेंब अपद्रत, the earth. QECTÜÖTER Shiva. Qघ्रद्राम्, the elements, humour; to result, to proceed from, to come, to follow as a consequence. Qघ्द'य' केन यों यहि, the four great elements. עַפַּקיקילב, birth. Qਬੂਨਾਧਾਧ੍ਰੇ, the four elements. Qयुद्धाया खुरावा Qद्देश्या, to result, to proceed from, to follow as a cousequence. विश्वताया अहेर या, to cause to come into being. Qञ्च प्राप्त्र the future, that which is to come. Qपुद प्राप्त के के कुद, the four elements, earth, water, fire, Qच्रद'सहेद'या, to cause to come into being. Qəzvu, to force, to compel, to constrain, to oblige, Qघूरारोम् राउन, a harpy, a scold, a shrew. QUZ-ZJ, to distinguish, to discern. Qইংয়েম স্থাসাস, to condescend or to be pleased to distinguish any one. Qḡҳ'ḡҳ, a hog, swine, a pig, QÈL, riches, wealth. QŽI'I, idem. QBL प्रकेश्यायुक्ष सुमाळेंत्रम्, idem. वृद्देश या भूदाय, to ponder or consider well, to meditate, to weigh. Qઈંદ્રસાયમાં સુદ્રસાય, idem. Qga'zj, to come, to go. QŽĄ·IJĮ·æv·IJ, idem Oğ.zz, a spade. QŽIII riches. QEL-यान्द्र-भूक्रया, rich, copious, plentiful, abundant, abounding. QŽI'U'Ŭ, idem. Qgira, to arrive, to come, to attain, to reach, to ac-Qह्राप्य उद, rich, wealthy, opulent. Qอันาสาสมเขาสราฐิสานมาสุทธาสุ, to send all one's riches, or give all one's wealth in alms.

क्रीं क्रिट रे अर्थ सुर्धेद प्र वेद स्टेंट राज्य, the arrival of abundance and of scarcity by turns.

QŽI'YA'A, night.

Qgora, to deviate from one's way for some end or purpose.

ত্বস্থান, to follow, to prosecute, to pursue, to follow after.

235.31. subsequently, immediately after.

Qघट. aside, separated, distinguished.

QUZ'ZJ, to rend, to tear in pieces.

Q=17-13, to increase, or swell like water in a river.

og: पु: हक, a Myrabolan. a fruit used for medicinal purposes, (Terminalia Cheduba.)

Qच्यान्त्र, disjointed, separated, divided.

প্রবাদ, to disjoint, to sever, to disunite, to separate, to put aside.

Qव्यान्याक्षर या. not to be separated.

Qव्यायर. distinctly, clearly, plain, separately, severally.

o्या प्राप्ति भी र्थेद द्रार्ग, difficult to depart or go from, difficult to separate.

Qব্যাস্থ, a separation, a parting.

Qব্যা মু ২ মন্ত্রীর, relation, kindred.

Qच्य'प्रे.पुर अर प्राप्त प्राप्त प्राप्त carnal enjoyment with one who is near of kin, an incestuous connection.

Qच्या ग्रेट, continually, always, without separation, a near relation, allied, joined.

QN, rice cleansed of the husk.

ogw र्ड्स, meal made out of rice.

Qवरार्श्वस्थान्यराध्याप्य, rice is better than barley meal.

QAN-&S, liquor made of rice.

QRAA, boiled rice.

ogav-g-अंद-धार, unprofitably, in vain, to no purpose, for no end.

Qक्राप्त्रप्र श्रेंद र प्रकृष्य, to fructify, to bring forth

QUAY'B, fruit.

Qच्यानुः बृह्यः या, soft, or mellow fruit; insipid, tasteless

Qप्राप्तु श्रेष्ट्रा, to obtain fruit, or recompense for any

Qच्यान्य वे व्याप्य to obtain the four fruits.

Qव्याप्त्रामात्र २ व्या the cuckoo.

Qप्राप्त अथार्य सहित्या to get, to reap, to obtain profit, or advantage.

QAN'A'XII fruitless, in vain.

२ प्रमान्त्राच्याः to fructify.

Qभ्राप्त्रायान्य to employ or make use of any thing profitably.

Qत्रणञ्च प्रदाया द्वाप, to get, to reap, to gain profit, or advantage.

Qব্ম'ম্বাপ্ন'ছ'র'ম to eat fruit seldom.

Qম্পানুক্যা, to adorn with fruit.

QUVIS MA asperity or roughness, the sourness of fruit.

Qৰ্ন'মু'Q&গ্ৰুম্'য়, to bring forth fruit.

Qঀৢ৾৾৾৾৾৺ঢ়ৢ৾ঀ৽৸য়৻৻য়য়৻য়ৢ৽ঢ়ড়য়৸৻য়৾৾৻ trees producing fruit.

QAN'A V'LJ, to bruise or stamp rice.

Qच्या मळ्या द्राप्त to employ or make use of any thing profitably.

Qव्यान्त्रेरा. to make any thing useless.

Qब्राजायाद्राहेरा, to clean rice.

QAN QBE, heaven; profitable.

QAN'QBE'MIZQ. idem.

Qম্বাস্থান দ্বাস্থান্দ্ৰ স্থান্দ to teach the science of reading and writing.

Qac., neither good nor bad, neither too big nor too little; middling, mean, indifferent.

ogenation works of medio-

Q वे २ व्यापा भे व्यापा idem.

Q3.71, to write.

Qबेर पञ्चारा, to paint, to draw in colours, to describe.

Qवैर भूजाय, idem.

grain, seed like barley; a grape stone, the kernel of a grape.

QUA thunder.

व्यान्यक्षाःयः to thunder.

Q크의'쿼즈'쿼의시'ZJ, idem.

Qच्टाञ्च the lord of the water.

Qq'ZJA, water.

र्भूत्या, to undermine or consume the earth, as a river does; a torrent.

Qच्याम्, boiling.

Ray, the oil produced from seed.

정결·역도·흡선·교회석·건, to rub with oil

Qवः प्रयाद्वः दर्भक्षायाः ब्रुप्तरदाक्षः के के दे प्रेच्युदाय, the arising of hunger, or scarcity.

Qবৃ-ধুর্-মান্ন, a stone cistern to pound rice and other things with.

Qच्-भेन्स, the name of a Goddess.

Qanzi, to shave, to shear, to trim.

Qचेत्र याय्यक वादवारा यारी क्षान्द्रक सामान gratuitous.

Qবুল-মাহ্রব্রু, a barber.

Qवेद श्लेद . a girdle of skin, or of leather.

Qबेद श्रेद केंद्र आह्न one who makes leathern-girdles.

Qইসুম, not united, separated; an effect, a confederate, an ally, a near relation; allied.

Qवेजा पासेर पा श्वाप, to speak without any connection. Qवेजा पारे क्षेत्र पा श्वाप, to abandon all one's relations and

Qवेत्रायरे नुद सेद त्याय मेंद यार छ त्य, to have carnal know-ledge of one who is near of kin.

Qवेश्व अंद, separated, severed, parted, united; not separated.

र्भेज, a desert place, a forest.

Qच्या नाइत्य, a solitude, a desert.

Qच्नारक्रां, a convent in a desert place.

Qवेंदार वेंद्ररार व्यवस्थारा, to live or dwell in any desert place.

ত্মন্ত্ৰা, a desert place.

Qવ્રંદ્યાંગો, a dunce, a blockhead, an awkward fellow.

Qच्यान्त्रा, a flock.

Qचेत्र रहेन्य एया. a horrible desert.

Qप्रस्पार्धे व्यवस्थ, a place of escape, or of refuge.

onative, to come.

QN, perhaps, about, what ! why ! by way of admiration

Qअ'थेर'ठेष' ष्ट'च'Qअ'इअ'ध'र'नेप'घ'वेप' ष्ट'च'के'हन'घ' चह्र 'घ'देर'त्रुव 'घ'इअ'धर'से 'Qड्डुर'च्ये'ळेप'ठक the immortal soul.

Qà Ba, a sphere.

QN'छै'श्चेप'धार्यम्बर्याधार्यः त्रम्याद्यः प्रदाप्तात्रः purify away all the stains of sin before accumulated.

QN'Bद'दद'दु'वृद्ग्या, to accept a burden, a load, or a charge.

QV'ञ्चप'पञ्चद'म् to sustain a crime,

QN'Q' fortune.

Qyz'zj, an ambassador, a messenger.

Q.QA a pigeon.

Q'Q\vec{3}'\vec{2}', a male pigeon.

Q'Qg'a, a hen-dove.

वृत्रा, a bird that eats fish.

वृत्यूद्रज्, the bird Guroora.

QL. प'वेप V'यदस'क्स' अद'र्थे 'Q द 'प, to pant, to crowd.

QI't, a sling; a round stone.

QL'रं'प्रभूप'।, to cast with a sling.

Q ัไ เร้าปฏิบาผโลล, a slinger.

QI'रे'Qष्ट्रग्रा, to cast with a sling.

QL'ž'QYKY'A|A4, a slinger.

QI'QI'BZ'I, to boil, to bubble up.

g 'अञ्च को बर्द्र प्राप्त वर प्रमुच क्य, a sealed or branded countenance or appearance.

Q.W. tea of the kind denominated Usi.

Quy, coriander seed.

Q̃n, beneath; Patal, the middle regions of the earth aocording to the Hindoos.

מַק'קב, a lower room, or chamber.

ত্বাব্ৰুম, Patal.

ວັງເຊົາໝາ, Krishna.

০্মাকুলা, a shirt, a shift.

ঠুন্দু, after, afterward, since, under, below, beneath.

ਨ੍ਹਾਂ ਤੁਹਕਾਰ, to look beneath, or under.

Qંજાપ્દે, or else.

🎖 되 '독교도' 환자, Krishna.

পূঁলাস্ত্ৰ-প্লান্ত to fall down.

ર્જેલ્ડા, under, below, beneath.

পুন্ত্র, a lower room, or chamber.

বৈশ্বস্থ, from below, from underneath, from beneath.

वेजानसारी to lift up from below.

QA'AV'Q&Z'IJ'AI, as is said below, or beneath.

विनाम, depravation, inferior, lower.

Qંદ્યાના કેટ પા to grow worse.

റ്ട് പ്പെട്ടു പ്പെട്ടു, Boodh.

ঠুন বা, remote, far.

ত্বাস্থা. the under or lower passage, the passage through which urine passes.

QE the passage in the posteriors.

পূলা থাই কাম, the land beneath; Patal, the region under the earth.

ইব'মুব, however, although, though.

QE'T to come.

QE V'LJ, idem. χ·χη, all, the whole. A. An. Taking weaned. प्रतिन्यहर्पा, to wean a child. άζ, light, brightness. Qर कुम्मन, light, day-light, sunshine. QT'TAL'SA, the sum. ેQંદ્ર- ညું અઢેન અ, a sign, a token of light, a gift or portion ठेंद 'शे' रूं 'अहा' ठुड़, fire. ੇਂਕ੍ਰੇਵ-ਸ਼ੁਰੂ-ਸ਼ੇਵ੍ਹ, idem. ਕ੍ਰਿਟ-ਕੁੰਕਾ-ਕੁਫ਼ਾਸ਼, shining, bright, full of light. Qx By y rz z, the sun. ह्या च, the whole world becoming enlightened or illuminated. ox कु भूद प्रशृक्ष हा या का स्त्रा to illuminate, to enlighten, to be illuminated or enlightened, to fill up with र्थर जै.यूद प्रशाह्म प्राराष्ट्र प्र, to become luminous, to shine; shining. ਨ੍ਹੋਟ 'ਸ਼੍ਰਾ, fire. రైనావేడ్, the sun. · ČK·AŠK·Ý·KK, idem. ত্রুক্রথা, light, brightness. ত্রিত্র ব্রহান্ত, the sun. Qx zarzai, a star. पूर कार, light, day-light, sun-shine. `లైన' ఉ.a. fire. QZ·ZAIL·ZA, the moon. Q̃ζ·ζζ·, light, day-light, sun-shine. Q'zz'Q\zz, to weep, to lament, to bemoan QZ-3.QUL.U, to shine, to glisten. Qx. XI. Ba, fire. رِير, plain or even ground. વેર્યાન એર યાવે ફેર ઝન, fate, destiny. थ्रेंर'यड्डब'या, fire. وُّدِ، light. ox gx unta, the sun. Qx-s, a large cane, or reed. कर प्याद र्हे र्रे. Kooveera. क्र 'पादल' हु. a Rakshusa, the all-devourer. व्रिं प्याद्रस् भ्रोत्स्, idem.

ऍरप्यून, idem. Čtrýsiĝs, idem. ॅ१२१५८, idem. ऍर'श्वे'ज'भेद'र्से'च्यूहर्, thirty-eight names for light or day-light. Qॅर'श्रद dawn, day-break. Q̃<'NYCA'BA, the earth. Q<'अद्र'श्रेर, the bird Guroora: Qॅर 'त्रेर', the sun, sun-shine, day-light. र्थेर ब्रेर बाद मा full of rays. ऍ্ব'ঈ্বা'হ্বৰ'ঝ, a ray, a beam. र्थेर त्रेप्र ठक अञ्चलका idem: ॅ्रें ने राद्युग्याः, Tuesday. प्रेंद क्रि. य, to shine, to glisten. ॅ्रंप्त्रेर'याइब'या, Saturday.. र्देरक्रिएक्ष्म, the sun. रिर नेर सें ए रा, to shine, to glisten: χ̃ζ·ωμζ·, the sun. ŘT'QYI'KH' ŽT' İdem. ऍर·Qध्वेदःठढ, idem. ਹੋਂਟ 'ਹੁਖ਼ੂ, rays, splendour. ठ्रापुर्येन्य, to shine, to glisten. გადეშა, the sun. Qॅર Qચ્રેકપા, to become light, or bright Qť j g za, the sun. δέζ, a lamentation, a groan. Q'ZZ'ZVZJ', to cry out with a loud voice, to vocife-જિન્દેર સુ-Qર્ષ્ટ : zj, to lament, to bemoan one's self. ວ່າຊັ່ງຊຸສຸ, the sun. Qं न, then, after. ਉੱਤ ਸੂਫ, however, notwithstanding, nevertheless, although, though, yet. 🍇፣ረj. deaf, one who cannot hear. ਕ੍ਰੋਮਾਹਾ ਗੁਹਾਬ, to grow, or become deaf. Q4.ता.व. श्रु. धून.तारी. इन.ता. श्रुकाता, to give the power of hearing to the deaf. Qૅન-યાના મુખ્યુંના, the deaf hear. Qभ्यारा भ्रात्रेश्या, the deaf hearing a voice or sound. Q̃ s p gz zj, voluntarily deaf. Ŏ'¤an'u, much ado. Q'प्रक्रियापर प्रविद्याप्राया, to be greatly fatigued and exhausted.

প্রথ, the ditch or trench of a fortress. প্রথ, ফ্র'ড্রেই'ঝ, an intrenchment.

व्यापान्य , to store, to furnish or provide with ammunition.

থ্যমান্ত্র বাহৰ প্রথমান্ত্র, to surround with seven trenches.

Q'ay, milk.

Q. M. E. Mar a, clear milk.

Q'W'ZE', the sea.

Q'ਮਾਧੁਸ਼ਧਾਪ, to give milk, to suckle, to nursel

Q'अ'प्रव'प, to squeeze the milk.

Q'अ'म्बिशम, idem.

Q'A'BZ, water.

Q' अ' शहें ब, a woman's breast.

Q' NQ B' NE, the sea of milk.

Q អប្តិត្តរង្គី ក្មាន្តត, the seven fabulous seas.

Q-q, a similitude, a likeness.

Qaraw, darkened, dim.

of a bird.

Q्यापान भार है कर पान भारतें रहा, an example which nothing can equal.

Q'a, milk.

Qu, worthy, deserving, convenient, agreeable, fit.

QॅN' त्रॅं प्रकृत्य, to give one's voice, or vote.

र्थे प्रस्तिन्य्या, to give one's vote in favour of ano

eval भाषान्यः, to give one's vote on the opposite

QN'ZJ, to be decent to be becoming, to be expedient, to be fit, to be convenient, worthy, deserving.

ON'U'EZ'UL'3-ઇપાવામાં પાર્ચે, more worthy, more deserving.

व्याप्यान्द्रजञ्जन्या, worthy, suitable, befitting:

Qरायारदाभूत भ्रमाया, an approbation, an approval.

Qu'zj'a. congruous, meet, proper, convenient.

QXVZJ W W to misbecome, not to become.

ing.

expedient.

Qત્રા-યોન-યાન્દ્રે, conveniency, meetness.

QWIL, decently, handsomely, agreeably, worthily, deservedly.

QN'दार धेन दा, to be convenient.

QN'UQ' ผลงาชาญัธ์สาม, to esteem, to value, to make an account of.

QN'गु र हार च to be worthy, to deserve.

QN अद्युष्टिन या, the name of a disciple of Schiachiatuba.

Q'May, we, us, our, our own.

Q'X\q'B our, our own.

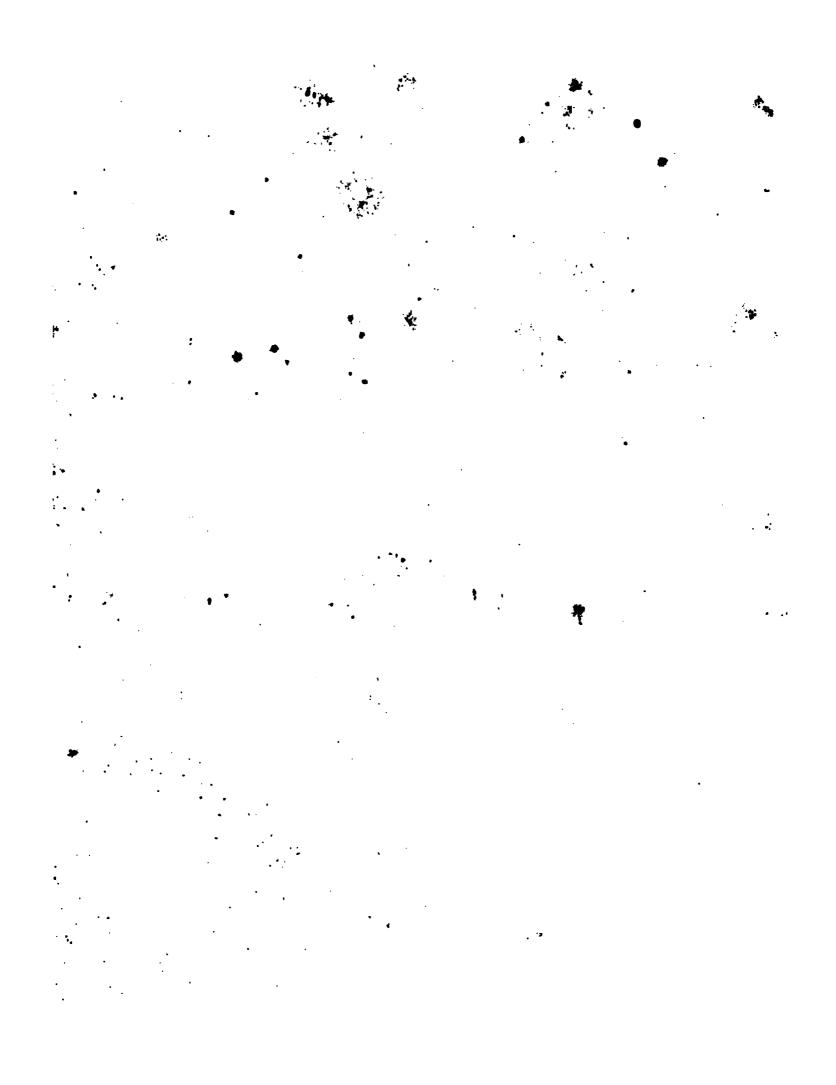
স্থায় হল, our, our own, we, us.

રે મુંગાગ કુન મામહેતામત, we have not the ornaments.

Q भूत, a foster brother.

FINIS.





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